# MINUTES OF MEETING SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Six Mile Creek Community Development District was held on Wednesday, January 18, 2017 at 2:00 p.m. at the Offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092.

# Present and constituting a quorum were:

Chris Kuhn

Chairman

Grady Miars

Vice Chairman (by phone)

Chris O'Bannon

Supervisor Supervisor

Rose Bock Mike Veazey

Supervisor

Also present were:

Jim Oliver

District Manager

Wes Haber

District Counsel

Scott Wild

District Engineer

Shane Strickland

Facility Manager

Wesley Hunt

Evergreen Management

Lynzi Chambers

Evergreen Management

#### FIRST ORDER OF BUSINESS

Call to Order

Mr. Oliver called the meeting to order at 2:00 p.m.

#### SECOND ORDER OF BUSINESS

**Audience Comments** 

A resident stated we need signage for the ponds because people are using boats in them.

#### THIRD ORDER OF BUSINESS

**Affidavit of Publication** 

Mr. Oliver stated included in your agenda package is the affidavit of publication.

#### FOURTH ORDER OF BUSINESS

Approval of Minutes of the December 14, 2016 Meeting

Mr. Oliver stated included in your agenda package is a copy of the minutes of the December 14, 2016 meeting. Are there any additions, corrections or deletions?

On MOTION by Mr. Veazey seconded by Mr. Kuhn with all in favor the Minutes of the December 14, 2016 Meeting were approved.

#### FIFTH ORDER OF BUSINESS

**Public Hearing Adopting Amenity Facility** Rates, Resolution 2017-07

On MOTION by Mr. Kuhn seconded by Ms. Bock with all in favor the Public Hearing Adopting Amenity Facility Rates was opened.

Mr. Haber stated the rental rate for the camp house is \$250 for four hours and \$75 for each additional hour. There is also a fee for identification card replacement fee of \$25. There is a mailbox key replacement fee of \$30 and mailbox kiosk lock replacement fee of \$90.

On MOTION by Mr. Kuhn seconded by Mr. Veazey with all in favor Resolution 2017-07 Adopting the Amenity Facility Rates was approved.

On MOTION by Mr. Kuhn seconded by Mr. O'Bannon with all in favor the Public Hearing Adopting Amenity Facility Rates was closed.

# SIXTH ORDER OF BUSINESS

Consideration of Proposals for Security Equipment

Mr. Hunt discussed proposals from Envera and Pro-Vigil for security equipment.

On MOTION by Mr. Kuhn seconded by Mr. O'Bannon with all in favor the Proposal from Pro-Vigil to Provide Security Equipment was approved with staff to negotiate a lease agreement with Pro-Virgil and Chair to execute.

#### SEVENTH ORDER OF BUSINESS

Consideration of Construction Related Matters

There being none, the next item followed.

# EIGHTH ORDER OF BUSINESS

**Other Business** 

There being none, the next item followed.

#### NINTH ORDER OF BUSINESS

# **Staff Reports**

## A. Attorney

Mr. Haber explained that the Board previously approved an RFP for the construction of Dolcetto Drive. The District obtained proposals and will be able to complete the project for less than the bidding threshold and therefor an RFP will not be necessary. The District had a proposal from Besh & Smith for \$325,000.

On MOTION by Mr. Kuhn seconded by Ms. Bock with all in favor to Enter into Contract with Besh & Smith for the Extension of Dolcetto Drive in the Amount of \$325,000 was approved & Authorization for Chair for final review and execution.

# B. Engineer

1. Ratification of Requisition 145 (First Coast Electric) Bond Series: 2016A and 2016B

Mr. Wild presented Change Order No. 2 to Randy Suggs contract for Trailmark Area No.

3. It is a deductive change order in the amount of \$6,030.

On MOTION by Mr. Kuhn seconded by Mr. O'Bannon with all in favor Change Order No. 2 to Randy Suggs Contract was approved.

2. Ratification of Requisition 145 and Consideration of Requisitions 407-420

**Bond Series: 2007 Reserve Account** 

On MOTION by Mr. Kuhn seconded by Mr. Veazey with all in favor Requisition No. 145 was ratified & Requisition Nos. 407 through 420 were approved.

#### C. Manager

There being none, the next item followed.

#### D. Operations & Amenities - Report

Mr. Hunt discussed purchasing a golf cart type vehicle to help with daily activities at the facility. A proposal from USA Services was presented to provide street sweeping at Trailmark.

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It is \$125 per hour with a four-hour minimum. The proposal from TelQuip was discussed for the installation of 12-channel mini-head end equipment, which will allow for connection to use the cable system.

On MOTION by Mr. Kuhn seconded by Ms. Bock with all in favor the Proposal from TelQuip to Install 12 Channel Mini-head end Equipment was approved.

Mr. Hunt was authorized to get proposals for a music license and a movie license.

On MOTION by Mr. Kuhn seconded by Mr. Veazey with all in favor to Purchase Floor mats in the amount of \$702.36 was approved.

Staff to purchase additional pool deck trashcans to be consistent with appearance of existing trashcans.

#### TENTH ORDER OF BUSINESS

Supervisors' Requests and Audience Comments

There being none, the next item followed.

# **ELEVENTH ORDER OF BUSINESS** Financial Reports

# A. Balance Sheet as of December 31, 2016 and Statement of Revenues & Expenses for the Period Ending December 31, 2016

Mr. Oliver stated included in your agenda package is a copy of the balance sheet and income statement as of December 31, 2016.

## B. Assessment Receipt Schedule

Mr. Oliver stated included in your agenda package is an assessment receipt schedule.

#### C. Approval of Check Register

Mr. Oliver stated included in your agenda package is the check register

On MOTION by Mr. Kuhn seconded by Ms. Bock with all in favor the Check Register was approved.

# TWELFTH ORDER OF BUSINESS

Next Scheduled Meeting – Wednesday, February 15, 2017 @ 2:00 p.m.

Mr. Oliver stated the next scheduled meeting is February 15, 2017 at 2:00 p.m. at this location.

# THIRTEENTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Kuhn seconded by Mr. O'Bannon with all in favor the Meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman