### Síx Míle Creek Community Development District

June 12, 2024



Six Mile Creek
Community Development District
475 West Town Place
Suite 114
St. Augustine, Florida 32092
www.SixMileCreekCDD.com

June 5, 2024

Board of Supervisors Six Mile Creek Community Development District

Dear Board Members:

The Meeting of the Board of Supervisors of the Six Mile Creek Community Development District will be held Wednesday, June 12, 2024 at 2:00 p.m. at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida 32092.

- I. Roll Call
- II. Audience Comments (regarding agenda items listed below)
- III. Organizational Matters
  - A. Appointment of New Supervisor to Fill Unexpired Term of Office (11/2026)
  - B. Oath of Office for Newly Appointed Supervisor
  - C. Election of Officers, Resolution 2024-03
- IV. Brightview Report
- V. Approval of Consent Agenda
  - A. Engineer Items
    - 1. Ratification of Purchase Order American Precast Structures for Phase 13
    - 2. Ratification of Purchase Order Ferguson Enterprises for Phase 13
    - 3. Ratification of Change Order Nos. 14, 15, & 16 Trailmark Phase 12
    - 4. Ratification of Change Order No. 5 Trailmark East Parcel 3
    - 5. Ratification of Change Order No. 1 Trailmark Phase 13
    - 6. Ratification of Requisitions 169 170 Capital Improvement and Refunding Revenue Bonds Series 2021 (AA2, Phase 3B)
    - 7. Ratification of Requisitions 85 89 Capital Improvement Revenue Bonds Series 2021 (AA3, Phase 2-Phase 10)
    - 8. Ratification of Requisitions 75 79 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area) (AA2 Phase 3C)

- 9. Ratification of Requisition 66A 71A Capital Improvement Revenue Bonds Series 2023 (2023 Project Area) (AA3 Phase 3/Phase 12)
- B. Ratification of Agreements
  - 1. Play Academy
  - 2. On Sight Industries for Signage
  - 3. Brightview Proposal for Storm Clean Up
  - 4. Brightview Proposal for Athletic Field Clean Up
  - 5. LED Lighting Agreements with FPL for Phase 12 a, b, and c
- C. Approval of Minutes of the May 8, 2024 Meeting
- D. Balance Sheet as of May 31, 2024 and Statement of Revenues and Expenses for the Period Ending May 31, 2024
- E. Assessment Receipt Schedule
- F. Check Register
- VI. Consideration of Items Related to Series 2024 Bonds
  - A. Presentation of Supplemental Engineer's Report
  - B. Presentation of Supplemental Assessment Methodology Report
  - C. Consideration of Delegated Award Resolution, Resolution 2024-04
- VII. Discussion Items:
  - A. Onsite Services at TrailMark
  - B. Vendor Requirements
- VIII. Consideration of Updated TrailMark Policies
  - IX. Fiscal Year 2025 Proposed Budget
    - A. Review of Fiscal Year 2025 Proposed Budget
    - B. Consideration of Resolution 2024-05, Approving the Proposed Budget for Fiscal Year 2025 and Setting a Public Hearing Date to Adopt
  - X. Health Department Inspection Results for Phase II Swimming Pool
  - XI. Consideration of Proposal from Sitex for Pond Remediation

- XII. Other Business
- XIII. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager
  - D. TrailMark Reports
    - 1. Operations (Evergreen)- Report
    - 2. Lifestyles (OnPlace) Report
  - E. Reverie Reports (First Service)
    - 1. Operations
    - 2. Lifestyles Proposed Rates for Social Events
- XIV. Supervisor's Requests
- XV. Audience Comments
- XVI. Next Scheduled Meeting July 10, 2024 at 2:00 p.m.
- XVII. Adjournment



A.

From: Jim Oliver joliver@gmsnf.com @

Subject: Six Mile Creek Cdd - Heather Brofford resume for Board vacancy

Date: May 15, 2024 at 8:24 PM

To: Heather Brofford heatherbrofford@icloud.com, Sarah Sweeting @gmsnf.com

Thanks Heather...we will include your resume in the June 12th agenda packets for Board consideration.

Regards,

Jim Oliver
Managing Partner
Governmental Management Services, LLC
475 West Town Place, Suite 114
World Golf Village
St. Augustine, Florida 32092
P: (904) 940-5850 ext. 406

E-mail: joliver@gmsnf.com

On May 15, 2024, at 8:19 PM, Heather Brofford < heatherbrofford@icloud.com > wrote:

Hello Jim and esteemed board members -

I am excited to express my interest in joining the board. With a strong background in contract review and adversary boards in the past, a proven track record of leadership and strategic planning, and a passionate commitment to six mile creek, I am eager to contribute my expertise to furthering your goals.

My experience in board membership and contractual language has equipped me with the insights and abilities needed to navigate complex challenges, foster collaboration, and drive impactful initiatives.

I am enthusiastic about the opportunity to bring my dedication and vision to the board, working together to achieve our shared objectives

Thank you! Heather Brofford

**Heather Brofford Resume.docx** 



118 KB

#### HEATHER BROFFORD



#### HEATHERBROFFORD@MAC.COM

(614) 989-9845 • LinkedIn Heather Brofford

#### **Objectives**

To leverage my experience as a Global Client Executive, driving business growth through strategic client relationship management, operational excellence, and innovative solutions, thereby ensuring unparalleled service delivery and customer satisfaction on a global scale.

#### **Experience**

Global Client Executive - August 15 2019 - present Citibank - Commercial Cards Jacksonville Florida

Effectively manages all aspects of global support for an active and complex platinum Public Sector and Corporate client portfolios. To ensure an exemplary experience with our products and services through a proper solution fit and world class service delivery, analysis of existing product usage to ensure all aspects are effectively utilized and suggests and coordinates enhancements and alternative methods.

- Negotiates with a platinum client involves a high level of attention to detail and focus on delivering exceptional service. Including reviewing, understanding, and documenting all global deals with contractual agreements.
- Supports Clients with new product introductions & implementations.
- Provides global coordination across multiple partners and departments to investigate, communicate and resolve complex issues to include Relationship Management, Legal, Credit and Risk, Product Management, Implementations, Customer Service and Operations.

Global Client Account Specialist - August 15 2015 - August 14 2019
Citibank - Commercial Cards Jacksonville Florida

Managed global calls with client and internal partners to ensure timely and qualitative results for product and service issues, additional product opportunities and implementations and service process enhancements.

#### LDS II/AVP Performance Analyst/National Training Officer 2009-August 2015

JPMorgan Chase Bank, NA in Columbus, Ohio (ILT); Cleveland, Ohio (ILT) Jacksonville, Florida (ILT); Iselin, NJ (ILT), Dallas, Fort Worth (ILT) Manila, Phil. (Virtually)

Facilitator Training hours average 80% for over 2200 employees in a year, Program Design FHA Refinance, FHA Purchase, FHA for Closing, Reporting for high level of synthesis, and an expert at building business relationships; expert FHA and VA. L&PS Foundations Certified and Facilitation Skills Certified International training resume including systems Conventional, HARP, CHRP, SSL, FHA, policies, and customer service.

Sr Loan Processor July 2005- July 2009

JP Morgan Chase Bank, NA in Columbus, OH

Managing Pipeline of 75 FHA loans per month, closed in the top processor 5% of my site, Validator, Condo and SFR New Builder, Refinancing, Purchases, and Top Processor per closed loans each month expert FHA and VA.

#### Charitable and Volunteer

**Advisory Board Member** 

Fostering Connections March 2021-2024

Provide monthly dinner for the Saint Augustine Meet and play for local foster facilities and kids.

**Community Outreach Lead** 

Good News Church March 2022-present

Organize and liaise with local charities, like Council of Aging, Habitat for Humanity, Fostering Connections and Dining with Dignity to help members give back to the community.

#### Education

Ohio University in Zanesville, OH August 1998 to April 2000

Studied Business Management/Accounting

Muskingum Area Technical College in Zanesville, OH August 2000 to April 2001

Studied Accounting/Physical Therapy

From: mmmdan@aol.com 

Subject: Application for Board Position
Date: May 12, 2024 at 12:48 PM
To: ssweeting@gmsnf.com

I would like to apply for Barbara Bland's board position. I am attaching my professional resume. As you can see on my resume, I retired from Corporate Senior management positions in 2017. I am originally from Brooklyn N.Y., spent 20 years in Atlanta, Ga prior to my move to St Augustine FI where I have met and made friends with many of the residents in the Reverie and Trailmark neighborhood.

In addition to my resume I would like to communicate the following information since my retirement;

I moved into Reverie Trailmark 05/2022.

I served as the Treasurer of the Highgate HOA Board from 2017 - 2021. I managed all of their accounting, budgeting and tax reporting functions. I owned and managed a partnership for a small residential real estate company (single family homes and apartment houses) for over 10 years (purchasing, selling, coordinating renovations and renting).

I would appreciate the opportunity to serve on the CDD Board. I beleive I can be an asset to both Trailmark and Reverie, working with the Board, Builders and Residents.

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Thank you for your consideration.

Sincerely Mindy Gellman Fein



|             | SUMMARY OF EXPERIENCE:   |
|-------------|--|
| 2007 - 2017 | Director of Financial Operations – Children's Healthcare of Atlanta at Hughes Spalding. All financial reporting, budgeting and planning for \$51.8 million in Gross Revenue and expense.                       |
| 2005 – 2007 | Senior Consulting Manager – Accounting / SOX and Business Process<br>Re-engineering for Publicly Traded International<br>Telecommunications and Healthcare Business Services companies                         |
| 2002 – 2004 | Chief of Employer Reporting – Employee's Retirement System of Georgia -\$14 billion assets. Accounting, Operations, Reporting and Systems responsibility.  |
| 1998 – 2002 | Consulting Manager – KPMG / BearingPoint (Teacher's Retirement System of Georgia; City of Atlanta Finance; NYC Housing Authority) Business Process Re-engineering and Systems Design / Implementations.        |
| 1989 - 1998 | Controller – Maimonides Medical Center – 700 bed acute care / 10<br>Outpatient Clinics / 150 Faculty Practices. Budgeting / Accounting /<br>Accounts Receivable / Reimbursement / Financial and Tax Reporting. |
| 1985 - 1989 | Assistant Vice President – Citicorp Audit Division Consumer Services. Internal Audit Services for central operations such as Tax Shelter / Finance / Treasury. \$900 billion assets.                           |
| 1983 -1984  | Manager – David Berdon and Company (NYC) ranked among the top 25 CPA firms in the nation   |
|             | Certified Public Accountant  |
|             | 2005 - 2007<br>2002 - 2004<br>1998 - 2002<br>1989 - 1998<br>1985 - 1989  |

### Children's Healthcare of Atlanta at Hughes Spalding Director of Financial Operations

2007 - 2017

Manage all financial aspects of Medical Center including Budgeting, Monthly reporting, financial viability analysis of service lines and new proposals. Coordinate all financial reporting for operations to Corporate Accounting division. Quarterly and Year end reporting to Board of Directors.

#### **Key Achievements**

- > Functional expert for financial implications of EPIC system implementation for individual hospital
- Organized team to effectively create new electronic Emergency Dept coding methodology which resulted in over \$2 million in additional net revenues, which was accepted by all regulatory bodies.
- Worked with Operational Leaders to reduce yearly projected deficits by 40%.
- Worked with operations and medical team to successfully implement program to reduce self-pay from 13% to the current level of 8%.
- > Developed financial evaluation and assessment methodology for Faculty staffing and costs with Medical Schools.
- Developed Access database to monitor Pharmacy patient vouchers
- Launched new Centers of Excellence services in Asthma, Sickle Cell and Child Protection.

#### **Senior Consulting Manager**

Responsible for client development, accounting and process remediation for publicly traded international telecommunications clients. Performed business process remediation for the accounts receivable process within the telecommunications client (Premiere Global Services).

#### Key Achievements

Performed various accounting, SOX remediation, and process re-engineering functions (cash and credit card processing) for a Healthcare Business Services (NDCHealth / Per Se Technologies).

#### Employees' Retirement System of Georgia

2002 - 2004

#### Chief of Employer Reporting and Payroll / Director of Employer Reporting

Managed the pension financial operations for 1200 state reporting agencies with approximately \$350 million in annual receipts and the Retiree Payroll of \$744 million in annual disbursements. Directed and performed functional, system and process re-engineering enhancements impacting the operations ranging from development of Web based reporting to client server processing. Provided year-end financial reconciliation, schedules and reports for external auditors.

#### Key Achievements

- Redefined the cash management system requirements and business processes to eliminate an existing 4 month backlog in cash receipts with accounting for all plans and reconcile all cash receipts with General Accounting daily.
- > Re-engineered and implemented new Employer Reporting processes, reporting and system improvements to monitor and address activity issues
- Created a daily and monthly reconciliation of cash with Accounting (reconciling 6 months of back data) and implemented on-going reconciliation procedures to ensure timeliness and accuracy for daily reporting.
- Created Cash Receipts versus PeopleSoft data reports for all retirement plans and established communication reporting statuses to 1200 Agency Employers.
- Reconciled Pension system data to General Ledger for year-end audits.

### BearingPoint - N.Y.C., N.Y. and Atlanta, GA. Manager

1998 - 2002

Responsible for project management in various aspects of functional and technical Business Reengineering and analysis and systems implementations. Experienced in both PeopleSoft and Great Plains financial software. Project Lead for City of Atlanta financial systems requirements analysis, Employees' Retirement System of Georgia system and data remediation, New York City Housing Authority Maintenance Operations requirements. Functional Lead for Great Plains financial system implementation.

#### Key Achievements

- Developed migration plan, business case and software vendor selection criteria for the functional and systems re-engineering for Purchasing and Materials Management in an organization maintaining \$75 million in purchases and \$100 million in inventory. Documented existing software and hardware environment and provided a To-Be Technology Model. Also, assisted in the operational evaluation of the existing materials management transactional structure.
- Performed re-conversion and data cleanup for PeopleSoft Pension system. Reconciled two years of data between three disparate systems, which provided the means to complete the Georgia State Retirement System audit and issue member statements.
- > Received Governor's commendation for work performed.

#### Director of Policies/Procedures/Financial Systems Coordinator

(1996-1998)

Responsible for all new financial system implementations, reconciliation, upgrades, and functional maintenance. Financial liaison with Management Information Department. Project coordinator for ongoing systems implementations and enhancements, responsible for financial reports design and creation.

Financial Controller (1989-1996)

Responsibilities included maintaining \$500 million cash flow requirements for a 700 bed acute care medical facility, 150 departmental budget variance analyses (8 direct FTEs/17 indirect FTEs), expense forecasting, preparation and analysis of the Financial Statements for issuance to the Senior Executives and members of the Board of Directors. Coordinated medical center income reporting from the Accounts Receivable department, bad debt forecasting, reconciled Third Party Reimbursement accounts. Prepared monthly closings, year-end audited financial statements, and 990/990T tax reporting. Responsible for administration of the daily Accounting, Faculty Practice and Accounts Payable departments' operations.

#### Key Achievements

- Developed financial reporting, operational, and system business rules and controls for a \$500 million organization. Redeveloped the corporate chart of accounts, department structure and the general financial reporting structure.
- Implemented financial reporting and analysis methodology to reduce month-end closing process to 4 days from 3 weeks.
- Automated the manual accounting department, training all accounting staff in software applications and financial analysis.
- Significantly improved cash management by establishing effective disbursement controls and implementing cash management techniques and reporting structures between the various banks, investment and the medical center. Controlled \$500 million in expenditures.
- > Implemented Fixed Asset and Leasing Accounting Software
- > Implemented PeopleSoft Purchasing, Payable and Inventory modules, identifying technical program flaws and implemented work around correcting system processing.

#### Citibank N.A., New York, N.Y.

1985 - 1989

### Assistant Vice President- Program Manager Internal Audit (Individual Bank, Northeast Division Consumer Services)

Overall responsibilities were auditing and reporting for the New York Banking Operations Division; including the mortgage, Direct Consumer Credit Units, Sector Financial Control, the Tax Shelter, Brokerage Services, Landmark Funds, Treasury, Dealer Finance, Systems Operations, and Private Banking Personal Trust Funds units. Coordinated audit closing meetings with Senior Operational Management.

#### Key Achievements

- Identified critical operational, system and process flaws for Tax Shelter reconciliation, circumventing significant SEC and other regulatory violations.
- Participated in the accounting process development for new mutual fund's products.

#### **EDUCATION**

Bachelors of Business Administration - Public Accounting - Pace University - New York State Certified Public Accountant - New York State

#### **INDUSTRY EXPOSURE**

Healthcare, State and Local Government, Pension, Housing Authority, Banking, Commercial and Residential Real Estate, Retail, Publishing, Telecommunications and Logistics

#### **PROFESSIONAL AFFILIATIONS**

New York State Society of Certified Public Accountants, American Institute of Certified Public Accountants, Financial Executives Network Group (FENG)

#### SOFTWARE

EPIC electronic medical system, PeopleSoft Financial General Ledger, Payables, Pension, Purchasing and Materials Management, Receivables, Billing, NVision and Query Reporting, Great Plains Financial, Payables and Receivables; Oracle General Ledger, Receivables and Payables, Microsoft Projects, and Word, PowerPoint, Access, Lotus, Excel, Robohelp, WordPerfect, and American Healthware.

From: Marc Fregoe mcfregoe@gmail.com & Subject: Interest in the Six Mile Creek CDD open seat.

Date: June 3, 2024 at 11:02 AM
To: ssweeting@gmsnf.com

Sarah,

I am very interested in this open position. I have extensive experience working on an HOA board as it mitigates the challenges of being turned over to the residents. I have started and managed multiple projects highlighted in my resume, including but not limited to CCR amendments, playground purchase and build, and resident public relations.

Please find my attached resume.

Thank You for considering me for the role.

\_\_

Marc Fregoe

917-891-1505

**Board Resume- Marc\_Fregoe.pdf** 



#### Marc Fregoe

29 Oak Cluster Lane 917-891-1505

mcfregoe@gmail.com

#### **Executive Summary**

Experienced in working with HOA Boards as they transition from Developer to Community control.

I am looking forward to providing insight and experience to Six Mile Creek CDD as it continues to manage the community and works towards providing residents with a positive experience.

#### **Relevant Experience**

#### Belmar Place HOA Board, 1/12018 - 12/31/2023

- Served as Secerraty amd Vice President
- Founding Board Member
- Worked with management company and builder as the community was turned over to the residents.
- Projects Successfully Completed
  - o Playground paid for by grants from the state of NC/City of Charlotte
  - o Traffic improvements
  - Successfully turned over Street Lights to the City saving electric and maintenance costs for the community
  - Completed HOA Board Leadership Development Workshop every year I served on the board
  - o Multiple amendments were added to the CCR's

#### **SUNY Brockport Lions Club**

- Founding President
- Served as President for 2 years
- Worked with the Local Lions Club to establish the University Club
- Raised and Donated funds that paid for seeing eye dog training for local residents

#### **Professional Experience**

#### Cerkl Inc,

#### **Enterprise Sales Executive**

- Internal and External Communication Specialist
- Learning audience tendencies allows for a better understanding of what needs to be done to increase audience engagement.

#### **Education**

#### State University of New York, The College at Brockport, Brockport, NY

BS, Physical Education Teacher Certification with a concentration in Adapted PE - December 2000

From: Wendy Hartley wendella1308@gmail.com
Subject: The open seat on the Six Mile Creek CDD Board

**Date:** June 1, 2024 at 12:22 PM **To:** ssweeting@gmsnf.com

#### Sarah,

I am formally writing you concerning the recently vacated seat on the Six Mile Creek CDD Board. I would like to be considered for filling the open position. I have served on the CDD board for almost my full term; I have previously served on the Harmony Village West HOA Board in Minnesota for 7 1/2 yrs.

I believe I have only missed one meeting while serving on the Six Mile Creek CDD board. I believe it will be very important to have a seasoned board member on the board once the transition occurs in November to an all resident CDD board. I have taken my position seriously and try to convey that to the residents who attend our meetings. I have learned a lot from Jim Oliver concerning the laws surrounding our board and our responsibilities as board members.

If chosen for the open seat, I intend on serving for the next 2 years just as I have in the past, giving serious consideration to our budget, our responsibilities to the community and keeping an open mind concerning issues that arise in and around TrailMark and Reverie.

Please do not hesitate to contact me with any questions.

I would appreciate you adding my name to be considered to fill the seat vacated by Ms. Barbara Bland.

Respectfully Wendy S. Hartley

Sent from my iPhone

From: Frederick Mueller muellerf186@gmail.com

Subject: Six Mile Creek CCD Application
Date: May 24, 2024 at 1:12 PM
To: ssweeting@gmsnf.com

Cc: Frederick muellerf186@gmail.com

Hello Sarah,

I am responding to an email I received from FirstService Residential regarding the hiring to fill vacancies on the CDD board.

So a little bit about myself.

I am retired for 4 years now and prior to my retirement, I was employed for 37 years, by the Consolidated Edison Company of NY - which is an electric utility company.

Started with ConEdison in1982 and walked in with an AOS degree in aviation maintenance technology. Started at 'the bottom' in a non-descript title as a General Utility Worker (GUW).

Over the years, moved through the ranks as a Union member (Local 1-2, Utility Workers of America) from GUW to Assistant Substation Operator to Senior Substation Operator. While still with the Union, I was elected to the position as a Shop Steward followed by an appointment to Chairman of Local 1-2 in Substation Operations for Brooklyn and Queens, NY. This was from 1992 to 2002.

I also took advantage of ConEdison's "Tuition Reimbursement Program" and earned a Bachelor of Science degree in 1986 from St. Francis College located in Brooklyn.

As a Sr. Substation Operator and a Local 1-2 Chairman I was also appointed by my manager to conduct field training for newly hired GUW employees and Assistant Sub-Station Operators.

In 2011, I was again promoted - but now into a management position as a District Operator in System Operations located in Manhattan.

From this position, I made a lateral move to the position of Senior Instructor - which was much more formal then a Local 1-2 field trainer. The training I administered as a Sr. Instructor was from a facility called 'The Learning Center' (TLC) which was located in Queens on the bank of the East River and was just a stone's throw-away from Manhattan... what a great view.

This was classroom-type of training and in addition to this training, I and other Instructors put together a program called "Lessons Learned." The material/information we put together was conducted in a setting such as a seminar.

Another promotion followed from Sr. Instructor to Area SSO (Sub-Station Operations) Trainer. In this position I administered Practical Exams (for all the NYC boroughs including

Westchester County) for promotional titles.

The practical exams for promotional titles consisted of a 3-day practical exam from GUW to Assistant Operator and a 4-day practical exam from Assistant Operator to Sr. Sub-Station Operator.

Before I retired, my final promotion was as a 'Training SSO Manager. In this role and position I was also the Sub-Committee Chairman of the training program. I had some great people on my committee that were very skilled in developing training videos.

I retired from Consolidated Edison Co. of NY on August 1<sup>st</sup> 2020 and relocated one month later to NC. I took a teaching position at Gaston Community College (located near Charlotte) for under-privileged High School Juniors and Seniors that were bussed to Gaston College... If you like, I could speak more on that later.

Left NC and moved to St. Johns County FL in mid-January 2024. We now reside in Reverie at Trailmark... My wife and I both love it!

Thanks for Listening,

Fred Mueller Cell # 631/456-0555 From: Steve Pasiuk steven.pasiuk@gmail.com Subject: Six Mile Creek CDD Board Vacancy

**Date:** June 5, 2024 at 12:33 AM **To:** ssweeting@gmsnf.com

June 4,

2024

To: Sarah Sweeting From: Steven J. Pasiuk

RE: Six Mile Creek CDD Board Vacancy

I am a homeowner in TrailMark, and am writing to notify the Board of Supervisors for the Six Mile Creek Community Development District of my interest in filling the vacant CDD Board seat. I understand there is a possibility that a current board member may be applying to transfer into the currently vacant board seat. If that occurs, then I wish to apply for the seat that will be vacated when that board member is moved.

I earned a B.A. in biology from Cornell University, and an M.S. in Industrial Hygiene from Texas A&M. Industrial Hygiene is a professional field concerned with evaluation and protection of workers from exposures to chemical and physical hazards in the workplace. I was Board Certified in Industrial Hygiene throughout my career. During my tenure as an Industrial Hygienist, I worked for several major corporations including General Dynamics/Electric Boat Division, Pfizer, Uniroyal Chemical Company, and Northeast Utilities/Eversource. I ended my career working for a small Industrial Hygiene consulting firm in southeastern Connecticut where I ran mold and asbestos evaluations and abatement. Finally, as a consultant, I managed the sitewide respiratory protection program for the Pfizer R&D facility in CT.

I've been married to my wife Karen for 44 years, and we reside on Red Twig Way. We have been residents of TrailMark since November of 2020. Before retirement, we lived in Old Saybrook, Connecticut, where we raised our two children and had our careers. I've always felt a deep commitment to making a positive impact in my community. I gave my time to the local soccer, little league, and Boy Scout programs (Den Leader) for many years. I volunteered at my children's schools in multiple capacities throughout their education. I gained valuable experience when I served as co-president of the Home & School Association at our children's K-8 school.

Since moving to Florida, I have taken a part-time job at Turner Ace Hardware, and donate time weekly to the Saint Vincent DePaul Thrift Shop in St.

Augustine. I ve made a commitment to be involved in the Trailwark community in a positive manner. I participate in the pickleball group as well as TrailMark: Feet on the Earth.

I attend most CDD meetings, and have done so since moving here. I am an active participant at the meetings and an objective listener to board discussions. I've always been supportive of our board, and believe I can contribute effectively as a member to make the best decisions for all residents of TrailMark. I've learned the importance of being involved and giving back to my community. I'm confident that my passion and dedication to TrailMark would make me a good candidate. I would welcome the opportunity to make a meaningful contribution and a positive impact.

Thank you for your consideration.

-Steven J. Pasiuk

*C*.

#### **RESOLUTION 2024-03**

### A RESOLUTION DESIGNATING OFFICERS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

**WHEREAS**, the Board of Supervisors of the Six Mile Creek Community Development District at a regular business held on June 12, 2024 desires to elect the below recited persons to the offices specified.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT:

|                       | Chairman                           |
|-----------------------|------------------------------------|
|                       | Vice-Chairman                      |
| ames Oliver           | Secretary                          |
| James Oliver          | Treasurer                          |
| Marilee Giles         | Assistant Treasurer(s)             |
| Daniel Laughlin       |                                    |
| Darrin Mossing        |                                    |
| Marilee Giles         | Assistant Secretary(s)             |
| Daniel Laughlin       |                                    |
| Darrin Mossing        |                                    |
| Sarah Sweeting        |                                    |
|                       |                                    |
|                       |                                    |
|                       |                                    |
|                       |                                    |
| ED AND ADOPTED THIS 1 | 2 <sup>TH</sup> DAY OF JUNE, 2024. |
|                       | , , ,                              |
|                       | Chairman / Vice Chairman           |
|                       |                                    |
|                       | Secretary / Assistant Secretary    |



A.

#### Six Mile Creek Community Development District

#### June 11, 2024

- 1. Ratification of Purchase Order American Precast Structures for Phase 13
- 2. Ratification of Purchase Order Ferguson Enterprises for Phase 13
- 3. Ratification of Change Order Nos. 14, 15, & 16 Trailmark Phase 12
- 4. Ratification of Change Order No. 5 Trailmark East Parcel 3
- 5. Ratification of Change Order No. 1 Trailmark Phase 13
- **6.** Ratification of Requisitions 169 170
  Capital Improvement and Refunding Revenue Bonds Series 2021 (AA2, Phase 3B)
- 7. Ratification of Requisitions 85 89
  Capital Improvement Revenue Bonds Series 2021 (AA3, Phase 2-Phase 10)
- **8.** Ratification of Requisitions 75 79

  Capital Improvement Revenue Bonds Series 2023 (2023 Project Area) (AA2 Phase 3C)
- 9. Ratification of Requisition 66A 71A
  Capital Improvement Revenue Bonds Series 2023 (2023 Project Area) (AA3 Phase 3/Phase 12)

Scott A. Wild District Engineer England-Thims & Miller, Inc.

# PURCHASE REQUISITION REQUEST FORM SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| 1.  | Contact Person for the material supplier.  |  |  |  |  |
|-----|--|--|--|--|--|
|     | NAME: American Precast Structures Chase Green  |  |  |  |  |
|     | ADDRESS: 10483 General Avenue  |  |  |  |  |
|     | TELEPHONE NUMBER: 904-467-7700   |  |  |  |  |
| 2.  | Manufacturer or brand, model or specificatio  See Attached                               | n number of the item.  |  |  |  |
| 3.  | Quantity needed as estimated by CONTRACT   | OR. See Attached   |  |  |  |
| 4.  | The price quoted by the supplier for the cons<br>\$397,207.00                            | truction materials identified above.   |  |  |  |
| 5.  | The sales tax associated with the price quote.   | \$25,818.46  |  |  |  |
| 6.  | Shipping and handling insurance cost. \$ 0.0   | 0  |  |  |  |
| 7.  | Delivery dates as established by CONTRACTOR  | R07/01/24, subject to the manufacturer's schedule  |  |  |  |
| 8.  | By submitting this request, CONTRACTOR affi<br>Procurement Procedures for Owner Purchase | irms that it has read and will comply with the District's<br>d Material.   |  |  |  |
| 9.  |  | rther affirms that (1) it is not the manufacturer of the<br>hts from the manufacturer to furnish and install the<br>d the materials. |  |  |  |
| own | NER: SIX MILE CREEK COMMUNITY DEVELO   |  |  |  |  |
|     | _Dett N. Was   | May 13, 2024   |  |  |  |
|     | Authorized Signature (Title)   | Date   |  |  |  |
| CON | TRACTOR: Jax Utilities Management, Inc.  |  |  |  |  |
|     | - un ford  | 05.10.24   |  |  |  |
|     | Authorized Signature (Title)   | Date   |  |  |  |
|     | Steven Jordan, CFO   |  |  |  |  |

### PURCHASE ORDER TMPH13-003 SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| "Owner"  |  | "Seller" |  |  |
|----------|--|----------|--|--|
| Owner:   | Six Mike Creek Community Development<br>District   | Seller:  | American Precast Structures<br>Chase Green     |  |
| Address: | C/O Governmental Management Services,<br>LLC<br>475 West Town Place, Suite 114<br>World Golf Village<br>St. Augustine, Florida 32092 | Address: | 10483 General Avenue<br>Jacksonville, FL 32220 |  |
| Phone:   | Direct: 904-940-5850   | Phone:   | 904-467-7700                                   |  |

"Project"

| Project<br>Name:    | Trailmark Phase 13                     | Contract<br>Date: | April 22, 2024 |
|---------------------|--|-------------------|----------------|
| Project<br>Address: | Trailmark Drive and 13A (Pacetti Road) | Purchase<br>Order | TMPH13-003     |

**Description of Goods or Services** – The Owner and Seller are entering into this Purchase Order Agreement for the purpose of the Owner purchasing the items ("**Goods**") listed in the proposal attached as **Exhibit A**. **Schedule** – The Goods shall be delivered per the manufacturer's schedule.

| Price - \$_397,207.00      |                  |
|----------------------------|------------------|
| Certificate of Exemption # | 85-8013854049C-1 |

**IN WITNESS HEREOF**, the parties have executed this Order effective as of the date executed below. By executing this document below, Seller acknowledges that it has read all of the terms and provisions of this Order, including the Terms and Conditions attached hereto as **Exhibit B**, and agrees to deliver the Goods as described herein and comply fully with the terms and conditions hereof.

| Soul Will                   | American Precast Structures |
|-----------------------------|-----------------------------|
| Owner/Representative        | Seller                      |
| By: ETM                     | By: Clone tree!             |
| Name: Scott A Wild, P.E.    | Name: Chase Green           |
| Title: District Engineer    | Title: Outside Sales        |
| Date Executed: May 13, 2024 | Date Executed: 5-10-2024    |
|                             |                             |

EXHIBIT A: Proposal

**EXHIBIT B:** Terms and Conditions



10483 GENERAL AVE. JACKSONVILLE, FL 32220 904.467.7700/904.337.1967F

| REV 1 PURCHASE PROPOSAL |                 |          |          |  |
|-------------------------|-----------------|----------|----------|--|
| Quote #:                | Q23-2792        | Date:    | 9/7/2023 |  |
| Project:                | Trailmark PH 13 |          |          |  |
| Engineer:               | ETM             |          |          |  |
| Bid Date:               | ASAP            | Rev Date | 2/1/2024 |  |
| Location:               | St. Johns       | -        |          |  |
| Company:                |                 |          |          |  |
| Contact:                |                 |          |          |  |
| Phone/Email:            |                 |          |          |  |

| Qua            | ntity                         | Description   |             | Line Total   |
|----------------|-------------------------------|---|-------------|--------------|
| 5              | EA                            | 4-6' SSMH (48" dia) 5" Walls, Boots, RamNek, Joint Tape, Inverts, CS-55 Epoxy In Out, 655-U R&C (413,532,618,619,621)   | & \$3,429   | \$17,145     |
| 8              | EA                            | 6-8', as above (309,411,412,528,529,530,531,534)  | \$3,907     | \$31,256     |
| 3              | EA                            | 8-10', as above (308,409,410)   | \$4,530     | \$13,590     |
| 3              | EA                            | 10-12', as above (306,307,311)  | \$5,288     | \$15,864     |
| 2              | EA                            | 12-14', as above (304,305)  | \$5,778     | \$11,556     |
| 1              | EA                            | 12-14', (60" dia) 6" Walls, Boots, RamNek, Joint Tape, Inverts, CS-55 Epoxy In & Out, 655-U R&C (303)   | \$9,492     | \$9,492      |
| 1              | EA                            | 14-16', as above (302)  | \$9,904     | \$9,904      |
| 4              | EA                            | 4-6' SSMH (48" dia) 5" Walls, Boots, RamNek, Joint Tape, Inverts, CS-55 Exterior, Spectrashield Lined Interior, & 655-U R&C (310,414,533,620)                     | \$5,745     | \$22,980     |
| 1              | EA                            | 16-18' JCT SSMH (60" dia) 6" Walls, Boots, RamNek, Joint Tape, Invert, CS-55 Exterior, Spectrashield Lined Interior, & 655-U R&C (301)                            | \$17,247    | \$17,247     |
| 1              | EA                            | 22-24' Lift Station (96" dia) 12" BS w/ 12" Ext, 9" Walls, 8" TS, Boot, RamNek, Joi Tape, CS-55 Exterior, Spectrashield Interior, APD 32x60" Hatch **HL=14.5 Tons | nt \$43,993 | \$43,993     |
| 1              | EA                            | ARV (4x4) w/RamNek, Joint Tape, CS-55 In & Out & EJ 3200 Comp R&C (22+99)   | \$7,129     | \$7,129      |
|                |                               |   |             | \$0          |
| 4              | EA                            | 0-4' Curb Inlet w/ 5145-6210 Curb Set (34,50,52,59)   | \$2,444     | \$9,776      |
| 1              | EA                            | 4-6', as above (35)   | \$2,791     | \$2,791      |
| 10             | EA                            | 6-8', as above (4,18,22,23,30,32,47,48,58,311)  |             | \$34,470     |
| 3              | EA                            | 8-10', as above (26,27,55)  |             | \$17,223     |
| 1              | EA                            | 10-12', as above (54)   |             | \$3,678      |
| 5              | EA                            | 0-4' Double Curb Inlet w/ 2/ea 5145-6210 Curb Sets (5,19,33,36,43)  |             | \$25,410     |
| 1              | EA                            | 4-6', as above (42)   |             | \$5,339      |
| 3              | EA                            | 6-8', as above (41,49,65) **HL= 7 Tons  |             | \$19,863     |
| 1              | EA                            | 8-10', as above (40) **HL=10 Tons   |             | \$8,246      |
| 3              | EA                            | 0-4' Type "C" Inlet w/ 6212 T Iron Grate, B&C (51,61,63)  | \$1,540     | \$4,620      |
| 3              | EA                            | 8-10' Type "E" Inlet w/ 6290 T Iron Grate, B&C (21,25,38)   | \$5,095     | \$15,285     |
| 1              | EA                            | 10-12' Control 4 Grate "H" w/ 6622 NT Steel Grate, 8" Baffle, 1/4" Alum Plate, 2/ea B&C (CS-39) **HL=24 Tons  |             | \$25,317     |
| 3              | EA                            | 8-10' Storm MH w/ 655-U R&C (28,29,39)  | \$4,869     | \$14,607     |
| 3              | EA                            | 15/18" MES @ 4:1 Slope (20,60,62)   | \$651       | \$1,953      |
| 1              | EA                            | 24" MES as above (17)   |             | \$1,363      |
| 3              | EA                            | 36" MES as above (15,31,37)   | \$2,370     | \$7,110      |
|                | t t                           | 24" Dia Grade Rings @ \$60/ea Tax   | 0.0%        |              |
| ions           | N CP                          | 32" Dia Grade Rings @ \$75/ea Total   |             | \$397,207.00 |
| Qualifications | (Grade Rings Not<br>Included) | Curb Inlet Grade Rings @ \$130/ea FOB Jobsite   | Unloaded    |              |
| luali.         | ade<br>Inc                    | Any product not shipped within 6 months of submital   |             | TBD          |
| 3              | 5                             | will be subject to price escalation. Terms  | N           | IET 30       |
|                |                               |   |             |              |

FDOT

<sup>\*\*</sup>Quote valid for 30 days\*\*

#### **EXHIBIT B**

#### TERMS AND CONDITIONS

- PRICE. The Price set forth above includes all Goods, insurance, warranties and other materials or services (including without limitation all packing, loading or freight) necessary to produce and deliver the Goods. The prices stated are based on manufacturer pricing in effect on the date of this Order and are subject to adjustment in the event manufacturer pricing is increased and/or surcharges are imposed on products shipped after the date of this Order.
- SCHEDULE. Time is of the utmost importance with respect to this Order, and all Goods shall be produced and delivered within the times set forth in the Schedule. Owner may cancel the affected part of this Order or any part thereof or reject delivery of Goods if such delivery or performance is not in material accordance with the specifications of this Order, including the Schedule.
- 3. DELIVERY AND INSPECTION.
  - a. All shipments of Goods are to be made, with all shipping costs prepaid by Seller (e.g., insurance, packing, loading, freight, etc.), to the receiving point specified above. Title, and risk of loss, shall pass to Owner at the time such Goods are delivered at the Project site and accepted by Owner or Owner's contractor, provided however that Owner shall have a reasonable opportunity to inspect such Goods prior to acceptance. Acceptance shall be deemed to occur within five (5) days after delivery unless Owner notifies Supplier of any defects or discrepancies.
  - b. All Goods are subject to inspection and approval by Owner at a reasonable time post-delivery. Owner may return Goods not meeting specifications (including over-shipments) at the Seller's expense and risk. Owner will notify Seller of failure.
- 4. TERMS OF PAYMENT. Seller's Invoice ("Invoice") must be submitted before payment will be made by Owner pursuant to this Order. Owner shall make payment within 30 days of receipt of a proper invoice, and pursuant to the Local Government Prompt Payment Act, Sections 218.70 et seq., Florida Statutes (2019). Any indebtedness of Seller to Owner may, at Owner's option, be credited against amounts owing by Owner hereunder.
- the title to Goods conveyed shall be good, that the transfer of the Goods shall be rightful, and that the Goods shall be free from any security interest, lien or encumbrance. Seller further warrants that the Goods are free of any rightful claim of infringement, and shall indemnify, defend, and hold harmless the Indemnitees (defined below) against any such claim. Further, the Goods shall be new and free from defects. Seller agrees, without prejudice to any other rights Owner may have, to replace or otherwise remedy any defective Goods without further cost to Owner. All Goods are subject to inspection by Owner before, upon, and within a reasonable time after delivery. Goods shall not be replaced without Owner's prior written instructions. Any acceptance by Owner shall not prevent Owner from later rejecting non-conforming Goods. With respect to the Goods referenced herein, OWNER'S SOLE AND EXCLUSIVE WARRANTY IS THAT PROVIDED BY THE PRODUCT'S MANUFACTURER. SUPPLIER HEREBY DISCLAIMS ALL EXPRESSED OR IMPLIED WARRANTIES, WHETHER IMPLIED BY OPERATION OF LAW OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS OR FITNESS FOR A PARTICULAR PURPOSE. UNDER NO CIRCUMSTANCES, AND IN NO EVENT, WILL SUPPLIER BE LIABLE FOR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER LOSS, DAMAGE, COST OF REPAIRS OR INCIDENTAL, PUNITIVE, SPECIAL OR CONSEQUENTIAL DAMAGES RELATED TO THE UNDERLYING PRODUCTS PROVIDED. The warranty provided herein shall survive the completion or termination of this Order.
- COMPLIANCE WITH LAW. Seller agrees that at all times it will comply with all applicable federal, state, municipal and local laws, orders and regulations.
- 7. INDEMNITY. To the fullest extent permitted by law, and in addition to any other obligations of Seller under the Order or otherwise, Seller shall indemnify, hold harmless, and defend Owner, and Owner's supervisors, staff, consultants, agents, subcontractors, and employees (together, "Indemnitees") from all liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused in whole or in part by the negligence, recklessness or intentional wrongful misconduct of the Seller, or any subcontractor, any supplier, or any individual or entity directly or indirectly employed by any of them. The Seller shall ensure that any and all subcontractors include this express provision for the benefit of the Indemnitees. The parties agree that this paragraph is fully enforceable pursuant to Florida law. In the event that this section is determined to be unenforceable, this paragraph shall be reformed to give the paragraph the maximum effect allowed by Florida law and for the benefit of the Indemnitees. The provisions of this section shall survive the completion or earlier termination of this Order, and are not intended to limit any of the other rights and/or remedies provided to the District hereunder.
- 8. INSURANCE. At all times during the term of this Order agreement, Seller, at its sole cost and expense, shall maintain insurance coverages of the types and amounts set forth below:
- a. Commercial general liability insurance with minimum limits of liability not less than \$1,000,000. Such insurance shall include coverage for contractual liability.
- b. Workers' Compensation Insurance covering all employees of Seller in statutory amounts, and employer's liability insurance with limits of not less than \$100,000 each accident.

- c. Comprehensive automobile liability insurance covering all automobiles used by Seller, with limits of liability of not less than \$1,000,000 each occurrence combined single limit bodily injury and property damage.
- DEFAULT. Upon any material default by Seller hereunder, Owner may, in addition to any other remedies available to Owner at law or in equity, cancel this Order without penalty or liability by written notice to Seller.
- LIMITATION OF LIABILITY. Nothing herein shall be construed to be a waiver of the Owner's limit of liability contained in Section 768.28, Florida Statutes, or other statute or law.
- 11. WAIVER. Any failure of Owner to enforce at any time, or for any period of time, any of the provisions of this Order shall not constitute a waiver of such provisions or a waiver of Owner's right to enforce each and every provision.
- 12. MODIFICATIONS. This Order supersedes all prior discussions, agreements and understandings between the parties and constitutes the entire agreement between the parties with respect to the transaction herein contemplated. Changes, modifications, waivers, additions or amendments to the terms and conditions of this Order shall be binding on Owner only if such changes, modifications, waivers, additions or amendments are in writing and signed by a duly authorized representative of each Party.
- 13. APPLICABLE LAW. The validity, interpretation, and performance of this Order shall be governed by the laws of the State of Florida, in force at the date of this Order. Where not modified by the terms herein, the provisions of Florida's enactment of Article 2 of the Uniform Commercial Code shall apply to this transaction.
- 14. MECHANIC'S LIENS. Notwithstanding that Owner is a local unit of special purpose government and not subject to the lien provisions of Chapter 713, Florida Statutes, Seller agrees to keep the District's property free of all liens, including equitable liens, claims or encumbrances (collectively, "Liens") arising out of the delivery of any Goods by Seller, and shall furnish Owner with appropriate lien waivers from all potential claimants upon request of Owner. If any Liens are filed, Owner may without waiving its rights based on such breach by Seller or releasing Seller from any obligations hereunder, pay or satisfy the same and in such event the sums so paid by Owner shall be due and payable by Seller immediately and without notice or demand, with interest from the date paid by Owner through the date paid by Seller, at the highest rate permitted by law.
- 15. PERMITS AND LICENSES. Before commencing performance hereunder, Seller shall obtain all permits, approvals, certificates and licenses necessary for the proper performance of this Order and pay all fees and charges, therefore. The originals of all such documents shall be delivered to Owner upon receipt by Seller.
- 16. PARTIAL INVALIDITY. If in any instance any provision of this Order shall be determined to be invalid or unenforceable under any applicable law, such provision shall not apply in such instance, but the remaining provisions shall be given effect in accordance with their terms.
- 17. ASSIGNMENT AND SUBCONTRACTING. This Order shall not be assigned or transferred by Seller without prior written approval by Owner, and any attempted assignment or transfer without such consent shall be void.
- 18. RELATIONSHIP. The relationship between Owner and Seller shall be that of independent contractor, and Seller, its agents and employees, shall under no circumstances be deemed employees, agents or representatives of Owner.
- 19. NOTICES. Any notice, approval or other communication required hereunder must be in writing and shall be deemed given if delivered by hand or mailed by registered mail or certified mail addressed to the parties hereto as indicated on page 1.
- PUBLIC ENTITY CRIMES. Seller certifies, by acceptance of this purchase order, that neither it nor its principals is presently
  debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this
  transaction per the provisions of section 287.133(2)(a), Florida Statutes.
- 21. SCRUTINIZED COMPANIES. Supplier certifies, by acceptance of this purchase order, that neither it nor any of its officers, directors, executives, partners, shareholders, members, or agents is on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to section 215.473, Florida Statutes, and in the event such status changes, Seller shall immediately notify Owner.
- 22. TERMINATION. Owner shall have the right, at its sole election, to terminate this Order for any cause whatsoever upon the delivery of written notice to Seller. Upon such termination, Seller shall have no remedy against Owner, other than for payment of Goods already produced pursuant to specific written direction by Owner pursuant to Section 2 above, subject to any offsets or claims that Owner may have. Notwithstanding anything herein to the contrary, Owner shall not be entitled to terminate without cause with respect to any special order or specially fabricated materials unless Supplier can terminate its order with its vendors and in such event Owner shall be required to pay to Supplier any actual costs incurred by Supplier in connection with such termination, including but not limited to termination, cancellation or restocking fees.
- 23. PUBLIC RECORDS. Seller acknowledges that this Agreement and all the documents pertaining thereto may be public records and subject to the provisions of Chapter 119, Florida Statutes.
- 24. CONFLICTS. To the extent of any conflict between this document and the Purchase Order or **Exhibit A**, this document shall control.

#### CERTIFICATE OF ENTITLEMENT

| American Proceet Structures  | t to Purchase Order Number <u>TMPH13-003</u>  | from   |
|--|---|--|
| American Precast Structures  | (Vendor) on or after <u>05/08/24</u>  | (date) will be   |
| incorporated into or become a part of a public facil  04/22/24 with Jax Utilities MGMT   | lity as part of a public works contract pursuant if   |  |
| The Governmental Entity affirms that the purchase Purchase Order meets the following exemption re 1.094, F.A.C.: (You must initial each of the following the following exemption)  | equirements contained in Section 212.08(6), F.  |  |
| 1. The attached Purchase Order is issued director will use in the identified public works.   | ectly to the vendor supplying the tangible person   | onal property the  |
| 2. The vendor's invoice will be issued directly  | to Governmental Entity.   |  |
|  | nade directly by Governmental Entity to the ve  | endor from public  |
| funds.   | dition to the relative of the second | Marian In Colon Paracola   |
| 4. Governmental Entity will take title to the ta   | ngible personal property from the vendor at the   | time of purchase   |
| or of delivery by the vendor.  |   |  |
| 5. Governmental Entity assumes the risk of da  | amage or loss at the time of purchase or deliver  | y by the vendor.   |
| The Governmental Entity affirms that if the tangit does not qualify for the exemption provided in Sect   | ion 212.08(6), F.S., and Rule 12A-1.094, F.A.C., t  | the Governmenta  |
| Entity will be subject to the tax, interest, and per<br>Florida Department of Revenue determines that t<br>this Certificate does not qualify for the exemption,<br>interest determined to be due.  | he tangible personal property purchased tax-e   | exempt by issuing  |
| Florida Department of Revenue determines that t<br>this Certificate does not qualify for the exemption,  | the tangible personal property purchased tax-e, the Governmental Entity will be liable for any attention at the payment of sales tax I will be liable may be subject to conviction of a third deg   | exempt by issuing<br>tax, penalty, and<br>iable for payment<br>ree felony. Under |
| Florida Department of Revenue determines that this Certificate does not qualify for the exemption, interest determined to be due.  I understand that if I fraudulently issue this certificate of the sales tax plus a penalty of 200% of the tax at the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury at the penalties of penalti | the tangible personal property purchased tax-e, the Governmental Entity will be liable for any attention at the payment of sales tax I will be liable may be subject to conviction of a third deg   | exempt by issuing<br>tax, penalty, and<br>iable for payment<br>ree felony. Under |
| Florida Department of Revenue determines that this Certificate does not qualify for the exemption, interest determined to be due.  I understand that if I fraudulently issue this certificate of the sales tax plus a penalty of 200% of the tax at the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury, I declare that I have read the penalties of perjury in the penalties of  | the tangible personal property purchased tax-e, the Governmental Entity will be liable for any ate to evade the payment of sales tax I will be liand may be subject to conviction of a third degithe foregoing Certificate of Entitlement and the   | exempt by issuing<br>tax, penalty, and<br>iable for payment<br>ree felony. Under |
| Florida Department of Revenue determines that this Certificate does not qualify for the exemption, interest determined to be due.  I understand that if I fraudulently issue this certificate of the sales tax plus a penalty of 200% of the tax at the penalties of perjury, I declare that I have read are true.  Signature of Authorized Representative of Governmental Entity  | the tangible personal property purchased tax-e, the Governmental Entity will be liable for any ate to evade the payment of sales tax I will be liad may be subject to conviction of a third deg the foregoing Certificate of Entitlement and the Chairperson, Board of Supervisors  | exempt by issuing<br>tax, penalty, and<br>iable for payment<br>ree felony. Under |
| Florida Department of Revenue determines that this Certificate does not qualify for the exemption, interest determined to be due.  I understand that if I fraudulently issue this certificate of the sales tax plus a penalty of 200% of the tax at the penalties of perjury, I declare that I have read are true.  Signature of Authorized Representative   | the tangible personal property purchased tax-ex, the Governmental Entity will be liable for any late to evade the payment of sales tax I will be liad may be subject to conviction of a third deg the foregoing Certificate of Entitlement and the Chairperson, Board of Supervisors  Title   | exempt by issuing<br>tax, penalty, and<br>iable for payment<br>ree felony. Under |

You must attach a copy of the Purchase Order to this Certificate of Entitlement. Do not send to the Florida Department of Revenue. This Certificate of Entitlement must be retained in the Vendor's and the Contractor's books and records. This form supplements and supersedes (to the extent of any conflict) any prior certificates addressing the same purchase.

## PURCHASE REQUISITION REQUEST FORM SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| 1.        | Contact Person for the material supplier.  |   |  |  |
|-----------|--|---|--|--|
|           | NAME: Ferguson Enterprises, LLC, dba Ferg  | uson Waterworks, Attn: Ryan Pugh  |  |  |
|           | ADDRESS: 962 Florida Mining Boulevard, BLD   | 3 100, Jacksonville FL 32257  |  |  |
|           | TELEPHONE NUMBER: 904-268-2551   |   |  |  |
| 2.        | Manufacturer or brand, model or specification  | number of the item.   |  |  |
|           | See Attached   |   |  |  |
|           |  |   |  |  |
| 3.        | Quantity needed as estimated by CONTRACTOR   | R. See Attached   |  |  |
| 4.        | The price quoted by the supplier for the constr  | uction materials identified above.  |  |  |
|           | \$ <u>754,151.26</u>   |   |  |  |
| 5.        | The sales tax associated with the price quote. \$  | 49,019.83   |  |  |
| 6.        | Shipping and handling insurance cost. \$ 0.00  |   |  |  |
| 7.        | Delivery dates as established by CONTRACTOR.   | 07/01/24, subject to the manufacturer's schedule  |  |  |
| 8,        | By submitting this request, CONTRACTOR affirms that it has read and will comply with the District Procurement Procedures for Owner Purchased Material. |   |  |  |
| <b>9.</b> |  | her affirms that (1) it is not the manufacturer of the ts from the manufacturer to furnish and install the the materials. |  |  |
| OWNE      | R: SIX MILE CREEK COMMUNITY DEVELOPI   | WENT DISTRICT   |  |  |
|           |  | May 16, 2024  |  |  |
|           | Authorized Signature (Title)   | Date  |  |  |
|           |  |   |  |  |
| CONTR     | RACTOR: Jax Utilities Management, Inc.   |   |  |  |
|           |  | 05.00.04  |  |  |
|           | Authorized Sleen (Title)   | 05.09.24  |  |  |
|           | Authorized Signature (Title)<br>Steven Jordan, CFO   | Date  |  |  |

### PURCHASE ORDER CVDD001 SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

"Owner" "Seller" Ferguson Enterprises, LLC, dba **Six Mike Creek Community Development** Owner: Seller: Ferguson Waterworks District Ryan Pugh C/0 Governmental Management Services, LLC 962 Florida Mining Boulevard Address: 475 West Town Place, Suite 114 Address: **Building 100** World Golf Village Jacksonville, FL 32257 St. Augustine, Florida 32092 Phone: Direct: 904-940-5850 Phone: 904-268-2551 "Project"

| Project  |  | Contract | April 22, 2024 |
|----------|--|----------|----------------|
| Name:    | Trailmark Phase 13                     | Date:    |                |
| Project  |  | Purchase |                |
| Address: | Trailmark Drive and 13A (Pacetti Road) | Order    | TMPH13-001     |

**Description of Goods or Services** – The Owner and Seller are entering into this Purchase Order Agreement for the purpose of the Owner purchasing the items ("**Goods**") listed in the proposal attached as **Exhibit** A. **Schedule** – The Goods shall be delivered per the manufacturer's schedule.

| Price - \$ <u>754,151,26</u> |                  |  |
|------------------------------|------------------|--|
| Certificate of Exemption #_  | 85-8013854049C-1 |  |

**IN WITNESS HEREOF**, the parties have executed this Order effective as of the date executed below. By executing this document below, Seller acknowledges that it has read all of the terms and provisions of this Order, including the Terms and Conditions attached hereto as **Exhibit B**, and agrees to deliver the Goods as described herein and comply fully with the terms and conditions hereof.

| Set N. Will                 | Ferguson Water works                 |
|-----------------------------|--------------------------------------|
| Owner/Representative        | Seller                               |
| By: ETM                     | By: Jake Lame                        |
| Name: Scott A Wild, P.E.    | Name: Ryan-Pugh Inke Lane            |
| Title: District Engineer    | Title: Outside Sales General Manager |
| Date Executed: May 16, 2024 | Date Executed: 5/15/24               |
|                             |                                      |

**EXHIBIT A:** 

Proposal

**EXHIBIT B:** 

**Terms and Conditions** 



**FERGUSON WATERWORKS-JAX #149** 9692 FLORIDA MINING BLVD W **BUILDING #100** 

Phone: 904-268-2551 Fax: 904-268-2053

**JACKSONVILLE, FL 32257** 

| Deliver To: |           |
|-------------|-----------|
| From:       | Ryan Pugh |
| Comments:   |           |

10:44:49 FEB 02 2024

Page 1 of 4

FEL-JACKSONVILLE WW -#149

**Price Quotation** Phone: 904-268-2551 Fax: 904-268-2053

Bid No:

B588267

**Bld Date:** 

**Customer:** 

09/06/23

Quoted By: RP

JAX UTILITIES MANAGEMENT

5465 VERNA BLVD

JACKSONVILLE, FL 32205

Cust Phone: 904-779-5353

Terms:

Ship To:

**NET 10TH PROX** 

Cust PO#:

Job Name: TRAILMARK PH 13

| Item           | Description                     | Quantity | Net Price | UM | Total     |
|----------------|---------------------------------|----------|-----------|----|-----------|
|                | TRAILMARK PHASE 13              | A        |           |    |           |
|                | FOR SIX MILE                    |          |           |    |           |
|                | CREEK CDD                       |          |           |    |           |
|                | DRAIANGE                        |          |           |    |           |
|                | HP ALT TO RCP                   |          |           |    |           |
| A15650020IBPL  | 15X20 HP DW GRAY SLD PL PIPE    | 440      | 20.990    | FT | 9235.60   |
| A18650020IBPL  | 18X20 HP DW GRAY SLD PL PIPE    | 540      | 24.980    | FΤ | 13489,20  |
| A24650020IBPL  | 24X20 HP DW GRAY SLD PL PIPE    | 960      | 40.440    | FΤ | 38822.40  |
| A30650020IBPL  | 30X20 HP DW GRAY SLD PL PIPE    | 420      | 63.480    | FT | 26661.60  |
| A36650020IBPL  | 36X20 HP DW GRAY SLD PL PIPE    | 960      | 71.840    | FT | 68966.40  |
| A42650020IBPL  | 42X20 HP DW STORM SLD PL PIPE   | 220      | 92.260    | FT | 20297.20  |
| A48650020IBPL  | 48X20 HP DW STORM SLD PL PIPE   | 180      | 120,950   | FT | 21771.00  |
| A606500201BPL2 | 60X20 HP DW STRM SLD W/ 2 GSKT  | 40       | 190,600   | FT | 7624.00   |
| <u>-</u>       | NO 54" UPSIZE TO 60"            |          | 100,000   | •  | 1 32 1.00 |
|                | UNDERDRAIN STUBS                |          |           |    |           |
| A06110020IB    | 6X20 N12 S/T PERF HDPE PIPE     | 1160     | 4.450     | FT | 5162.00   |
| ACFN06012360   | 12-1/2X360 FT N060 N/WOV 500 SY | 4        | 480.000   | RL | 1920.00   |
| A0667AA        | 6 N12 HDPE COR SNAP END CAP     | 58       | 14.000    | EA | 812.00    |
| 710007701      |                                 | 00       | 14.000    | LA | 012,00    |
|                | SUBTOTAL                        |          |           |    | 214761.40 |
|                | SEWER                           |          |           |    |           |
| DR18GPX        | 8 C900 DR18 PVC GJ GREE PIPE    | 160      | 22.450    | FΤ | 3592.00   |
| SDR26HWSPX14   | 8X14 SDR26 HW PVC GJ SWR PIPE   | 5334     | 14.100    | FT | 75209.40  |
| SDR26HWSPU14   | 6X14 SDR26 HW PVC GJ SWR PIPE   | 7854     | 7.790     | FΤ | 61182.66  |
| PSD3105G4      | 3X1000 UG DET SWR GREE          | 6        | 44.000    | ΕĀ | 264.00    |
| MUL274010      | 8X6 C900 CL150 PVC GXGXG WYE    | 1        | 449.000   | EA | 449.00    |
| MUL274020      | 6 C900 GXS 45 ELL               | 1        | 177,000   | EA | 177.00    |
| MUL274035      | 6 SWR X CIOD GXG ADPT           | 1        | 112.000   | EA | 112.00    |
| MUL067248      | 8X6 PVC HW SWR GXGXG WYE        | 181      | 104.000   | EA | 18824.00  |
| MUL067376      | 6 PVC HW SWR GXS 45 ELL         | 181      | 30.000    | EΑ | 5430.00   |
| MUL067326      | 6 PVC HW SWR GXG 45 ELL         | 187      | 40,000    | EA | 7480.00   |



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### FEL-JACKSONVILLE WW -#149 Price Quotation

Fax: 904-268-2053

10:44:49 FEB 02 2024 Reference No: B588267

| Item                   | Description  | Quantity | Net Price         | UM         | Total             |
|------------------------|--|----------|-------------------|------------|-------------------|
| MUL067206              | CO ASSY W/1-RT COVER<br>6 PVC HW SWR GXGXG WYE                       | 187      | 80,000            | EΑ         | 14960.00          |
| MUL067376              | 6 PVC HW SWR GXS 45 ELL  | 187      | 30,000            | EA         | 5610.00           |
| MUL340958              | 6 PVC SWR REC THRD CO PLUG   | 187      | 20.000            | EA         | 3740.00           |
| MUL340952              | 6 PVC SWR HUB FEM CO ADPT  | 187      | 26,000            | EA         | 4862.00           |
| MUL043736              | 6 PVC SPGT SWR PLUG  | 187      | 9.000             | EA         | 1683.00           |
| B1RT                   | 1 RT BDY W/ CI CVR   | 187      | 101,000           | EA         | 18887.00          |
| 3M7100178134           | 1404-XR GREE WST WTR BALL MRKR                                       | 187      | 15.000            | EA         | 2805.00           |
|                        | SUBTOTAL   |          | , - · •           |            | 225267.06         |
|                        | FORCE MAIN   |          |                   |            |                   |
| PED11GNP40             | 4X40 DIPS DR11 HDPE PIPE GN STRIPE                                   | 2240     | 520.000           | С          | 11648.00          |
| P744130532             | 10GA SLD HFCCS PE30 WIRE GREE 500                                    | 2500     | 195,000           | M          | 487.50            |
| PDTFMM                 | 3X1000 DET TAPE - FORCE MAIN GREE                                    | 3        | 44.000            | EΑ         | 132.00            |
| DEDAMMAD               | 4 DIDO DOCCO DD44 A41 ADDT   |          | 00.000            |            | 040.00            |
| PED11MJAP<br>IMJAPHDIP | 4 DIPS PC200 DR11 MJ ADPT<br>4 HDPE DIPS IPS ACCY MJ PK W/GLND       | 4<br>4   | 62,000<br>48,000  | EA<br>EA   | 248.00<br>192.00  |
| MANALLIPH              |  | 7        | 40.000            |            | 192.00            |
| AFC2604DLAFMM          | 4 DI MJ RW OL SS STEM VLV L/A  | 3        | 819,000           | EA         | 2457.00           |
| SSLCE4                 | 4 PVC WDG REST GLND *ONELOK  | 6        | 0.000             | EΑ         | 0.00              |
| SMGP4                  | 4 MJ GSKT & BLT PK L/ GLAND  | 6        | 0.000             | EΑ         | 0.00              |
| J230040375             | 4 SS INS F/ HDPE DIPS SDR11  | 4        | 55.000            | EΑ         | 220.00            |
| I461SS                 | 2PC SC CI VLV BX 19-22 SWR   | 3        | 90.000            | EΑ         | 270.00            |
| 3M7100178134           | 1404-XR GREE WST WTR BALL MRKR                                       | 3        | 15.000            | EΑ         | 45.00             |
| RBGVTMPFM              | 3 BRS GATE VLV ID FORCE MAIN 4                                       | 3        | 18.000            | EA         | 54.00             |
|                        | ARV ASSY   |          |                   |            |                   |
| TT3SS05132021EX316     | 4X2 IP 316SS SDL 4,45-5,13   | 1        | 562,000           | EA         | 562.00            |
| DS46NKP                | 2X4 S40 316L WLD NIP TBE   | 1        | 13.000            | EΑ         | 13.00             |
| A76F10827A             | LF 2 SS 1000# THRD FP BV LL  | 1        | 214.000           | EΑ         | 214,00            |
| AD025LPT02             | 2 LONG SEW COMB AIR RLSE VLV *X                                      | 1        | 2030.000          | EA         | 2030.00           |
| DDMI 40TE              | A M LOAFE DEDMOV LONG OLVI JA TV                                     | 4        | 200 000           | <b>-</b> 4 | 200.00            |
| DDML4CTF               | 4 MJ C153 PERMOX LONG SLV L/A *X                                     | 1        | 286.000           | EA         | 286.00            |
| DDMB490CTF             | 4 MJ C153 PERMOX 90 BEND L/A *X                                      | 1        | 360.000           | EA         | 360.00            |
| DDMB445CTF             | 4 MJ C153 PERMOX 45 BEND L/A *X                                      | 7        | 341.000           | EΑ         | 2387.00           |
| J230040375             | 4 SS INS F/ HDPE DIPS SDR11  | 17       | 55.000            | EA         | 935.00            |
|                        | MEGS AND KITS  |          |                   |            |                   |
| SSLCE4                 | 4 PVC WDG REST GLND *ONELOK  | 20       | 0.000             | EA         | 0.00              |
| SMGP4                  | 4 MJ GSKT & BLT PK L/ GLAND  | 20       | 0.000             | EA         | 0.00              |
|                        | SUBTOTAL   |          |                   |            | 22540.50          |
|                        | WATER  |          |                   |            |                   |
| DR18BPX                | 8 C900 DR18 PVC GJ BLUE PIPE   | 5080     | 22.450            | FT         | 114046.00         |
| DR18BPU                | 6 C900 DR18 PVC GJ BLUE PIPE   | 120      | 13,100            | FΤ         | 1572.00           |
| DR18BPP                | 4 C900 DR18 PVC GJ BLUE PIPE   | 280      | 6.410             | FT         | 1794.80           |
| AX42250300             | 2X300 CTS 250 PSI NSF BLUE   | 600      | 1.990             |            | 1194.00           |
| AX42250100             | 2X100 CTS 250 PSI NSF BLUE   | 100      | 1.990             | FΤ         | 199.00            |
| P744130232             | 10GA SLD HFCCS PE30 WIRE BLUE 500                                    | 6500     |                   | М          | 1267.50           |
| PSD3105B52             | 3X1000 UG DET WTR BLUE   | 7        |                   | ĒΑ         | 308.00            |
| DDWDO0                 |  |          | 400.000           | <b>-</b> • | 0000.00           |
| SPWPC8<br>SPWPC4       | 8 SIGMA BELL REST F/ C900 *PVLOK<br>4 SIGMA BELL REST F/ C900 *PVLOK | 76<br>10 | 108.000<br>52.000 | EA<br>EA   | 8208.00<br>520.00 |
| , <del>-</del> .       | ****   | 10       | 32.030            |            | 020,00            |
| PED11B1040             | 10X40 DIPS DR11 HDPE PIPE BL STRIPE                                  | 160      | 2785.000          | C          | 4456.00           |
| MJRLA10X               | 10X8 MJ C153 RED L/A   | 6        | 234.000           |            | 1404.00           |
| J230100885             | 10 SS INS F/ HDPE DIPS SDR11   | 6        | 75,000            | EΑ         | 450.00            |



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# FEL-JACKSONVILLE WW -#149 Price Quotation

Fax: 904-268-2053

10:44:49 FEB 02 2024 **Reference No:** B588267

| ltem                      | Description  | Quantity   | Net Price        | UM       | Total            |
|---------------------------|--|------------|------------------|----------|------------------|
| AFC2608DLAFMM             | 8 DI MJ RW OL SS STEM VLV L/A                                    | 10         | 1611.000         | EΑ       | 16110.00         |
| AFC2606DLAFMM             | 6 DI MJ RW OL SS STEM VLV L/A                                    | 12         | 1043,000         | EA       | 12516.00         |
| 461SW                     | 2PC SC CI VLV BX 19-22 WTR                                       | 22         | 90,000           | EA       | 1980.00          |
| 3M7100178135              | 1403-XR BLUE WTR BALL MRKR                                       | 22         | 15,000           | EA       | 330.00           |
| RBGVTMX                   | 3 BRS GATE VLV ID - 8  | 10         | 18.000           | ĒA       | 180.00           |
| RBGVTMU                   | 3 BRS GATE VLV ID - 6  | 12         | 18.000           | EA       | 216.00           |
| WWB67LAOLNSTJOH           | <br>NS 5-1/4 VO WB67 HYD 3'6 OL L/A STJN                         | 12         | 2855.000         | EΑ       | 34260.00         |
| RAYAA2BÞ                  | 8LUE 2W PAVEMENT MRKR W/ PAD *Z                                  | 12         | 4.000            | EA       | 48.00            |
| SP-FHA                    | FLUSHING HYDRANT ASSY  | 3          | 1050.000         | EΑ       | 3150.00          |
| SP-SP                     | SAMPLE POINT   | 11         | 225.000          | EA       | 2475.00          |
| MJLSLAX                   | 8X12 MJ C153 LONG SLV L/A  | 2          | 355.000          | EA       | 710.0            |
| MJ2LAX                    | 8 MJ C153 22-1/2 BEND L/A  | 5          | 318.000          | EA       | 1590.00          |
| MJ1LAX                    | 8 MJ C153 11-1/4 BEND L/A  | 20         | 305,000          | EΑ       | 6100.00          |
| MJTLAX                    | 8 MJ C153 TEE L/A  | 3          | 527.000          | EΑ       | 1581.00          |
| MJTLAXU                   | 8X6 MJ C153 TEE L/A  | 12         | 460,000          | EΑ       | 5520.00          |
| MJRLAXP                   | 8X4 MJ C153 RED L/A  | 3          | 240.000          | EA       | 720.00           |
| MJ4LAP                    | 4 MJ C153 45 BEND L/A  | 1          | 117.000          | EΑ       | 117.00           |
| MJTCAPLAPK                | 4X2 MJ C153 TAP CAP L/A  | 3          | 113,000          | EA       | 339.00           |
| FC8477NL                  | LF 2 MIP X CTS PJ COUP   | 3          | 94.000           | EΑ       | 282.00           |
| PSISCK                    | 2 CTS OR 1-1/2 IPS SS INS STFNR PE                               | 3          | 3.000            | EA       | 9,00             |
| 201.0540                  | MEGS AND KITS  | _          |                  |          |                  |
| SSLCE10                   | 10 PVC WDG REST GLND *ONELOK                                     | 6          | 0.000            | EA       | 0.0              |
| SMGP10                    | 10 MJ GSKT & BLT PK L/ GLAND                                     | 6          | 0.000            | EΑ       | 0.0              |
| SSLCE8                    | 8 PVC WDG REST GLND *ONELOK                                      | 116        | 0.000            | EA       | 0.0              |
| SMGP8                     | 8 MJ GSKT & BLT PK L/ GLAND                                      | 116        | 0.000            | EA       | 0.0              |
| SSLCE6                    | 6 PVC WDG REST GLND *ONELOK                                      | 48         | 0.000            | EA       | 0.0              |
| SMGP6                     | 6 MJ GSKT & BLT PK L/ GLAND                                      | 48         | 0,000            | EΑ       | 0.0              |
| SSLCE4                    | 4 PVC WDG REST GLND *ONELOK                                      | 8          | 0,000            | EA       | 0.00             |
| SMGP4                     | 4 MJ GSKT & BLT PK L/ GLAND                                      | 8          | 0.000            | EA       | 0.0              |
|                           | SHORT SINGLE SERVICES  |            |                  |          |                  |
| FFC202905CC4I             | \$404.50 EA<br>8X1 CC DBL STRP SS EPOX SDL                       | 00         | 106,000          | ΕA       | 0000 0           |
| FC202903CC41              | 4X1 CC DBL STRP SS EPOX SDL                                      | 88         |                  | EA       | 9328.0           |
| FT440774NL                | LF 2 CTS X 1 FIP AWWA COMP TEE                                   | 4 7        | 79.000           | EA       | 316.0            |
| PSISCK                    | 2 CTS OR 1-1/2 IPS SS INS STFNR PE                               | 14         | 150.000<br>3.000 | EΑ       | 1050.0           |
| FF10004NL                 | LF 1 CC X CTS PJ CORP  |            |                  | EA       | 42.0             |
|                           |  | 99         | 66.000           | EA       | 6534.0           |
| FB94324WNL                | LF 1 CTS COMP X 3/4 STRT YK VLV                                  | 99         | 95.000           | EA       | 9405.0           |
| PSISCG                    | 1 SS INS STENR CTS PE  | 198        | 2.000            | EA       | 396.0            |
| DDFW37C123T<br>AX41250100 | 17X11X12 BLK MTR BX BLUE TR LID *X<br>1X100 CTS 250 PSI NSF BLUE | 99<br>1000 | 125.000<br>0.600 | EA<br>FT | 12375.0<br>600.0 |
|                           | LONG SINGLE SERVICES   |            |                  |          |                  |
|                           | \$425,63 EA  |            |                  |          |                  |
| FFC202905CC4I             | 8X1 CC DBL STRP SS EPOX SDL                                      | 7          | 106.000          | EΑ       | 742.0            |
| FFC202480CC4I             | 4X1 CC DBL STRP SS EPOXY SDL                                     | 1          | 79.000           | EA       | 79.0             |
| FF10004NL                 | LF 1 CC X CTS PJ CORP  | 8          | 66.000           | EA       | 528.0            |
| FB94324WNL                | LF 1 CTS COMP X 3/4 STRT YK VLV                                  | 8          | 98,000           | EA       | 784.0            |
| PSISCG                    | 1 SS INS STENR CTS PE  | 16         | 2.000            | EA       |                  |
| DDFW37C123T               | 17X11X12 BLK MTR BX BLUE TR LID *X                               |            |                  |          | 32.0             |
| AX41250100                | 1X100 CTS 250 PSI NSF BLUE                                       | 8<br>400   | 125.000<br>0.600 | EA<br>FT | 1000.0<br>240.0  |
|                           | and a  |            |                  |          |                  |



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# FEL-JACKSONVILLE WW -#149 Price Quotation

Fax: 904-268-2053

10:44:49 FEB 02 2024 **Reference No:** B588267

| ltem         | Description                        | Quantity | Net Price | UM | Total       |
|--------------|------------------------------------|----------|-----------|----|-------------|
|              | \$546.77 EA                        |          |           |    |             |
| FC202905CC41 | 8X1 CC DBL STRP SS EPOX SDL        | 39       | 106.000   | EA | 4134.00     |
| FC202480CC4I | 4X1 CC DBL STRP SS EPOXY SDL       | 2        | 79.000    | EΑ | 158.00      |
| T440774NL    | LF 2 CTS X 1 FIP AWWA COMP TEE     | 2        | 150.000   | EΑ | 300.00      |
| SISCK        | 2 CTS OR 1-1/2 IPS SS INS STFNR PE | 4        | 3.000     | EΑ | 12.00       |
| F10004NL     | LF 1 CC X CTS PJ CORP              | 43       | 66.000    | EΑ | 2838,00     |
| JVBS4942WNL  | LF 1X34 U BRCH W/ 2 BV W/ TITE     | 43       | 160.000   | EΑ | 6880.00     |
| SISCG        | 1 SS INS STFNR CTS PE              | 86       | 2.000     | EΑ | 172.00      |
| DFW38C143F   | 17X15X14 BLK MTR BX BLUE KO LID *X | 43       | 179.000   | EΑ | 7697.00     |
| X41250100    | 1X100 CTS 250 PSI NSF BLUE         | 2200     | 0.600     | FT | 1320.00     |
|              | SERVICES TO PS<br>\$484.00 EA      |          |           |    |             |
| 40774NL      | LF 2 CTS X 1 FIP AWWA COMP TEE     | 2        | 150.000   | EΑ | 300.00      |
| SCK          | 2 CTS OR 1-1/2 IPS SS INS STFNR PE | 4        | 3.000     | EΑ | 12.00       |
| 0004NL       | LF 1 CC X CTS PJ CORP              | 2        | 66.000    | EΑ | 132.00      |
| 4344WNL      | LF 1 CTS COMP X MTR YOKE STRT BALL | 2        | 103.000   | EΑ | 206.00      |
| SCG          | 1 SS INS STFNR CTS PE              | 4        | 2.000     | EΑ | 8.00        |
| FW37C123T    | 17X11X12 BLK MTR BX BLUE TR LID *X | 2        | 125.000   | EΑ | 250.00      |
| 11250100     | 1X100 CTS 250 PSI NSF BLUE         | 100      | 0.600     | FT | 60.00       |
|              | SUBTOTAL                           |          |           |    | 291582,30   |
|              |                                    | N        | et Total: |    | \$754151.26 |
|              |                                    |          | Tax:      |    | \$45324.07  |
|              |                                    |          | Freight:  |    | \$0.00      |
|              |                                    |          | Totai:    |    | \$799475.33 |

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE, QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

CONTRACTOR CUSTOMERS: IF YOU HAVE DBE/MBE/WBE/IVBE/SDVBE/SBE GOOD FAITH EFFORTS DIVERSITY GOALS/ REQUIREMENTS ON A FEDERAL, STATE, LOCAL GOVERNMENT, PRIVATE SECTOR PROJECT, PLEASE CONTACT YOUR BRANCH SALES REPRESENATIVE IMMEDIATELY PRIOR TO RECEIVING A QUOTE/ORDER.

Seller not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Seller's terms and conditions, which are incorporated by reference and found either following this document, or on the web et https://www.ferguson.com/content/website-info/terms-of-sale Govt Buyers: All items are open market unless noted otherwise.

LEAD LAW WARNING: It is illegal to install products that are not "lead free" in accordance with US Federal or other applicable law in potable water systems anticipated for human consumption. Products with \*NP in the description are NOT lead free and can only be instelled in non-potable applications. Buyer is solely responsible for product selection.



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# **EXHIBIT B**

# **TERMS AND CONDITIONS**

- 1. PRICE. The Price set forth above includes all Goods, insurance, warranties and other materials or services (including without limitation all packing, loading or freight) necessary to produce and deliver the Goods. The prices stated are based on manufacturer pricing in effect on the date of this Order and are subject to adjustment in the event manufacturer pricing is increased and/or surcharges are imposed on products shipped after the date of this Order.
- SCHEDULE. Time is of the utmost importance with respect to this Order, and all Goods shall be produced and delivered
  within the times set forth in the Schedule. Owner may cancel the affected part of this Order or any part thereof or reject
  delivery of Goods if such delivery or performance is not in material accordance with the specifications of this Order, including
  the Schedule.
- 3. DELIVERY AND INSPECTION.
  - a. All shipments of Goods are to be made, with all shipping costs prepaid by Seller (e.g., insurance, packing, loading, freight, etc.), to the receiving point specified above. Title, and risk of loss, shall pass to Owner at the time such Goods are delivered at the Project site and accepted by Owner or Owner's contractor, provided however that Owner shall have a reasonable opportunity to inspect such Goods prior to acceptance. Acceptance shall be deemed to occur within five (5) days after delivery unless Owner notifies Supplier of any defects or discrepancies.
  - b. All Goods are subject to inspection and approval by Owner at a reasonable time post-delivery. Owner may return Goods not meeting specifications (including over-shipments) at the 5eller's expense and risk. Owner will notify Seller of failure.
- 4. TERMS OF PAYMENT. Seller's invoice ("invoice") must be submitted before payment will be made by Owner pursuant to this Order. Owner shall make payment within 30 days of receipt of a proper invoice, and pursuant to the Local Government Prompt Payment Act, Sections 218.70 et seq., Florida Statutes (2019). Any indebtedness of Seller to Owner may, at Owner's option, be credited against amounts owing by Owner hereunder.
- 5. WARRANTY. Selier shall take all necessary steps to assign any manufacturer's warranties to the Owner. Seller warrants that the title to Goods conveyed shall be good, that the transfer of the Goods shall be rightful, and that the Goods shall be free from any security interest, lien or encumbrance. Seller further warrants that the Goods are free of any rightful claim of infringement, and shall indemnify, defend, and hold harmless the Indemnitees (defined below) against any such claim. Further, the Goods shall be new and free from defects. Seller agrees, without prejudice to any other rights Owner may have, to replace or otherwise remedy any defective Goods without further cost to Owner. All Goods are subject to inspection by Owner before, upon, and within a reasonable time after delivery. Goods shall not be replaced without Owner's prior written instructions. Any acceptance by Owner shall not prevent Owner from later rejecting non-conforming Goods. With respect to the Goods referenced herein, OWNER'S SOLE AND EXCLUSIVE WARRANTY IS THAT PROVIDED BY THE PRODUCT'S MANUFACTURER. SUPPLIER HEREBY DISCLAIMS ALL EXPRESSED OR IMPLIED WARRANTIES, WHETHER IMPLIED BY OPERATION OF LAW OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS OR FITNESS FOR A PARTICULAR PURPOSE. UNDER NO CIRCUMSTANCES, AND IN NO EVENT, WILL SUPPLIER BE LIABLE FOR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER LOSS, DAMAGE, COST OF REPAIRS OR INCIDENTAL, PUNITIVE, SPECIAL OR CONSEQUENTIAL DAMAGES RELATED TO THE UNDERLYING PRODUCTS PROVIDED. The warranty provided herein shall survive the completion or termination of this Order.
- COMPLIANCE WITH LAW. Seller agrees that at all times it will comply with all applicable federal, state, municipal and local laws, orders and regulations.
- 7. INDEMNITY. To the fullest extent permitted by law, and in addition to any other obligations of Seller under the Order or otherwise, Seller shall indemnify, hold harmless, and defend Owner, and Owner's supervisors, staff, consultants, agents, subcontractors, and employees (together, "Indemnitees") from all liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused in whole or in part by the negligence, recklessness or intentional wrongful misconduct of the Seller, or any subcontractor, any supplier, or any individual or entity directly or indirectly employed by any of them. The Seller shall ensure that any and all subcontractors include this express provision for the benefit of the Indemnitees. The parties agree that this paragraph is fully enforceable pursuant to Florida law. In the event that this section is determined to be unenforceable, this paragraph shall be reformed to give the paragraph the maximum effect allowed by Florida law and for the benefit of the Indemnitees. The provisions of this section shall survive the completion or earlier termination of this Order, and are not intended to limit any of the other rights and/or remedies provided to the District hereunder.
- 8. INSURANCE. At all times during the term of this Order agreement, Seller, at its sole cost and expense, shall maintain insurance coverages of the types and amounts set forth below:
- a. Commercial general liability insurance with minimum limits of liability not less than \$1,000,000. Such insurance shall include coverage for contractual liability.
- Workers' Compensation Insurance covering all employees of Seller in statutory amounts, and employer's liability insurance with limits of not less than \$100,000 each accident.

- c. Comprehensive automobile liability insurance covering all automobiles used by Seller, with limits of liability of not less than \$1,000,000 each occurrence combined single limit bodily injury and property damage.
- 9. DEFAULT. Upon any material default by Seller hereunder, Owner may, in addition to any other remedies available to Owner at law or in equity, cancel this Order without penalty or liability by written notice to Seller.
- 10. LIMITATION OF LIABILITY. Nothing herein shall be construed to be a waiver of the Owner's limit of liability contained in Section 768.28, Florida Statutes, or other statute or law.
- 11. WAIVER. Any failure of Owner to enforce at any time, or for any period of time, any of the provisions of this Order shall not constitute a waiver of such provisions or a waiver of Owner's right to enforce each and every provision.
- 12. MODIFICATIONS. This Order supersedes all prior discussions, agreements and understandings between the parties and constitutes the entire agreement between the parties with respect to the transaction herein contemplated. Changes, modifications, waivers, additions or amendments to the terms and conditions of this Order shall be binding on Owner only if such changes, modifications, waivers, additions or amendments are in writing and signed by a duly authorized representative of each Party.
- 13. APPLICABLE LAW. The validity, interpretation, and performance of this Order shall be governed by the laws of the State of Florida, in force at the date of this Order. Where not modified by the terms herein, the provisions of Florida's enactment of Article 2 of the Uniform Commercial Code shall apply to this transaction.
- 14. MECHANIC'S LIENS. Notwithstanding that Owner is a local unit of special purpose government and not subject to the lien provisions of Chapter 713, Florida Statutes, Seller agrees to keep the District's property free of all liens, including equitable liens, claims or encumbrances (collectively, "Liens") arising out of the delivery of any Goods by Seller, and shall furnish Owner with appropriate lien waivers from all potential claimants upon request of Owner. If any Liens are filed, Owner may without waiving its rights based on such breach by Seller or releasing Seller from any obligations hereunder, pay or satisfy the same and in such event the sums so paid by Owner shall be due and payable by Seller immediately and without notice or demand, with interest from the date paid by Owner through the date paid by Seller, at the highest rate permitted by law.
- 15. PERMITS AND LICENSES. Before commencing performance hereunder, Seller shall obtain all permits, approvals, certificates and licenses necessary for the proper performance of this Order and pay all fees and charges, therefore. The originals of all such documents shall be delivered to Owner upon receipt by Seller.
- 16. PARTIAL INVALIDITY. If in any Instance any provision of this Order shall be determined to be invalid or unenforceable under any applicable law, such provision shall not apply in such instance, but the remaining provisions shall be given effect in accordance with their terms.
- 17. ASSIGNMENT AND SUBCONTRACTING. This Order shall not be assigned or transferred by Seller without prior written approval by Owner, and any attempted assignment or transfer without such consent shall be void.
- 18. RELATIONSHIP. The relationship between Owner and Seller shall be that of independent contractor, and Seller, its agents and employees, shall under no circumstances be deemed employees, agents or representatives of Owner.
- 19. NOTICES. Any notice, approval or other communication required hereunder must be in writing and shall be deemed given if delivered by hand or mailed by registered mail or certified mail addressed to the parties hereto as indicated on page 1.
- PUBLIC ENTITY CRIMES. Seller certifies, by acceptance of this purchase order, that neither it nor its principals is presently
  debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this
  transaction per the provisions of section 287.133(2)(a), Florida Statutes.
- 21. SCRUTINIZED COMPANIES. Supplier certifies, by acceptance of this purchase order, that neither it nor any of its officers, directors, executives, partners, shareholders, members, or agents is on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to section 215.473, Florida Statutes, and in the event such status changes, Seller shall immediately notify Owner.
- 22. TERMINATION. Owner shall have the right, at its sole election, to terminate this Order for any cause whatsoever upon the delivery of written notice to Seller. Upon such termination, Seller shall have no remedy against Owner, other than for payment of Goods already produced pursuant to specific written direction by Owner pursuant to Section 2 above, subject to any offsets or claims that Owner may have. Notwithstanding anything herein to the contrary, Owner shall not be entitled to terminate without cause with respect to any special order or specially fabricated materials unless Supplier can terminate its order with its vendors and in such event Owner shall be required to pay to Supplier any actual costs incurred by Supplier in connection with such termination, including but not limited to termination, cancellation or restocking fees.
- 23. PUBLIC RECORDS. Seller acknowledges that this Agreement and all the documents pertaining thereto may be public records and subject to the provisions of Chapter 119, Florida Stotutes.
- 24. CONFLICTS. To the extent of any conflict between this document and the Purchase Order or **Exhibit A**, this document shall control.

# **CERTIFICATE OF ENTITLEMENT**

| The undersigned authorized representative of Six M        | ike Creek Community Development District (hereinafter              |
|---|--|
| "Governmental Entity"), Florida Consumer's Certifica      | te of Exemption Number 85-8013854049C-1 affirms that               |
| the tangible personal property purchased pursuant to      | o Purchase Order Number TMPH13-001 from                            |
| Ferguson Enterprises, LLC, dba Ferguson Waterwo           |  |
|   | d into or become a part of a public facility as part of a public   |
|   | 04/22/24 with Jax Utilities MGMT, Inc (Contractor)                 |
| for the construction of <u>Trailmark Phase 13</u>         |  |
|   |  |
| The Governmental Entity affirms that the purchase         | of the tangible personal property contained in the attached        |
| •   | uirements contained in Section 212.08(6), F.S., and Rule 12A-      |
| 1.094, F.A.C.: (You must Initial each of the following    | * **   |
|   | •  |
| 1. The attached Purchase Order is issued direc            | tly to the vendor supplying the tangible personal property the     |
| Contractor will use in the identified public works.       |  |
| 2. The vendor's invoice will be issued directly to        | o Governmental Entity.   |
|   | de directly by Governmental Entity to the vendor from public       |
| funds.  |  |
| 4. Governmental Entity will take title to the tang        | gible personal property from the vendor at the time of purchase    |
| or of delivery by the vendor.                             |  |
| 5. Governmental Entity assumes the risk of dan            | nage or loss at the time of purchase or delivery by the vendor.    |
| •   |  |
| The Governmental Entity affirms that if the tangible      | e personal property identified in the attached Purchase Order      |
|   | on 212.08(6), F.S., and Rule 12A-1.094, F.A.C., the Governmental   |
|   | alties due on the tangible personal property purchased. If the     |
|   | e tangible personal property purchased tax-exempt by issuing       |
|   | the Governmental Entity will be liable for any tax, penalty, and   |
| interest determined to be due.                            |  |
|   |  |
| I understand that if I fraudulently issue this certificat | e to evade the payment of sales tax I will be liable for payment   |
| of the sales tax plus a penalty of 200% of the tax an     | d may be subject to conviction of a third degree felony. Under     |
| the penalties of perjury, I declare that I have read th   | ne foregoing Certificate of Entitlement and the facts stated in it |
| are true.   |  |
| 1 111   | Obsign and of Our and a  |
| lang hum  | Chairperson/Board of Supervisors                                   |
| Signature of Authorized Representative                    | Title  |
| of Governmental Entity                                    |  |
|   | May 16, 2024   |
| Six Mile Creek Community Development District             |  |
| Purchaser's Name  | Date   |
|   |  |
| Federal Employer Identification Number: 83                | 3-3624971  |
| Telephone Number: 904-497-3336                            |  |
|   |  |

You must attach a copy of the Purchase Order to this Certificate of Entitlement. Do not send to the Florida Department of Revenue. This Certificate of Entitlement must be retained in the Vendor's and the Contractor's books and records. This form supplements and supersedes (to the extent of any conflict) any prior certificates addressing the same purchase.

No. 14 DATE OF ISSUANCE: April 10, 2024 EFFECTIVE DATE: April 10, 2024 OWNER: Six Mile Creek Community Development District CONTRACTOR: Jax Utilities Management, Inc Contract: Trailmark Phase 12 Project: Trailmark Phase 12 OWNER's Contract No. N.A. ENGINEER's Contract No. 20-277 ENGINEER: England – Thims and Miller, Inc. You are directed to make the following changes in the Contract Documents: **Description:** Weather days (April 3 and April 4, 2024) Reason for Change: Standing water inpacting controlling items of work Attachments: (List documents supporting change) Jax Utilities Management, Inc. email dated April 8, 2024 By execution of this change order document, the Contractor acknowledges that all issues related to Contract Time and Compensation for the work associated with these changes are resolved.

| CHANGE IN CONTRACT PRICE:   |
|---|
| Original Contract Price   |
| <u>\$ 11,492,616.00</u>   |
| Net Increase/Decrease from previous Change Orders No. 0_to No. 13 |
| <u>\$ (568,358.88)</u>  |
| Contract Price prior to this Change Order:                        |
| <u>\$ 10,924,257.12</u>   |
| Net Increase/Decrease of this Change Order:                       |
| \$ 0.00   |
| Contract Price with all approved Change Orders:                   |
| <u>\$ 10,924,257.12</u>   |

| CHANGE IN CONTRACT TIMES:   |
|---|
| Original Contract Times: Substantial Completion: 480 Ready for final payment: 540 (days)                            |
| Net change from previous Change Orders No0- to No. 13 Substantial Completion: 20 Ready for final payment: 20 (days) |
| Contract Times prior to this Change Order: Substantial Completion: 500 Ready for final payment: 560 (days)          |
| Net Increase this Change Order:  Substantial Completion: 2  Ready for final payment: 2  (days)                      |
| Contract Times with all approved Change Orders: Substantial Completion: 502 Ready for final payment: 562 (days)     |

| RECOMMENDED:                    | APPROVED:               | ACCEPTED:                               |
|---------------------------------|-------------------------|---|
| By: Sand Will E                 | By: leys hum            | By: Scott Mason AA                      |
| ENGINEER (Authorized Signature) | OWNER (Authorized Signa | ture) CONTRACTOR (Authorized Signature) |

Date: April 10, 2024 Date: May 15, 2024 Date: Arpil 15, 2024

EJCDC 1910-8-B (1996 Edition)

# Stormwater Pollution Prevention Plan Inspection Report Form

Inspections must occur at least once a week and within 24 hours of the end of a storm event that is 1/2 inch or greater.

| Project Name: / / | allmark      | 14 1d   |                     | FDEP NPD                            | FDEP NPDES Stormwater Identification Number: FLR10 |
|-------------------|--------------|---|---------------------|-------------------------------------|--|
| Location          | Rain data    | Type of control (see below)                         | installed/,         | Current<br>condition<br>(see below) |  |
| & Cormerco        | w =          | 1   | 4-21-23             | 6                                   |  |
|                   |              |   |                     |                                     |  |
|                   |              |   |                     |                                     |  |
|                   |              |   |                     |                                     |  |
|                   |              |   |                     |                                     |  |
| G = Good          | M = Marginal | M = Marginal, needs maintenance or replacement soon | or replacement soon | D - Door poods imm                  | D- Door mode immediate maintaining                 |

C = Needs to be cleaned

0 = Other

# Control Type Codes

| tion 34. Other     | 30 Detention pand      | lemporary specificon       |   |                       |
|--------------------|------------------------|----------------------------|---|-----------------------|
|                    |                        | 201                        | 15 Perimeter ditch                      | 7. Subsurface drain   |
| 34. Other          | 28. Tree protection    | 21. Sediment basin         | 14. Construction entrance stabilization | 6. Check dam          |
| of Other           | 27. Rip-гар            | 20. Gabion                 | 13. Retention pond                      | 5. Sediment trap      |
| 33. Sandbag        | 26. Geotextile         | system system              | 11. Vegetauve butter strip              | 4. OWdic              |
| 32. Dam            | 25. Hay bales          | 18. Rock outlet protection | 10. Storm drain inlet protection        | a. Supplied diversion |
| housekeeping       |                        |                            |   | o Charles dinasia     |
| 31. Waste disposal | 24. Mulch              | 17. Paved road surface     | 9. Level spreaders                      | 2. Earth berms        |
|                    | 23. Permanent seed/sod | 16. Curb and gutter        | 8. Pipe slope drain                     | i. Oill leilice       |

Name

16th

Qualification

identified above. Florida Generic Permit for Stormwater Discharge from Large and Small Construction Activities if there are no incidents of noncompliance The above signature also shall certify that this fa cility is in compliance with the Stormwater Pollution Prevention Plan and the State of Date

system designed to ensure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a is, to the best of my knowledge and belief, true, person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted mation, including the possibility of fine and accurate, and complete. I am aware that there are significant penalties for submitting false imprisonment for knowing violations."

Name (Responsible Authority)

| DATE OF ISSUANCE: May 15, 2024  | EFFECTIVE DATE: May 15, 2024   |
|---|--|
| OWNER: Six Mile Creek Community Development Distr   | rict   |
| CONTRACTOR: Jax Utilities Management, Inc. Contract: Trailmark Phase 12   |  |
| Project: Trailmark Phase 12 ENGINEER's Contract No. 20-277 ENGINEER: England – Thims and Miller, Inc.               | OWNER's Contract No. <u>N.A.</u>   |
| You are directed to make the following changes in the Contract I  | Documents:   |
| <b>Description:</b> Provide As-builts for the northern FPL reg  | rading project   |
| Reason for Change: Not included in original scope Attachments: (List documents supporting change) Jax Utilities     | es Management, Inc. proposed change order dated May 15, 2024   |
| By execution of this change order document, the Contractor ackn<br>work associated with these changes are resolved. | owledges that all issues related to Contract Time and Compensation for the                                   |
| CHANGE IN CONTRACT PRICE:   | CHANGE IN CONTRACT TIMES:  |
| riginal Contract Price  | Original Contract Times:   |
| \$ 11,492,616.00  | Substantial Completion: 480 Ready for final payment: 540 (days)  |
| tet Increase/Decrease from previous Change Orders o. 0_to No. 14  | Net change from previous Change Orders No0- to No. 14 Substantial Completion: 22 Ready for final payment: 22 |
| (568,358.88)  | (days)   |
| ontract Price prior to this Change Order:  10,924,257.12  | Contract Times prior to this Change Order:  Substantial Completion: 502  Ready for final payment: 62  (days) |
| et Increase/Decrease of this Change Order:  | Net Increase this Change Order:  |
| 3,000.00  | Substantial Completion: 0 Ready for final payment: 0 (days)  |
| ontract Price with all approved Change Orders:  | Contract Times with all approved Change Orders:  |
| 10,927,257.12   | Substantial Completion: 502 Ready for final payment: 662 (days)  |
| RECOMMENDED: APPROVED;  | ACCEPTED.  |
| By: By: Cown By: Cown Cown (Authorized Signature)   | ACCEPTED:  By: Scott Mason A  CONTRACTOR (Authorized Signature)  |
| Date: April 10, 2024 Date: May 16, 2024   | Date: April 16, 2024   |

Date: <u>April 10, 2024</u> EJCDC 1910-8-B (1996 Edition) Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specifications Institute.

# CHANGE ORDER REQUEST



# Gerving NE Florida Gince 1974

Project: Trailmark 12

Change Order No:

Date: 5/15/2024

Owner: Six Mile Creek CDD Engineer: England-Thims & Miller

Contract for: SITE WORK

### SCOPE

Charlie Freshwater - President | Rick Johns - Vice President | Steven Jordan - CFO

# The contract is changed as follows:

| Item | Previous Change Orders                            | Qty | Unit | Unit Price      | Total Price     |
|------|---|-----|------|-----------------|-----------------|
| 01   | Various changes. See SOV.                         | 1   | LS   | \$722,431.60    | \$722,431.60    |
| 02   | 4A Concrete & Asphalt Repairs                     | 1   | LS   | \$462,598.75    | \$462,598.75    |
| 03   | ADS Credit  | 1   | LS   | -\$42,800.00    | -\$42,800.00    |
| 04   | 5A & 7 Concrete & Asphalt Repairs                 | 1   | LS   | \$301,081.75    | \$301,081.75    |
| 05   | Material Deduct                                   | 1   | LS   | -\$1,410,064.73 | -\$1,410,064.73 |
| 06   | Wetland Outfall                                   | 1   | LS   | \$411,000.00    | \$411,000.00    |
| 07   | TM-11 Repairs Paid by Owner Damage Allstate Elec. | 1   | LS   | -\$16,671.25    | -\$16,671.25    |
| 08   | Rec Pond Storm and Import Credit Roadway and Lots | 1   | LS   | -\$1,194,560.00 | -\$1,194,560.00 |
| 09   | Pothole Repairs                                   | 1   | LS   | \$1,500.00      | \$1,500.00      |
| 10   | Mail Kiosk  | 1   | LS   | \$88,970.00     | \$88,970.00     |
| 11   | FPL Easement Road                                 | 1   | LS   | \$96,750.00     | \$96,750.00     |
| 12   | Grading Amenity Center                            | 1   | LS   | \$7,105.00      | \$7,105.00      |
| 13   | Mod EX-305A Knockout                              | 1   | LS   | \$4,300.00      | \$4,300.00      |
| 14   | Rain Days   |     |      |                 | \$0.00          |
| 15   |   |     |      |                 | \$0.00          |
| 16   |   |     |      |                 | \$0.00          |

SUMMARY

The original Contract Sum was:

11,492,616.00

The net change by previously authorized Change Orders:

-\$568,358.88

The Contract Sum pior to this Change Order was:

10,924,257.12

The Contract Sum will be increased (decreased) by this Change Order in the amount of:

\$3,000.00

The new Contract Sum including this Change Order will be:

10,927,257.12

# TIME

The original commencement date was:

2/21/2023

Original days to Substantial Completion was:

**480** days

Date:

6/15/2024

| Original days to Final Completion was:  Days added prior to this change order was: | 540<br>22 | days<br>days | Date: | 8/14/2024 | Days will be increased (decreased) by: | 0   | days |       |          |
|--|-----------|--------------|-------|-----------|--|-----|------|-------|----------|
| Current Substantial Completion:  | 502       | days         | Date: | 7/7/2024  | New days to Substantial Completion:    | 502 | days | Date: | 7/7/2024 |
| Current Final Completion:  | 562       | days         |       | 9/5/2024  | New days to Final Completion:          | 562 | days | Date: | 9/5/2024 |



# Gerving NE Florida Gince 1974

# Charlie Freshwater - President | Rick Johns - Vice President | Steven Jordan - CFO

Date 5/15/2024

# **Change Order Proposal & Scope of Work**

Project: Trailmark 12
Owner: Six Mile Creek CDD
Engineer: England-Thims & Miller
Geotech: ECS of Florida, LLC
Surveyor: Clary & Associates, Inc.

| Item | Description: FPL Easement North As-Builts | Quantity   | Units | Unit Price     |    | Total Price |
|------|---|------------|-------|----------------|----|-------------|
| 1    | Certified As-Builts                       | 1          | EA    | \$<br>3,000.00 | \$ | 3,000.00    |
|      |   |            | LS    |                |    |             |
|      |   | <u>-</u> ' | LS    |                | \$ | -           |
|      |   |            | LS    |                | \$ | -           |
|      |   | <b>-</b> ' | LS    |                | \$ | -           |
|      |   |            |       | Total          | Ś  | 3.000.00    |

| DATE OF ISSUANCE: May 30, 2024  | EFFECTIVE DATE: May 30, 2024  |
|---|---|
| OWNER: Six Mile Creek Community Development Distr CONTRACTOR: Jax Utilities Management, Inc. Contract: Trailmark Phase 12 | <u>ict</u>  |
| Project: Trailmark Phase 12 ENGINEER's Contract No. 20-277 ENGINEER: England – Thims and Miller, Inc.                     | OWNER's Contract No. N.A.   |
|   | eve credit  |
| CHANGE IN CONTRACT PRICE:   | CHANGE IN CONTRACT TIMES:   |
| riginal Contract Price \$ 11,492,616.00   | Original Contract Times: Substantial Completion: 480 Ready for final payment: 540 (days)                            |
| tet Increase/Decrease from previous Change Orders to. 0_to No. 15 (565,358.88)  | Net change from previous Change Orders No0- to No. 15 Substantial Completion: 22 Ready for final payment: 22 (days) |
| ontract Price prior to this Change Order:  10,927,257.12  | Contract Times prior to this Change Order: Substantial Completion: 502 Ready for final payment: 662 (days)          |
| et Increase/Decrease of this Change Order: (156,050.50)   | Net Increase this Change Order: Substantial Completion: 0 Ready for final payment: 0 (days)                         |
| ontract Price with all approved Change Orders:  10,771,206.62   | Contract Times with all approved Change Orders: Substantial Completion: 502 Ready for final payment: 62 (days)      |
| RECOMMENDED: By:By:By:OWNER (Authorized Signature)  | ACCEPTED:  By: Scott Mason A  CONTRACTOR (Authorized Signature)   |

Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specifications Institute.

Date: May 30, 2024

Date: May 30, 2024

Date: May 30, 2024

EJCDC 1910-8-B (1996 Edition)

# CHANGE ORDER REQUEST



# Gerving NE Florida Gince 1974

Project: Trailmark 12

Change Order No:

Date: 5/29/2024

Engineer: England-Thims & Miller

Owner: Six Mile Creek CDD

Contract for: SITE WORK

# SCOPE

# Charlie Freshwater - President | Rick Johns - Vice President | Steven Jordan - CFO

# The contract is changed as follows:

| ltem | Previous Change Orders                            | Qty | Unit | Unit Price      | Total Price     |
|------|---|-----|------|-----------------|-----------------|
| 01   | Various changes. See SOV.                         | 1   | LS   | \$722,431.60    | \$722,431.60    |
| 02   | 4A Concrete & Asphalt Repairs                     | 1   | LS   | \$462,598.75    | \$462,598.75    |
| 03   | ADS Credit  | 1   | LS   | -\$42,800.00    | -\$42,800.00    |
| 04   | 5A & 7 Concrete & Asphalt Repairs                 | 1   | LS   | \$301,081.75    | \$301,081.75    |
| 05   | Material Deduct                                   | 1   | LS   | -\$1,410,064.73 | -\$1,410,064.73 |
| 06   | Wetland Outfall                                   | 1   | LS   | \$411,000.00    | \$411,000.00    |
| 07   | TM-11 Repairs Paid by Owner Damage Allstate Elec. | 1   | LS   | -\$16,671.25    | -\$16,671.25    |
| 08   | Rec Pond Storm and Import Credit Roadway and Lots | 1   | LS   | -\$1,194,560.00 | -\$1,194,560.00 |
| 09   | Pothole Repairs                                   | 1   | LS   | \$1,500.00      | \$1,500.00      |
| 10   | Mail Kiosk  | 1   | LS   | \$88,970.00     | \$88,970.00     |
| 11   | FPL Easement Road                                 | 1   | LS   | \$96,750.00     | \$96,750.00     |
| 12   | Grading Amenity Center                            | 1   | LS   | \$7,105.00      | \$7,105.00      |
| 13   | Mod EX-305A Knockout                              | 1   | LS   | \$4,300.00      | \$4,300.00      |
| 14   | Rain Days   | 1   | LS   | \$0.00          | \$0.00          |
| 15   | FPL Easment Certified As-builts                   | 1   | LS   | \$3,000.00      | \$3,000.00      |
| 16   |   |     |      |                 | \$0.00          |

SUMMARY

The original Contract Sum was:

11,492,616.00

The net change by previously authorized Change Orders:

-\$565,358.88

The Contract Sum pior to this Change Order was:

10,927,257.12

The Contract Sum will be increased (decreased) by this Change Order in the amount of:

-\$156,050.50

The new Contract Sum including this Change Order will be:

\$ 10,771,206.62

# TIME

The original commencement date was:

Original days to Substantial Completion was:

2/21/2023

**480** days

Date:

6/15/2024

|   | Original days to Final Completion was:  Days added prior to this change order was: | 540<br>22  | days<br>days | Date: | 8/14/2024            | Days will be increased (decreased) by:                               | 0          | days         |                |                      |
|---|--|------------|--------------|-------|----------------------|--|------------|--------------|----------------|----------------------|
| ſ | Current Substantial Completion:<br>Current Final Completion:                       | 502<br>562 | days         | Date: | 7/7/2024<br>9/5/2024 | New days to Substantial Completion:<br>New days to Final Completion: | 502<br>562 | days<br>days | Date:<br>Date: | 7/7/2024<br>9/5/2024 |



# Gerving NE Florida Gince 1974

# Charlie Freshwater - President | Rick Johns - Vice President | Steven Jordan - CFO

Date 5/29/2024

# **Change Order Proposal & Scope of Work**

Project: Trailmark 12
Owner: Six Mile Creek CDD
Engineer: England-Thims & Miller
Geotech: ECS of Florida, LLC
Surveyor: Clary & Associates, Inc.

| Item | Description: FPL Electric  | Quantity   | Units | Unit Price         |    | Total Price  |
|------|----------------------------|------------|-------|--------------------|----|--------------|
| 1    | FPL PH-A w/ sleeves        | 1          | EA    | \$<br>113,217.00   | \$ | 113,217.00   |
| 2    | FPL PH-B w/ sleeves        | 1          | LS    | \$<br>59,642.70    | \$ | 59,642.70    |
| 3    | FPL-PH-C w/ sleeves        | 1          | LS    | \$<br>69,089.80    | \$ | 69,089.80    |
| 4    | FPL Allowance per Contract | 1          | LS    | \$<br>(175,000.00) | \$ | (175,000.00) |
| 5    | Credit 2" Sleeves          | (4,000)    | LF    | \$<br>12.00        | \$ | (48,000.00)  |
| 6    | Credit 3" Sleeves          | (3,500)    | LF    | \$<br>14.00        | \$ | (49,000.00)  |
| 7    | Credit 4" Sleeves          | (4,500)    | LF    | \$<br>16.00        | \$ | (72,000.00)  |
| 8    | Credit 6" Sleeves          | (3,000)    | LF    | \$<br>18.00        | \$ | (54,000.00)  |
|      |                            | <b>-</b> ' |       |                    | \$ | -            |
|      |                            |            |       | Total              | Ś  | (156,050,50) |

| DATE OF ISSUANCE: April 18, 2024   | EFFECTIVE DATE: April 18, 2024                           |
|--|--|
|  |  |
|  |  |
| OWNER: Six Mile Creek Community Development District                             |  |
| CONTRACTOR: <u>Jax Utilities Management, Inc</u>                                 |  |
| Contract: Trailmark East Parcel 3  |  |
|  |  |
| Project: Trailmark East Parcel 3   | OWNER's Contract No. N.A.                                |
| ENGINEER's Contract No. 21-407-01  | 0 WILE CONGRECTIO. 11.71.                                |
| ENGINEER: England – Thims and Miller, Inc.                                       |  |
| ENOTNEER. England – Thinis and Willer, Inc.                                      |  |
|  |  |
| You are directed to make the following changes in the Contract Documents:        |  |
| Tou are directed to make the following changes in the Contract Documents.        |  |
| <b>Description:</b> Haul Road - 2 additional culverts and 160,000 CY import file | ll credit and 40 000 CY onsite fill credit               |
|  | 1 Ordan and 10,000 CT ondive in ordan                    |
| Reason for Change: <u>Use of fill material from recreation pond.</u>             |  |
| Attachments: (List documents supporting change) Jax Utilities Management.        | Inc. Change Order Request No 5 dated April 4, 2024       |
| rememberes, (List documents supporting change) <u>sax offices wandgement</u>     | , me. Change Graef Request 140 3 dated April 4, 2024.    |
| By execution of this change order document, the Contractor acknowledges that     | all issues related to Contract Time and Compensation for |

| CHANGE IN CONTRACT PRICE:  |                             |
|--|-----------------------------|
| Original Contract Price \$ 11,673,640.00   | Original<br>Substa<br>Ready |
| Net Increase/Decrease from previous Change Orders No. <u>0</u> to No. <u>4</u> \$ (528,647.46) | Net char<br>Substa<br>Ready |
| Contract Price prior to this Change Order:  \$ 11,144,992.54                                   | Contrac<br>Substa<br>Ready  |
| Net Increase/Decrease of this Change Order:  \$ (2,140,450.00)                                 | Net Inci<br>Substa<br>Read  |
| Contract Price with all approved Change Orders: \$ 9,004,542.54                                | Contrac<br>Substa<br>Ready  |

the work associated with these changes are resolved.

| CHANGE IN CONTRACT TIMES:   |
|---|
| Original Contract Times: Substantial Completion: 520 Ready for final payment: 580 (days)                              |
| Net change from previous Change Orders No0 to No4-<br>Substantial Completion:0<br>Ready for final payment:0<br>(days) |
| Contract Times prior to this Change Order: Substantial Completion: 520 Ready for final payment: 580 (days)            |
| Net Increase this Change Order: Substantial Completion: 152. Ready for final payment: 152. (days)                     |
| Contract Times with all approved Change Orders: Substantial Completion: 672 Ready for final payment: 732 (days)       |

| RECOMMENDED: By: APPROVED: By: By: Scott Mason CONTRACTOR (Authorized Signature)  ENGINEER (Authorized Signature)  ACCEPTED: By: Scott Mason CONTRACTOR (Authorized Signature) |  |
|--|--|
|--|--|

Date: April 18, 2024 Date: April 18, 2024 Date: April 18, 2024

EJCDC 1910-8-B (1996 Edition)

# CHANGE ORDER REQUEST



Serving NE Florida Since 1974

Project: Trailmark East Parcel 3
Owner: Six Mile Creek CDD
Engineer: England-Thims & Miller

Change Order No: 5 Date: 4/4/2024

Mike James - Chairman | Charlie Freshwater - President | Rick Johns - Vice President

|   |                        | 0   | 0             | 46              | C            |                                  |  |   |   |   |
|---|------------------------|---|---------------|-----------------|--------------|----------------------------------|--|---|---|---|
|   | Total Price            | \$397,600,00  | -\$142,000.00 | -\$1,352,226.46 | \$567,979.00 |                                  |  |   |   |   |
|   | Unit Price             | \$397,600.00  | -\$142,000.00 | \$1,352,226.46  | \$567,979.00 | 11,673,640.00                    | -\$528,647.46  | 11,144,992.54                                   | -\$2,140,450.00   | 9,004,542.54  |
|   | Unit                   | S   | S             | S.              | SJ           | ₩.                               | -\$52  | ₩   | -\$2,1  | ₩   |
|   | 8                      | -   | -             | -               | -            |                                  |  |   |   |   |
| Ine contract is changed as Tollows: CO 5 2 Additional Culverts & Import Fill Credit | Previous Change Orders | Clear, excavate, & haul fill to PH 10. Replace fill on EP3. | ADS Credit    | Material Credit | Haul Road    | ? The original Contract Sum was: | The net change by previously authorized Change Orders: | The Contract Sum pior to this Change Order was: | The Contract Sum will be increased (decreased) by this Change Order in the amount of: | The new Contract Sum including this Change Order will be: |
| CO 5  | ltem                   | 0 0   | 02            | 03              | 40           | SUMMARY                          | The ne   |   |   | The new   |

# TIME

| The original commencement date was:  | 7               | 2/21/2023                       |                |                        |   |            |      |                |                      |
|--|-----------------|---------------------------------|----------------|------------------------|---|------------|------|----------------|----------------------|
| Original days to Substantial Completion was:<br>Original days to Final Completion was:<br>Days added prior to this change order was: | 520<br>540<br>0 | days<br>days<br>days            | Date:<br>Date: | 7/25/2024<br>9/23/2024 | Days will be increased (decreased) by: 152 days                                     | 152        | days |                |                      |
| Current Substantial Completion:<br>Current Final Completion:   | 520<br>580      | <b>520</b> days <b>580</b> days | Date:<br>Date: | 7/25/2024              | New days to Substantial Completion: 672 days New days to Final Completion: 732 days | 672<br>732 |      | Date:<br>Date: | 12/24/2024 2/22/2025 |

| OWNER OWNER                             | (Signature) | DATE             |
|---|-------------|------------------|
| Jax Utilities Management Inc CONTRACTOR | (Signature) | 4/4/2024<br>DATE |
| England-I hims & Miller ENGINEER        | (Signature) | DATE             |



# Gerving NE Florida Gince 1974

Mike James - Chairman | Charlie Freshwater - President | Rick Johns - Vice President

4/4/2024

# **Change Order 5 Additional Culverts and Import Fill Credit**

Project: Trailmark East Parcel 3 Owner: Six Mile Creek CDD Engineer: England-Thims & Miller Geotech: ECS of Florida, LLC Surveyor: Clary & Associates, Inc.

| Item | Description                            | Quantity  | Units |    | Unit Price |    | Total Price    |
|------|--|-----------|-------|----|------------|----|----------------|
| 1    | 2 Additional Culverts on Easement Road | 1         |       | \$ | 9,550.00   | •  | 9,550.00       |
| 2    | Excavate Rec Pond and Haul to EP-3     | 200000    | CY    | Ş  | 6.45       | \$ | 1,290,000.00   |
| 3    | Lot Fill From Rec Pond                 | 200000    | CY    | \$ | 1.25       | \$ | 250,000.00     |
| 4    | Dewatering                             | 200000    | CY    | \$ | 1.00       | \$ | 200,000.00     |
| 5    |  |           |       |    |            | \$ | -              |
| 6    | Credit Lot Fill from On-Site           | (40,000)  | CY    | \$ | 1.25       | \$ | (50,000.00)    |
| 7    | Credit Fill Import                     | (160,000) | CY    | \$ | 24.00      | \$ | (3,840,000.00) |
|      |  |           |       |    |            | \$ | -              |
|      |  |           |       |    |            | \$ | -              |
|      | NOTE:                                  |           |       |    |            |    |                |

Total \$ (2,140,450.00)

|   | NO. <u>1</u>  |
|---|---|
| DATE OF ISSUANCE: June 5, 2024  | EFFECTIVE DATE: June 5, 2024  |
| OWNER: Six Mile Creek Community Development Dis CONTRACTOR: Jax Utilities Management, Inc. Contract: Trailmark Phase 13  Project: Trailmark Phase 13  ENGINEER's Contract No. 21-363-01  ENGINEER: England – Thims and Miller, Inc. | OWNER's Contract No. N.A.   |
| You are directed to make the following changes in the Contract  |   |
| Description: Owner Direct Purchase Deduct for Water, S  Reason for Change: Tax Exemption  | Sewer & Storm Materials   |
| Attachments: (List documents supporting change) Jax Utiliti   | ies Management, Inc. Change Order Request dated April 17, 2024  |
| By execution of this change order document, the Contractor ack the work associated with these changes are resolved.   | knowledges that all issues related to Contract Time and Compensation for  |
| CHANGE IN CONTRACT PRICE:   | CHANGE IN CONTRACT TIMES:   |
| Driginal Contract Price \$ 8,763,666.00   | Original Contract Times: Substantial Completion: 450 Ready for final payment: 510 (days)                              |
| Net Increase/ <del>Decrease</del> from previous Change Orders No. <u>0</u> to No. <u>0</u> \$ 0.00  | Net change from previous Change Orders No0 to No0_<br>Substantial Completion:0<br>Ready for final payment:0<br>(days) |
| Contract Price prior to this Change Order: \$ 8.763,666.00  | Contract Times prior to this Change Order: Substantial Completion: 450 Ready for final payment: 510 (days)            |
| let Increase/Decrease of this Change Order: \$ (1,223,506.76)   | Net Increase this Change Order: Substantial Completion: 0 . Ready for final payment: 0 . (days)                       |
| Contract Price with all approved Change Orders: \$ 7,540,159.24   | Contract Times with all approved Change Orders: Substantial Completion: 450 Ready for final payment: 510 (days)       |
| RECOMMENDED: By: ENGINEER (Authorized Signature)  Date: June 6, 2024 EJCDC 1910-8-B (1996 Edition)  APPROVED: By: OWNER (Authorized Signature)  Date: June 6, 2024  Date:   | ,   |

# CHANGE ORDER REQUEST

CUCO43128

Serving NE Florida Since 1974

Project: Trailmark 13
Owner: Six Mile Creek CDD
Engineer: England-Thims & Miller

Change Order No:

Date: 4/17/2024 Contract for: SITE WORK

Mike James - Chairman | Charlie Freshwater - President | Rick Johns - Vice President

# SCOPE

The contract is changed as follows: Owner Direct Purchase Credit for Water, Sewer & Storm Materials

| Total Price            |   |    |    |    |    |    |    |
|------------------------|---|----|----|----|----|----|----|
| Unit Price             |   |    |    |    |    |    |    |
| Unit                   |   |    |    |    |    |    |    |
| Qty.                   |   |    |    |    |    |    |    |
| Previous Change Orders |   |    |    |    |    |    |    |
| Item                   | ٥ | 05 | 03 | 40 | 02 | 90 | 07 |

\$0.00

8,763,666.00

49

The original Contract Sum was:

SUMMARY

The net change by previously authorized Change Orders: The Contract Sum pior to this Change Order was: The Contract Sum will be increased (decreased) by this Change Order in the amount of:

8,763,666.00

-\$1,223,506.76

\$ 7,540,159.24

7,894.00

# TIME

The new Contract Sum including this Change Order will be:

| Original days to Substantial Completion was: 450 Original days to Final Completion was: 510 Days added prior to this change order was: 0 | days<br>days<br>days | Date:<br>Date: | 7/10/2025<br>9/8/2025 | Days will be increased (decreased) by:   | 0   | days  |       |           |
|--|----------------------|----------------|-----------------------|--|-----|-------|-------|-----------|
| Commonst Collectionatical Communitations   | -                    |                |                       |  |     |       |       |           |
| 50   | days                 | Date:          | 7/10/2025             | New days to Substantial Completion:  | 450 | davie | Dato  | 7/40/2007 |
| Current Final Completion: 510  | ave.                 | 0.00           | 1000,000              | The second secon |     | days  | Cate: | 5707/0L// |
| ı  | uays                 | Cate.          | 6707/0/6              | New days to Final Completion:  | 210 | davs  | Date: | 9/R/2025  |



# Serving NE Florida Since 1974

# Change Order Proposal & Scope of Work

4/17/2024

Six Mile Creek CDD England-Thims & Miller ECS of Florida, LLC Trailmark 13 Project: CO# Owner: Engineer: Geotech: Surveyor:

| Total Price   | (397,207.00)<br>(27,804.49)  | (746,257.26)<br>(52,238.01)  |   |
|---|--|--|---|
|   | \$ \$  | \$ \$ \$ \$  | <b>~~~</b>  |
| Unit Price  | 397,207.00<br>27,804.49  | 746,257.26 52,238.01   | 1,440.00  |
|   | <b>የ</b>   | <b>⋄</b>   | ⋄ ⋄   |
| Units   | (1) LS \$ (1) LS \$  | (1) LS \$ (1) LS \$  | 2.1<br>2.1  |
| Quantity Units  | (T) (T)  | (1)  |   |
| Item Description: Material Deduct<br>Ferguson Materials | <ol> <li>Material Purchase Concrete Structures from Ameriacn Precast</li> <li>Tax</li> </ol> | American Precast  3 Material Purchase of Water, Sewer, Storm Pipe & Fittings from Ferguson 4 Tax | County Materials  5 Material Purchase of ERCP Storm Pipe from County Materials  6 Tax |

(1,223,506.76)

s

Total

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

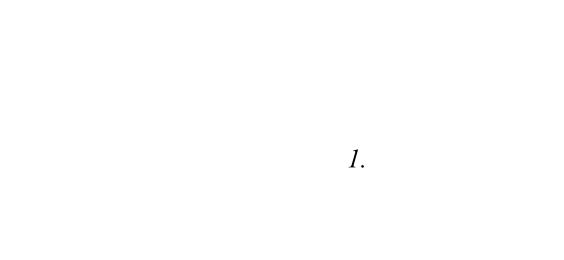
### REQUISITION SUMMARY

2021 Capital Improvement Revenue Bonds (AA3 Phase 1) (Phases 9 & 11) BOND SERIES 2021 Capital Improvement and Refunding Revenue Bonds (AA 3, Phase 2) (Phase 10) BOND SERIES

2021 Capital Improvement and Refunding Revenue Bonds (Assessment Area 2, Phase 3B) (East Parcel Phase 2) BOND SERIES Series 2023 (2023 Project Area) Capital Improvement Revenue Bonds

|  |                                 |  | <b>REQUISITIONS FOR RATIFICATION JUNE 11, 2024</b>   |  |                      |  |
|--|---------------------------------|--|--|--|----------------------|--|
| Date of<br>Requisition   | 1                               | <u>Payee</u>   | Reference  |  | <u>IN'</u>           | OICE AMOUNT  |
|  | 2021 C                          | Capital Improvement and Refun  | ding Revenue Bonds (A/C 226000005) (Assessment Area 2, Phase 3B) (East Parcel Phase 2) BOND SERIES   |  |                      |  |
| 5/9/2024   | 160                             | ETM  | Master Site Planning (WA#51) Invoice 213583 (Apr 2024)   |  | s                    | 502.50   |
| 6/11/2024  |                                 | ETM  | Master Site Planning (WA#51) Invoice 214029 (May 2024)   |  | \$                   | 837.50   |
|  | 1                               |  | 2021 Capital Improvement and Refunding Revenue Bonds (A/C 226000005) (Assessment Area 2, Phase 3B) (East Pare  | cel Phase 2) BOND SERIES   |                      | 1,340.00   |
|  |                                 |  |  | ,  |                      | •  |
| Date of  |                                 |  |  |  |                      |  |
| Requisition  | 1                               | <u>Payee</u>   | <u>Reference</u>   |  | <u>IN'</u>           | VOICE AMOUNT   |
|  | Т                               | 1  | 2021 Capital Improvement Revenue Bonds (AA2 Phase 3A) BOND SERIES  |  |                      |  |
|  |                                 |  |  |  |                      |  |
|  |                                 |  | 2021 Capital Improvement Revenue Bonds (AF   | A2 Phase 3A) BOND SERIES   | \$                   | -  |
| Date of  |                                 | B  |  |  |                      | AND AMOUNT   |
| Requisition  | 1                               | <u>Payee</u>   | Reference  |  | <u>IN</u>            | VOICE AMOUNT   |
|  | Т                               |  | ovement and Refunding Revenue Bonds (Assessment Area 3, Phase 2) (Phase 10) BOND SERIES  |  |                      |  |
| 6/11/2024  |                                 |  | Kiosk Trailmark Phase 10 - Invoice 203117  |  | \$                   | 9,853.7  |
| 6/11/2024  |                                 |  | Landscape Services Trailmark Phase 10 - Invoice 203120   |  | \$                   | 19,962.2   |
| 6/11/2024<br>6/11/2024   |                                 | Onsight Industries, LLC Kutak Rock LLP   | Speed limit sign relocated - Trailmark Phase 10 - Invoice 408501   |  | \$                   | 314.2  |
| 6/11/2024  |                                 | ETM  | Professional Services related to Project Construction-Invoices 3397613 18323-2 (March 2024)  Phase 10 CEI Services (WA#66) Invoice 214259 (May 2024)   |  | \$                   | 936.0<br>437.5   |
| 6/11/2024  | 1 09                            | I E I I W  |  | ) (DI 40) DOND OFFICE  | -                    |  |
|  |                                 |  | 2021 Capital Improvement and Refunding Revenue Bonds (AA 3, Phase 2  | 2) (Phase 10) BOND SERIES  | Þ                    | 31,503.73  |
|  |                                 |  |  |  |                      |  |
| Date of  |                                 |  |  |  |                      |  |
| Requisition  | 1                               | <u>Payee</u>   | Reference  |  | <u>IN'</u>           | VOICE AMOUNT   |
| 023 Capital  | Impro                           | ovement Revenue Bonds (Ser   | ies 2023) 2023 Project Area BOND SERIES  |  |                      |  |
| 5/9/2024   | 75                              | ETM  | Trailmark Amenity Center Phase 2 Expansion CA/CEI (WA#75) Invoice 213851 (Apr 2024) \$583.00   | AA3 Ph3C   |                      |  |
|  |                                 |  | Trailmark East Parcel - Phase 3 CEI (WA#73) Invoice 213852 (Apr 2024) \$7,303.50   | AA3 Ph3C   | \$                   | 8,783.0  |
|  |                                 |  | CDD Tax Exempt Purchase Administration (East Parcel Phase 3) (WA#74) Invoice 213853 (Apr 2024) \$896.50  | AA3 Ph3C   |                      |  |
| 6/11/2024  | 76                              | American Precast   | Direct Owner Purchase Invoices - Trailmark East Parcel Phase 3   | AA3 Ph3C   | \$                   | 3,486.0  |
| 6/11/2024  |                                 |  | Trailmark East Parcel Ph 3 - Contractor Application No. 12 (April 2024)  | AA3 Ph3C   | \$                   | 862,710.4  |
| 6/11/2024  |                                 | Jax Utilities Management, Inc  |  | AA3 Ph3C   | s                    | 700,093.9  |
| 6/11/2024  |                                 | ETM  | Trailmark Last Parcer Fri 3 - Contractor Application From 1. Is (Way 2024)  Trailmark Amenity Center Phase 2 Expansion CA/CEI (WA#75) Invoice 214252 (May 2024)  \$460.00  | AA3 Ph3C   | Ψ                    | 700,033.9  |
| 0/11/2024  | 13                              | LIM  | Trailmark East Parcel - Phase 3 CEI (WA#73) Invoice 214253 (May 2024) \$9,905.75   | AA3 Ph3C   | \$                   | 11.198.7   |
|  |                                 |  | CDD Tax Exempt Purchase Administration (East Parcel Phase 3) (WA#74) Invoice 214254 (May 2024) \$833.00  | AA3 Ph3C   |                      |  |
|  | +                               | I.   | 2023 Capital Improvement Revenue Bonds (Series 2023) 2023  |  | \$                   | 1.586.272.1  |
|  |                                 |  |  |  |                      | , ,  |
|  |                                 |  |  |  |                      |  |
| Date of<br>Requisition   | 1                               | <u>Payee</u>   | <u>Reference</u>   |  | <u>IN'</u>           | OICE AMOUNT  |
| Requisition  |                                 |  | Reference<br>ies 2023 (Phase 12) 2023 Project Area BOND SERIES   |  | <u>IN'</u>           | VOICE AMOUNT   |
| Requisition  | l Impro                         |  |  | AA3 Phase 3 (Phase 12)   |                      |  |
| Requisition<br>023 Capital   | l Impro                         | ovement Revenue Bonds (Ser   | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024) \$15,468.30  |  | <u>IN'</u>           |  |
| equisition<br>023 Capital<br>5/9/2024  | 66A                             | ovement Revenue Bonds (Ser   | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024)  Signal Warrant and Structural Analysis Intersection of Pacetti Road and Trailmark Drive (WA#76) Invoice 213617 (Apr 2024)  \$ 1,340.00  | AA3 Phase 3 (Phase 12)   | \$                   | 16,808.3   |
| 223 Capital<br>5/9/2024<br>6/11/2024   | 66A<br>67A                      | erment Revenue Bonds (Ser  | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024)  Signal Warrant and Structural Analysis Intersection of Pacetti Road and Trailmark Drive (WA#76) Invoice 213617 (Apr 2024)  \$ 1,340.00  Direct Owner Purchase Invoices - Trailmark Phase 12   | AA3 Phase 3 (Phase 12) AA3 Phase 3 (Phase 12)  | \$                   | 16,808.3<br>32,079.0   |
| 6/11/2024<br>6/11/2024   | 66A<br>67A<br>68A               | ETM  American Precast  Ferguson  | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024) \$15,468.30  Signal Warrant and Structural Analysis Intersection of Pacetti Road and Trailmark Drive (WA#76) Invoice 213617 (Apr 2024) \$ 1,340.00  Direct Owner Purchase Invoices - Trailmark Phase 12  Direct Owner Purchase Invoices - Trailmark Phase 12   | AA3 Phase 3 (Phase 12) AA3 Phase 3 (Phase 12) AA3 Phase 3 (Phase 12)   | \$                   | 16,808.3<br>32,079.0<br>1,273.7  |
| 8equisition<br>023 Capital<br>5/9/2024<br>6/11/2024<br>6/11/2024<br>6/11/2024              | 66A<br>67A<br>68A<br>69A        | ovement Revenue Bonds (Ser<br>ETM<br>American Precast<br>Ferguson<br>Jax Utilities Management, Inc | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024)  Signal Warrant and Structural Analysis Intersection of Pacetti Road and Trailmark Drive (WA#76) Invoice 213617 (Apr 2024)  \$ 1,340.00  Direct Owner Purchase Invoices - Trailmark Phase 12  Direct Owner Purchase Invoices - Trailmark Phase 12  Trailmark Phase 12 - Contractor Application No. 15 (May 2024)   | AA3 Phase 3 (Phase 12)  | \$<br>\$<br>\$       | 16,808.3<br>32,079.0<br>1,273.7<br>298,064.8                               |
| 8equisition<br>023 Capital<br>5/9/2024<br>6/11/2024<br>6/11/2024<br>6/11/2024<br>6/11/2024 | 66A<br>67A<br>68A<br>69A<br>70A | etm  American Precast Ferguson Jax Utilities Management, Inc                                       | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024)  Signal Warrant and Structural Analysis Intersection of Pacetti Road and Trailmark Drive (WA#76) Invoice 213617 (Apr 2024)  \$ 1,340.00  Direct Owner Purchase Invoices - Trailmark Phase 12  Direct Owner Purchase Invoices - Trailmark Phase 12  Trailmark Phase 12 - Contractor Application No. 15 (May 2024)  Trailmark Phase 12 - CEI (WA#70) Invoice 214261 (May 2024) | AA3 Phase 3 (Phase 12)   | \$<br>\$<br>\$<br>\$ | 16,808.3(<br>32,079.0(<br>1,273.7(<br>298,064.8:<br>12,996.2)              |
| Requisition<br>023 Capital   | 66A<br>67A<br>68A<br>69A<br>70A | ovement Revenue Bonds (Ser<br>ETM<br>American Precast<br>Ferguson<br>Jax Utilities Management, Inc | ies 2023 (Phase 12) 2023 Project Area BOND SERIES  Trailmark Phase 12 - CEI (WA#70) Invoice 213589 (Apr 2024)  Signal Warrant and Structural Analysis Intersection of Pacetti Road and Trailmark Drive (WA#76) Invoice 213617 (Apr 2024)  \$ 1,340.00  Direct Owner Purchase Invoices - Trailmark Phase 12  Direct Owner Purchase Invoices - Trailmark Phase 12  Trailmark Phase 12 - Contractor Application No. 15 (May 2024)   | AA3 Phase 3 (Phase 12)  AA3 Phase 3 (Phase 12) | \$<br>\$<br>\$       | 16,808.30<br>32,079.00<br>1,273.70<br>298,064.81<br>12,996.23<br>34,359.00 |





# INDEPENDENT CONTRACTOR AGREEMENT REGARDING THE PROVISION OF RECREATION AND PHYSICAL ACTIVITIES BETWEEN SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND PLAY ACADEMY

THIS AGREEMENT is made and entered into as of this 3rd day of June, 2024, by and between the SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, a local unit of special purpose government established pursuant to and governed by Chapter 190, Florida Statutes, whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("District") and PLAY TENNIS ACADEMY, LLC a Florida limited liability company, whose business address is 13820 Emerson Street, Suite 207, Palm Beach Gardens, Florida 33418 ("Contractor").

# RECITALS

**WHEREAS,** the District has constructed certain recreational improvements including an Amenity Center with a pool and various sports courts ("Facilities"); and

**WHEREAS,** the District desires to enter into an agreement with Contractor to provide the recreation and physical activities described on **Exhibit A** ("Services") at the Facilities; and

**WHEREAS,** Contractor has agreed to comply with the District's *Six Mile Creek Community Development District Amenity Facilities Policies*, as may be amended from time-to-time ("Rules") in connection with providing the Services at the Facilities; and

WHEREAS, Contractor is licensed and/or certified to provide the Services and desires to enter into an agreement with the District to do so in accordance with the terms and specifications in this Agreement; and

**WHEREAS,** the District and Contractor desire to contract and memorialize their understandings and covenants regarding the services the Contractor will provide the District; and

**WHEREAS,** the District does not warrant that the Facilities are suitable or fit for purposes requested by Contractor but Contractor does believe them to be fit and suitable and Contractor does acknowledge that the District provides no warranties whatsoever.

**NOW, THEREFORE,** in consideration of the mutual covenants, promises and agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties hereto, the District and Contractor hereby agree as follows:

1. <u>Recitals.</u> The Recitals set forth above are true and correct and are incorporated herein as a material part of this Agreement.

- 2. <u>Duties.</u> The duties, obligations, and responsibilities of the Contractor include but are not limited to the instruction of the activities described on **Exhibit A**, to be held at the District's Facilities. Such activities shall be offered to <u>only</u> "Patrons," as such term is defined in the District's *Amenity Facilities Policies*. Contractor shall be solely responsible for the means, manner and methods by which its duties, obligations and responsibilities are performed. Contractor agrees it possesses all necessary licenses, permits and other authority to provide such services. Contractor agrees to require all individuals who participate in Contractor's activities to execute the waiver and release attached hereto as **Exhibit B** ("Waivers") and provide copies of all executed Waivers to the District Manager.
- 3. <u>Scheduling.</u> Contractor shall coordinate services directly with the District Manager or his/her on-site management designee. This Agreement does not grant Contractor exclusive use of the facilities or any part thereof. Contractor shall schedule all activities in advance pursuant to the means and methods set forth by the District Manager and his/her on-site management designee, who shall have final and absolute discretion with respect to matters related to scheduling.
- 4. <u>Compensation.</u> Contractor shall be entitled to charge fees as described in **Exhibit A** attached hereto and made a part hereof for class participants which shall be collected directly by Contractor.
- 5. <u>District Policies Apply</u>. Contractor acknowledges that the Facilities are open to use by Patrons and agrees to abide at all times by the District's Rules governing the use of the Facilities and the establishment of fees and rates. Contractor acknowledges that it has received a copy of the District's Rules.
- 6. <u>Use of Facilities.</u> This Agreement grants to Contractor the right to enter the Facilities that are subject to this Agreement, for those purposes described in this Agreement, and Contractor hereby agrees to comply with all applicable laws, rules, ordinances, and regulations affecting the provision of the Services.
- 7. <u>Independent Contractor</u>. The District and Contractor agree and acknowledge that Contractor shall serve as an independent contractor of the District.
- 8. <u>Term.</u> This Agreement shall commence at the time it is executed by both parties hereto, and shall continue in effect for a period of 365 days, at which time it shall automatically expire. Notwithstanding the foregoing, the District or Contractor may terminate this Agreement for any reason whatsoever upon the giving of thirty (30) calendar days written notice to the other. The District may terminate this Agreement immediately for cause.
- 9. <u>Insurance.</u> Contractor shall acquire and maintain general commercial liability insurance coverage acceptable to the District in an amount not less than \$1,000,000 per occurrence and \$3,000,000 general aggregate, as well as \$1,000,000 automobile liability coverage, which shall include all claims and losses that may relate in any manner whatsoever to

use of the License by Licensee, its employees, agents, participants, guests or invitees, including without limitation any person entering District property pursuant to this Agreement. The insurance coverage shall additionally include a minimum of \$500,000 abuse/molestation coverage and a minimum of \$25,000 medical/dental accident coverage. The District and its supervisors, officers, employees, staff, and consultants shall be named as additional insured parties on such policy. Contractor shall provide continuous proof of such insurance coverage to the District. A certificate of insurance reflecting such amounts and insureds shall be provided to the District at the time of execution of this Agreement.

- 10. <u>Indemnification.</u> Contractor hereby agrees to defend, indemnify and hold the District harmless from and against any and all claims, demands, losses, damages, liabilities, and expenses, and all suits, actions and judicial decrees (including, without limitation, costs and reasonable attorneys' fees for the District's legal counsel of choice, whether at trial or on appeal), arising from personal injury, death, or property damage resulting in any manner whatsoever from use of the Facilities or the provision of the Services by Licensee, its employees, agents, participants, guests or invitees. Nothing herein shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, *Florida Statutes*, or other statute. The provisions of this Paragraph shall survive suspension or revocation of the License or termination of this Agreement.
- 11. Public Records. Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Contractor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Contractor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Contractor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Contractor, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (904) 940-5850, OR BY EMAIL AT JOLIVER@GMSNF.COM, OR BY REGULAR MAIL AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092.

- 12. <u>Recovery of Costs and Fees.</u> In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover from the other party all fees and costs incurred, including reasonable attorneys' fees and costs.
- 13. <u>Care of Property</u>. Contractor agrees to use all due care to protect the property of the District, its residents, and landowners from damage, and to require any participants in the activities to do the same. Contractor agrees that it shall assume responsibility for any and all damage to the District's facility as a result of Contractor's use under this Agreement which may be attributable to events other than ordinary wear and tear. In the event that any damage to the District's facility occurs, the District shall notify Contractor of such damage. Contractor agrees that the District may make whatever arrangements necessary, in its sole discretion, to promptly make any such repairs as are necessary to preserve the health, safety, and welfare of the District's facilities, residents and landowners. Contractor agrees to reimburse the District for any such repairs within thirty (30) days of receipt of an invoice from the District reflecting the cost of the repairs made under this Paragraph.

**IN WITNESS WHEREOF,** the parties hereto have signed and sealed this Agreement on the day and year first written above.

SIX MILE CREEK COMMUNITY

| DEVELOPMENT DISTRICT                                |
|---|
| Docusigned by:  Grys kern                           |
| Chairperson, Board of Supervisors  Date: 2024-06-03 |
| PLAY ACADEMY  |
| <br>Date:   |
|   |

# **EXHIBIT A**



# TrailMark Proposal

This proposal outlines a comprehensive schedule for the TrailMark Activity Center, aiming to provide a balanced mix of physical and recreational activities designed to cater to all age groups and interests. Our goal is to accommodate working families and create a vibrant community hub that promotes health, wellness, and social interaction.

# Class Pricing

Yoga: \$15Pickleball: \$15Zumba: \$10

# Private Training Pricing

 Rates range from \$60-\$100 based on the trainer's experience and the selected activity.

# Cancellation Policy

 Classes require a minimum of three attendees. If fewer than three are registered, participants will be offered a private session at the trainer's rate.

# Class Packages

- Available for all classes with a buy 10, get 1 free offer.
- Loyalty packages available for ongoing private training.

# Proposed Weekly Schedule

- Yoga: Three sessions a week (Early morning on Monday, Mid-morning on Wednesday, Evening on Friday)
- Pickleball: Three weekly sessions (Evening on Monday, Afternoon on Wednesday, Morning on Saturday)
- Zumba: Three classes a week (Morning on Saturday, Early evening on Tuesday and Thursday)

# Notes

- The schedule is designed to offer flexibility for families, with classes scheduled outside of typical work and school hours.
- A variety of activities are spread throughout the week to ensure diverse offerings and encourage regular participation.
- Special attention has been given to youth programs, with age-appropriate activities and timings.
- Adult programs are scheduled to ensure availability for working adults, with a mix of early morning, evening, and weekend classes.

This proposal is intended as a starting point for discussion, and we are open to adjustments based on community feedback and instructor availability. Our aim is to create a program that meets the needs and preferences of the TrailMark community, fostering a healthy and active lifestyle for all residents.

# Trailmark St Augustine FL Proposed Schedule

# YOGA - \$15 Per Class

Monday - 7:00 AM - 8:00 AM

Wednesday - 9:30 AM - 10:30 AM

Friday - 6:00 PM - 7:00 PM

# PICKLEBALL - \$15 Per Class

Monday - 6:00 PM - 7:00 PM

Wednesday - 4:00 PM - 5:00 PM

Saturday - 9:00 AM - 10:00 AM

# Zumba \$10 Per Class

Tuesday - 5:30 PM - 6:30 PM

Thursday - 5:30 PM - 6:30 PM

Saturday - 8:30 AM - 9:30 AM

# **EXHIBIT B**

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT RESIDENT FACILITY USE WAIVER AND RELEASE

READ THIS DOCUMENT CAREFULLY BEFORE SIGNING. THIS WAIVER AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS AND WILL LIMIT OR ELIMINATE YOUR ABILITY TO BRING A FUTURE LAWSUIT.

In consideration for the ability to use the Six Mile Creek Community Development District's (the "District") recreation improvements for the purpose of taking a \_\_\_\_\_\_\_ class ("Activity"), I, \_\_\_\_\_\_, on behalf of myself, my personal representatives, my minor children and my heirs hereby voluntarily agree to indemnify, defend, release, hold harmless, and forever discharge the District, and its present, former, and future supervisors, staff, officers, employees, representatives, agents, and contractors (including but not limited to Elite Amenities NE Florida, LLC,) from any and all liability, claims, lawsuits, actions, suits, or demands, whether known or unknown, in law or equity, for any and all loss, injury, damage, theft, real or personal property damage, expenses (including attorney's fees, expert witness fees, paralegal fees, costs and other expenses for investigation and defense and in connection with, among other proceedings, alternative dispute resolution, trial court, and appellate proceedings), and harm of any kind or nature arising out of, or in connection with, my, my children's and my guests' use of the facilities and lands owned by the District in connection with the Activity. This shall include, but is not limited to, all claims for damage to equipment, negligence, partial or permanent disability, the provision of first aid, medical care, medical treatment, or medical decisions, and any claims for medical or hospital expenses.

I know that participating in the Activity is a potentially hazardous activity, and that I should not participate unless I am medically able to do so and properly trained. I consent to participate in the Activity and assume all risks associated with such participation including, but not limited to: falls, contact with other participants or event personnel, nonparticipants on the course, the effects of weather, course conditions, and my own physical and mental state of health. I waive any and all claims which I might have based on any of those and other risks typically found in participating in this type of activity. I acknowledge all such risks are known and understood by me. I also acknowledge that it is my own responsibility to ensure that I am sufficiently physically fit to participate in the Activity, but nevertheless agree to abide by all decisions of any official relative to my ability to safely complete the course. I certify as a material condition to my being permitted to participate that I am physically fit and sufficiently trained for participation in the Activity and that a licensed Medical Doctor has verified my physical condition.

I expressly acknowledge that I assume all risk for any and all injuries and illness that may result from my, my child's and my guests' participation in the Activity, including, but not limited to any injuries sustained by me, my children, and my guests. Without limiting the foregoing, I hereby acknowledge and agree that the District will not in any way sponsor, endorse, supervise or oversee the Activity. This Waiver and Release is binding upon me, my children, my guests, my heirs, executors, legal representatives, and successors. The provisions of this Waiver and Release will continue in full force and effect for each and every time I participate in the Activity and even after the conclusion of my use of the District's property and participation in the Activity. The provisions of this Waiver and Release may be waived, altered or amended or repealed, in whole or in part, only upon the prior written consent of the District.

I understand that this document is intended to be as broad and inclusive as permitted by the laws of the State of Florida. I further understand that nothing in this waiver and release shall constitute or be construed as a waiver of the District's limitations on liability contained in Section 768.28, *Florida Statutes* or other statute or law. I agree that if any portion of this waiver and release is deemed invalid, that the remainder will remain in full force and effect.

I CERTIFY THAT I (OR A PARENT OR ADULT GUARDIAN FOR ALL CHILDREN UNDER 18 YEARS) HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT AND FURTHER UNDERSTAND THAT BY SIGNING THIS DOCUMENT THAT I AM WAIVING CERTAIN LEGAL RIGHTS AND REMEDIES. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL. I UNDERSTAND THAT BY SIGNING BELOW, SUCH WAIVER AND RELEASE, INCLUDING ALL OF THE TERMS IN THE PRECEDING PARAGRAPHS, SHALL APPLY TO MY PARTICIPATION IN THE OBSTACLE COURSE EVENT.

| Printed Name  | <u> </u>         |
|---|------------------|
|   | Mailing Address  |
|   | Telephone Number |
| Participant Signature                                     | Date             |
| Signature of Parent/Guardian (if participant is under 18) | Date             |

PRIVACY NOTICE: Under Florida's Public Records Law, Chapter 119, Florida Statutes, the information you submit on this form may become part of a public record. This means that, if a citizen makes a public records request, we may be required to disclose the information you submit to us. Under certain circumstances, we may only be required to disclose part of the information submitted to us. If you believe that your records may qualify for an exemption under Chapter 119, *Florida Statutes*, please notify the District Manager.

NOTE TO STAFF: THIS FORM MAY CONTAIN CONFIDENTIAL INFORMATION. DO NOT DISCLOSE ITS CONTENTS WITHOUT FIRST CONSULTING THE DISTRICT MANAGER.

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# AGREEMENT BETWEEN SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND ONSIGHT INDUSTRIES, LLC TO FURNISH & INSTALL SIGNAGE

**This Agreement** is made and entered into by and between the following parties, and with an effective date of May , 2024:

**SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, being situated in St. Johns County, Florida ("District"), and

**ONSIGHT INDUSTRIES, LLC,** a Florida limited liability company with an address of 900 Central Park Drive, Sanford, Florida 32771 (hereinafter "Contractor" and, with the District, the "Parties").

# **RECITALS**

WHEREAS, the District was established for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure, including among other things, recreational amenities; and

WHEREAS, the District has a need to retain an independent contractor to furnish and provide the labor and materials necessary to install certain Signage as public improvements within the District as more particularly described herein; and

WHEREAS, Contractor represents that it is licensed and qualified to furnish Signage and provide the materials and perform the services as provided for herein and has agreed to provide the District with those materials and services identified in Contractor's Proposal dated May 17, 2024, and related drawings, attached hereto as Composite Exhibit A and incorporated by reference herein ("Work"); and

WHEREAS, Contractor agrees to install the Signage and perform the Work described in Composite Exhibit A;

WHEREAS, the District desires to enter into this Agreement to have Contractor furnish the Signage and provide the materials and perform the services as more particularly described herein.

Type tentow, THEREFORE, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

**SECTION 1. RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.

## SECTION 2. DUTIES AND COMPENSATION.

- **A.** District agrees to use Contractor to provide the materials and services in accordance with the terms of this Agreement. The duties, obligations, and responsibilities of Contractor are to furnish Signage and provide the material, tools, skill, and labor necessary to install the Signage as delineated in **Composite Exhibit A** and herein. The installation shall be at the locations referenced in **Composite Exhibit A**.
- **B.** In exchange for completing the Work, the District shall pay compensation in a total amount of \$5,111.60 (Five Thousand One Hundred Eleven Dollars and Sixty Cents) which shall be due in two (2) equal installments of Two Thousand Five Hundred and Fifty Five Dollars and Eighty Cents (\$2,555.80), with the first installment invoiced upon execution of this Agreement and the second installment invoiced upon completion of the Services and approval and acceptance by the District. The compensation amount set forth herein is less than the amount on **Composite Exhibit A** because it excludes sales tax. Compensation includes, but is not limited to, all permits, parts, materials and labor necessary to complete the Work as described herein.
- C. Contractor agrees to render a final invoice to the District, in writing, which shall be delivered or mailed to the District no later than the 5<sup>th</sup> day of the next succeeding month. The District, upon receipt of such timely invoice, shall pay the Contractor within thirty (30) days of receipt of such an invoice.
- **D.** Contractor shall be solely responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District with the exception of those specifically provided for herein. All Work shall be performed in a neat and professional manner reasonably acceptable to the District and shall be in accordance with industry standards and best practices and this Agreement.
- **E.** Should any work and/or services be required which are not specified in this Agreement or any addenda, but which are nevertheless necessary for the proper provision of Work to the District, such work or services shall be fully performed by the Contractor as if described and delineated in this Agreement without additional compensation provided therefore.
- **F.** The Contractor agrees that the District shall not be liable for the payment of any additional services unless the District, through an authorized representative of the District, authorizes the Contractor, in writing, to perform such additional services.
- **G.** Contractor shall use all due care to protect the property of the District, its residents and landowners from damage. Contractor agrees to repair any damage resulting from Contractor's activities and work within twenty-four (24) hours.

**SECTION 3. TERMINATION.** The District agrees that the Contractor may terminate this Agreement for cause by providing thirty (30) days written notice of termination to the District; provided, however, that the District shall be provided a reasonable opportunity to cure any failure

under this Agreement. The Contractor agrees that the District may terminate this Agreement immediately for cause by providing written notice of termination to the Contractor. The District shall provide fifteen (15) days written notice of termination without cause. Upon any termination of this Agreement, and as the Contractor's sole and exclusive remedy for any termination hereunder, the Contractor shall be entitled to payment for all Work rendered up until the effective termination of this Agreement, subject to whatever claims or off sets the District may have against the Contractor.

**SECTION 4. WARRANTY.** The Contractor warrants to the District that all materials furnished under this Agreement shall be new, and that all services and materials shall be of good quality, free from faults and defects. In addition to all manufacturer warranties for materials purchased for purposes of this Agreement, all Work, including but not limited to services and materials, provided by the Contractor pursuant to this Agreement shall be warranted for five years from the date of the final acceptance by the District of the Work.

## **SECTION 5. INSURANCE.**

- **A.** The Contractor shall maintain throughout the term of this Agreement the following insurance:
  - (1) Worker's Compensation Insurance in accordance with the laws of the State of Florida.
  - (2) Commercial General Liability Insurance covering the Contractor's legal liability for bodily injuries, with limits of not less than one million dollars (\$1,000,000) combined single limit bodily injury and property damage liability, and covering at least the following hazards:
    - (i) Independent Contractors Coverage for bodily injury and property damage in connection with any subcontractors' operation.
  - (3) Employer's Liability Coverage with limits of at least one million dollars (\$1,000,000) per accident or disease.
  - (4) Automobile Liability Insurance for bodily injuries in limits of not less than one million dollars (\$1,000,000) combined single limit bodily injury and for property damage, providing coverage for any accident arising out of or resulting from the operation, maintenance, or use by the Contractor of any owned, non-owned, or hired automobiles, trailers, or other equipment required to be licensed.
- **B.** The District, its staff, consultants and supervisors shall be named as additional insured. The Contractor shall furnish the District with the Certificate of Insurance evidencing compliance with this requirement. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective within thirty

- (30) days of prior written notice to the District. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the State of Florida.
- C. If the Contractor fails to have secured and maintained the required insurance, the District has the right but not the obligation to secure such required insurance in which event the Contractor shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

## SECTION 6. E-VERIFY REQUIREMENTS.

- A. The Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, beginning January 1, 2021, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, Florida Statutes.
- **B.** If the Contractor anticipates entering into agreements with a subcontractor for the Work, Contractor will not enter into the subcontractor agreement without first receiving an affidavit from the subcontractor regarding compliance with Section 448.095, *Florida Statutes*, and stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Contractor shall maintain a copy of such affidavit for the duration of the agreement and provide a copy to the District upon request.
- C. In the event that the District has a good faith belief that a subcontractor has knowingly violated Section 448.095, *Florida Statutes*, but the Contractor has otherwise complied with its obligations hereunder, the District shall promptly notify the Contractor. The Contractor agrees to immediately terminate the agreement with the subcontractor upon notice from the District. Further, absent such notification from the District, the Contractor or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated s. 448.09(1), Florida Statutes, shall promptly terminate its agreement with such person or entity.
- **D.** By entering into this Agreement, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

### SECTION 7. INDEMNIFICATION.

**A.** Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorney fees, paralegal expert witness fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings),

- any interest, expenses, damages, penalties, fines, or judgments against the District.
- **B.** Contractor agrees to defend, indemnify, and hold harmless the District and its officers, agents, employees, successors, assigns, members, affiliates, or representatives from any and all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, judgments against the District, or loss or damage, whether monetary or otherwise, arising out of, wholly or in part by, or in connection with the Services to be performed by Contractor, its subcontractors, its employees and agents in connection with this Agreement, including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto. Additionally, nothing in this Agreement requires Contractor to indemnify the District for the District's percentage of fault if the District is adjudged to be more than 50% at fault for any claims against the District and Contractor as jointly liable parties; however, Contractor shall indemnify the District for any and all percentage of fault attributable to Contractor for claims against the District, regardless whether the District is adjudged to be more or less than 50% at fault.

**SECTION 8.** COMPLIANCE WITH GOVERNMENTAL REGULATION. The Contractor shall keep, observe, and perform all requirements of applicable local, state, and federal laws, rules, regulations, or ordinances. If the Contractor fails to notify the District in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation or an alleged violation, made by any local, state, or federal governmental body or agency or subdivision thereof with respect to the services being rendered under this Agreement or any action of the Contractor or any of its agents, servants, employees, or materialmen, or with respect to terms, wages, hours, conditions of employment, safety appliances, or any other requirements applicable to provision of services, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order, request to comply notice, or report of a violation or an alleged violation, the District may terminate this Agreement, such termination to be effective immediately upon the giving of notice of termination.

SECTION 9. LIENS AND CLAIMS. The Contractor shall promptly and properly pay for all labor employed, materials purchased, and equipment hired by it to perform under this Agreement. The Contractor shall keep the District's property free from any materialmen's or mechanic's liens and claims or notices in respect to such liens and claims, which arise by reason of the Contractor's performance under this Agreement, and the Contractor shall immediately discharge any such claim or lien. In the event that the Contractor does not pay or satisfy such claim or lien within three (3) business days after the filing of notice thereof, the District, in addition to any and all other remedies available under this Agreement, may terminate this Agreement to be effective immediately upon the giving of notice of termination.

**SECTION 10. LIMITATIONS ON GOVERNMENTAL LIABILITY.** Nothing in this Agreement shall be deemed as a waiver of the District's sovereign immunity or the District's limits of liability as set forth in Section 768.28, Florida Statutes or other law, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under such limitations of liability or by operation of law.

**SECTION 11. NO THIRD PARTY BENEFICIARIES.** This Agreement is solely for the benefit of the formal Parties herein and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any third party not a formal party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the Parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon the Parties hereto and their respective representatives, successors and assigns.

SECTION 12. INDEPENDENT CONTRACTOR. In all matters relating to this Agreement, the Contractor shall be acting as an independent contractor. Neither the Contractor nor employees of the Contractor, if there are any, are employees of the District under the meaning or application of any Federal or State Unemployment or Insurance Laws or Old Age Laws or otherwise. The Contractor agrees to assume all liabilities or obligations imposed by any one or more of such laws with respect to employees of the Contractor, if there are any, in the performance of this Agreement. The Contractor shall not have any authority to assume or create any obligation, express or implied, on behalf of the District and the Contractor shall have no authority to represent the District as an agent, employee, or in any other capacity, unless otherwise set forth in this Agreement.

**SECTION 13. AGREEMENT.** This instrument shall constitute the final and complete expression of the agreement between the District and Contractor relating to the subject matter of this Agreement. None of the provisions of Exhibit A shall apply to this Agreement and Exhibit A shall not be incorporated herein, except that Exhibit A is applicable to the extent that it states the Work's scope of services for the labor and materials to be provided under this Agreement.

**SECTION 14. AMENDMENTS.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both the District and Contractor.

**SECTION 15. AUTHORIZATION.** The execution of this Agreement has been duly authorized by the appropriate body or official of the District and Contractor, both the District and Contractor have complied with all the requirements of law, and both the District and Contractor have full power and authority to comply with the terms and provisions of this Agreement.

**SECTION 16. NOTICES.** All notices, requests, consents and other communications under this Agreement ("Notices") shall be in writing and shall be hand delivered, mailed by First Class Mail, postage prepaid, or sent overnight delivery service, to the Parties, as follows:

**A. If to District:** Six Mile Creek Community Development District

475 West Town Place, Suite 114 St. Augustine, Florida 32092

Attn: District Manager

With a copy to: Kutak Rock LLP

107 W. College Ave. Tallahassee, Florida 32301 Attn: District Counsel

**B.** If to the Contractor: Onsight, Inc.

900 Central Park Drive Sanford, Florida 32771 Attn: Dan Kristoff

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for District and counsel for Contractor may deliver Notice on behalf of the District and Contractor. Any party or other person to whom Notices are to be sent or copied may notify the other Parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the Parties and addressees set forth in this Agreement.

**SECTION 17. ENFORCEMENT OF AGREEMENT.** In the event that either the District or Contractor is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.

**SECTION 18. CONTROLLING LAW AND VENUE.** This Agreement and the provisions contained in this Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida. All actions and disputes shall be brought in the proper court and venue, which shall be St. Johns County, Florida.

SECTION 19. PUBLIC RECORDS. Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Contractor acknowledges that the designated public records custodian for the District is **Jim OLiver**, District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Contractor does not transfer the records to the Public Records

Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Contractor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Contractor, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092, PHONE: (904) 940-5850, E-MAIL JOLIVER@GMSNF.COM

- **SECTION 20. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.
- **SECTION 21. HEADINGS FOR CONVENIENCE ONLY.** The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.
- **SECTION 22. COUNTERPARTS.** This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.
- **SECTION 23. NEGOTIATION AT ARM'S LENGTH.** This Agreement has been negotiated fully between the Parties as an arm's length transaction. The Parties participated fully in the preparation of this Agreement and received the advice of counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, all Parties are deemed to have drafted, chosen and selected the language, and the doubtful language will not be interpreted or construed against any party.
- **SECTION 24. ASSIGNMENT.** Neither party may assign this Agreement or any monies to become due hereunder without the prior written approval of the other party.
- **SECTION 25. AGREEMENT CONTROLS**. To the extent that any of the provisions in the attached Exhibit A and this Agreement conflict, the terms of this Agreement controls.
- **SECTION 26. COMPLIANCE WITH SECTION 20.055,** *FLORIDA STATUTES.* The Contractor agrees to comply with Section 20.055(5), *Florida Statutes*, to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing pursuant to such section

and to incorporate in all subcontracts the obligation to comply with Section 20.055(5), *Florida Statutes*.

SECTION 27. SCRUTINIZED COMPANIES STATEMENT. Contractor certifies it: (i) is not in violation of Section 287.135, *Florida Statutes*; (ii) is not on the Scrutinized Companies with Activities in Sudan List; (iii) is not on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List; (iv) does not have business operations in Cuba or Syria; (v) is not on the Scrutinized Companies that Boycott Israel List; and (vi) is not participating in a boycott of Israel. If the Contractor is found to have submitted a false statement with regards to the prior sentence, has been placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List, has engaged in business operations in Cuba or Syria, and/or has engaged in a boycott of Israel, the District may immediately terminate the Contract.

[CONTINUED ON FOLLOWING PAGE]

**IN WITNESS WHEREOF,** the Parties hereto have signed this Agreement to be effective on the day and year first written above.

| ATTEST:  Docusigned by:  Jim Oliver  D1845E5E7410418 | SIX MILE CREEK COMMUNITY  DEVELOPMENT DISTRICT  Gray Luru |
|--|---|
| Secretary/Assistant Secretary                        | Chairperson, Board of Supervisors                         |
| WITNESS:   | ONSIGHT INDUSTRIES, LLC                                   |
| Carrie Doliber  By:Carrie Doliber                    | By:Brad Osleger   |

Composite Exhibit A: Contractor's Proposal dated May 17, 2024

## Composite Exhibit A Contractor's Proposal and Drawings



PROPOSAL W000375490

OnSight Industries, LLC 900 Central Park Dr Sanford FL 32771

407-830-8861

Written By: LEE KENNERLY Date: 5/17/2024:

Project Name: NEW STREET SIGNS

Bill To:

SIX MILE CREEK CDD 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE FL 32092 Location: TRAILMARK 475 WEST TOWN PLACE SUITE 114 SAINT AUGUSTINE FL 32092

| Line | Item                                     | U/M | Price Each  | Qty   | Total    |
|------|--|-----|-------------|-------|----------|
| 1    | ITEM-STREET SIGNAGE-<br>M001819          | EA  | 871.65000   | 4.000 | 3,486.60 |
| STRE | ET SIGNAGE CUSTOM                        |     |             |       |          |
| DUEL | STREET STOP COMBO                        |     |             |       |          |
| STRE | ET SIGNAGE CUSTOM                        |     |             |       |          |
| DUEL | STREET STOP COMBO                        |     |             |       |          |
| 2    | LABOR/INSTALL JACKSONVILLE ST. AUGUSTINE | EA  | 1,625.00000 | 1.000 | 1,625.00 |

LABOR / INSTALLATION INSTALL JACKSONVILLE ST. AUGUSTINE LABOR / INSTALLATION INSTALL JACKSONVILLE ST. AUGUSTINE

OnSight Industries, LLC



OnSight Industries, LLC 900 Central Park Dr Sanford FL 32771

407-830-8861

BIII To:

SIX MILE CREEK CDD 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE FL 32092

## PROPOSAL W000375490

Written By: LEE KENNERLY Date: 5/17/2024:

Project Name: NEW STREET SIGNS

Location:

TRAILMARK 475 WEST TOWN PLACE SUITE 114 SAINT AUGUSTINE FL 32092

| Line Item | U/M   | Price Each | Qty            | Total    |
|-----------|-------|------------|----------------|----------|
| Line Dani | MIIII | , noc Equi | Pre-Tax Total: | 5,111.60 |
|           |       |            | Sales Tax:     | 0.00     |
|           |       |            | Total:         | 5.111.60 |

#### Terms and Conditions:

- All agreements are contingent upon delays and material cost increases beyond our control. Manufacturing cost increases incurred after quotation and prior to a work order being submitted to production will be passed through to the customer. In this scenario, the project will be requoted for customer approval. - Pricing in this proposal is subject to acceptance within 14 days and is void thereafter. - Depending upon the agreed credit terms, a deposit may be required before work is to commence. - If a deposit is to be paid by credit card, you authorize OnSight Industries, LLC to charge 50% of the total project cost upfront and the balance of the project upon completion. - Any labor and installation pricing is approximate and subject to change based upon actual time incurred. - Delivery/installation postponement will result in the client being progress billed for completed product. At this time, title for the product will transfer to the client. Client agrees to pay progress bill invoice upon receipt. Product will be warehoused until the client is ready for installation, at which time installation labor will be invoiced upon completion. Product that is warehoused for over 6 months will be assessed a \$100/month/pallet storage fee beginning on the 7th month. - Sales tax is estimated and subject to change based upon the actual rate at time of invoicing. - Unless otherwise notes, client assumes all responsibility for permitting and utility locator services as necessary. - Customer is responsible for variations from customer supplied architectural drawings & hardscapes. - Signature on this proposal constitutes approval from the client on supplied arthork/graphics. - Any credit balance(s) resulting from overpayment that remains on a credit account over 30 days will be applied to the late fees equal to 1.5% of the balance due per month (18% per year), collection fees and/or court costs.

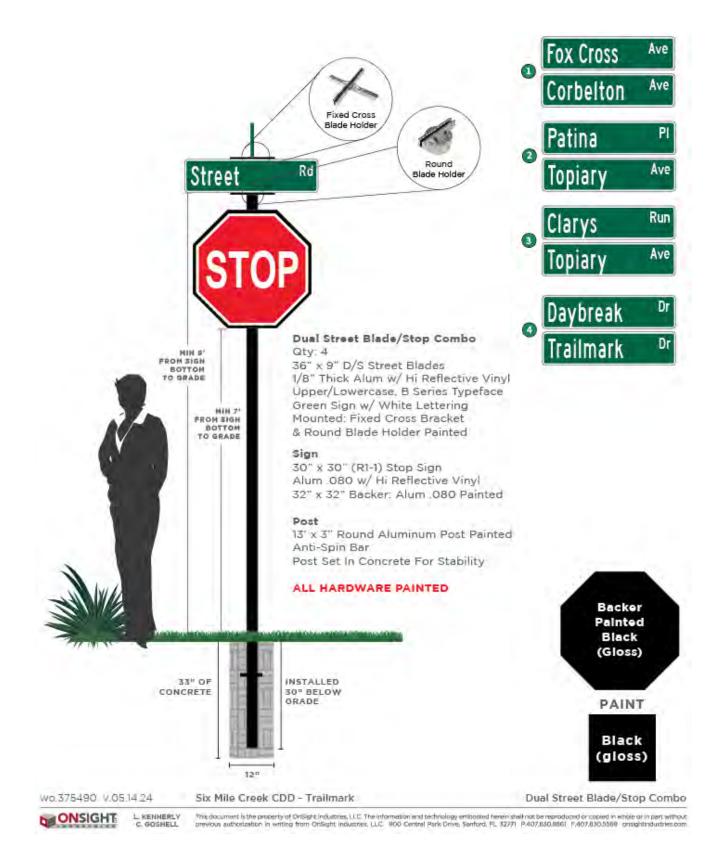
| Proposa | Accept | ance |
|---------|--------|------|
|---------|--------|------|

The above prices, specifications and conditions are hereby accepted. OnSight Industries, LLC is authorized to proceed with the project as stated. Payment will be made as outlined above.

| Signature | Name | Date |
|-----------|------|------|

OnSight Industries, LLC

Page 2 of 2





## Proposal for Extra Work at Six Mile CDD Trailmark

Property Name Six Mile CDD Trailmark Contact Greg Kern
Property Address 805 Trailmark Drive To Six Mile CDD

St Augustine, FL 32092 Billing Address 475 W Town PI Ste 114

St Augustine, FL 32092

Project Name Six Mile- Playground/ fallen tornado debris

Project Description General tree

## **Scope of Work**

There is a lot of hanging and loose debris up in the tree still from the tornado that has very good potential of falling down

|   | QTY         | UoM/Size                  | Material/Description  | Total      |
|---|-------------|---------------------------|---|------------|
| F | Playground- | - fallen debris from torr | nado damage   | \$1,143.20 |
|   | 1.00        | LUMP SUM                  | Remove debris located on the ground around area between pond and playground. This only includes debris that is on the ground as of May 15, 2024 |            |

## Other

tr1



## tr3





# Proposal for Extra Work at Six Mile CDD Trailmark

tr4 tr2





For internal use only

 SO#
 8411954

 JOB#
 460800520

 Service Line
 300

## **TERMS & CONDITIONS**

- The Contractor shall recognize and perform in accordance with written terms, written specifications and drawings only contained or referred to herein. All materials shall conform to bid specifications.
- Work Force: Contractor shall designate a qualified representative with experience in landscape maintenance/construction upgrades or when applicable in tree management. The workforce shall be competent and qualified, and shall be legally authorized to work in the LLS.
- 3. License and Permits: Contractor shall maintain a Landscape Contractor's license, if required by State or local law, and will comply with all other license requirements of the City, State and Federal Governments, as we II as all other requirements of law. Unless otherwise agreed upon by the parties or prohibited by law, Customer shall be required to obtain all necessary and required permits to allow the commencement of the Services on the property.
- Taxes: Contractor agrees to pay all applicable taxes, including sales or General Excise Tax (GET), where applicable.
- Insurance: Contractor agrees to provide General Liability Insurance, Automotive Liability Insurance, Worker's Compensation Insurance, and any other insurance required by law or Customer, as specified in writing prior, to commencement of work. If not specified, Contractor will furnish insurance with \$1,000,000/limit of liability.
- 6. Liability: Contractor shall not be liable for any damage that occurs from Acts of God defined as extreme weather conditions, fire, earthquake, etc. and rules, regulations or restrictions imposed by any government or governmental agency, national or regional emergency, epidemic, pandemic, health related outbreak or other medical events not caused by one or other delays or failure of performance beyond the commercially reasonable control of either party. Under these circumstances, Contractor shall have the right to renegotiate the terms and prices of this Contract within sixty (60) days.
- Any illegal trespass, claims and/or damages resulting from work requested that is not on property owned by Customer or not under Customer management and control shall be the sole responsibility of the Customer.
- Subcontractors: Contractor reserves the right to hire qualified subcontractors to perform specialized functions or work requiring specialized equipment.
- Additional Services: Any additional work not shown in the above specifications involving extra costs will be executed only upon signed written orders, and will become an extra charge over and above the est in mate.
- 10. Access to Jobsite. Customer shall provide all utilities to perform the work. Customer shall furnish access to all parts of jobsite where Contractor is to perform work as required by the Contract or other functions riel alie of thereto, during normal business hours and other reasonable periods of time. Contractor will perform the work as reasonably practical after the Customer makes the site available for performance of the work.
- Payment Terms: Upon signing this Agreement, Customer shall pay Contractor 50% of the Proposed Price and the remaining balance shall be paid by Customer to Contractor upon completion of the project unless otherwise, agreed to in writing.
- Termination: This Work Order may be terminated by the either party with or without cause, upon seven (7) workdays advance written notice. Customer will be required to pay for all materials purchased and work complete to the date of termination and reasonable charges incurred in demobilizing.
- 13. Assignment: The Customer and the Contractor respectively, bind themselves, their partners, successors, assignees and legal representative to the other party with respect to all covenants of this Agreement. Neither the Customer nor the Contractor shall assign or transfer any interest in this Agreement without the written consent of the other provided, however, that consent shall not be required to assign this Agreement to any company which controls, is controlled by, or is under common control with Contractor or in connection with assignment to an affiliate or pursuant to a merger, sale of all or substantially all of its assets or equity securities, consolidation, change of control or controls the reorganization.
- Disclaimer: This proposal was estimated and priced based upon a site visit and visual inspection from ground level using ordinary means, at or about the time this proposal was prepared. The price quoted in this proposal if or if the work described, is the result of that ground level visual inspection and therefore our company will not be liable for any additional costs or damages for additional work not described herein, or liable for any incidents/accidents resulting from conditions, that were not ascertainable by said ground level visual inspection by ordinary means at the time said inspection was performed. Contractor cannot be held responsible for unknown or otherwise hild dein defects. Any corrective work proposed herein cannot guarantee exact results. Professional engineering, architectural, and/or landscape design services ("Design Services") are not included in this Agreement and shall not be provided by the Contractor. Any design defects in the Contract Documents are the sole responsibility of the Customer. If the Customer must engage a licensed engineer, architect and/or landscape design professional, any oosts concerning these Design Services are to be paid by the Customer directly to the designer implied.

 Cancellation: Notice of Cancellation of work must be received in writing before the crew is dispatched to their location or Customer will be liable for a minimum travel charge of \$150.00 and billed to Customer.

The following sections shall apply where Contractor provides Customer with tree care

- 16. Tree & Stump Removal: Trees removed will be cut as close to the ground as possible based on conditions to or next to the bottom of the tree trunk. Additional charges will be level of for unseen hazards such as, but not limited to concrete brick filled trunks, metallar ods, etc. If requested mechanical grinding of visible tree stump will be done to a defined width and depth below ground level at an additional charge to the Customer. Defined backfill and landscape material may be specified. Customer shall be responsible for contacting the appropriate underground utility locator company to locate and mark underground utility lines prior to start of work. Contractor is not responsible damage done to underground utilities such as but not limited to, cables, wires, pipes, and irrigation parts. Contractor will repair damaged irrigation lines at the Customer's expense.
- 17. Waiver of Liability: Requests for crown thinning in excess of twenty-five percent (25%) or work not in accordance with ISA (international Society of Arboricultural) standards will require a signed waiver of liability.

#### Acceptance of this Contract

By executing this document, Customer agrees to the formation of a binding contract and to the terms and conditions set forth herein. Customer represents that Contractor is authorized to perform the work stated on the face of this Contract. If payment has not been received by Contractor per payment terms hereunder, Contractor shall be entitled to all costs of collection, including reasonable attorneys' fees and it shall be relieved of any obligation to continue performance under this or any other Contract with Customer. Interest at a per annum rate of 1.5% per month (18% per year), or the highest rate permitted by law, may be charged on unpaid balance 15 days after billing.

NOTICE: FAILURE TO MAKE PAYMENT WHEN DUE FOR COMPLETED WORK ON CONSTRUCTION JOBS, MAY RESULT IN A MECHANIC'S LIEN ON THE TITLE TO YOUR PROPERTY

A LANOTTIBE

DocuSigned by:

Gray term

6120013179884F9...

Chair Person

Greg Kern

May 15, 2024

## BrightView Landscape Services, Inc. "Contractor"

Account Manager

Signature

Title

Steve McAvoy

May 15, 2024

Printed Name

Date

Job #: 460800520

SO #: 8411954

PIOL

Proposed Price: \$1,143.20

4.



## Proposal for Extra Work at Six Mile CDD Trailmark

Property Name Six Mile CDD Trailmark Contact Greg Kern
Property Address 805 Trailmark Drive To Six Mile CDD

St Augustine, FL 32092 Billing Address 475 W Town PI Ste 114

St Augustine, FL 32092

Project Name Six Mile- athletic field clean up/ enhancement

Project Description enhancement

**Scope of Work** 

Please see attached quote break down. 1st line item is for clean up and rough grade, 2nd is to add just sod, and 3rd line item is to add plant material.

| QTY            | UoM/Size    | Material/Description   | Total      |
|----------------|-------------|--|------------|
| Athlitic Field | d- clean up |  | \$1,741.50 |
| 1.00           | LUMP SUM    | Mobilization and labor to remove concrete, rough grade area, and dispose of debris |            |
| 1.00           | LUMP SUM    | equipment/ skid steer fee for concrete removal                                     |            |
| 2.00           | SQUARE YARD | fill dirt to grade bench areas   |            |
| 1.00           | LUMP SUM    | irrigation modifications and adjustments   |            |
| Sod install    |             |  | \$451.68   |
| 400.00         | SQUARE FEET | bahia sod installed  |            |
| Plant install  |             |  | \$601.99   |
| 4.00           | EACH        | bales of pine straw installed  |            |
| 48.00          | EACH        | Liriope-1 gal plants installed   |            |

For internal use only

 SO#
 8411148

 JOB#
 460800520

 Service Line
 130

## **TERMS & CONDITIONS**

- The Contractor shall recognize and perform in accordance with written terms, written specifications and drawings only contained or referred to herein. All materials shall conform to bid specifications.
- Work Force: Contractor shall designate a qualified representative with experience in landscape maintenance/construction upgrades or when applicable in tree management. The workforce shall be competent and qualified, and shall be legally authorized to work in the U.S.
- 3. License and Permits: Contractor shall maintain a Landscape Contractor's license, if required by State or local law, and will comply with all other license requirements of the City, State and Federal Governments, as we II as all other requirements of law. Unless otherwise agreed upon by the parties or prohibited by law, Customer shall be required to obtain all necessary and required permits to allow the commencement of the Services on the property.
- Taxes: Contractor agrees to pay all applicable taxes, including sales or General Excise Tax (GET), where applicable.
- Insurance: Contractor agrees to provide General Liability Insurance, Automotive Liability Insurance, Worker's Compensation Insurance, and any other insurance required by law or Customer, as specified in writing prior, to commencement of work. If not specified, Contractor will furnish insurance with \$1,000,000/limit of liability.
- 6. Liability: Contractor shall not be liable for any damage that occurs from Acts of God defined as extreme weather conditions, fire, earthquake, etc. and rules, regulations or restrictions imposed by any government or governmental agency, national or regional emergency, epidemic, pandemic, health related outbreak or other medical events not caused by one or other delays or failure of performance beyond the commercially reasonable control of either party. Under these circumstances, Contractor shall have the right to renegotiate the terms and prices of this Contract within sixty (60) days.
- Any illegal trespass, claims and/or damages resulting from work requested that is not on property owned by Customer or not under Customer management and control shall be the sole responsibility of the Customer.
- Subcontractors: Contractor reserves the right to hire qualified subcontractors to perform specialized functions or work requiring specialized equipment.
- Additional Services: Any additional work not shown in the above specifications involving extra costs will be executed only upon signed written orders, and will become an extra charge over and above the estimate
- 10. Access to Jobsite. Customer shall provide all utilities to perform the work. Customer shall furnish access to all parts of jobsite where Contractor is to perform work as required by the Contract or other functions related thereto, during normal business hours and other reasonable periods of time. Contractor will perform the work as reasonably practical after the Gustomer makes the site available for performance of the work.
- Payment Terms: Upon signing this Agreement, Customer shall pay Contractor 50% of the Proposed Price and the remaining balance shall be paid by Customer to Contractor upon completion of the project unless otherwise, agreed to in writing.
- Termination: This Work Order may be terminated by the either party with or without cause, upon seven (7) workdays advance written notice. Customer will be required to pay for all materials purchased and work complete to the date of termination and reasonable charges incurred in demobilizing.
- 13. Assignment: The Customer and the Contractor respectively, bind themselves, their partners, successors, assignees and legal representative to the other party with respect to all covenants of this Agreement. Neither the Customer nor the Contractor shall assign or transfer any interest in this Agreement without the written consent of the other provided, however, that consent shall not be required to assign this Agreement to any company which controls, is controlled by, or is under common control with Contractor or in connection with assignment to an affiliate or pursuant to a merger, sale of all or substantially all of its assets or equity securities, consolidation, change of control or controls the reorganization.
- Disclaimer: This proposal was estimated and priced based upon a site visit and visual inspection from ground level using ordinary means, at or about the time this proposal was prepared. The price quoted in this proposal if in the work described, is the result of that ground level visual inspection and therefore our company will not be liable for any additional costs or damages for additional work not described herein, or liable for any incidents/accidents resulting from conditions, that were not ascertainable by said ground level visual inspection by ordinary means at the time said inspection was performed. Contractor cannot be held responsible for unknown or otherwise hild dein defects. Any corrective work proposed herein cannot guarantee exact results. Professional engineering, architectural, and/or landscape design services ("Design Services") are not included in this Agreement and shall not be provided by the Contractor. Any design defects in the Contract Documents are the sole responsibility of the Customer. If the Customer must engage a licensed engineer, architect and/or landscape design professional, any oosts concerning these Design Services are to be paid by the Customer directly to the designer implied.

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- Waiver of Liability: Requests for crown thinning in excess of twenty-five percent (25%) or work not to accordance with ISA (international Society of Arboricultural) standards will require a signed vaiver of liability.

#### Acceptance of this Contract

By executing this document, Customer agrees to the formation of a binding contract and to the terms and conditions set forth herein. Customer represents that Contractor is authorized to perform the work stated on the face of this Contract. If payment has not been received by Contractor per payment terms hereunder. Contractor shall be entitled to all costs of collection, including reasonable attorneys' fees and it shall be relieved of any obligation to continue performance under this or any other Contract with Customer. Interest at a per annum rate of 1.5% per month (18% per year), or the highest rate permitted by law, may be charged on unpaid balance 15 days after billing.

NOTICE: FAILURE TO MAKE PAYMENT WHEN DUE FOR COMPLETED WORK ON CONSTRUCTION JOBS, MAY RESULT IN A MECHANIC'S LIEN ON THE TITLE TO YOUR PROPERTY

& Lamorn Br

—DocuSigned by:

Grug turn
6120013179884F9...

Chair Person

Greg Kern

May 14, 2024

## BrightView Landscape Services, Inc. "Contractor"

Title

Account Manager

Signature

Steve McAvov

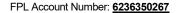
May 14, 2024

Printed Name

Date

Job #: 460800520

SO #: 8411148 Proposed Price: \$2,795.17





FPL Work Request Number: 12365374

## **LED LIGHTING AGREEMENT**

In accordance with the following terms and conditions, <u>SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT</u> (hereinafter called the Customer), requests on this <u>2nd</u> day of <u>May</u>, <u>2024</u>, from FLORIDA POWER & LIGHT COMPANY (hereinafter called FPL), a corporation organized and existing under the laws of the State of Florida, the following installation or modification of lighting facilities at (general boundaries) Six Mile Creek CDD: 12A WR: 12365374, <u>located in St</u>. Augustine, Florida.

(a) Installation and/or removal of FPL-owned facilities described as follows:

| Fixture Description <sup>(1)</sup>                    | Watts | Lumens | Color<br>Temperature | #<br>Installed | #<br>Removed |
|---|-------|--------|----------------------|----------------|--------------|
| Traditional Carriage (Town & Country) - W/Side Panels | 39    | 3500   | 3K                   | 12             |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
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|   |       |        |                      |                |              |
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|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
|   |       |        |                      |                |              |
| (4)   |       |        |                      |                |              |

<sup>(1)</sup> Catalog of available fixtures and the assigned billing tier for each can be viewed at <a href="www.fpl.com/led">www.fpl.com/led</a>

| Pole Description          | #<br>Installed | #<br>Removed |
|---------------------------|----------------|--------------|
| Black Fiberglass Pole 13' | 12             |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |
|                           |                |              |

| (b) | Installation and/or removal of FPL-owned additional lighting facilities where a cost estimate for these facilities will be determined |
|-----|---|
|     | based on the job scope, and the Additional Lighting Charges factor applied to determine the monthly rate.                             |

| (c) | Modification to existing facilities other than described above or additional notes (explain fully): |
|-----|---|
|     |   |

That, for and in consideration of the covenants set forth herein, the parties hereto covenant and agree as follows:

#### FPL AGREES:

1. To install or modify the lighting facilities described and identified above (hereinafter called the Lighting System), furnish to the Customer theelectric energy necessary for the operation of the Lighting System, and furnish such other services as are specified in this Agreement, all in accordance with the terms of FPL's currently effective lighting rate schedule on file at the Florida Public Service Commission (FPSC) or any successive lighting rate schedule approved by the FPSC.

#### THE CUSTOMER AGREES:

- 2. To pay a monthly fee for fixtures and poles in accordance to the Lighting tariff, and additional lighting charge in the amount of \$16.11 These charges may be adjusted subject to review and approval by the FPSC.
- To pay Contribution in Aid of Construction (CIAC) in the amount of \$0.00 prior to FPL's initiating the requested installation or modification.
- 4. To pay the monthly maintenance and energy charges in accordance to the Lighting tariff. These charges may be adjusted subject to reviewand approval by the FPSC.
- 5. To purchase from FPL all the electric energy used for the operation of the Lighting System.
- 6. To be responsible for paying, when due, all bills rendered by FPL pursuant to FPL's currently effective lighting rate schedule on file at the FPSC or any successive lighting rate schedule approved by the FPSC, for facilities and service provided in accordance with this agreement.
- 7. To provide access, suitable construction drawings showing the location of existing and proposed structures, and appropriate plats necessaryfor planning the design and completing the construction of FPL facilities associated with the Lighting System.
- 8. To have sole responsibility to ensure lighting, poles, luminaires and fixtures are in compliance with any applicable municipal or county ordinances governing the size, wattage, lumens or general aesthetics.
- 9. For new FPL-owned lighting systems, to provide final grading to specifications, perform any clearing if needed, compacting, removal ofstumps or other obstructions that conflict with construction, identification of all non-FPL underground facilities within or near pole or trenchlocations, drainage of rights-of-way or good and sufficient easements required by FPL to accommodate the lighting facilities.
- 10. For FPL-owned fixtures on customer-owned systems:
  - a. To perform repairs or correct code violations on their existing lighting infrastructure. Notification to FPL is required once site is ready.
  - b. To repair or replace their electrical infrastructure in order to provide service to the Lighting System for daily operations or in a catastrophic event.
  - c. In the event the light is not operating correctly, Customer agrees to check voltage at the service point feeding the lighting circuit prior to submitting the request for FPL to repair the fixture.

### IT IS MUTUALLY AGREED THAT:

- 11. Modifications to the facilities provided by FPL under this agreement, other than for maintenance, may only be made through the execution of an additional lighting agreement delineating the modifications to be accomplished. Modification of FPL lighting facilities is defined as the following:
  - a. the addition of lighting facilities:
  - b. the removal of lighting facilities; and
  - c. the removal of lighting facilities and the replacement of such facilities with new facilities and/or additional facilities.

Modifications will be subject to the costs identified in FPL's currently effective lighting rate schedule on file at the FPSC, or any successive schedule approved by the FPSC.

- 12. FPL will, at the request of the Customer, relocate the lighting facilities covered by this agreement, if provided sufficient rights-of-way or easements to do so and locations requested are consistent with clear zone right-of-way setback requirements. The Customer shall be responsible for the payment of all costs associated with any such Customer- requested relocation of FPL lighting facilities. Paymentshall be made by the Customer in advance of any relocation.
  - Lighting facilities will only be installed in locations that meet all applicable clear zone right-of-way setback requirements.
- FPL may, at any time, substitute for any fixture installed hereunder another equivalent fixture which shall be of similar illuminating capacity and efficiency.

- 14. This Agreement shall be for a term of ten (10) years from the date of initiation of service, and, except as provided below, shall extend thereafter for further successive periods of five (5) years from the expiration of the initial ten (10) year term or from the expiration of any extension thereof. The date of initiation of service shall be defined as the date the first lights are energized and billing begins, not the date of this Agreement. This Agreement shall be extended automatically beyond the initial ten (10) year term or any extension thereof, unless either party shall have given written notice to the other of its desire to terminate this Agreement. The written notice shall be by certified mail and shall be given not less than ninety (90) days before the expiration of the initial ten (10) year term, or any extension thereof.
- 15. In the event lighting facilities covered by this agreement are removed, either at the request of the Customer or through termination orbreach of this Agreement, the Customer shall be responsible for paying to FPL an amount equal to the original installed cost of thefacilities provided by FPL under this agreement less any salvage value and any depreciation (based on current depreciation ratesapproved by the FPSC) plus removal cost.
- 16. Should the Customer fail to pay any bills due and rendered pursuant to this agreement or otherwise fail to perform the obligations contained in this Agreement, said obligations being material and going to the essence of this Agreement, FPL may cease to supplyelectric energy or service until the Customer has paid the bills due and rendered or has fully cured such other breach of this Agreement. Any failure of FPL to exercise its rights hereunder shall not be a waiver of its rights. It is understood, however, that such discontinuance of the supplying of electric energy or service shall not constitute a breach of this Agreement by FPL, nor shall it relieve the Customer of the obligation to perform any of the terms and conditions of this Agreement.
- 17. The obligation to furnish or purchase service shall be excused at any time that either party is prevented from complying with this Agreement by strikes, lockouts, fires, riots, acts of God, the public enemy, or by cause or causes not under the control of the party thus prevented from compliance, and FPL shall not have the obligation to furnish service if it is prevented from complying with this Agreementby reason of any partial, temporary or entire shut-down of service which, in the sole opinion of FPL, is reasonably necessary for the purpose of repairing or making more efficient all or any part of its generating or other electrical equipment.
- 18. This **Agreement supersedes all previous Agreements** or representations, either written, oral, or otherwise between the Customer and FPL, with respect to the facilities referenced herein and constitutes the entire Agreement between the parties. This Agreement does not create any rights or provide any remedies to third parties or create any additional duty, obligation or undertakings by FPL to third parties.
- 19. In the event of the sale of the real property upon which the facilities are installed, upon the written consent of FPL, this Agreement may be assigned by the Customer to the Purchaser. No assignment shall relieve the Customer from its obligations hereunder until such obligations have been assumed by the assignee and agreed to by FPL.
- 20. This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the Customer and FPL.
- 21. The lighting facilities shall remain the property of FPL in perpetuity.
- 22. This Agreement is subject to FPL's Electric Tariff, including, but not limited to, the General Rules and Regulations for Electric Service and the Rules of the FPSC, as they are now written, or as they may be hereafter revised, amended or supplemented. In the event of any conflict between the terms of this Agreement and the provisions of the FPL Electric Tariff or the FPSC Rules, the provisions of the Electric Tariff and FPSC Rules shall control, as they are now written, or as they may be hereafter revised, amended or supplemented.

**IN WITNESS WHEREOF**, the parties hereby caused this Agreement to be executed in triplicate by their duly authorized representatives to be effective as of the day and year first written above.

Charges and Terms Accepted:

| SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT | FLORIDA POWER & LIGHT COMPANY  |
|---|--------------------------------|
| Customer (Print or type name of Organization) |                                |
| By:   | Ву:                            |
| Signature (Authorized Representative)         | (Signature)                    |
|   | Chris Venoy                    |
| (Print or type name)                          | (Print or type name)           |
| Title:  | Title: FPL LT-1 Representative |





FPL Work Request Number: 12365425

## **LED LIGHTING AGREEMENT**

In accordance with the following terms and conditions, <u>SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT</u> (hereinafter called the Customer), requests on this <u>2nd</u> day of <u>May</u>, <u>2024</u>, from FLORIDA POWER & LIGHT COMPANY (hereinafter called FPL), a corporation organized and existing under the laws of the State of Florida, the following installation or modification of lighting facilities at (general boundaries) Six Mile Creek CDD: 12B WR:12365425 <u>, located in St</u>. Augustine, Florida.

(a) Installation and/or removal of FPL-owned facilities described as follows:

| Fixture Description <sup>(1)</sup>                    | Watts | Lumens | Color<br>Temperature | #<br>Installed | #<br>Removed |
|---|-------|--------|----------------------|----------------|--------------|
| Traditional Carriage (Town & Country) - W/Side Panels | 39    | 3500   | 3K                   | 5              |              |
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<sup>(1)</sup> Catalog of available fixtures and the assigned billing tier for each can be viewed at www.fpl.com/led

| Pole Description          | #<br>Installed | #<br>Removed |
|---------------------------|----------------|--------------|
| Black Fiberglass Pole 13' | 5              |              |
|                           |                |              |
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| (b) | Installation and/or removal of FPL-owned additional lighting facilities where a cost estimate for these facilities will be determined |
|-----|---|
|     | based on the job scope, and the Additional Lighting Charges factor applied to determine the monthly rate.                             |

(c) Modification to existing facilities other than described above or additional notes (explain fully): \_\_\_\_\_

That, for and in consideration of the covenants set forth herein, the parties hereto covenant and agree as follows:

#### FPL AGREES:

1. To install or modify the lighting facilities described and identified above (hereinafter called the Lighting System), furnish to the Customer theelectric energy necessary for the operation of the Lighting System, and furnish such other services as are specified in this Agreement, all in accordance with the terms of FPL's currently effective lighting rate schedule on file at the Florida Public Service Commission (FPSC) or any successive lighting rate schedule approved by the FPSC.

#### THE CUSTOMER AGREES:

- 2. To pay a monthly fee for fixtures and poles in accordance to the Lighting tariff, and additional lighting charge in the amount of \$0.00 These charges may be adjusted subject to review and approval by the FPSC.
- To pay Contribution in Aid of Construction (CIAC) in the amount of \$0.00 prior to FPL's initiating the requested installation or modification.
- 4. To pay the monthly maintenance and energy charges in accordance to the Lighting tariff. These charges may be adjusted subject to reviewand approval by the FPSC.
- 5. To purchase from FPL all the electric energy used for the operation of the Lighting System.
- 6. To be responsible for paying, when due, all bills rendered by FPL pursuant to FPL's currently effective lighting rate schedule on file at the FPSC or any successive lighting rate schedule approved by the FPSC, for facilities and service provided in accordance with this agreement.
- 7. To provide access, suitable construction drawings showing the location of existing and proposed structures, and appropriate plats necessaryfor planning the design and completing the construction of FPL facilities associated with the Lighting System.
- 8. To have sole responsibility to ensure lighting, poles, luminaires and fixtures are in compliance with any applicable municipal or county ordinances governing the size, wattage, lumens or general aesthetics.
- 9. For new FPL-owned lighting systems, to provide final grading to specifications, perform any clearing if needed, compacting, removal ofstumps or other obstructions that conflict with construction, identification of all non-FPL underground facilities within or near pole or trenchlocations, drainage of rights-of-way or good and sufficient easements required by FPL to accommodate the lighting facilities.
- 10. For FPL-owned fixtures on customer-owned systems:
  - a. To perform repairs or correct code violations on their existing lighting infrastructure. Notification to FPL is required once site is ready.
  - b. To repair or replace their electrical infrastructure in order to provide service to the Lighting System for daily operations or in a catastrophic event.
  - c. In the event the light is not operating correctly, Customer agrees to check voltage at the service point feeding the lighting circuit prior to submitting the request for FPL to repair the fixture.

### IT IS MUTUALLY AGREED THAT:

- 11. Modifications to the facilities provided by FPL under this agreement, other than for maintenance, may only be made through the execution of an additional lighting agreement delineating the modifications to be accomplished. Modification of FPL lighting facilities is defined as the following:
  - a. the addition of lighting facilities:
  - b. the removal of lighting facilities; and
  - c. the removal of lighting facilities and the replacement of such facilities with new facilities and/or additional facilities.

Modifications will be subject to the costs identified in FPL's currently effective lighting rate schedule on file at the FPSC, or any successive schedule approved by the FPSC.

- 12. FPL will, at the request of the Customer, relocate the lighting facilities covered by this agreement, if provided sufficient rights-of-way or easements to do so and locations requested are consistent with clear zone right-of-way setback requirements. The Customer shall be responsible for the payment of all costs associated with any such Customer- requested relocation of FPL lighting facilities. Paymentshall be made by the Customer in advance of any relocation.
  - Lighting facilities will only be installed in locations that meet all applicable clear zone right-of-way setback requirements.
- FPL may, at any time, substitute for any fixture installed hereunder another equivalent fixture which shall be of similar illuminating capacity and efficiency.

- 14. This Agreement shall be for a term of ten (10) years from the date of initiation of service, and, except as provided below, shall extend thereafter for further successive periods of five (5) years from the expiration of the initial ten (10) year term or from the expiration of any extension thereof. The date of initiation of service shall be defined as the date the first lights are energized and billing begins, not the date of this Agreement. This Agreement shall be extended automatically beyond the initial ten (10) year term or any extension thereof, unless either party shall have given written notice to the other of its desire to terminate this Agreement. The written notice shall be by certified mail and shall be given not less than ninety (90) days before the expiration of the initial ten (10) year term, or any extension thereof.
- 15. In the event lighting facilities covered by this agreement are removed, either at the request of the Customer or through termination orbreach of this Agreement, the Customer shall be responsible for paying to FPL an amount equal to the original installed cost of thefacilities provided by FPL under this agreement less any salvage value and any depreciation (based on current depreciation ratesapproved by the FPSC) plus removal cost.
- 16. Should the Customer fail to pay any bills due and rendered pursuant to this agreement or otherwise fail to perform the obligations contained in this Agreement, said obligations being material and going to the essence of this Agreement, FPL may cease to supplyelectric energy or service until the Customer has paid the bills due and rendered or has fully cured such other breach of this Agreement. Any failure of FPL to exercise its rights hereunder shall not be a waiver of its rights. It is understood, however, that such discontinuance of the supplying of electric energy or service shall not constitute a breach of this Agreement by FPL, nor shall it relieve the Customer of the obligation to perform any of the terms and conditions of this Agreement.
- 17. The obligation to furnish or purchase service shall be excused at any time that either party is prevented from complying with this Agreement by strikes, lockouts, fires, riots, acts of God, the public enemy, or by cause or causes not under the control of the party thus prevented from compliance, and FPL shall not have the obligation to furnish service if it is prevented from complying with this Agreementby reason of any partial, temporary or entire shut-down of service which, in the sole opinion of FPL, is reasonably necessary for the purpose of repairing or making more efficient all or any part of its generating or other electrical equipment.
- 18. This **Agreement supersedes all previous Agreements** or representations, either written, oral, or otherwise between the Customer and FPL, with respect to the facilities referenced herein and constitutes the entire Agreement between the parties. This Agreement does not create any rights or provide any remedies to third parties or create any additional duty, obligation or undertakings by FPL to third parties.
- 19. In the event of the sale of the real property upon which the facilities are installed, upon the written consent of FPL, this Agreement may be assigned by the Customer to the Purchaser. No assignment shall relieve the Customer from its obligations hereunder until such obligations have been assumed by the assignee and agreed to by FPL.
- 20. This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the Customer and FPL.
- 21. The lighting facilities shall remain the property of FPL in perpetuity.
- 22. This Agreement is subject to FPL's Electric Tariff, including, but not limited to, the General Rules and Regulations for Electric Service and the Rules of the FPSC, as they are now written, or as they may be hereafter revised, amended or supplemented. In the event of any conflict between the terms of this Agreement and the provisions of the FPL Electric Tariff or the FPSC Rules, the provisions of the Electric Tariff and FPSC Rules shall control, as they are now written, or as they may be hereafter revised, amended or supplemented.

**IN WITNESS WHEREOF**, the parties hereby caused this Agreement to be executed in triplicate by their duly authorized representatives to be effective as of the day and year first written above.

Charges and Terms Accepted:

| SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT | FLORIDA POWER & LIGHT COMPANY  |
|---|--------------------------------|
| Customer (Print or type name of Organization) |                                |
| By:   | Ву:                            |
| Signature (Authorized Representative)         | (Signature)                    |
|   | Chris Venoy                    |
| (Print or type name)                          | (Print or type name)           |
| Title:  | Title: FPL LT-1 Representative |





FPL Work Request Number: 12365431

## **LED LIGHTING AGREEMENT**

In accordance with the following terms and conditions, <u>SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT</u> (hereinafter called the Customer), requests on this <u>2nd</u> day of <u>May</u>, <u>2024</u>, from FLORIDA POWER & LIGHT COMPANY (hereinafter called FPL), a corporation organized and existing under the laws of the State of Florida, the following installation or modification of lighting facilities at (general boundaries) Six Mile Creek CDD: 12C WR:12365431, <u>located in St</u>. Augustine, Florida.

(a) Installation and/or removal of FPL-owned facilities described as follows:

| Fixture Description <sup>(1)</sup>                    | Watts | Lumens | Color<br>Temperature | #<br>Installed | #<br>Removed |
|---|-------|--------|----------------------|----------------|--------------|
| Traditional Carriage (Town & Country) - W/Side Panels | 39    | 3500   | 3K                   | 8              |              |
|   |       |        |                      |                |              |
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<sup>(1)</sup> Catalog of available fixtures and the assigned billing tier for each can be viewed at www.fpl.com/led

| Pole Description          | #<br>Installed | #<br>Removed |
|---------------------------|----------------|--------------|
| Black Fiberglass Pole 13' | 8              |              |
|                           |                |              |
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| (b) | Installation and/or removal of FPL-owned additional lighting facilities where a cost estimate for these facilities will be determined |
|-----|---|
|     | based on the job scope, and the Additional Lighting Charges factor applied to determine the monthly rate.                             |

| (c) | Modification to existing facilities other than described above or additional notes (explain fully): |
|-----|---|
|     |   |

That, for and in consideration of the covenants set forth herein, the parties hereto covenant and agree as follows:

#### FPL AGREES:

1. To install or modify the lighting facilities described and identified above (hereinafter called the Lighting System), furnish to the Customer theelectric energy necessary for the operation of the Lighting System, and furnish such other services as are specified in this Agreement, all in accordance with the terms of FPL's currently effective lighting rate schedule on file at the Florida Public Service Commission (FPSC) or any successive lighting rate schedule approved by the FPSC.

#### THE CUSTOMER AGREES:

- 2. To pay a monthly fee for fixtures and poles in accordance to the Lighting tariff, and additional lighting charge in the amount of \$10.57 These charges may be adjusted subject to review and approval by the FPSC.
- To pay Contribution in Aid of Construction (CIAC) in the amount of \$0.00 prior to FPL's initiating the requested installation or modification.
- 4. To pay the monthly maintenance and energy charges in accordance to the Lighting tariff. These charges may be adjusted subject to reviewand approval by the FPSC.
- 5. To purchase from FPL all the electric energy used for the operation of the Lighting System.
- 6. To be responsible for paying, when due, all bills rendered by FPL pursuant to FPL's currently effective lighting rate schedule on file at the FPSC or any successive lighting rate schedule approved by the FPSC, for facilities and service provided in accordance with this agreement.
- 7. To provide access, suitable construction drawings showing the location of existing and proposed structures, and appropriate plats necessaryfor planning the design and completing the construction of FPL facilities associated with the Lighting System.
- 8. To have sole responsibility to ensure lighting, poles, luminaires and fixtures are in compliance with any applicable municipal or county ordinances governing the size, wattage, lumens or general aesthetics.
- 9. For new FPL-owned lighting systems, to provide final grading to specifications, perform any clearing if needed, compacting, removal ofstumps or other obstructions that conflict with construction, identification of all non-FPL underground facilities within or near pole or trenchlocations, drainage of rights-of-way or good and sufficient easements required by FPL to accommodate the lighting facilities.
- 10. For FPL-owned fixtures on customer-owned systems:
  - a. To perform repairs or correct code violations on their existing lighting infrastructure. Notification to FPL is required once site is ready.
  - b. To repair or replace their electrical infrastructure in order to provide service to the Lighting System for daily operations or in a catastrophic event.
  - c. In the event the light is not operating correctly, Customer agrees to check voltage at the service point feeding the lighting circuit prior to submitting the request for FPL to repair the fixture.

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Modifications will be subject to the costs identified in FPL's currently effective lighting rate schedule on file at the FPSC, or any successive schedule approved by the FPSC.

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- FPL may, at any time, substitute for any fixture installed hereunder another equivalent fixture which shall be of similar illuminating capacity and efficiency.

- 14. This Agreement shall be for a term of ten (10) years from the date of initiation of service, and, except as provided below, shall extend thereafter for further successive periods of five (5) years from the expiration of the initial ten (10) year term or from the expiration of any extension thereof. The date of initiation of service shall be defined as the date the first lights are energized and billing begins, not the date of this Agreement. This Agreement shall be extended automatically beyond the initial ten (10) year term or any extension thereof, unless either party shall have given written notice to the other of its desire to terminate this Agreement. The written notice shall be by certified mail and shall be given not less than ninety (90) days before the expiration of the initial ten (10) year term, or any extension thereof.
- 15. In the event lighting facilities covered by this agreement are removed, either at the request of the Customer or through termination orbreach of this Agreement, the Customer shall be responsible for paying to FPL an amount equal to the original installed cost of thefacilities provided by FPL under this agreement less any salvage value and any depreciation (based on current depreciation ratesapproved by the FPSC) plus removal cost.
- 16. Should the Customer fail to pay any bills due and rendered pursuant to this agreement or otherwise fail to perform the obligations contained in this Agreement, said obligations being material and going to the essence of this Agreement, FPL may cease to supplyelectric energy or service until the Customer has paid the bills due and rendered or has fully cured such other breach of this Agreement. Any failure of FPL to exercise its rights hereunder shall not be a waiver of its rights. It is understood, however, that such discontinuance of the supplying of electric energy or service shall not constitute a breach of this Agreement by FPL, nor shall it relieve the Customer of the obligation to perform any of the terms and conditions of this Agreement.
- 17. The obligation to furnish or purchase service shall be excused at any time that either party is prevented from complying with this Agreement by strikes, lockouts, fires, riots, acts of God, the public enemy, or by cause or causes not under the control of the party thus prevented from compliance, and FPL shall not have the obligation to furnish service if it is prevented from complying with this Agreementby reason of any partial, temporary or entire shut-down of service which, in the sole opinion of FPL, is reasonably necessary for the purpose of repairing or making more efficient all or any part of its generating or other electrical equipment.
- 18. This **Agreement supersedes all previous Agreements** or representations, either written, oral, or otherwise between the Customer and FPL, with respect to the facilities referenced herein and constitutes the entire Agreement between the parties. This Agreement does not create any rights or provide any remedies to third parties or create any additional duty, obligation or undertakings by FPL to third parties.
- 19. In the event of the sale of the real property upon which the facilities are installed, upon the written consent of FPL, this Agreement may be assigned by the Customer to the Purchaser. No assignment shall relieve the Customer from its obligations hereunder until such obligations have been assumed by the assignee and agreed to by FPL.
- 20. This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the Customer and FPL.
- 21. The lighting facilities shall remain the property of FPL in perpetuity.
- 22. This Agreement is subject to FPL's Electric Tariff, including, but not limited to, the General Rules and Regulations for Electric Service and the Rules of the FPSC, as they are now written, or as they may be hereafter revised, amended or supplemented. In the event of any conflict between the terms of this Agreement and the provisions of the FPL Electric Tariff or the FPSC Rules, the provisions of the Electric Tariff and FPSC Rules shall control, as they are now written, or as they may be hereafter revised, amended or supplemented.

**IN WITNESS WHEREOF**, the parties hereby caused this Agreement to be executed in triplicate by their duly authorized representatives to be effective as of the day and year first written above.

Charges and Terms Accepted:

| SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT | FLORIDA POWER & LIGHT COMPANY  |
|---|--------------------------------|
| Customer (Print or type name of Organization) |                                |
| By:   | Ву:                            |
| Signature (Authorized Representative)         | (Signature)                    |
|   | Chris Venoy                    |
| (Print or type name)                          | (Print or type name)           |
| Title:  | Title: FPL LT-1 Representative |

*C*.

## MINUTES OF MEETING SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Six Mile Creek Community Development District was held on Wednesday, May 8, 2024 at 2:00 p.m. at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida.

## Present and constituting a quorum were:

Gregg Kern Chairman

Wendy Hartley Vice Chairperson

Darren GlynnSupervisorMichelle Sutton by phoneSupervisorBarbara BlandSupervisor

## Also, present were:

Jim Oliver District Manager
Wes Haber District Counsel
Zach Brecht by phone District Engineer
Alex Boyer Operations Manager

Stephanie Douglas OnPlace

Colleen Specht First Service Residential

Nick McKenna Greenpointe

Sarah Sweeting Governmental Management Services

Kevin Anderson Dream Finders Homes

Megan Maldonado

The following is a summary of the actions taken at the May 8, 2024 Six Mile Creek Community Development District's regular Board of Supervisor's Meeting.

## FIRST ORDER OF BUSINESS Roll Call

Mr. Oliver called the meeting to order at 2:05 p.m. Four Supervisors were in attendance in person with one attending via phone constituting a quorum.

May 8, 2024 Six Mile Creek CDD

## SECOND ORDER OF BUSINESS

## **Audience Comments**

- Supervisor Bland commented that she is resigning and this will be her last meeting. Mr.
  Oliver noted the Board appreciates her service to the community. Mr. Haber explained the
  process to fill a vacancy.
- Resident commented this would be an opportunity for her to get on the Board. A CPA in finance for 25 years, retired, was Treasurer on HOA Board at last community. Mr. Kern noted the Board will discuss how it intends to fill the vacancy after this meeting.
- Resident Commented on landscape issues with weeds and pathetic flowers at entrance of TrailMark and is this BrightView's responsibility.

## THIRD ORDER OF BUSINESS

## **Approval of Consent Agenda**

- A. Engineer Items
  - 1. Ratification of Assignment of Construction Agreement Trailmark Phase 13
  - 2. Ratification of Trailmark East Parcel 3 Change Order 5
  - 3. Requisitions 82 84 Capital Improvement Revenue Bonds Series 2021 (AA3, Phase 2 Phase 10)
  - 4. Requisition 74 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area) (AA2 Phase 3C)
  - 5. Requisitions 64A 65A Capital Improvement Revenue Bonds Series 2023 (2023 Project Area) (AA3 Phase 3/Phase 12)
- **B.** Ratification of Agreements
  - 1. Tree Amigos for Landscape & Irrigation Installation (Mail Kiosk)
  - 2. Tree Amigos for Landscape Buffer Installation between Unit 10 and Reverie in TrailMark
- C. Approval of Minutes of the April 16, 2024 Meeting
- D. Balance Sheet as of April 30, 2024 and Statement of Revenues and Expenses for the Period Ending April 30, 2024
- E. Assessment Receipt Schedule
- F. Check Register

Mr. Oliver asked for any comments regarding the consent agenda. Hearing no comments or changes, he asked for a motion to approve the consent agenda.

On MOTION by Mr. Kern, seconded by Ms. Hartley, with all in favor, the Consent Agenda, was approved 5-0.

May 8, 2024 Six Mile Creek CDD

## FOURTH ORDER OF BUSINESS

## Discussion Regarding Play Academy Schedule

Mr. Ryan noted the hiring manager anticipates having coaches placed by the end of next week then will talk about when to launch the activities in the community. The schedule is very flexible. The proposal has yoga Monday 7-8 a.m., Wednesday 9:30-10:30 a.m., Friday 6-7 p.m. Pickleball is Monday 6-7 p.m., Wednesday 4-5 p.m., and Saturday 9-10 a.m., Zumba Tuesday 5:30-6:30 p.m., Thursday 5:30-6:30 p.m., and Saturday 8:30-9:30 p.m. Ms. Hartley asked if they could use part of the pickleball courts. Ryan noted yes. They are open to any other things that can be offered to the community.

Mr. Oliver noted minutes show the Board did approve this proposal at the previous meeting.

## FIFTH ORDER OF BUSINESS

## **Discussion of Series 2024 Bonds**

Mr. Oliver noted these are the bonds to help fund the infrastructure construction for the next phase of TrailMark. Mr. Haber reminded the debt assessments for this bond issue would not go against any homeowner properties; it is for property that is not yet subject to debt assessments. It is the last phase so this will be the last bond issue for the CDD for new infrastructure. There will be a delegation resolution at the next meeting which delegates authority to the Chair to work with an underwriter to put together documents necessary for issuing the bonds. Mr. Kern added that ETM is working on the Supplemental Engineers Report.

## SIXTH ORDER OF BUSINESS

Consideration of Policy Regarding Removal or Trimming of Trees and Brush in Preserve Areas Adjacent to Private Property

Mr. Oliver stated this policy points out if property owners notice there is a dead or dying tree near on CDD property that is endangering their property, they should report that to the CDD (to operations manager or district manager). The CDD would be obligated to inspect that tree to determine if it is dead or dying and poses a threat to the adjacent property. If the hazard is confirmed, the District contacts St. Johns River Water Management District (SJRWMD) to provide photos and request to have the tree removed. The CDD coordinates action as directed by the Water Management District. The policy also clarifies that property owners have the right to trim back growth from preserve areas to keep brush and tree branches from encroaching onto their

3

yards and maintain their property line. For property insurance reasons, it is important to report dead/dying trees before they fall. If not reported prior to falling and causing damage, the cost for repairs is typically covered by the homeowner's property insurance policy.

• Resident asked if Preserve and wetland terms are used interchangeably. Mr. Oliver noted a preserve or protected area does not have to be designated as a wetland. I'll ask the engineer to provide a more detailed answer.

On MOTION by Ms. Hartley, seconded by Ms. Bland, with all in favor, the Policy Regarding Removal or Trimming of Trees and Brush in Preserve Areas Adjacent to Private Property, was approved 5-0.

#### SEVENTH ORDER OF BUSINESS Consideration of Updated Reverie Policies

Ms. Specht noted a change to the definition of a guest and used the same definition that is used at TrailMark currently to stay consistent. Other changes included switching from ID badges to access fobs, changing from guest badges to a pin, added amenity center hours of operation, and resident vendors allowed to sale items in the facility. Mr. Kern asked if that is a resident becoming a vendor or just allowing the resident to act as a vendor. He asked what the requirements are and what the risks are. Mr. Haber noted an indemnification provision and insurance provision. Mr. Kern suggested getting more information from Wes and adding to the next agenda for discussion.

On MOTION by Mr. Kern, seconded by Ms. Hartley, with all in favor, the Updated Reverie Policies, was approved 5-0.

#### **EIGHTH ORDER OF BUSINESS**

**Consideration of Proposal for Wellbeats Digital Group Fitness Streaming (Reverie)** 

Ms. Specht presented the Wellbeats Program where residents come in and can pull up a step or walking class. Three groups use the program every day. She received an invoice for \$4,000 a year for the program. There are 1500 memberships that go with it so residents can use it at their home instead of just at the facility. It is an add on to the commercial fitness Matrix for the gym equipment. It will come out of the Lifestyle budget.

On MOTION by Mr. Kern, seconded by Ms. Bland, with all in favor, the Proposal for Wellbeats Digital Group Fitness Streaming (Reverie), was approved 5-0.

#### NINTH ORDER OF BUSINESS

#### **Discussion Items:**

#### A. Wild Life Warning Signs

Ms. Specht asked to install signs that state this is a conservation friendly community, alligators, snakes, and other wildlife may be present with the alligator hotline number. These would be placed at the entrance and one at every area where there is a large common area that could be assumed to be an entrance to the ponds. Mr. Haber reviewed the law in Florida regarding wildlife. DreamFinders will pay for the signs.

On MOTION by Ms. Bland, seconded by Ms. Hartley, with Ms. Bland, Ms. Hartley, and Mr. Glynn in favor and Mr. Kern and Ms. Sutton opposed, the Wild Life Warning Signs, was approved 3-2.

#### **B.** Landscape Responsibilities

Mr. Haber stated this was added due to comments about various areas of the District have plants that are unhealthy and question was raised before the developer leaves the community, will there be a once over by the developer. He does not believe that is the case. It is the Districts responsibility to maintain the landscaping. If there is a recently installed area that is fundamentally flawed, the District does not need to accept landscaping that is problematic and that is the developer's responsibility after installed. Ms. Hartley noted pine straw along the canal that used to be perfectly edged that is now lacking as well as issues in other areas. Mr. Oliver noted the landscape company will be invited to start coming back to the meetings to address the issues with them.

#### C. Onsite Services at TrailMark

Mr. Oliver noted this item is about staffing within Reverie and throughout the entire CDD.

Ms. Hartley reviewed all contracts and wrote down a job description for a pool monitor which is very important. She expressed concern about the janitorial crew. On Saturday and Sunday, there is nobody picking up the trash and wondered if a pool monitor could empty the trash on Sunday before leaving for the day.

Mr. Kern suggested Wendy provide her proposed scope of services and circulate to the Board between meetings for feedback and review independently then provide it back and solicit proposals to provide that service and evaluate from a financial perspective whether it is something they want to adjust.

#### TENTH ORDER OF BUSINESS Other Business

Mr. Oliver asked for any business the Board would like to talk about. Hearing no comments, the next item followed.

#### **ELEVENTH ORDER OF BUSINESS** Staff Reports

#### A. Attorney

Mr. Haber updated on the repairs needed at the Reverie fitness center and remediation that needed to take place. The issue was resolved with the contractor. It's still possible that there is some recovery but not a lump sum of \$50,000.

#### B. Engineer

Mr. Brecht noted they are continuing to monitor the water and drainage onsite.

#### C. Manager – Report on the Number of Registered Voters (2,330)

Mr. Oliver reminded the residents that three seats will be filled by the general election process this year. If interested in running, the qualification is to be a registered voter living in TrailMark and if you meet those qualifications, you would coordinate with the Supervisor of Elections. The qualification period is from June 10-14 but you can prequalify with them. There is a \$25 qualifying fee or fill out a petition in lieu of having a qualifying fee. There are 2,330 registered voters in the District.

#### D. TrailMark Reports

#### 1. Operations (Evergreen) Report

Mr. Boyer presented the operations report consisting of preventive maintenance stuff getting ready for summer. There was a warranty claim for the new pool vac. Tile work at the pool is scheduled for next week.

#### 2. Lifestyles (OnPlace)

#### a. Report

Ms. Douglas presented the Lifestyles report.

# b. Discussion Regarding Proposed Rates for Social Events and Setting a Public Hearing Date to Adopt, Resolution 2024-02

Ms. Douglas discussed proposed rates for special events. The amount is \$5 to \$35. Mr. Haber noted these are rates that the District is going to charge for these events. The CDD's fee for any events would not exceed \$35 and that would be advertised for the public hearing.

On MOTION by Ms. Bland, seconded by Ms. Hartley, with all in favor, the Temporary Rate for Special Events \$5 - \$35, was approved 5-0.

On MOTION by Ms. Hartley, seconded by Mr. Kern, with all in favor, Resolution 2024-02 Regarding Proposed Rate for Social Events and Set a Public Hearing Date July 26, 2024 to Adopt at this Location, was approved 5-0.

#### c. Discussion of General Swimming Pool Rules

Ms. Douglas noted a resident would like to have a swim instructor come in and teach their child swim lessons so brought it for Board discussion for approval. Mr. Haber noted it probably happens all the time because of the ability to bring in a guest. It is fine if it's just one child and an instructor and meets the guest policies. Ms. Douglas asked if she needs to get their COI. She brought to the Boards attention complaints regarding pool attire and residents feel the policy should be changed to more specific rules on attire.

#### E. Reverie Reports (First Service)

### 1. Operations

Ms. Specht noted they are holding off on bringing in a pool monitor and assess it in the next few months to see how it goes. Paula will keep check on the pool area. The fitness/group exercise room is back open. The fob readers are on. Dog park fence has been pressure washed. More rocks are going in to fill bare spots. Duck deterrents seem to be working.

#### 1. Lifestyles

Ms. Specht noted Mothers Day Tea this Sunday, sunset cinema series, which is outside by the pool, flowy Fridays, knitting/crochet event, and cookout planned with entertainment. New things going on include yard of the month and furry friend of the month.

#### TWELFTH ORDER OF BUSINESS Supervisor's Requests

Barbara Bland submitted her resignation effective now. Mr. Oliver asked for a motion to accept that resignation. Mr. Oliver noted their office can send out an announcement, post on the website and eblast to the community to make residents aware. At the next meeting, the Board can deal with filling that vacancy. Mr. Kern suggested soliciting interest from residents over the next month before meeting again. The deadline would be about a week before the next meeting.

On MOTION by Mr. Kern, seconded by Ms. Hartley, with all in favor, the Acceptance of Barbara Bland's Resignation from the Board, was approved 5-0.

Mr. Oliver talked with Charlie Sheppard of Community Advisors. Mr. Sheppard is going to move Six Mile Creek CDD up in the line to have the reserve study completed before the end of the budget process. In the proposed budget at the next meeting to start the budget process, he will put a placeholder in for \$100,000.

#### THIRTEENTH ORDER OF BUSINESS Audience Comments

• Christopher Conway (263 Weathered Edge) – commented on responsibility of landscaping between the developer and CDD. The section between the new pool and pickleball court. The sidewalk and landscaping flooded and died so drainage was installed to fix it and the dead shrubs were replanted. Does that fall under the developer or CDD? Mr. Kern noted it's the CDDs responsibility to go back to the contractor and workout the issue. The obligation to manage that agreement is with the CDD and this Board. The obligation of funding and completion of those projects is to the developer. The new playground has a clod of bark that has never been spread out and 2 clods of dirt near the multiuse playground. Mr. Kern noted he would look into it. The dead plants are on a punch list for the contractor to address. There has never been a final walk through on the sports field or playground. One of the overpasses at the canals, there is a trellis and one had a bench in it but the other one is missing a bench and the spikes are sticking out of the ground. Mr. Boyer noted it

was broken so removed. Looking to replace with something that matches the other one. Last year when the trucks left, they broke up the sidewalks which are still broken, can we make sure when they drive the trucks this time that they don't drive on the sidewalks? Ms. Douglas noted they will do their best and have a ramp in place to try to make sure there isn't as many issues this year.

- Resident Robyn Freedman Wanted to confirm amenity facility hours. 7 days a week the lounge, game room, pools 8 a.m. to 9 p.m. Ms. Douglas noted its 9 to get in with the fob but can stay until 10. Fitness Center 5 a.m. to 10 p.m. Pickleball courts dawn until 10 p.m. Is the amenity center available for rent for private resident functions? Ms. Douglas noted with the amount of use now, they don't rent out for private functions.
- Resident Susan Newman (64 Clarys Run) Lives in Cottage Homes where the potholes
  are back in alleyways and breaking up the drains/needs to be fixed. Mr. Kern noted CDD
  owns those alleys. It is already in the works to have those milled/ground down then
  resurfaced.
- Resident Stephen Ashup commented on detour signs up for road construction were left behind and killed the grass. The county said they aren't their signs. Three signs laying in the grass will be picked up.
- Resident Ed Tuma (292 Golden Rod) asked for an update on the kayak launch. Mr. Kern noted they were exploring the app option and locker system but may be cost prohibitive.
   They will explore change to the policies and procedures. Reservations through the app including kayaks. Suspension of privileges for rule breakers. Look into updated equipment.

# FOURTEENTH ORDER OF BUSINESS Next Scheduled Meeting – June 12, 2024 at 2:00 p.m.

The next regular meeting date will be June 12, 2024, at 2:00 p.m. at their current location.

### FIFTEENTH ORDER OF BUSINESS Adjournment

Mr. Oliver asked for a motion to adjourn.

On MOTION by Mr. Kern, seconded by Ms. Hartley, with all in favor, the meeting adjourned.

| May 8, 2024                   | Six Mile Creek CDI     |
|-------------------------------|------------------------|
|                               |                        |
|                               |                        |
|                               |                        |
| Secretary/Assistant Secretary | Chairman/Vice Chairman |



Community Development District

Unaudited Financial Reporting May 31, 2024



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## Community Development District Balance Sheet

May 31, 2024

|                                     |    |                 |    | May 31,         |    |                    | _        |                     |          |                        |          |                         |
|-------------------------------------|----|-----------------|----|-----------------|----|--------------------|----------|---------------------|----------|------------------------|----------|-------------------------|
| l l                                 |    | General<br>Fund |    | Reverie<br>Fund |    | al Reserve<br>Fund | D        | ebt Service<br>Fund | Саį      | oital Projects<br>Fund | Gove     | Totals<br>nmental Funds |
|                                     |    | runu            |    | runu            | ,  | runu               |          | runu                |          | runu                   | dovei    | nintental Fanas         |
| Assets:<br>Cash - Truist Bank       | \$ | 113,179         | \$ | 60,914          | \$ |                    | \$       |                     | \$       |                        | \$       | 174,093                 |
| Cash - Truist Bank - Special Events | \$ | 1,500           | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | 1,500                   |
| Investments:                        | Ψ  | 1,500           | Ψ  |                 | Ψ  |                    | Ψ        |                     | Ψ        |                        | Ψ        | 1,500                   |
| Series 2007                         |    |                 |    |                 |    |                    |          |                     |          |                        |          |                         |
| Reserve                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 27,277              | \$       | -                      | \$       | 27,277                  |
| Construction                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 2,328                  | \$       | 2,328                   |
| Series 2015                         |    |                 |    |                 |    |                    |          |                     |          |                        |          |                         |
| Reserve                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 157,781             | \$       | -                      | \$       | 157,781                 |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 108,410             | \$       | -                      | \$       | 108,410                 |
| Prepayment                          | \$ | -               | \$ | -               | \$ | -                  | \$       | 72                  | \$       | -                      | \$       | 72                      |
| Series 2016A<br>Reserve             | \$ |                 | \$ |                 | \$ | -                  | \$       | 436,000             | \$       | _                      | \$       | 436,000                 |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 428,846             | \$       | -                      | \$       | 428,846                 |
| Construction                        | \$ | _               | \$ | _               | \$ | _                  | \$       | -                   | \$       | 1,337,350              | \$       | 1,337,350               |
| Series 2016B                        | 4  |                 | 4  |                 | 4  |                    | *        |                     | Ψ.       | 1,007,000              | 4        | 1,557,550               |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 166                 | \$       | -                      | \$       | 166                     |
| Prepayment                          | \$ | -               | \$ | -               | \$ | -                  | \$       | 6                   | \$       | -                      | \$       | 6                       |
| Construction                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 4                      | \$       | 4                       |
| Series 2017A                        |    |                 |    |                 |    |                    |          |                     |          |                        |          |                         |
| Reserve                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 694,338             | \$       | -                      | \$       | 694,338                 |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 515,254             | \$       | -                      | \$       | 515,254                 |
| Interest                            | \$ | -               | \$ | -               | \$ | -                  | \$       | 20                  | \$       | -                      | \$       | 20                      |
| Construction Construction - NW      | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 0                      | \$       | 0                       |
| Series 2017B                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 967                    | \$       | 967                     |
| Reserve                             | \$ | _               | \$ | _               | \$ | _                  | \$       | _                   | \$       | _                      | \$       | _                       |
| Revenue                             | \$ | _               | \$ | _               | \$ | _                  | \$       | _                   | \$       | _                      | \$       | _                       |
| Interest                            | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | -                       |
| Prepayment                          | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | -                       |
| Construction                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | -                       |
| Series 2020                         |    |                 |    |                 |    |                    |          |                     |          |                        |          |                         |
| Reserve                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 413,044             | \$       | -                      | \$       | 413,044                 |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 323,302             | \$       | -                      | \$       | 323,302                 |
| Interest                            | \$ | -               | \$ | -               | \$ | -                  | \$       | 131                 | \$       | -                      | \$       | 131                     |
| Construction                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 208                    | \$       | 208                     |
| Series 2021 AA3 PH1                 | \$ |                 | \$ |                 | \$ |                    | \$       | T C C 4 T O         | \$       |                        | \$       | T(( 4F0                 |
| Reserve<br>Revenue                  | \$ | -               | \$ | -               | \$ | -                  | \$       | 566,450<br>221,866  | \$<br>\$ | -                      | \$<br>\$ | 566,450<br>221,866      |
| Interest                            | \$ | _               | \$ | -               | \$ | -                  | \$       | 0                   | \$       | -                      | \$       | 221,000                 |
| Prepayment                          | \$ | _               | \$ | _               | \$ | _                  | \$       | 20,655              | \$       | _                      | \$       | 20,655                  |
| Construction                        | \$ | _               | \$ | _               | \$ | _                  | \$       | -                   | \$       | 201                    | \$       | 201                     |
| Series 2021 AA3 PH2                 |    |                 |    |                 | ·  |                    | ·        |                     |          |                        |          |                         |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 150,425             | \$       | -                      | \$       | 150,425                 |
| Prepayment                          | \$ | -               | \$ | -               | \$ | -                  | \$       | 69,418              | \$       | -                      | \$       | 69,418                  |
| Construction                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 557                    | \$       | 557                     |
| Series 2021 AA2 PH3B                |    |                 |    |                 |    |                    |          |                     |          |                        |          |                         |
| Reserve                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 460,875             | \$       | -                      | \$       | 460,875                 |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$       | 169,452             | \$       |                        | \$       | 169,452                 |
| Construction                        | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 5                      | \$       | 5                       |
| Series 2023<br>Reserve              | \$ |                 | \$ | _               | \$ |                    | ¢        | 727 675             | \$       |                        | \$       | 727 675                 |
| Revenue                             | \$ | -               | \$ | -               | \$ | -                  | \$<br>\$ | 727,675<br>251,879  | \$<br>\$ | -                      | \$<br>\$ | 727,675<br>251,879      |
| Interest                            | \$ | -               | \$ | -               | \$ | -                  | \$       | 153                 | \$<br>\$ | -                      | \$<br>\$ | 153                     |
| Capitalized Interest                | \$ | -               | \$ | -               | \$ | -                  | \$       | 10,010              | \$       | -                      | \$       | 10,010                  |
| Construction AA2 PH3C               | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 559                    | \$       | 559                     |
| Construction AA3 PH3                | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 5                      | \$       | 5                       |
| Investment - Custody                | \$ | 672,423         | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | 672,423                 |
| Due From Capital Projects           | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | 956                    | \$       | 956                     |
| Due From Developer                  | \$ | -               | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | -                       |
| Due From Other                      | \$ | 300             | \$ | -               | \$ | -                  | \$       | -                   | \$       | -                      | \$       | 300                     |
| Prepaid Expenses                    | \$ | 1,688           | \$ | 4,271           | \$ | -                  | \$       | -                   | \$       | -                      | \$       | 5,959                   |
|                                     |    |                 |    |                 |    |                    |          |                     |          |                        |          |                         |

## Community Development District Balance Sheet

May 31, 2024

|   |        | General<br>Fund |         | Reverie<br>Fund |    | l Reserve<br>Fund | L  | ebt Service<br>Fund | Са       | pital Projects<br>Fund | Cons     | Totals<br>rnmental Funds |
|---|--------|-----------------|---------|-----------------|----|-------------------|----|---------------------|----------|------------------------|----------|--------------------------|
| Liabilities:                            |        | runa            |         | runa            | I  | 'una              |    | runa                |          | runa                   | Gove     | rnmentai Funas           |
| Accounts Payable                        | \$     | 15,068          | \$      |                 | \$ | _                 | \$ |                     | \$       |                        | \$       | 15,068                   |
| Contracts Payable                       | ф<br>Ф | 15,000          | э<br>\$ | -               | \$ | -                 | \$ | -                   | \$<br>\$ | 1,891,458              | \$<br>\$ | 1,891,458                |
| Due to Capital Projects 2016A/B         | Φ      | 4,153           | \$      | -               | \$ | -                 | \$ | -                   | \$       | 1,091,430              | \$       | 4,153                    |
| Due to Capital Projects 2017            | \$     | 1,000           | \$      | -               | \$ | -                 | \$ | -                   | \$       | 956                    | \$       | 1,956                    |
| Due to capital Projects 2017            | Ψ      | 1,000           | Ψ       |                 | Ψ  |                   | Ψ  |                     | Ψ        | 750                    | Ψ        | 1,730                    |
| Total Liabilities                       | \$     | 20,221          | \$      | -               | \$ | -                 | \$ | -                   | \$       | 1,892,414              | \$       | 1,912,635                |
| Fund Balances:                          |        |                 |         |                 |    |                   |    |                     |          |                        |          |                          |
| Assigned For Debt Service 2007          | \$     | -               | \$      | -               | \$ | -                 | \$ | 27,277              | \$       | -                      | \$       | 27,277                   |
| Assigned For Debt Service 2015          | \$     | -               | \$      | -               | \$ | -                 | \$ | 266,264             | \$       | -                      | \$       | 266,264                  |
| Assigned For Debt Service 2016A         | \$     | -               | \$      | -               | \$ | -                 | \$ | 864,846             | \$       | -                      | \$       | 864,846                  |
| Assigned For Debt Service 2016B         | \$     | -               | \$      | -               | \$ | -                 | \$ | 172                 | \$       | -                      | \$       | 172                      |
| Assigned For Debt Service 2017A         | \$     | -               | \$      | -               | \$ | -                 | \$ | 1,209,612           | \$       | -                      | \$       | 1,209,612                |
| Assigned For Debt Service 2017B         | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | -                      | \$       | -                        |
| Assigned For Debt Service 2020          | \$     | -               | \$      | -               | \$ | -                 | \$ | 736,477             | \$       | -                      | \$       | 736,477                  |
| Assigned For Debt Service 2021 PH1      | \$     | -               | \$      | -               | \$ | -                 | \$ | 808,972             | \$       | -                      | \$       | 808,972                  |
| Assigned For Debt Service 2021 PH2      | \$     | -               | \$      | -               | \$ | -                 | \$ | 219,842             | \$       | -                      | \$       | 219,842                  |
| Assigned For Debt Service 2021 PH3B     | \$     | -               | \$      | -               | \$ | -                 | \$ | 630,327             | \$       | -                      | \$       | 630,327                  |
| Assigned For Debt Service 2023          | \$     | -               | \$      | -               | \$ | -                 | \$ | 989,716             | \$       | -                      | \$       | 989,716                  |
| Assigned For Capital Reserves 2007      | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | 2,328                  | \$       | 2,328                    |
| Assigned For Capital Reserves 2016A     | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | 1,340,547              | \$       | 1,340,547                |
| Assigned For Capital Reserves 2016B     | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | 4                      | \$       | 4                        |
| Assigned For Capital Reserves 2017A     | \$     | -               | \$      | -               |    |                   | \$ | -                   | \$       | 2,924                  | \$       | 2,924                    |
| Assigned For Capital Reserves 2017B     | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | -                      | \$       | -                        |
| Assigned For Capital Reserves 2020      | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | 208                    | \$       | 208                      |
| Assigned For Capital Reserves 2021 PH1  | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | (706,045)              | \$       | (706,045)                |
| Assigned For Capital Reserves 2021 PH2  | \$     | -               | \$      | -               |    |                   | \$ | -                   | \$       | (87,837)               | \$       | (87,837)                 |
| Assigned For Capital Reserves 2021 PH3B | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | (1,078,002)            | \$       | (1,078,002)              |
| Assigned For Capital Reserves 2023      | \$     | -               | \$      | -               | \$ | -                 | \$ | -                   | \$       | (18,248)               | \$       | (18,248)                 |
| Unassigned                              | \$     | 768,869         | \$      | 65,185          | \$ | -                 | \$ | -                   | \$       | -                      | \$       | 834,054                  |
| Total Fund Balances                     | \$     | 768,869         | \$      | 65,185          | \$ | -                 | \$ | 5,753,505           | \$       | (544,122)              | \$       | 6,043,437                |
| Total Liabilities & Fund Equity         | \$     | 789,090         | \$      | 65,185          | \$ | -                 | \$ | 5,753,505           | \$       | 1,348,292              | \$       | 7,956,073                |

#### **Community Development District**

#### **General Fund**

| Page  |  | Adopted         | Pro | orated Budget |    | Actual      |                |
|---|--|-----------------|-----|---------------|----|-------------|----------------|
| Special Assessments - Tax Roll  |  |                 |     |               | Th | ru 05/31/24 | Variance       |
| Special Assessments - Direct Platated   \$ 67,500   \$ 50,625   \$ 50,625   \$ 5,00625   \$ 5                | Revenues:                              |                 |     |               |    |             |                |
| Special Assessments - Direct Unplatted   \$ 50,758   \$ 46,911   \$ 4,911   \$ 2,725   \$ 22,725   \$ 22,725   \$ 22,725   \$ 22,725   \$ 20,990   \$ 12,090   \$ 16,000   \$ 1,000   \$ 2,240   \$ 22,725   \$ 22, | Special Assessments - Tax Roll         | \$<br>1,456,200 | \$  | 1,395,334     | \$ | 1,395,334   | \$<br>-        |
| Special Assessments-Loc Losigs   \$ .   | Special Assessments - Direct Platted   | \$<br>67,500    | \$  | 50,625        | \$ | 50,625      | \$<br>-        |
| Developer Contributions   S   | Special Assessments - Direct Unplatted | \$<br>50,758    | \$  | 46,911        | \$ | 46,911      | \$<br>-        |
| Interest  | Special Assessments - Lot Closigs      | \$<br>-         | \$  | -             | \$ | 22,725      | \$<br>22,725   |
| Miscellaneous frome   | Developer Contributions                | \$<br>-         | \$  | -             | \$ | 120,902     | \$<br>120,902  |
| Partial Revenues  | Interest                               | \$<br>10,855    | \$  | 7,237         | \$ | 20,299      | \$<br>13,063   |
| Transfer In         \$         1,585,313         \$         1,500,107         \$         1,68,890         \$         168,698           Expenditures:           Authorist rative:           Supervisor Frees         \$         12,000         \$         8,000         \$         5,400         \$         2,000           Engineering Fees         \$         1,910         \$         1,000         \$         1,247         \$         1,130         \$         1,199           Dissemination -DTS         \$         1,000         \$         1,200         \$         1,500         \$         1,250 <td< td=""><td>Miscellaneous Income</td><td>\$<br/>-</td><td>\$</td><td>-</td><td>\$</td><td>2,180</td><td>\$<br/>2,180</td></td<>   | Miscellaneous Income                   | \$<br>-         | \$  | -             | \$ | 2,180       | \$<br>2,180    |
| Total Revenues  | Rental Income                          | \$<br>-         | \$  | -             | \$ | 2,100       | \$<br>2,100    |
| Expenditures   Supervisor Fees   Supervisor Fe  | Transfer In                            | \$<br>-         | \$  | -             | \$ | 7,728       | \$<br>7,728    |
| Supervisor Fees   | Total Revenues                         | \$<br>1,585,313 | \$  | 1,500,107     | \$ | 1,668,805   | \$<br>168,698  |
| Supervisor Fees   | Expenditures:                          |                 |     |               |    |             |                |
| Final   State   Stat  | Administrative:                        |                 |     |               |    |             |                |
| Engineering Fees  | Supervisor Fees                        |                 |     | •             |    | 5,400       | •              |
| Attorney  |  |                 |     |               |    |             |                |
| Dissemination - DTS   S   |  |                 |     |               |    |             | -              |
| Dissemination   | Attorney                               | \$<br>30,000    |     | 20,000        | \$ | 14,789      | \$<br>5,211    |
| Arbitrage   |  |                 |     | -             |    |             | (1,500)        |
| Annual Audit         \$ 14,000         \$ 14,000         \$ 14,000         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 15,893         \$ 10,000         \$ 11,167         \$ 14,99         \$ 31,88         \$ 11,800         \$ 11,167         \$ 14,99         \$ 31,88         \$ 11,800         \$ 11,167         \$ 14,99         \$ 31,88         \$ 11,800         \$ 11,167         \$ 14,99         \$ 31,88         \$ 11,800         \$ 11,167         \$ 14,99         \$ 31,88         \$ 11,800         \$ 11,167         \$ 14,97         \$ 14,558         \$ 11,167         \$ 14,97         \$ 14,558         \$ 11,167         \$ 14,97         \$ 14,558         \$ 11,167         \$ 14,97         \$ 14,958         \$ 12,200         \$ 12,200         \$ 12,   | Dissemination                          |                 |     |               |    | 9,200       | (1,200)        |
| Trustee Fees \$ 30,170 \$ 15,893 \$ 15,893 \$ Assessment Administration \$ 10,000 \$ 10,000 \$ 10,000 \$ Assessment Administration \$ 10,000 \$ 10,000 \$ 10,000 \$ Management Fees \$ 40,280 \$ 26,853 \$ 26,853 \$ 0.0 Information Technology \$ 1,800 \$ 1,200 \$ 1,200 \$ Website Maintenance \$ 1,200 \$ 800 \$ 800 \$ Telephone \$ 750 \$ 500 \$ 439 \$ 61 Telephone \$ 775 \$ 500 \$ 1,167 \$ 849 \$ 318 Printing & Binding \$ 1,750 \$ 1,167 \$ 849 \$ 318 Printing & Binding \$ 1,750 \$ 1,167 \$ 1,074 \$ Prostage \$ 7,610 \$ 7,610 \$ 7,610 \$ 7,60 \$ 450 Legal Advertising \$ 10,000 \$ 6,667 \$ 7,610 \$ 7,60 \$ 450 Under Current Charges \$ 1,000 \$ 6,667 \$ 1,497 \$ 831 Office Supplies \$ 3,000 \$ 6,667 \$ 1,497 \$ 831 Office Supplies \$ 200 \$ 133 \$ 133 \$ 100 Dues, Licenses & Subscriptions \$ 175 \$ 175 \$ 175 \$  Total Administrative: \$ 205,453 \$ 141,94 \$ 148,240 \$ (6,297)  Decentions & Mointenance  Property Insurance \$ 41,558 \$ 41,558 \$ 42,809 \$ 1(1,251) Electric \$ 3,000 \$ 5,000 \$ 5,286 \$ 2,686 Water & Sewer \$ 8,000 \$ 5,333 \$ 1,884 \$ 2,809  Water & Sewer \$ 8,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,333 \$ 3,500 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,333 \$ 3,500 \$ 3,500  Total Administrative: \$ 30,000 \$ 5,5000 \$                                   | 9                                      |                 |     |               |    |             | -              |
| Assessment Administration         \$ 10,000         \$ 10,000         \$ 26,853         \$ 26,853         \$ 0           Management Fees         \$ 40,280         \$ 26,853         \$ 26,853         \$ 0           Information Technology         \$ 1,800         \$ 1,200         \$ 800         \$ 800         \$ 75           Website Maintenance         \$ 1,200         \$ 800         \$ 800         \$ 60         \$ 60           Telephone         \$ 750         \$ 500         \$ 439         \$ 61         \$ 318           Postage         \$ 1,750         \$ 1,167         \$ 849         \$ 318         \$ 318           Printing & Binding         \$ 1,750         \$ 1,167         \$ 1,074         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 71,60         \$ 450           Legal Advertising         \$ 1,000         \$ 6,667         \$ 2225         \$ 6,333           Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4,725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Other Current Charges         \$ 200         \$ 313         \$ 133         \$ 133         \$ 13         \$ 33         \$ 0           Other Current Charges         \$ 25,453<   |  |                 |     | •             |    |             | -              |
| Management Fees         \$ 40,280         \$ 26,853         \$ 26,853         \$ 00           Information Technology         \$ 1,800         \$ 1,200         \$ 1,200         \$ -           Website Maintenance         \$ 1,200         \$ 800         \$ 800         \$ -           Telephone         \$ 750         \$ 500         \$ 439         \$ 61           Postage         \$ 1,750         \$ 1,167         \$ 849         \$ 318           Printing & Binding         \$ 1,750         \$ 1,167         \$ 149         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 1,107         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 1,107         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 1,107         \$ 6,393           Meeting Room Rental         \$ 6,667         \$ 9.225         \$ 4,725           Bank Fees         \$ 1,000         \$ 6667         \$ 14,79         \$ 831           Office Supplies         \$ 200         \$ 133         \$ 133         \$ 00           Office Supplies         \$ 200         \$ 133         \$ 148,20         \$ 6,297           Total Administrative:         \$ 20,453         \$ 11,943         \$ 148,20         \$ 6,297  |  |                 |     |               |    |             | -              |
| Information Technology  |  |                 |     |               |    |             | -              |
| Website Maintenance         \$ 1,200         \$ 800         \$ 800         \$ 7-1           Telephone         \$ 750         \$ 500         \$ 439         \$ 61           Postage         \$ 1,750         \$ 1,167         \$ 849         \$ 318           Printing & Binding         \$ 1,750         \$ 1,167         \$ 10,074         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 7,160         \$ 450           Legal Advertising         \$ 10,000         \$ 6,667         \$ 273         \$ 6,393           Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Office Supplies         \$ 200         \$ 133         \$ 133         \$ 13           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ 175         \$ 175         \$ 6,297           Total Administrative:         \$ 205,453         \$ 141,943         \$ 42,809         \$ (6,297)           Departions & Maintenance         \$ 175         \$ 175         \$ 175         \$ 175         \$ 175         \$ 2,651 <tr< td=""><td>=</td><td></td><td></td><td></td><td></td><td></td><td>(0)</td></tr<>   | =                                      |                 |     |               |    |             | (0)            |
| Telephone   | <del>=</del>                           |                 |     |               |    |             | -              |
| Postage         \$ 1,750         \$ 1,167         \$ 849         \$ 318           Printing & Binding         \$ 1,750         \$ 1,167         \$ 1,074         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 7,610         \$ 450           Legal Advertising         \$ 10,000         \$ 6,667         \$ 273         \$ 6,393           Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4,725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Other Current Charges         \$ 300         \$ 200         \$ 88         \$ 112           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (6.297)           Total Administrative:         \$ 20,5453         \$ 14,943         \$ 142,20         \$ 6,297           Total Administrative:         \$ 20,5453         \$ 141,943         \$ 142,20         \$ 6,297           Total Administrative:         \$ 20,5453         \$ 141,943         \$ 142,20         \$ (6,297)           Departions & Maintenance         \$ 175         \$ 110,000         \$ 6,667         \$ 41,015         \$ 2,651           Streetlights         \$ 75,000         \$ 5,000         \$ 52,668         \$ (2,868)           Water   |  |                 |     |               |    |             | -              |
| Printing & Binding         \$ 1,750         \$ 1,167         \$ 1,074         \$ 93           Insurance         \$ 7,610         \$ 7,610         \$ 7,160         \$ 450           Legal Advertising         \$ 10,000         \$ 6,667         \$ 273         \$ 6,393           Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4,725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Office Supplies         \$ 200         \$ 133         \$ 133         \$ 100           Office Supplies         \$ 200         \$ 133         \$ 133         \$ 00           Dues, Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ 175         \$ 6297           Operations & Maintenance           Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (2,561)           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 5,333         \$ 216,355         \$ (2,713)           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape Pulch & Plant Installation         \$ 10,000         \$ 5,333   | •                                      |                 |     |               |    |             |                |
| Insurance         \$ 7,610         \$ 7,610         \$ 7,160         \$ 450           Legal Advertising         \$ 10,000         \$ 6,667         \$ 273         \$ 6,393           Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4,725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Other Current Charges         \$ 300         \$ 200         \$ 88         \$ 112           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues, Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ 175         \$ 6,297           Total Administrative:         \$ 205,453         \$ 141,943         \$ 148,240         \$ 6,297           Operations & Maintenance           Property Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (1,251)           Electric         \$ 10,000         \$ 6,667         \$ 4,015         \$ 2,651           Streetlights         \$ 75,000         \$ 5,333         \$ -         \$ 5,333           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,4227)           Landscape - Mulch & Plant Installation         \$ 120,000 <td< td=""><td>ŭ</td><td>•</td><td></td><td></td><td></td><td></td><td></td></td<>   | ŭ                                      | •               |     |               |    |             |                |
| Legal Advertising         \$ 10,000         \$ 6,667         \$ 273         \$ 6,393           Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4,725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Other Current Charges         \$ 300         \$ 200         \$ 88         \$ 112           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues, Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ 175         \$ (6,297)           Total Administrative:         \$ 205,453         \$ 141,943         \$ 148,240         \$ (6,297)           Deprations & Maintenance           Property Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (1,251)           Electric         \$ 10,000         \$ 6,667         \$ 40,15         \$ 2,651           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 53,333         \$ 6,667         \$ 10,401         \$ (24,227)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 10,227         \$ (24,227)           Land   |  |                 |     |               |    | ·           |                |
| Meeting Room Rental         \$ 6,750         \$ 4,500         \$ 9,225         \$ (4,725)           Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Other Current Charges         \$ 300         \$ 200         \$ 88         \$ 112           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues, Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ 175         \$ 175         \$ 175         \$ 175         \$ 6,297           Total Administrative:         \$ 205,453         \$ 141,943         \$ 148,240         \$ (6,297)           Operations & Maintenance           Froperty Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (1,251)           Electric         \$ 10,000         \$ 6,667         \$ 4,015         \$ 2,651           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 104,227         \$ (24,2   |  |                 |     |               |    |             |                |
| Bank Fees         \$ 1,000         \$ 667         \$ 1,497         \$ (831)           Other Current Charges         \$ 300         \$ 200         \$ 88         \$ 112           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues, Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ 175         \$ 175         \$ 6,697           Total Administrative:         \$ 205,453         \$ 141,943         \$ 148,240         \$ (6,297)           Operations & Maintenance           Property Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (1,251)           Electric         \$ 10,000         \$ 6,667         \$ 4,015         \$ 2,651           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 5,333         \$ - \$ 5,333         \$ (2,422)           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 55,792         \$ (24,227)           Landscape Contract         \$ 50,000         \$ 53,333         \$ 5,792         \$ (5,792)   |  |                 |     | •             |    |             |                |
| Other Current Charges         \$ 300         \$ 200         \$ 88         \$ 112           Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues, Licenses & Subscriptions         \$ 175         \$ 1   | =                                      |                 |     |               |    |             | -              |
| Office Supplies         \$ 200         \$ 133         \$ 133         \$ (0)           Dues, Licenses & Subscriptions         \$ 175         \$ 120         \$ 141,943         \$ 148,240         \$ 162,297         \$ 175         \$ 148,240         \$ 162,297         \$ 175         \$ 175         \$ 120,200         \$ 141,943         \$ 148,240         \$ 162,297         \$ 125         \$   |  |                 |     |               |    |             |                |
| Dues, Licenses & Subscriptions         \$ 175         \$ 175         \$ 175         \$ -           Total Administrative:         \$ 205,453         \$ 141,943         \$ 148,240         \$ (6,297)           Operations & Maintenance         Use of the property Insurance           Property Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (1,251)           Electric         \$ 10,000         \$ 6,667         \$ 4,015         \$ 2,651           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Land scape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Land scape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 104,227         \$ (24,227)           Land scape Contingency         \$ 80,000         \$ 53,333         \$ 85,495         \$ (32,161)           Irrigation Maintenance         \$ 75,000         \$ 50,000         \$ 55,792         \$ (5,792)           Lake Contract         \$ 50,000         \$ 33,333         \$ 24,583         8 750           Lake Contingency         \$ 10,000         \$ 6,667         \$ 7.         \$ 6,667   | <del>-</del>                           |                 |     |               |    |             |                |
| Operations & Maintenance           Property Insurance         \$ 41,558         \$ 41,558         \$ 42,809         \$ (1,251)           Electric         \$ 10,000         \$ 6,667         \$ 4,015         \$ 2,651           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 53,333         \$ - \$ 5,333           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 104,227         \$ (24,227)           Landscape Contingency         \$ 80,000         \$ 53,333         \$ 85,495         \$ (27,13)           Irrigation Maintenance         \$ 75,000         \$ 50,000         \$ 55,792         \$ (5,792)           Lake Contract         \$ 50,000         \$ 33,333         \$ 24,583         \$ 8,750           Lake Contingency         \$ 10,000         \$ 6,667         \$ - \$ 6,667           Security Patrol         \$ 55,000         \$ 36,667         \$ 37,825         \$ (1,159)           Routine Road Cleaning         \$ 8,000         \$ 5,333         \$ - \$ 5,333           Repairs & Maintenance         \$ 15,000         \$ 3,333         \$ 1,884  |  |                 |     |               |    |             | -              |
| Property Insurance \$ 41,558 \$ 41,558 \$ 42,809 \$ (1,251) Electric \$ 10,000 \$ 6,667 \$ 4,015 \$ 2,651 Streetlights \$ 75,000 \$ 50,000 \$ 52,868 \$ (2,868) Water & Sewer \$ 8,000 \$ 5,333 \$ - \$ 5,333 Landscape Contract \$ 320,463 \$ 213,642 \$ 216,355 \$ (2,713) Landscape - Mulch & Plant Installation \$ 120,000 \$ 80,000 \$ 104,227 \$ (24,227) Landscape Contingency \$ 80,000 \$ 53,333 \$ 85,495 \$ (32,161) Irrigation Maintenance \$ 75,000 \$ 50,000 \$ 55,792 \$ (5,792) Lake Contract \$ 50,000 \$ 33,333 \$ 24,583 \$ 8,750 Lake Contingency \$ 10,000 \$ 6,667 \$ - \$ 6,667 Security Patrol \$ 55,000 \$ 36,667 \$ 37,825 \$ (1,159) Routine Road Cleaning \$ 8,000 \$ 5,333 \$ - \$ 5,333 Repairs & Maintenance \$ 15,000 \$ 10,000 \$ 10,861 \$ (861) Dog Park - General Maintenance \$ 5,000 \$ 3,333 \$ 1,884 \$ 1,449 Kayak Launch - General Maintenance \$ 5,000 \$ 3,333 \$ 23 \$ 3,310   | Total Administrative:                  | \$<br>205,453   | \$  | 141,943       | \$ | 148,240     | \$<br>(6,297)  |
| Electric         \$ 10,000         \$ 6,667         \$ 4,015         \$ 2,651           Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 104,227         \$ (24,227)           Landscape Contingency         \$ 80,000         \$ 53,333         \$ 85,495         \$ (32,161)           Irrigation Maintenance         \$ 75,000         \$ 50,000         \$ 55,792         \$ (5,792)           Lake Contract         \$ 50,000         \$ 33,333         \$ 24,583         \$ 8,750           Lake Contingency         \$ 10,000         \$ 6,667         \$ -         \$ 6,667           Security Patrol         \$ 55,000         \$ 36,667         \$ 37,825         \$ (1,159)           Routine Road Cleaning         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Repairs & Maintenance         \$ 15,000         \$ 10,000         \$ 10,861         \$ 661           Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310 <td>Operations &amp; Maintenance</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | Operations & Maintenance               |                 |     |               |    |             |                |
| Streetlights         \$ 75,000         \$ 50,000         \$ 52,868         \$ (2,868)           Water & Sewer         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 104,227         \$ (24,227)           Landscape Contingency         \$ 80,000         \$ 53,333         \$ 85,495         \$ (32,161)           Irrigation Maintenance         \$ 75,000         \$ 50,000         \$ 55,792         \$ (5,792)           Lake Contract         \$ 50,000         \$ 33,333         \$ 24,583         \$ 8,750           Lake Contingency         \$ 10,000         \$ 6,667         \$ -         \$ 6,667           Security Patrol         \$ 55,000         \$ 36,667         \$ 37,825         \$ (1,159)           Routine Road Cleaning         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Repairs & Maintenance         \$ 15,000         \$ 10,000         \$ 10,861         \$ (861)           Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310  | Property Insurance                     | 41,558          |     | 41,558        | \$ | 42,809      | (1,251)        |
| Water & Sewer         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Landscape Contract         \$ 320,463         \$ 213,642         \$ 216,355         \$ (2,713)           Landscape - Mulch & Plant Installation         \$ 120,000         \$ 80,000         \$ 104,227         \$ (24,227)           Landscape Contingency         \$ 80,000         \$ 53,333         \$ 85,495         \$ (32,161)           Irrigation Maintenance         \$ 75,000         \$ 50,000         \$ 55,792         \$ (5,792)           Lake Contract         \$ 50,000         \$ 33,333         \$ 24,583         \$ 8,750           Lake Contingency         \$ 10,000         \$ 6,667         \$ -         \$ 6,667           Security Patrol         \$ 55,000         \$ 36,667         \$ 37,825         \$ (1,159)           Routine Road Cleaning         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Repairs & Maintenance         \$ 15,000         \$ 10,000         \$ 10,861         \$ (861)           Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310  |  | 10,000          |     |               |    | 4,015       | 2,651          |
| Landscape Contract       \$ 320,463       \$ 213,642       \$ 216,355       \$ (2,713)         Landscape - Mulch & Plant Installation       \$ 120,000       \$ 80,000       \$ 104,227       \$ (24,227)         Landscape Contingency       \$ 80,000       \$ 53,333       \$ 85,495       \$ (32,161)         Irrigation Maintenance       \$ 75,000       \$ 50,000       \$ 55,792       \$ (5,792)         Lake Contract       \$ 50,000       \$ 33,333       \$ 24,583       \$ 8,750         Lake Contingency       \$ 10,000       \$ 6,667       \$ -       \$ 6,667         Security Patrol       \$ 55,000       \$ 36,667       \$ 37,825       \$ (1,159)         Routine Road Cleaning       \$ 8,000       \$ 5,333       \$ -       \$ 5,333         Repairs & Maintenance       \$ 15,000       \$ 10,000       \$ 10,861       \$ (861)         Dog Park - General Maintenance       \$ 5,000       \$ 3,333       \$ 1,884       \$ 1,449         Kayak Launch - General Maintenance       \$ 5,000       \$ 3,333       \$ 23       \$ 3,310   | ě .                                    | 75,000          |     | 50,000        |    | 52,868      | -              |
| Landscape - Mulch & Plant Installation       \$ 120,000       \$ 80,000       \$ 104,227       \$ (24,227)         Landscape Contingency       \$ 80,000       \$ 53,333       \$ 85,495       \$ (32,161)         Irrigation Maintenance       \$ 75,000       \$ 50,000       \$ 55,792       \$ (5,792)         Lake Contract       \$ 50,000       \$ 33,333       \$ 24,583       \$ 8,750         Lake Contingency       \$ 10,000       \$ 6,667       \$ -       \$ 6,667         Security Patrol       \$ 55,000       \$ 36,667       \$ 37,825       \$ (1,159)         Routine Road Cleaning       \$ 8,000       \$ 5,333       \$ -       \$ 5,333         Repairs & Maintenance       \$ 15,000       \$ 10,000       \$ 10,861       \$ (861)         Dog Park - General Maintenance       \$ 5,000       \$ 3,333       \$ 1,884       \$ 1,449         Kayak Launch - General Maintenance       \$ 5,000       \$ 3,333       \$ 23       \$ 3,310  |  |                 |     |               |    | -           |                |
| Landscape Contingency       \$ 80,000       \$ 53,333       \$ 85,495       \$ (32,161)         Irrigation Maintenance       \$ 75,000       \$ 50,000       \$ 55,792       \$ (5,792)         Lake Contract       \$ 50,000       \$ 33,333       \$ 24,583       \$ 8,750         Lake Contingency       \$ 10,000       \$ 6,667       \$ -       \$ 6,667         Security Patrol       \$ 55,000       \$ 36,667       \$ 37,825       \$ (1,159)         Routine Road Cleaning       \$ 8,000       \$ 5,333       \$ -       \$ 5,333         Repairs & Maintenance       \$ 15,000       \$ 10,000       \$ 10,861       \$ (861)         Dog Park - General Maintenance       \$ 5,000       \$ 3,333       \$ 1,884       \$ 1,449         Kayak Launch - General Maintenance       \$ 5,000       \$ 3,333       \$ 23       \$ 3,310   | 1                                      |                 |     |               |    |             |                |
| Irrigation Maintenance         \$ 75,000         \$ 50,000         \$ 55,792         \$ (5,792)           Lake Contract         \$ 50,000         \$ 33,333         \$ 24,583         \$ 8,750           Lake Contingency         \$ 10,000         \$ 6,667         \$ -         \$ 6,667           Security Patrol         \$ 55,000         \$ 36,667         \$ 37,825         \$ (1,159)           Routine Road Cleaning         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Repairs & Maintenance         \$ 15,000         \$ 10,000         \$ 10,861         \$ (861)           Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 1,884         \$ 1,449           Kayak Launch - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310   |  |                 |     |               |    |             | -              |
| Lake Contract       \$ 50,000       \$ 33,333       \$ 24,583       \$ 8,750         Lake Contingency       \$ 10,000       \$ 6,667       \$ -       \$ 6,667         Security Patrol       \$ 55,000       \$ 36,667       \$ 37,825       \$ (1,159)         Routine Road Cleaning       \$ 8,000       \$ 5,333       \$ -       \$ 5,333         Repairs & Maintenance       \$ 15,000       \$ 10,000       \$ 10,861       \$ (861)         Dog Park - General Maintenance       \$ 5,000       \$ 3,333       \$ 1,884       \$ 1,449         Kayak Launch - General Maintenance       \$ 5,000       \$ 3,333       \$ 23       \$ 3,310   |  |                 |     | •             |    | ·           | -              |
| Lake Contingency       \$ 10,000       \$ 6,667       \$ -       \$ 6,667         Security Patrol       \$ 55,000       \$ 36,667       \$ 37,825       \$ (1,159)         Routine Road Cleaning       \$ 8,000       \$ 5,333       \$ -       \$ 5,333         Repairs & Maintenance       \$ 15,000       \$ 10,000       \$ 10,861       \$ (861)         Dog Park - General Maintenance       \$ 5,000       \$ 3,333       \$ 1,884       \$ 1,449         Kayak Launch - General Maintenance       \$ 5,000       \$ 3,333       \$ 23       \$ 3,310  | ŭ                                      |                 |     |               |    |             | -              |
| Security Patrol         \$ 55,000         \$ 36,667         \$ 37,825         \$ (1,159)           Routine Road Cleaning         \$ 8,000         \$ 5,333         \$ -         \$ 5,333           Repairs & Maintenance         \$ 15,000         \$ 10,000         \$ 10,861         \$ (861)           Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 1,884         \$ 1,449           Kayak Launch - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310  |  |                 |     |               |    |             |                |
| Routine Road Cleaning       \$ 8,000       \$ 5,333       \$ -       \$ 5,333         Repairs & Maintenance       \$ 15,000       \$ 10,000       \$ 10,861       \$ (861)         Dog Park - General Maintenance       \$ 5,000       \$ 3,333       \$ 1,884       \$ 1,449         Kayak Launch - General Maintenance       \$ 5,000       \$ 3,333       \$ 23       \$ 3,310   | • •                                    |                 |     |               |    |             |                |
| Repairs & Maintenance         \$ 15,000         \$ 10,000         \$ 10,861         \$ (861)           Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 1,884         \$ 1,449           Kayak Launch - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310   | •                                      |                 |     |               |    | 37,825      | -              |
| Dog Park - General Maintenance         \$ 5,000         \$ 3,333         \$ 1,884         \$ 1,449           Kayak Launch - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310  | =                                      |                 |     |               |    | 10.064      |                |
| Kayak Launch - General Maintenance         \$ 5,000         \$ 3,333         \$ 23         \$ 3,310   |  |                 |     |               |    |             | -              |
| Total Operations & Maintenance: \$ 878,021 \$ 599,200 \$ 636,737 \$ (37,537)  | =                                      |                 |     |               |    |             | 1,449<br>3,310 |
|   | Total Operations & Maintenance:        | \$<br>878,021   | \$  | 599,200       | \$ | 636,737     | \$<br>(37,537) |

#### **Community Development District**

#### **General Fund**

| Delitities  |                                 |    | Adopted   | Pro | rated Budget |     | Actual      |    |           |
|---|---------------------------------|----|-----------|-----|--------------|-----|-------------|----|-----------|
| Delikities  |                                 |    | Budget    | Th  | ru 05/31/24  | Thi | ru 05/31/24 |    | Variance  |
| Telephone, Internet & Cable   | Amenity Center                  |    |           |     |              |     |             |    |           |
| Electric  | <u>Utilities</u>                |    |           |     |              |     |             |    |           |
| Water/Irrigation         \$ 45,000         \$ 30,000         \$ 19,587         \$ 10,413           Gas         \$ 2,000         \$ 1,333         \$ 441         \$ 892           Trash Removal         \$ 7,500         \$ 5,000         \$ 5,257         \$ (257)           Security         Security Alarm Monitoring         \$ 1,100         \$ 733         \$ 580         \$ 154           Access Cards         \$ 1,000         \$ 667         \$ - \$ 667         \$ 667           Management Contracts         Facility Management         \$ 43,680         \$ 29,120         \$ 63,375         \$ (34,255)           Amenity Staff- Rentals         \$ 2,000         \$ 1,333         \$ 2,331         \$ (997)           Field Management/Administrative         \$ 59,104         \$ 39,403         \$ 43,561         \$ (41,58)           Pool Maintenance         \$ 40,000         \$ 20,000         \$ 11,105         \$ 8895           Jaintorial Stevices         \$ 30,120         \$ 20,000         \$ 11,105         \$ 8895           Jaintorial Stevices         \$ 34,312         \$ 22,875         \$ 22,875         \$ (16,429)           Jaintorial Supplies         \$ 15,000         \$ 3,333         \$ 3,479         \$ (14,29)           Pittiess Equipment Lease         \$ 1,000  | Telephone, Internet & Cable     | \$ | 12,500    | \$  | 8,333        | \$  | 3,078       | \$ | 5,255     |
| Gas \$ 2,000 \$ 1,333 \$ 441 \$ 892 Trash Removal \$ 7,500 \$ 5,000 \$ 5,257 \$ (257 Security Security Alarm Monitoring \$ 1,100 \$ 733 \$ 580 \$ 154 Access Cards \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 1,000 \$ 667 \$ - \$ 667 Access Cards \$ 1,000 \$ 1,333 \$ 2,331 \$ (997) Field Management Administrative \$ 5,9104 \$ 39,403 \$ 43,561 \$ (4,158) Pool Maintenance \$ 40,000 \$ 26,667 \$ 13,950 \$ 12,717 Pool Repairs \$ 30,000 \$ 20,000 \$ 11,105 \$ 8,895 Initorial Supplies \$ 30,120 \$ 20,800 \$ 11,105 \$ 8,895 Initorial Supplies \$ 15,000 \$ 10,000 \$ 111 \$ 9,889 Fitness Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ (0 Permits \$ 3,000 \$ 3,333 \$ 3,479 \$ (1448) Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 442 Repairs Maintenance \$ 40,000 \$ 26,667 \$ 84,364 \$ (57,698 Rew Capital Projects \$ 1,000 \$ 667 \$ 225 \$ (33,726 Special Events \$ 20,000 \$ 13,333 \$ 19,595 \$ (6,262 Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000 Permits \$ 20,000 \$ 13,333 \$ 1,959 \$ (6,262 Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000 Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 5,0323 \$ - \$ 5 - \$ 5 - \$ 5 Operating Supplies \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170) Excess Revenues (Expenditures) \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170) Excess Revenues (Expenditures) \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170)  | Electric                        | \$ | 20,000    | \$  | 13,333       | \$  | 12,045      | \$ | 1,289     |
| Trash Removal \$ 7,500 \$ 5,000 \$ 5,257 \$ (257 Security Security Jarm Monitoring \$ 1,100 \$ 733 \$ 5,800 \$ 1.54 Access Cards \$ 1,000 \$ 667 \$ \$ 667 Management Contracts  Facility Management Contracts  Facility Management \$ 43,680 \$ 2,9,120 \$ 63,375 \$ (34,255 Amenity Staff - Rentals \$ 2,000 \$ 1,333 \$ 2,331 \$ (997 Field Management/Administrative \$ 59,104 \$ 39,403 \$ 43,561 \$ (4,158 Pool Management/Administrative \$ 59,104 \$ 39,403 \$ 43,561 \$ (4,158 Pool Management/Administrative \$ 30,000 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Services \$ 30,120 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Services \$ 30,120 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Supplies \$ 15,000 \$ 10,000 \$ 1111 \$ 9,809 Filmess Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ 00 Pest Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (145 Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 442 Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 442 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 1,000 \$ 26,667 \$ 325 \$ 422 Pool Permits \$ 2,000 \$ 13,333 \$ 19,595 \$ 66,262 Pool Permits \$ 2,000 \$ 13,333 \$ 19,595 \$ 66,262 Pool Permits \$ 2,000 \$ 13,333 \$ 1,000 \$ 1,0   | Water/Irrigation                | \$ | 45,000    | \$  | 30,000       | \$  | 19,587      | \$ | 10,413    |
| Security   Security   Alarm Monitoring   \$ 1,100   \$ 733   \$ 580   \$ 154  | Gas                             | \$ | 2,000     | \$  | 1,333        | \$  | 441         | \$ | 892       |
| Security Alarm Monitoring   \$ 1,100   \$ 733   \$ 580   \$ 154   | Trash Removal                   | \$ | 7,500     | \$  | 5,000        | \$  | 5,257       | \$ | (257)     |
| Access Cards \$ 1,000 \$ 667 \$ - \$ 667  Management Contracts  Facility Management \$ 43,680 \$ 29,120 \$ 63,375 \$ (34,255  Amenity Staff - Rentals \$ 2,000 \$ 1,333 \$ 2,331 \$ (997  Field Management/Administrative \$ 59,104 \$ 39,403 \$ 43,561 \$ (4,158)  Pool Maintenance \$ 40,000 \$ 26,667 \$ 13,950 \$ 12,717  Pool Repairs \$ 30,000 \$ 20,000 \$ 11,105 \$ 8,895  Janitorial Services \$ 30,120 \$ 20,000 \$ 11,105 \$ 8,895  Janitorial Supplies \$ 15,000 \$ 10,000 \$ 111 \$ 9,809  Fitness Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ (0  Pest Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (145)  Pool Permits \$ 10,000 \$ 667 \$ 82,25 \$ 442  Repairs & Maintenance \$ 40,000 \$ 26,667 \$ 84,364 \$ (57,698)  Rew Capital Projects \$ - \$ 5 \$ 35,26 \$ (35,726)  Special Events \$ 20,000 \$ 13,333 \$ 19,595 \$ (6,262)  Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000  Perating Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035  Operating Supplies \$ 20,000 \$ 13,333 \$ 4,892 \$ 8,494  ASCAP/BMI Licenses \$ 1,700 \$ 1,333 \$ 4,224 \$ (3,091)  Contingency \$ 5,000 \$ 3,333 \$ 741 \$ 2,593  Total Amenity Center: \$ 50,323 \$ - \$ 5 - \$ 5 - \$  Total Reserves  Special Events \$ 50,323 \$ - \$ 5 - \$ 5 - \$  Total Reserves \$ 50,323 \$ - \$ 5 - \$ 5 - \$  Total Expenditures \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170)  Excess Revenues (Expenditures) \$ 50,425 \$ 50,441  Fund Balance-Beginning \$ 5,593,875   | Security                        |    |           |     |              |     |             |    |           |
| Management Contracts  | Security Alarm Monitoring       | \$ | 1,100     | \$  | 733          | \$  | 580         | \$ | 154       |
| Facility Management \$ 43,680 \$ 29,120 \$ 63,375 \$ (34,255 Amenity Staff - Rentals \$ 2,000 \$ 1,333 \$ 2,331 \$ (997 Field Management/Administrative \$ 59,104 \$ 39,403 \$ 43,561 \$ (4,158 Pool Maintenance \$ 40,000 \$ 26,667 \$ 13,950 \$ 12,717 Pool Repairs \$ 30,000 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Services \$ 30,120 \$ 20,080 \$ 21,509 \$ (1,429 Janitorial Services \$ 30,120 \$ 20,080 \$ 21,509 \$ (1,429 Janitorial Services \$ 30,120 \$ 20,080 \$ 21,509 \$ (1,429 Janitorial Services \$ 34,312 \$ 22,875 \$ 22,875 \$ (0 Pest Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (145 Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 442 Repairs & Maintenance \$ 40,000 \$ 667 \$ 225 \$ 442 Repairs & Maintenance \$ 40,000 \$ 667 \$ 225 \$ 442 Repairs & Maintenance \$ 40,000 \$ 26,667 \$ 84,364 \$ (57,698 New Capital Projects \$ 2,000 \$ 13,333 \$ 19,595 \$ (6,262 Holiday Decoration \$ 12,000 \$ 8,000 \$ 1, | Access Cards                    | \$ | 1,000     | \$  | 667          | \$  | -           | \$ | 667       |
| Amenity Staff - Rentals \$ 2,000 \$ 1,333 \$ 2,331 \$ (997) Field Management/Administrative \$ 59,104 \$ 39,403 \$ 43,561 \$ (4,158) Pool Maintenance \$ 40,000 \$ 26,667 \$ 13,950 \$ 12,717 Pool Repairs \$ 30,000 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Services \$ 30,120 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Supplies \$ 15,000 \$ 10,000 \$ 11,11 \$ 9,889 Fitness Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ (0 Pest Control \$ 50,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (1459) Post Control \$ 5,000 \$ 3,333 \$ 19,595 \$ (6,262) Post Control \$ 5,000 \$ 13,333 \$ 19,595 \$ (6,262) Post Control Post  | Management Contracts            |    |           |     |              |     |             |    |           |
| Field Management/Administrative \$ 59,104 \$ 39,403 \$ 43,561 \$ (4,158 Pool Maintenance \$ 40,000 \$ 26,667 \$ 13,950 \$ 12,717 Pool Repairs \$ 30,000 \$ 20,000 \$ 11,105 \$ 8,895 Janitorial Services \$ 30,120 \$ 20,080 \$ 21,509 \$ (1,429 Janitorial Supplies \$ 15,000 \$ 10,000 \$ 111 \$ 9,889 Fitness Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ (0 Pest Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (145 Pool Permits \$ 10,000 \$ 667 \$ 225 \$ 442 Pool Permits \$ 10,000 \$ 667 \$ 225 \$ 442 Pool Permits \$ 10,000 \$ 26,667 \$ 84,364 \$ (57,698 New Capital Projects \$ 10,000 \$ 26,667 \$ 84,364 \$ (57,698 New Capital Projects \$ 12,000 \$ 3,333 \$ 19,595 \$ (6,262 Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000 Porrating Supplies \$ 20,000 \$ 13,333 \$ 19,595 \$ (6,262 Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000 Porrating Supplies \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits \$ 20,000 \$ 13,333 \$ 1,298 \$ 1,035 Pool Permits Perm  | Facility Management             | \$ | 43,680    | \$  | 29,120       | \$  | 63,375      | \$ | (34,255)  |
| Pool Maintenance         \$ 40,000         \$ 26,667         \$ 13,950         \$ 12,717           Pool Repairs         \$ 30,000         \$ 20,000         \$ 11,105         \$ 8,895           Janitorial Services         \$ 30,120         \$ 20,080         \$ 21,509         \$ (1,429)           Janitorial Supplies         \$ 15,000         \$ 10,000         \$ 111         \$ 9,889           Fitness Equipment Lease         \$ 34,312         \$ 22,875         \$ 22,875         \$ (0           Pest Control         \$ 5,000         \$ 3,333         \$ 3,479         \$ (145           Pool Permits         \$ 1,000         \$ 667         \$ 225         \$ 442           Repairs & Maintenance         \$ 40,000         \$ 26,667         \$ 84,364         \$ (57,698)           New Capital Projects         \$ -         \$ 3,5726         \$ 35,726         \$ (35,726)           Special Events         \$ 20,000         \$ 13,333         \$ 19,595         \$ (6,262)           Holiday Decorations         \$ 12,000         \$ 8,000         \$ -         \$ 8,000           Fitness Center Repairs/Supplies         \$ 3,500         \$ 2,333         \$ 1,298         \$ 1,035           Operating Supplies         \$ 20,000         \$ 13,333         \$ 4,892         \$ (3,941)  | Amenity Staff - Rentals         | \$ | 2,000     | \$  | 1,333        | \$  | 2,331       | \$ | (997)     |
| Pool Repairs  | Field Management/Administrative | \$ | 59,104    | \$  | 39,403       | \$  | 43,561      | \$ | (4,158)   |
| Janitorial Services \$ 30,120 \$ 20,080 \$ 21,509 \$ (1,429) Janitorial Supplies \$ 15,000 \$ 10,000 \$ 111 \$ 9,889 Fitness Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ (0 Pest Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (145 Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 442 Repairs & Maintenance \$ 40,000 \$ 26,667 \$ 84,364 \$ (57,698) New Capital Projects \$ - \$ - \$ 35,726 \$ (35,726 Special Events \$ 20,000 \$ 13,333 \$ 19,595 \$ (6,262 Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000 Fitness Center Repairs/Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 3,500 \$ 13,333 \$ 4,892 \$ 8,441 ASCAP/BMI Licenses \$ 1,700 \$ 1,133 \$ 4,224 \$ (3,091) Contingency \$ 5,000 \$ 3,333 \$ 741 \$ 2,593  Total Amenity Center: \$ 451,516 \$ 301,011 \$ 374,346 \$ (73,336)  **Reserves**  Capital Reserve Transfer \$ 50,323 \$ - \$ - \$ - \$ -  Total Reserves \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170)  **Excess Revenues (Expenditures) \$ - \$ \$ 509,481  **Fund Balance - Beginning \$ - \$ \$ 509,481   | Pool Maintenance                | \$ | 40,000    | \$  | 26,667       | \$  | 13,950      | \$ | 12,717    |
| Initional Supplies  | Pool Repairs                    | \$ | 30,000    | \$  | 20,000       | \$  | 11,105      | \$ | 8,895     |
| Fitness Equipment Lease \$ 34,312 \$ 22,875 \$ 22,875 \$ (0) Pest Control \$ 5,000 \$ 3,333 \$ 3,479 \$ (145) Pool Permits \$ 1,000 \$ 667 \$ 225 \$ 442 Repairs & Maintenance \$ 40,000 \$ 26,667 \$ 84,364 \$ (57,698) New Capital Projects \$ - \$ - \$ 35,726 \$ (35,726) Special Events \$ 20,000 \$ 13,333 \$ 19,595 \$ (6,262) Holiday Decorations \$ 12,000 \$ 8,000 \$ - \$ 8,000 Fitness Center Repairs/Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 20,000 \$ 13,333 \$ 4,892 \$ 8,441 ASCAP/BMI Licenses \$ 1,700 \$ 1,133 \$ 4,224 \$ (3,091) Contingency \$ 5,000 \$ 3,333 \$ 741 \$ 2,593 Total Amenity Center: \$ 451,516 \$ 301,011 \$ 374,346 \$ (73,336)  Reserves  Capital Reserve Transfer \$ 50,323 \$ - \$ - \$ - \$ -  Total Reserves \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170)  Excess Revenues (Expenditures) \$ - \$ 509,481   | Janitorial Services             | \$ | 30,120    | \$  | 20,080       | \$  | 21,509      | \$ | (1,429)   |
| Pest Control         \$ 5,000         \$ 3,333         \$ 3,479         \$ (145)           Pool Permits         \$ 1,000         \$ 667         \$ 225         \$ 442           Repairs & Maintenance         \$ 40,000         \$ 26,667         \$ 84,364         \$ (57,698)           New Capital Projects         \$ - \$ - \$ 35,726         \$ (35,726)         \$ (6,262)         \$ (6,262   | Janitorial Supplies             | \$ | 15,000    | \$  | 10,000       | \$  | 111         | \$ | 9,889     |
| Pool Permits   \$ 1,000   \$ 667   \$ 225   \$ 442  | Fitness Equipment Lease         | \$ | 34,312    | \$  | 22,875       | \$  | 22,875      | \$ | (0)       |
| Repairs & Maintenance       \$ 40,000       \$ 26,667       \$ 84,364       \$ (57,698)         New Capital Projects       \$ -       \$ 35,726       \$ (35,726)         Special Events       \$ 20,000       \$ 13,333       \$ 19,595       \$ (6,262)         Holiday Decorations       \$ 12,000       \$ 8,000       \$ -       \$ 8,000         Fitness Center Repairs/Supplies       \$ 3,500       \$ 2,333       \$ 1,298       \$ 1,035         Operating Supplies       \$ 20,000       \$ 13,333       \$ 4,892       \$ 8,441         ASCAP/BMI Licenses       \$ 1,700       \$ 1,133       \$ 4,224       \$ (3,091)         Contingency       \$ 5,000       \$ 3,333       741       \$ 2,593         Total Amenity Center:        \$ 451,516       \$ 301,011       \$ 374,346       \$ (73,336)         Reserves         Capital Reserve Transfer       \$ 50,323       \$ -       \$ -       \$ -         Total Expenditures       \$ 1,585,313       \$ 1,042,154       \$ 1,159,324       \$ (117,170)         Excess Revenues (Expenditures)       \$ -       \$ 509,481  | Pest Control                    | \$ | 5,000     | \$  | 3,333        | \$  | 3,479       | \$ | (145)     |
| New Capital Projects       \$ - \$ - \$ 35,726       \$ (35,726         Special Events       \$ 20,000       \$ 13,333       \$ 19,595       \$ (6,262         Holiday Decorations       \$ 12,000       \$ 8,000       \$ - \$ 8,000         Fitness Center Repairs/Supplies       \$ 3,500       \$ 2,333       \$ 1,298       \$ 1,035         Operating Supplies       \$ 20,000       \$ 13,333       \$ 4,892       \$ 8,441         ASCAP/BMI Licenses       \$ 1,700       \$ 1,133       \$ 4,224       \$ (3,091         Contingency       \$ 5,000       \$ 3,333       \$ 741       \$ 2,593         Total Amenity Center:       \$ 451,516       \$ 301,011       \$ 374,346       \$ (73,336)         Reserves         Capital Reserve Transfer       \$ 50,323       \$ - \$ - \$ - \$ -       \$ -         Total Reserves       \$ 5,323       \$ - \$ - \$ - \$ -       \$ -         Total Expenditures       \$ 1,585,313       \$ 1,042,154       \$ 1,159,324       \$ (117,170)         Excess Revenues (Expenditures)       \$ -       \$ 509,481         Fund Balance - Beginning       \$ -       \$ 259,387  | Pool Permits                    | \$ | 1,000     | \$  | 667          | \$  | 225         | \$ | 442       |
| Special Events         \$ 20,000         \$ 13,333         \$ 19,595         \$ (6,262           Holiday Decorations         \$ 12,000         \$ 8,000         \$ -         \$ 8,000           Fitness Center Repairs/Supplies         \$ 3,500         \$ 2,333         \$ 1,298         \$ 1,035           Operating Supplies         \$ 20,000         \$ 13,333         \$ 4,892         \$ 8,441           ASCAP/BMI Licenses         \$ 1,700         \$ 1,133         \$ 4,224         \$ (3,091           Contingency         \$ 5,000         \$ 3,333         \$ 741         \$ 2,593           Total Amenity Center:         \$ 451,516         \$ 301,011         \$ 374,346         \$ (73,336           Reserves           Capital Reserve Transfer         \$ 50,323         \$ -         \$ -         \$ -           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170           Excess Revenues (Expenditures)         \$ -         \$ 509,481  | Repairs & Maintenance           | \$ | 40,000    | \$  | 26,667       | \$  | 84,364      | \$ | (57,698)  |
| Holiday Decorations   | New Capital Projects            | \$ | -         | \$  | -            | \$  | 35,726      | \$ | (35,726)  |
| Fitness Center Repairs/Supplies \$ 3,500 \$ 2,333 \$ 1,298 \$ 1,035 Operating Supplies \$ 20,000 \$ 13,333 \$ 4,892 \$ 8,441 ASCAP/BMI Licenses \$ 1,700 \$ 1,133 \$ 4,224 \$ (3,091 Contingency \$ 5,000 \$ 3,333 \$ 741 \$ 2,593 Total Amenity Center: \$ 451,516 \$ 301,011 \$ 374,346 \$ (73,336 Asserves)  Capital Reserve Transfer \$ 50,323 \$ - \$ - \$ - \$ Total Reserves \$ 50,323 \$ - \$ - \$ - \$ Total Reserves \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170 Asserves) \$ - \$ - \$ - \$ - \$ - \$ Total Expenditures \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170 Asserves) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   | Special Events                  | \$ | 20,000    | \$  | 13,333       | \$  | 19,595      | \$ | (6,262)   |
| Operating Supplies         \$ 20,000         \$ 13,333         \$ 4,892         \$ 8,441           ASCAP/BMI Licenses         \$ 1,700         \$ 1,133         \$ 4,224         \$ (3,091           Contingency         \$ 5,000         \$ 3,333         \$ 741         \$ 2,593           Total Amenity Center:         \$ 451,516         \$ 301,011         \$ 374,346         \$ (73,336           Reserves           Capital Reserve Transfer         \$ 50,323         \$ -         \$ -         \$ -           Total Reserves         \$ 50,323         \$ -         \$ -         \$ -           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170           Excess Revenues (Expenditures)         \$ 509,481           Fund Balance - Beginning         \$ -         \$ 259,387  | Holiday Decorations             | \$ | 12,000    | \$  | 8,000        | \$  | -           | \$ | 8,000     |
| ASCAP/BMI Licenses \$ 1,700 \$ 1,133 \$ 4,224 \$ (3,091 Contingency \$ 5,000 \$ 3,333 \$ 741 \$ 2,593  Total Amenity Center: \$ 451,516 \$ 301,011 \$ 374,346 \$ (73,336)  Reserves  Capital Reserve Transfer \$ 50,323 \$ - \$ - \$ - \$  Total Reserves \$ 50,323 \$ - \$ - \$ - \$  Total Expenditures \$ 1,585,313 \$ 1,042,154 \$ 1,159,324 \$ (117,170)  Excess Revenues (Expenditures) \$ - \$ 509,481  Fund Balance - Beginning \$ - \$ 259,387   | Fitness Center Repairs/Supplies | \$ | 3,500     | \$  | 2,333        | \$  | 1,298       | \$ | 1,035     |
| Contingency         \$ 5,000         \$ 3,333         \$ 741         \$ 2,593           Total Amenity Center:         \$ 451,516         \$ 301,011         \$ 374,346         \$ (73,336)           Reserves         Capital Reserve Transfer         \$ 50,323         \$ -         \$ -         \$ -           Total Reserves         \$ 50,323         \$ -         \$ -         \$ -           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170)           Excess Revenues (Expenditures)         \$ 509,481           Fund Balance - Beginning         \$ -         \$ 259,387   | Operating Supplies              | \$ | 20,000    | \$  | 13,333       | \$  | 4,892       | \$ | 8,441     |
| Total Amenity Center:         \$ 451,516         \$ 301,011         \$ 374,346         \$ (73,336)           Reserves         Capital Reserve Transfer         \$ 50,323         - \$ - \$ - \$         -         \$ -           Total Reserves         \$ 50,323         \$ - \$ - \$ - \$         -         -         \$ -           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170)           Excess Revenues (Expenditures)         \$ 509,481           Fund Balance - Beginning         \$ -         \$ 259,387  | ASCAP/BMI Licenses              | \$ | 1,700     | \$  | 1,133        | \$  | 4,224       | \$ | (3,091)   |
| Reserves         Capital Reserve Transfer       \$ 50,323       \$ - \$ - \$ -         Total Reserves       \$ 50,323       \$ - \$ - \$ -         Total Expenditures       \$ 1,585,313       \$ 1,042,154       \$ 1,159,324       \$ (117,170         Excess Revenues (Expenditures)       \$ - \$ 509,481         Fund Balance - Beginning       \$ - \$ 259,387  | Contingency                     | \$ | 5,000     | \$  | 3,333        | \$  | 741         | \$ | 2,593     |
| Capital Reserve Transfer         \$ 50,323         \$ - \$ - \$ -           Total Reserves         \$ 50,323         \$ - \$ - \$ -           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170           Excess Revenues (Expenditures)         \$ - \$ 509,481           Fund Balance - Beginning         \$ - \$ 259,387   | Total Amenity Center:           | \$ | 451,516   | \$  | 301,011      | \$  | 374,346     | \$ | (73,336)  |
| Capital Reserve Transfer         \$ 50,323         \$ - \$ - \$ -           Total Reserves         \$ 50,323         \$ - \$ - \$ -           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170           Excess Revenues (Expenditures)         \$ - \$ 509,481           Fund Balance - Beginning         \$ - \$ 259,387   | Reserves                        |    |           |     |              |     |             |    |           |
| Total Reserves         \$ 50,323         - \$ - \$ - \$           Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170           Excess Revenues (Expenditures)         \$ - \$ 509,481           Fund Balance - Beginning         \$ - \$ 259,387   | · <del></del>                   | ¢  | E0 222    | ¢   |              | ¢   |             | ¢  |           |
| Total Expenditures         \$ 1,585,313         \$ 1,042,154         \$ 1,159,324         \$ (117,170           Excess Revenues (Expenditures)         \$ -         \$ 509,481           Fund Balance - Beginning         \$ -         \$ 259,387   | Capital Reserve Transfer        |    | 50,323    |     |              |     |             |    |           |
| Excess Revenues (Expenditures) \$ - \$ 509,481  Fund Balance - Beginning \$ - \$ 259,387  | Total Reserves                  | \$ | 50,323    | \$  | -            | \$  | -           | \$ | -         |
| Fund Balance - Beginning \$ - \$ 259,387  | Total Expenditures              | \$ | 1,585,313 | \$  | 1,042,154    | \$  | 1,159,324   | \$ | (117,170) |
|   | Excess Revenues (Expenditures)  | \$ | -         |     |              | \$  | 509,481     |    |           |
| Fund Balance - Ending \$ - \$ 768,869   | Fund Balance - Beginning        | \$ | -         |     |              | \$  | 259,387     |    |           |
|   | Fund Balance - Ending           | \$ |           |     |              | \$  | 768,869     |    |           |

#### **Community Development District**

Month to Month

|  |          | 0ct           |          | Nov     | Dec            |          | Jan     | Fe             | b        | Mar    |          | Apr    |          | May          |   | Jun      | j | ul       | Au | g        | Sep | ot | Tota            |
|--|----------|---------------|----------|---------|----------------|----------|---------|----------------|----------|--------|----------|--------|----------|--------------|---|----------|---|----------|----|----------|-----|----|-----------------|
| Revenues:                                      |          |               |          |         |                |          |         |                |          |        |          |        |          |              |   |          |   |          |    |          |     |    |                 |
| Special Assessments - Tax Roll                 | \$       | _             | \$       | 109,040 | \$ 497,046     | \$ 6     | 513,718 | \$ 132,061     | \$       | 41,424 | \$       | 2,045  | \$       | - \$         | _ | \$       | _ | \$       | _  | \$       | _   | \$ | 1,395,334       |
| Special Assessments - Direct Platted           | \$       | 16,875        | \$       |         | \$ -           | \$       | 16,875  |                | \$       |        |          |        | \$       | - \$         | _ | \$       | _ | \$       | _  | \$       | _   | \$ | 50,625          |
| Special Assessments - Direct Unplatted         | \$       | 13,190        | \$       |         | \$ -           | \$       | 13,190  | •              | \$       |        |          |        | \$       | - \$         |   | \$       |   | \$       |    | 4        |     | \$ | 46,911          |
| Special Assessments - Lot Closings             | \$       | 13,170        | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        |          |        | \$       | - \$         |   | \$       |   | \$       |    | \$       |     | \$ | 22,725          |
| Developer Contributions                        | \$       | _             | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        | \$       |        | \$       | - \$         |   | \$       |   | \$       |    | \$       |     | \$ | 120,902         |
| Interest                                       | \$       | 1,474         | \$       | .,      | \$ 286         | \$       |         | \$ 4,128       | -        |        | \$       |        | \$       | 3,816 \$     |   | \$       |   | \$       |    | \$       |     | \$ | 20,299          |
| Miscellaneous Income                           | \$       |               | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        | \$       |        | \$       | 1,505 \$     |   | \$       |   | \$       |    | \$       |     | \$ | 2,180           |
| Rental Income                                  | \$       |               | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        | \$       |        | \$       | 1,200 \$     |   | \$       |   | \$       |    | \$       |     | \$ | 2,100           |
| Transfer In                                    | \$       | -             | \$       |         | \$ -           | \$       |         | \$ 7,728       | -        |        | \$       |        | \$       | - \$         | _ | \$       | - | \$       | _  | \$       | _   | \$ | 7,728           |
| Transier III                                   | •        |               | 4        |         | •              | Ψ        | •       | ,,,20          | 4        |        | •        |        | •        | •            |   | •        |   | 4        |    | •        |     | •  | ,,,20           |
| Total Revenues                                 | \$       | 31,539        | \$ 2     | 231,199 | \$ 497,332     | \$ 65    | 2,081   | \$ 143,917     | \$       | 46,001 | \$ 6     | 0,215  | \$       | 6,521 \$     | - | \$       | - | \$       | •  | \$       | -   | \$ | 1,668,805       |
| Expenditures:                                  |          |               |          |         |                |          |         |                |          |        |          |        |          |              |   |          |   |          |    |          |     |    |                 |
| Administrative:                                |          |               |          |         |                |          |         |                |          |        |          |        |          |              |   |          |   |          |    |          |     |    |                 |
| Supervisor Fees                                | \$       | 1,000         | \$       |         | \$ 600         | \$       | - :     | \$ 800         | \$       | -      | \$       | 1,000  | \$       | 1,000 \$     | - | \$       | - | \$       | -  | \$       | -   | \$ | 5,400           |
| FICA Expense                                   | \$       | 77            | \$       | 77      | \$ 46          | \$       | - :     | \$ 61          | \$       | -      | \$       | 77     | \$       | 77 \$        | - | \$       | - | \$       | -  | \$       | -   | \$ | 413             |
| Engineering Fees                               | \$       | 7,759         | \$       | 2,506   | \$ 2,928       | \$       | 1,376   | \$ 2,700       | \$       | 4,313  | \$       | 3,897  | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 25,478          |
| Attorney                                       | \$       | 5,331         | \$       | 2,204   | \$ 1,401       | \$       | 2,843   | \$ 3,011       | \$       | -      | \$       | -      | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 14,789          |
| Dissemination - DTS                            | \$       | -             | \$       | -       | \$ -           | \$       | - :     | \$ -           | \$       | 1,500  | \$       | -      | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 1,500           |
| Dissemination                                  | \$       | 1,000         | \$       | 1,000   | \$ 1,000       | \$       | 1,500   | \$ 1,000       | \$       | 1,000  | \$       | 1,700  | \$       | 1,000 \$     | - | \$       | - | \$       | -  | \$       | -   | \$ | 9,200           |
| Arbitrage                                      | \$       | -             | \$       | 1,200   | \$ -           | \$       | - :     | \$ -           | \$       |        | \$       | 600    | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 1,800           |
| Annual Audit                                   | \$       | -             | \$       | -       | \$ -           | \$       | - :     | \$ -           | \$       |        | \$       | 14,000 | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 14,000          |
| Trustee Fees                                   | \$       |               | \$       | -       | \$ 7,273       | \$       | 4,310   |                | \$       |        | \$       |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 15,893          |
| Assessment Administration                      | \$       | 10,000        | \$       | -       | \$ -           | \$       | - :     | \$ -           | \$       | -      | \$       | -      | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 10,000          |
| Management Fees                                | \$       | 3,357         | \$       | 3,357   | \$ 3,357       | \$       | 3,357   | \$ 3,357       |          | 3,357  | \$       |        | \$       | 3,357 \$     | - | \$       |   | \$       |    | \$       | _   | \$ | 26,853          |
| Information Technology                         | \$       | 150           | \$       | 150     | \$ 150         | \$       | 150     | \$ 150         | \$       | 150    | \$       | 150    | \$       | 150 \$       | - | \$       | - | \$       | -  | \$       | -   | \$ | 1,200           |
| Website Maintenance                            | \$       | 100           | \$       |         |                |          | 100     |                | \$       |        | \$       | 100    | \$       | 100 \$       | - | \$       |   | \$       |    | \$       | _   | \$ | 800             |
| Telephone                                      | \$       | 26            | \$       | _       | \$ 111         | \$       | 50      | \$ 37          | \$       | _      | \$       | 104    | \$       | 110 \$       | _ | \$       | _ | \$       | _  | \$       | _   | \$ | 439             |
| Postage  | \$       | 241           | \$       | 428     | \$ 1           |          |         | \$ 11          |          | 9      | \$       |        | \$       | 16 \$        | _ | \$       | _ | \$       | _  | \$       | _   | \$ | 849             |
| Printing & Binding                             | \$       | 40            | \$       |         | \$ 70          | \$       | 93      |                |          |        | \$       | 180    |          | 434 \$       |   | \$       |   | \$       |    | \$       |     | \$ | 1,074           |
| Insurance                                      | \$       | 7,160         | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        | \$       |        | \$       | - \$         |   | \$       |   | \$       |    | \$       |     | \$ | 7,160           |
| Legal Advertising                              | \$       | 86            | \$       |         | \$ -           | \$       |         | \$ 63          |          |        | \$       |        | \$       | - \$         |   | \$       |   | \$       |    | \$       |     | \$ | 273             |
| Meeting Room Rental                            | \$       | 1.672         | \$       |         |                | \$       |         | \$ -           | \$       |        | \$       |        | \$       | 1.688 \$     |   | \$       |   | \$       |    | \$       |     | \$ | 9,225           |
| Bank Fees                                      | \$       | 22            | \$       | ,       | \$ 1,003       | \$       |         | \$ 175         |          |        | \$       |        | \$       | 269 \$       |   | \$       |   | \$       |    | \$       |     | \$ | 1,497           |
| Other Current Charges                          | \$       |               | \$       |         | \$ -           | \$       |         | \$ 88          |          |        | \$       |        | \$       | - \$         |   | \$       |   | \$       |    | \$       |     | \$ | 88              |
| •  | \$       | 95            | \$       |         | \$ 7           | \$       |         | \$ 0           |          |        | \$       |        | \$       | 5 \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 133             |
| Office Supplies Dues, Licenses & Subscriptions | \$       | 175           | \$       |         | \$ /<br>\$ -   | \$       | - !     |                | \$       |        | \$       |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 175             |
|  |          |               | •        |         | *              |          |         |                |          |        |          |        |          |              |   |          |   |          |    | •        |     |    |                 |
| Total Administrative:                          | \$       | 38,288        | \$       | 13,972  | \$ 18,824      | \$ 1     | 14,548  | \$ 11,570      | \$       | 16,781 | \$ 2     | 6,052  | \$       | 8,205 \$     | - | \$       | - | \$       | -  | \$       | -   | \$ | 148,240         |
| Operations & Maintenance                       | ė        | 38,329        | ¢        |         | ¢              | ¢        |         | dr.            | ¢        | 4.400  | ¢        |        | ¢        | ė            |   | ė        |   | ¢        |    | ė        |     | ė  | 42,809          |
| Property Insurance                             | \$<br>\$ | 38,329<br>914 | \$<br>\$ |         | \$ -<br>\$ 634 | \$<br>\$ |         | \$ -<br>\$ 502 | \$<br>\$ |        | \$<br>\$ |        | \$<br>\$ | - \$<br>- \$ | - | \$<br>\$ | - | \$<br>\$ | -  | \$<br>\$ | -   | \$ | 42,809<br>4,015 |
| Electric                                       |          |               |          |         |                |          |         |                |          |        |          |        |          | -            | - | -        | - | -        | -  | -        | -   |    |                 |
| Streetlights                                   | \$       | 6,667         | \$       |         | \$ 7,364       | \$       |         | \$ 7,833       |          |        | \$       |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 52,868          |
| Water & Sewer                                  | \$       | -             | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        | \$       |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | -               |
| Landscape Contract                             | \$       | 27,994        | \$       |         | \$ 27,994      |          |         | \$ 27,994      |          |        |          |        | \$       | 20,397 \$    | - | \$       | - | \$       | -  | \$       | -   | \$ | 216,355         |
| Landscape - Mulch & Plant Installation         | \$       | -             | \$       |         | \$ -           | \$       |         | \$ 100,051     |          |        | \$       |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 104,227         |
| Landscape Contingency                          | \$       | 15,858        | \$       |         | \$ 654         | \$       |         | \$ 5,177       |          |        |          |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 85,495          |
| Irrigation Maintenance                         | \$       | 8,374         | \$       |         | \$ 3,797       | \$       |         | \$ 26,530      |          |        | \$       |        | \$       | 11,670 \$    | - | \$       | - | \$       | -  | \$       | -   | \$ | 55,792          |
| Lake Contract                                  | \$       | 2,930         | \$       |         | \$ 2,930       | \$       |         | \$ 2,930       |          |        | \$       |        | \$       | 4,073 \$     | - | \$       | - | \$       | -  | \$       | -   | \$ | 24,583          |
| Lake Contingency                               | \$       | -             | \$       |         | \$ -           | \$       |         | \$ -           | \$       |        | \$       |        | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | -               |
| Security Patrol                                | \$       | 6,350         | \$       |         | \$ 5,451       | \$       |         | \$ 5,429       |          |        | \$       |        | \$       | 2,685 \$     | - | \$       | - | \$       | -  | \$       | -   | \$ | 37,825          |
| Routine Road Cleaning                          | \$       | -             | \$       | -       | \$ -           | \$       | - :     | \$ -           | \$       | -      | \$       | -      | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | -               |
| Repairs & Maintenance                          | \$       | 1,469         | \$       | -       | \$ 4,165       | \$       | - :     | \$ 4,084       | \$       | 50     | \$       | -      | \$       | 1,093 \$     | - | \$       | - | \$       | -  | \$       | -   | \$ | 10,861          |
| Dog Park - General Maintenance                 | \$       | 242           | \$       | 206     | \$ 206         | \$       | 310     | \$ 272         | \$       | 236    | \$       | 206    | \$       | 206 \$       | - | \$       | - | \$       | -  | \$       | -   | \$ | 1,884           |
|  |          |               |          |         |                |          |         |                |          |        |          |        |          |              |   |          |   |          |    |          |     |    |                 |
| Kayak Launch - General Maintenance             | \$       | -             | \$       | -       | \$ -           | \$       | - :     | \$ -           | \$       | -      | \$       | 23     | \$       | - \$         | - | \$       | - | \$       | -  | \$       | -   | \$ | 23              |

#### **Community Development District**

#### Month to Month

|                                 |     | Oct       |     | Nov     |    | Dec     |    | Jan                 |    | Feb                   |    | Mar      |    | Apr       |    | May         | Ju | n  | J | ıl | I | Aug |    | Sep | t   | Total     |
|---------------------------------|-----|-----------|-----|---------|----|---------|----|---------------------|----|-----------------------|----|----------|----|-----------|----|-------------|----|----|---|----|---|-----|----|-----|-----|-----------|
| Amenity Center                  |     |           |     |         |    |         |    |                     |    |                       |    |          |    |           |    |             |    |    |   |    |   |     |    |     |     |           |
| <u>Utilities</u>                |     |           |     |         |    |         |    |                     |    |                       |    |          |    |           |    |             |    |    |   |    |   |     |    |     |     |           |
| Telephone, Internet & Cable     | \$  | 266       | \$  | 417     | \$ | 442     | \$ | 407                 | \$ | 407                   | \$ | 407      | \$ | 367       | \$ | 365 \$      | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 3,078     |
| Electric                        | \$  | 1,205     | \$  | 1,315   | \$ | 1,859   | \$ | 2,171               | \$ | 2,009                 | \$ | 1,787    | \$ | 1,699     | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 12,045    |
| Water/Irrigation                | \$  | 918       | \$  | 964     | \$ | 1,517   | \$ | 3,605               | \$ | 2,881                 | \$ | 2,863    | \$ | 3,434     | \$ | 3,406 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 19,587    |
| Gas                             | \$  | 31        | \$  | 31      | \$ | 41      | \$ | -                   | \$ | 69                    | \$ | -        | \$ | 210       | \$ | 60 \$       | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 441       |
| Trash Removal                   | \$  | 812       | \$  | 539     | \$ | 1,078   | \$ | 135                 | \$ | 673                   | \$ | 673      | \$ | 673       | \$ | 673 \$      | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 5,257     |
| Security                        |     |           |     |         |    |         |    |                     |    |                       |    |          |    |           |    |             |    |    |   |    |   |     |    |     |     |           |
| Security Alarm Monitoring       | \$  | 35        | \$  | 35      | \$ | 35      | \$ | 35                  | \$ | 35                    | \$ | 35       | \$ | 335       | \$ | 35 \$       | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 580       |
| Access Cards                    | \$  | -         | \$  | -       | \$ | -       | \$ | -                   | \$ | -                     | \$ | -        | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | -         |
| Management Contracts            |     |           |     |         |    |         |    |                     |    |                       |    |          |    |           |    |             |    |    |   |    |   |     |    |     |     |           |
| Facility Management             | \$  | 6,000     | \$  | 6,000   | \$ | 9,004   | \$ | 10,321              | \$ | 12,441                | \$ | 9,500    | \$ | 609       | \$ | 9,500 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 63,375    |
| Amenity Staff - Rentals         | \$  | -         | \$  | -       | \$ | -       | \$ | -                   | \$ | 124                   | \$ | 2,000    | \$ | 83        | \$ | 124 \$      | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 2,331     |
| Field Management/Administrative | \$  | 5,848     | \$  | 6,969   | \$ | 9,093   | \$ | 6,620               | \$ | 5,445                 | \$ | 4,554    | \$ | 5,033     | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 43,561    |
| Pool Maintenance                | \$  | 1,575     | \$  | 1,575   | \$ | 1,800   | \$ | 1,800               | \$ | 1,800                 | \$ | 1,800    | \$ | 1,800     | \$ | 1,800 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 13,950    |
| Pool Repairs                    | \$  | 1,370     | \$  | 749     | \$ | 173     | \$ | 1,086               | \$ | 3,010                 | \$ | 1,441    | \$ | 979       | \$ | 2,296 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 11,105    |
| Janitorial Services             | \$  | 3,403     | \$  | 2,510   | \$ | 2,510   | \$ | 2,510               | \$ | 2,510                 | \$ | 2,656    | \$ | 2,705     | \$ | 2,705 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 21,509    |
| Janitorial Supplies             | \$  | -         | \$  | -       | \$ | 111     | \$ | -                   | \$ | -                     | \$ | -        | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 111       |
| Fitness Equipment Lease         | \$  | 2,859     | \$  | 2,859   | \$ | 2,859   | \$ | 2,859               | \$ | 2,859                 | \$ | 2,859    | \$ | 2,859     | \$ | 2,859 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 22,875    |
| Pest Control                    | \$  | 275       | \$  | 275     | \$ | 545     | \$ | 995                 | \$ | 275                   | \$ | 545      | \$ | 275       | \$ | 297 \$      | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 3,479     |
| Pool Permits                    | \$  | -         | \$  | -       | \$ | -       | \$ | -                   | \$ | -                     | \$ | 225      | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 225       |
| Repairs & Maintenance           | \$  | 39,817    | \$  | 2,431   | \$ | 16,093  | \$ | 4,220               | \$ | 2,190                 | \$ | 99       | \$ | 18,319    | \$ | 1,196 \$    | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 84,364    |
| New Capital Projects            | \$  | 14,138    | \$  | 21,588  | \$ | -       | \$ | -                   | \$ | -                     | \$ | -        | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 35,726    |
| Special Events                  | \$  | 1,854     | \$  | 6,782   | \$ | 2,968   | \$ | 596                 | \$ | 2,433                 | \$ | 1,952    | \$ | 2,863     | \$ | 147 \$      | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 19,595    |
| Holiday Decorations             | \$  | -         | \$  | -       | \$ | -       | \$ | -                   | \$ | -                     | \$ | -        | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | -         |
| Fitness Center Repairs/Supplies | \$  | 185       | \$  | -       | \$ | -       | \$ | 551                 | \$ | 3                     | \$ | 196      | \$ | 363       | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 1,298     |
| Operating Supplies              | \$  | 43        | \$  | -       | \$ | -       | \$ | -                   | \$ | 4,387                 | \$ | 462      | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 4,892     |
| ASCAP/BMI Licenses              | \$  | 3,699     | \$  | 150     | \$ | 150     | \$ | -                   | \$ | 75                    | \$ | 75       | \$ | 75        | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 4,224     |
| Contingency                     | \$  | 236       | \$  | 61      | \$ | 90      | \$ | 66                  | \$ | 110                   | \$ | 170      | \$ | 8         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 741       |
| Total Amenity Center:           | \$  | 84,567    | \$  | 55,248  | \$ | 50,368  | \$ | 37,975              | \$ | 43,737                | \$ | 34,298   | \$ | 42,689    | \$ | 25,463 \$   |    | \$ | - | \$ |   |     | \$ | -   | \$  | 374,346   |
| Reserves                        |     |           |     |         |    |         |    |                     |    |                       |    |          |    |           |    |             |    |    |   |    |   |     |    |     |     |           |
| Capital Reserves Transfer       | \$  |           | \$  |         | \$ |         | \$ |                     | \$ | -                     | \$ |          | \$ | _         | \$ | - \$        |    | \$ |   | \$ |   |     | \$ |     | \$  |           |
| Capital Reserves 1 ransier      | 3   | -         | э   | -       | Þ  | -       | Þ  | -                   | 3  | -                     | Э  | -        | э  | -         | э  | - 3         | -  | 3  | - | Þ  | - |     | э  | -   | 3   | -         |
| Total Reserves:                 | \$  | -         | \$  | -       | \$ | -       | \$ | -                   | \$ | -                     | \$ | -        | \$ | -         | \$ | - \$        | -  | \$ | - | \$ | - |     | \$ | -   | \$  | -         |
| Total Expenditures              | \$  | 231,982   | \$  | 116,353 | \$ | 122,387 | \$ | 107,076             | \$ | 236,109               | \$ | 107,824  | \$ | 163,801   | \$ | 73,792 \$   | -  | \$ | - | \$ | - |     | \$ | -   | \$  | 1,159,324 |
| Excess Revenues (Expenditures)  | \$  | (200,442) |     | 114,847 | \$ | 374,945 | ¢  | 545,005             | ¢  | (92,193)              | ¢  | (61,824) | ¢  | (103,585) | ¢  | (67,271) \$ |    | \$ |   | \$ | - |     | \$ |     | \$  | 509,481   |
| Excess Revenues (Expenditures)  | • • | (200,442) | ) 3 | 114,847 | Þ  | 374,943 | Φ  | <del>34</del> 3,005 | Φ  | ( <del>9</del> Z,193) | Þ  | (01,824) | Þ  | (105,585) | Þ  | (07,2/1) \$ | •  | ð  |   | •  |   |     | J. |     | - Ъ | 309,461   |

## **Community Development District**

### **Reverie Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance $\,$

|   | Adopted       | Pro | rated Budget |     | Actual     |                 |
|---|---------------|-----|--------------|-----|------------|-----------------|
|   | Budget        | Thr | u 05/31/24   | Thr | u 05/31/24 | Variance        |
| Revenues:                                 |               |     |              |     |            |                 |
| Special Assessments - Tax Roll            | \$<br>403,920 | \$  | 387,041      | \$  | 387,041    | \$<br>-         |
| Developer Contributions                   | \$<br>543,734 | \$  | 362,489      | \$  | 75,000     | \$<br>(287,489) |
| Interest                                  | \$<br>500     | \$  | 333          | \$  | 85         | \$<br>(249)     |
| Miscellaneous Income                      | \$<br>-       | \$  | -            | \$  | 925        | \$<br>925       |
| Total Revenues                            | \$<br>948,154 | \$  | 749,864      | \$  | 463,050    | \$<br>(286,813) |
| Expenditures:                             |               |     |              |     |            |                 |
| Administrative:                           |               |     |              |     |            |                 |
| Other Current Charges                     | \$<br>600     | \$  | 400          | \$  | 1,001      | \$<br>(601)     |
| Total Administrative:                     | \$<br>600     | \$  | 400          | \$  | 1,001      | \$<br>(601)     |
| Operations & Maintenance                  |               |     |              |     |            |                 |
| Property Insurance                        | \$<br>72,517  | \$  | 72,517       | \$  | 62,847     | \$<br>9,670     |
| Electric                                  | \$<br>8,000   | \$  | 5,333        | \$  | 4,327      | \$<br>1,006     |
| Landscape Contract                        | \$<br>150,000 | \$  | 100,000      | \$  | 54,620     | \$<br>45,380    |
| Landscape - Mulch & Plant Installation    | \$<br>20,000  | \$  | 13,333       | \$  | 27,875     | \$<br>(14,542)  |
| Landscape Contingency                     | \$<br>45,000  | \$  | 30,000       | \$  | 7,574      | \$<br>22,426    |
| Lake Contract                             | \$<br>12,000  | \$  | 8,000        | \$  | 7,005      | \$<br>995       |
| Lake Contingency                          | \$<br>5,000   | \$  | 3,333        | \$  | -          | \$<br>3,333     |
| Grounds Maintenance                       | \$<br>10,000  | \$  | 6,667        | \$  | 213        | \$<br>6,453     |
| Pump Repairs                              | \$<br>3,000   | \$  | 2,000        | \$  | -          | \$<br>2,000     |
| Electric Streetlights/Services            | \$<br>10,000  | \$  | 6,667        | \$  | -          | \$<br>6,667     |
| Irrigation Maintenance                    | \$<br>15,000  | \$  | 10,000       | \$  | 4,847      | \$<br>5,153     |
| Field Operations Management               | \$<br>9,600   | \$  | 6,400        | \$  | 6,207      | \$<br>193       |
| Routine Road Cleaning                     | \$<br>5,000   | \$  | 3,333        | \$  | -          | \$<br>3,333     |
| Dog Park - General Maintenance            | \$<br>3,000   | \$  | 2,000        | \$  | 3,856      | \$<br>(1,856)   |
| Pavilion Park Maintenance                 | \$<br>7,000   | \$  | 4,667        | \$  | 1,224      | \$<br>3,443     |
| Entry Gate(s) Access Control & Monitoring | \$<br>40,000  | \$  | 26,667       | \$  | 28,643     | \$<br>(1,977)   |
| Contingency                               | \$<br>10,000  | \$  | 6,666        | \$  | -          | \$<br>6,666     |
| Total Operations & Maintenance:           | \$<br>425,116 | \$  | 307,583      | \$  | 209,240    | \$<br>98,343    |

#### **Community Development District**

#### **Reverie Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance $\,$

|                                 | Adopted       | Proi | ated Budget |     | Actual     |   |          |
|---------------------------------|---------------|------|-------------|-----|------------|---|----------|
|                                 | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 |   | Variance |
| Amenity Center                  |               |      |             |     |            |   |          |
| <u>Utilities</u>                |               |      |             |     |            |   |          |
| Telephone, Internet & Cable     | \$<br>9,500   | \$   | 6,333       | \$  | 3,112      | 3,112 \$ 3,2: 10,764 \$ (2,7) 10,350 \$ 10,99 28,701 \$ (8,7) 2,266 \$ 2,7;  450 \$ 2,81 - \$ 3,3; - \$ 8,00 - \$ 10,66 75,889 \$ 2,7; 17,131 \$ 12,81 8,534 \$ (5,2) 3,473 \$ 8,80 2,632 \$ 70 28,501 \$ (11,8) 18,231 \$ 19,159 \$ 2,7; 12,836 \$ 2,40 1,820 \$ 3,5; 2,197 \$ (7,2) - \$ 66 8,275 \$ 3,39 22,611 \$ 7; 6,462 \$ 6,8; 236 \$ 3,325 \$ 3,3; | 3,222    |
| Electric                        | \$<br>12,000  | \$   | 8,000       | \$  | 10,764     | \$  | (2,764)  |
| Water/Irrigation                | \$<br>32,000  | \$   | 21,333      | \$  | 10,350     | \$  | 10,983   |
| Gas                             | \$<br>30,000  | \$   | 20,000      | \$  | 28,701     | \$  | (8,701)  |
| Trash Removal                   | \$<br>7,500   | \$   | 5,000       | \$  | 2,266      | \$  | 2,734    |
| Security                        |               |      |             |     |            |   |          |
| Security Alarm Monitoring       | \$<br>5,000   | \$   | 3,333       | \$  | 450        | \$  | 2,883    |
| Access Cards                    | \$<br>5,000   | \$   | 3,333       | \$  | -          | \$  | 3,333    |
| Management Contracts            |               |      |             |     |            |   |          |
| Facility Management             | \$<br>12,000  | \$   | 8,000       | \$  | -          | \$  | 8,000    |
| Pool Attendants                 | \$<br>16,000  | \$   | 10,667      | \$  | -          | \$  | 10,667   |
| Field Management/Administrative | \$<br>117,936 | \$   | 78,624      | \$  | 75,889     | \$  | 2,735    |
| Pool Maintenance                | \$<br>45,000  | \$   | 30,000      | \$  | 17,131     | \$  | 12,869   |
| Pool Repairs                    | \$<br>5,000   | \$   | 3,333       | \$  | 8,534      | \$  | (5,200)  |
| Janitorial Services             | \$<br>18,500  | \$   | 12,333      | \$  | 3,473      | \$  | 8,860    |
| Janitorial Supplies             | \$<br>5,000   | \$   | 3,333       | \$  | 2,632      | \$  | 701      |
| Facility Repairs/Maintenance    | \$<br>25,000  | \$   | 16,667      | \$  | 28,501     | \$  | (11,834) |
| Fitness Equipment Lease         | \$<br>27,347  | \$   | 18,231      | \$  | 18,231     | \$  | 0        |
| Landscape Contract              | \$<br>32,845  | \$   | 21,897      | \$  | 19,159     | \$  | 2,737    |
| Landscape Seasonal              | \$<br>22,860  | \$   | 15,240      | \$  | 12,836     | \$  | 2,404    |
| Landscape Contingency           | \$<br>8,000   | \$   | 5,333       | \$  | 1,820      | \$  | 3,513    |
| Pest Control                    | \$<br>2,200   | \$   | 1,467       | \$  | 2,197      | \$  | (731)    |
| Pool Permits                    | \$<br>1,000   | \$   | 667         | \$  | -          | \$  | 667      |
| Repairs & Maintenance           | \$<br>17,500  | \$   | 11,667      | \$  | 8,275      | \$  | 3,392    |
| Special Events                  | \$<br>35,000  | \$   | 23,333      | \$  | 22,611     | \$  | 722      |
| Holiday Decorations             | \$<br>20,000  | \$   | 13,333      | \$  | 6,462      | \$  | 6,871    |
| Dues, Licenses & Subscriptions  | \$<br>250     | \$   | 250         | \$  | 236        | \$  | 14       |
| Operating Supplies              | \$<br>10,000  | \$   | 6,667       | \$  | 3,325      | \$  | 3,342    |
| Total Amenity Center:           | \$<br>522,438 | \$   | 348,375     | \$  | 286,957    | \$  | 61,419   |
| Total Expenditures              | \$<br>948,154 | \$   | 656,358     | \$  | 497,198    | \$  | 159,160  |
| Excess Revenues (Expenditures)  | \$<br>-       |      |             | \$  | (34,147)   |   |          |
| Fund Balance - Beginning        | \$<br>-       |      |             | \$  | 99,332     |   |          |
| Fund Balance - Ending           | \$<br>-       |      |             | \$  | 65,185     |   |          |

#### **Community Development District**

#### Month to Month

|   | Oct          |    | Nov    | Dec           | Jan           | Feb           | Mar          | Apr          | May         |    | Ju | n  | J | ul | Aι | ıg |   | Sept | Tota          |
|---|--------------|----|--------|---------------|---------------|---------------|--------------|--------------|-------------|----|----|----|---|----|----|----|---|------|---------------|
| Revenues:                                 |              |    |        |               |               |               |              |              |             |    |    |    |   |    |    |    |   |      |               |
| Special Assessments - Tax Roll            | \$<br>-      | \$ | 30,246 | \$<br>137,872 | \$<br>170,234 | \$<br>36,631  | \$<br>11,490 | \$<br>567    | \$<br>-     | \$ | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>387,041 |
| Developer Contributions                   | \$<br>-      | \$ | -      | \$<br>-       | \$<br>-       | \$<br>75,000  | \$<br>-      | \$<br>-      | \$<br>-     | \$ | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>75,000  |
| Interest                                  | \$<br>85     | \$ | -      | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-      | \$<br>-      | \$<br>-     | \$ | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>85      |
| Miscellaneous Income                      | \$<br>100    | \$ | 250    | \$<br>125     | \$<br>200     | \$<br>100     | \$<br>50     | \$<br>50     | \$<br>50    | \$ | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>925     |
| Total Revenues                            | \$<br>185    | \$ | 30,496 | \$<br>137,997 | \$<br>170,434 | \$<br>111,731 | \$<br>11,540 | \$<br>617    | \$<br>50    | \$ | -  | \$ | - | \$ | -  | \$ | - |      | \$<br>463,050 |
| Expenditures:                             |              |    |        |               |               |               |              |              |             |    |    |    |   |    |    |    |   |      |               |
| Administrative:                           |              |    |        |               |               |               |              |              |             |    |    |    |   |    |    |    |   |      |               |
| Other Current Charges                     | \$<br>109    | \$ | 123    | \$<br>161     | \$<br>147     | \$<br>107     | \$<br>142    | \$<br>107    | \$<br>107   | \$ | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>1,001   |
| Total Administrative:                     | \$<br>109    | \$ | 123    | \$<br>161     | \$<br>147     | \$<br>107     | \$<br>142    | \$<br>107    | \$<br>107   | \$ | -  | \$ | - | \$ | •  | \$ |   |      | \$<br>1,001   |
| Onerations & Maintenance                  |              |    |        |               |               |               |              |              |             |    |    |    |   |    |    |    |   |      |               |
| Property Insurance                        | \$<br>62,847 | 4  | _      | \$<br>_       | \$<br>_       | \$<br>_       | \$<br>-      | \$<br>_      | \$<br>_     | \$ | _  | \$ | _ | \$ | _  | \$ |   | _    | \$<br>62,847  |
| Electric                                  | \$<br>752    |    | 578    |               | \$            | \$<br>580     | 540          | 607          | -           |    |    | \$ |   | \$ | _  | \$ |   |      | \$<br>4,327   |
| Landscape Contract                        | \$<br>5,717  |    | 5.717  | 8.114         | 8,114         | 8,114         | 9,422        | 9,422        | -           | *  |    | \$ |   | \$ |    | \$ |   |      | \$<br>54,620  |
| Landscape - Mulch & Plant Installation    | \$<br>-      | \$ | -      | \$<br>-       | \$<br>6,515   |               | \$<br>21,360 | -            | \$<br>_     | -  | _  | \$ |   | \$ |    | \$ |   | _    | \$<br>27,875  |
| Landscape Contingency                     | \$<br>_      | \$ | 250    | 500           | -             | \$<br>_       | \$<br>3,450  | 1,874        | 1,500       | *  | _  | \$ | _ | \$ | _  | \$ |   | _    | \$<br>7,574   |
| Lake Contract                             | \$<br>395    | -  | 395    |               | \$<br>1.164   | \$<br>1.164   | 1,164        | 1.164        | 1,164       |    | _  | \$ | _ | \$ | _  | \$ |   | _    | \$<br>7.005   |
| Lake Contingency                          | \$<br>-      | \$ | -      | \$<br>-       | \$<br>-,      | \$<br>-,      | \$<br>-,     | \$<br>-,     | \$<br>-     | \$ | _  | \$ | _ | \$ | _  | \$ |   | _    | \$<br>-       |
| Grounds Maintenance                       | \$<br>_      | \$ | _      | \$<br>_       | \$<br>_       | \$<br>_       | \$<br>_      | \$<br>213    |             | \$ | _  | \$ | _ | \$ | _  | \$ |   |      | \$<br>213     |
| Pump Repairs                              | \$<br>_      | \$ | _      | \$<br>_       | \$<br>_       | \$<br>_       | \$<br>_      | \$<br>_      | \$<br>-     | \$ | _  | \$ | _ | \$ | _  | \$ |   |      | \$<br>_       |
| Electric Streetlights/Services            | \$<br>-      | \$ | -      | \$<br>-       | \$            | \$<br>-       | \$           | \$<br>-      | \$<br>-     | \$ | _  | \$ | _ | \$ | _  | \$ |   | -    | \$<br>_       |
| Irrigation Maintenance                    | \$<br>-      | \$ | -      | \$<br>-       | \$<br>3.879   | \$<br>968     | \$           | \$<br>-      | \$<br>-     | \$ | _  | \$ | _ | \$ | _  | \$ |   | -    | \$<br>4,847   |
| Field Operations Management               | \$<br>827    | \$ | 1,202  | \$<br>827     | \$<br>823     | \$<br>823     | \$<br>780    | \$<br>853    | \$<br>73    | \$ | -  | \$ | _ | \$ | -  | \$ |   | -    | \$<br>6,207   |
| Routine Road Cleaning                     | \$<br>-      | \$ |        | \$<br>-       | \$            | \$<br>-       | \$           | \$<br>-      | \$<br>-     | \$ | _  | \$ | _ | \$ | _  | \$ |   | -    | \$            |
| Dog Park - General Maintenance            | \$<br>482    |    | 482    | 482           | 482           | \$<br>482     | 482          | 482          | 482         |    | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>3,856   |
| Pavilion Park Maintenance                 | \$<br>_      | \$ | _      | \$<br>_       | \$<br>799     | \$<br>_       | \$<br>-      | \$<br>_      | \$<br>425   | \$ | -  | \$ | _ | \$ | _  | \$ |   |      | \$<br>1,224   |
| Entry Gate(s) Access Control & Monitoring | \$<br>3,022  | \$ | 3,102  | \$<br>3,728   | \$<br>4,361   | \$<br>3,386   | \$<br>3,401  | \$<br>4,224  | \$<br>3,421 |    | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>28,643  |
| Contingency                               | \$<br>-      | \$ | -      | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-      | \$<br>-      | \$<br>-     | \$ | -  | \$ | - | \$ | -  | \$ |   | -    | \$<br>-       |
| Total Operations & Maintenance:           | \$<br>74,042 | \$ | 11,725 | \$<br>14,680  | \$<br>26,775  | \$<br>15,516  | \$<br>40,599 | \$<br>18,839 | \$<br>7,064 | \$ | -  | \$ | - | \$ | -  | \$ |   |      | \$<br>209,240 |

Six Mile Creek

#### **Community Development District**

#### Month to Month

|                                 | Oct             | Nov            | Dec          | Jan           | Feb          | Mar            | Apr            | May               | Ju | n  | Jı | ıl | Αι | ıg |   | Sep | t  | Total    |
|---------------------------------|-----------------|----------------|--------------|---------------|--------------|----------------|----------------|-------------------|----|----|----|----|----|----|---|-----|----|----------|
| Amenity Center                  |                 |                |              |               |              |                |                |                   |    |    |    |    |    |    |   |     |    |          |
| <u>Utilities</u>                |                 |                |              |               |              |                |                |                   |    |    |    |    |    |    |   |     |    |          |
| Telephone, Internet & Cable     | \$<br>386       | \$<br>390      | \$<br>390    | \$<br>390     | \$<br>390    | \$<br>390      | \$<br>390      | \$<br>388 \$      | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 3,112    |
| Electric                        | \$<br>1,516     | \$<br>1,499    | \$<br>1,676  | \$<br>1,697   | \$<br>1,405  | \$<br>1,455    | \$<br>1,516    | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 10,764   |
| Water/Irrigation                | \$<br>1,793     | \$<br>1,365    | \$<br>979    | \$<br>917     | \$<br>1,104  | \$<br>1,065    | \$<br>1,100    | \$<br>2,027 \$    | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 10,350   |
| Gas                             | \$<br>910       | \$<br>1,148    | \$<br>5,295  | \$<br>1,079   | \$<br>6,918  | \$<br>2,886    | \$<br>7,468    | \$<br>2,998 \$    | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 28,701   |
| Trash Removal                   | \$<br>264       | \$<br>264      | \$<br>518    | \$<br>-       | \$<br>253    | \$<br>323      | \$<br>322      | \$<br>321 \$      | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 2,266    |
| Security                        |                 |                |              |               |              |                |                |                   |    |    |    |    |    |    |   |     |    |          |
| Security Alarm Monitoring       | \$<br>-         | \$<br>-        | \$<br>225    | \$<br>-       | \$<br>-      | \$<br>225      | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 450      |
| Access Cards                    | \$<br>-         | \$<br>-        | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | -        |
| Management Contracts            |                 |                |              |               |              |                |                |                   |    |    |    |    |    |    |   |     |    |          |
| Facility Management             | \$<br>-         | \$<br>-        | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | -        |
| Pool Attendants                 | \$<br>-         | \$<br>-        | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | -        |
| Field Management/Administrative | \$<br>9,030     | \$<br>13,740   | \$<br>10,223 | \$<br>10,335  | \$<br>10,603 | \$<br>9,929    | \$<br>11,304   | \$<br>726 \$      | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 75,889   |
| Pool Maintenance                | \$<br>2,060     | \$<br>2,060    | \$<br>2,060  | \$<br>2,060   | \$<br>2,060  | \$<br>2,654    | \$<br>2,117    | \$<br>2,060 \$    | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 17,131   |
| Pool Repairs                    | \$<br>993       | \$<br>2,661    | \$<br>175    | \$<br>1,951   | \$<br>-      | \$<br>-        | \$<br>1,134    | \$<br>1,620 \$    | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 8,534    |
| Janitorial Services             | \$<br>1,446     | \$<br>1,454    | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>574 \$      | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 3,473    |
| Janitorial Supplies             | \$<br>376       | \$<br>212      | \$<br>397    | \$<br>195     | \$<br>510    | \$<br>312      | \$<br>-        | \$<br>631 \$      | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 2,632    |
| Facility Repairs/Maintenance    | \$<br>-         | \$<br>-        | \$<br>51     | \$<br>2,045   | \$<br>26,405 | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 28,501   |
| Fitness Equipment Lease         | \$<br>2,279     | \$<br>2,279    | \$<br>2,279  | \$<br>2,279   | \$<br>2,279  | \$<br>2,279    | \$<br>2,279    | \$<br>2,279 \$    | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 18,231   |
| Landscape Contract              | \$<br>2,737     | \$<br>2,737    | \$<br>2,737  | \$<br>2,737   | \$<br>2,737  | \$<br>2,737    | \$<br>2,737    | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 19,159   |
| Landscape Seasonal              | \$<br>-         | \$<br>-        | \$<br>-      | \$<br>5,848   | \$<br>-      | \$<br>6,988    | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 12,836   |
| Landscape Contingency           | \$<br>-         | \$<br>1,820    | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 1,820    |
| Pest Control                    | \$<br>75        | \$<br>-        | \$<br>150    | \$<br>332     | \$<br>75     | \$<br>332      | \$<br>1,233    | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 2,197    |
| Pool Permits                    | \$<br>-         | \$<br>-        | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | -        |
| Repairs & Maintenance           | \$<br>2,827     | \$<br>266      | \$<br>181    | \$<br>1,860   | \$<br>101    | \$<br>1,653    | \$<br>1,125    | \$<br>263 \$      | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 8,275    |
| Special Events                  | \$<br>2,338     | \$<br>1,720    | \$<br>2,679  | \$<br>1,737   | \$<br>2,419  | \$<br>1,694    | \$<br>2,874    | \$<br>7,150 \$    | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 22,611   |
| Holiday Decorations             | \$<br>6,462     | \$<br>-        | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 6,462    |
| Dues, Licenses & Subscriptions  | \$<br>236       | \$<br>-        | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-        | \$<br>-        | \$<br>- \$        | -  | \$ | -  | \$ | -  | \$ | 5 | -   | \$ | 236      |
| Operating Supplies              | \$<br>537       | \$<br>290      | \$<br>430    | \$<br>814     | \$<br>435    | \$<br>503      | \$<br>214      | \$<br>102 \$      | -  | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 3,325    |
| Total Amenity Center:           | \$<br>36,263    | \$<br>33,904   | \$<br>30,444 | \$<br>36,274  | \$<br>57,694 | \$<br>35,424   | \$<br>35,812   | \$<br>21,141 \$   |    | \$ | -  | \$ | -  | \$ | 3 | -   | \$ | 286,957  |
| Total Expenditures              | \$<br>110,414   | \$<br>45,753   | \$<br>45,285 | \$<br>63,196  | \$<br>73,318 | \$<br>76,164   | \$<br>54,757   | \$<br>28,312 \$   | -  | \$ |    | \$ | -  | \$ | 3 | -   | \$ | 497,198  |
| Excess Revenues (Expenditures)  | \$<br>(110,229) | \$<br>(15,257) | \$<br>92,712 | \$<br>107,239 | \$<br>38,414 | \$<br>(64,624) | \$<br>(54,140) | \$<br>(28,262) \$ | -  | \$ | -  | \$ | -  | \$ | ; | -   | \$ | (34,147) |

## **Community Development District**

#### **Capital Reserve**

## Statement of Revenues, Expenditures, and Changes in Fund Balance $\,$

|                                | 1  | Adopted | Prora | ted Budget | Act     | tual    |    |         |
|--------------------------------|----|---------|-------|------------|---------|---------|----|---------|
|                                |    | Budget  | Thru  | 05/31/24   | Thru 05 | 5/31/24 | Va | ariance |
| Revenues:                      |    |         |       |            |         |         |    |         |
| Transfer In                    | \$ | 50,323  | \$    | -          | \$      | -       | \$ | -       |
| Interest                       | \$ | 250     | \$    | 167        | \$      | -       | \$ | (167)   |
| Total Revenues                 | \$ | 50,573  | \$    | 167        | \$      |         | \$ | (167)   |
| Expenditures:                  |    |         |       |            |         |         |    |         |
| Capital Outlay                 | \$ | -       | \$    | -          | \$      | -       | \$ | -       |
| Total Expenditures             | \$ | -       | \$    | -          | \$      | -       | \$ | -       |
| Excess Revenues (Expenditures) | \$ | 50,573  | \$    | 167        | \$      | -       |    |         |
| Fund Balance - Beginning       | \$ | -       |       |            | \$      | -       |    |         |
| Fund Balance - Ending          | \$ | 50,573  |       |            | \$      |         |    |         |

## **Community Development District**

#### **Debt Service Fund - Series 2007**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adopt | ted | Prorated Budget |         | Actual     |    |        |
|--------------------------------|-------|-----|-----------------|---------|------------|----|--------|
|                                | Budg  | get | Thru 05/31/2    | 24 Thru | ı 05/31/24 | Va | riance |
| Revenues:                      |       |     |                 |         |            |    |        |
| Interest                       | \$    | -   | \$              | - \$    | 886        | \$ | 886    |
| Total Revenues                 | \$    | -   | \$              | - \$    | 886        | \$ | 886    |
| Expenditures:                  |       |     |                 |         |            |    |        |
| Series 2007                    |       |     |                 |         |            |    |        |
| Debt Service Obligation        | \$    | -   | \$              | - \$    | -          | \$ | -      |
| Total Expenditures             | \$    | -   | \$              | - \$    | -          | \$ | -      |
| Excess Revenues (Expenditures) | \$    | -   |                 | \$      | 886        |    |        |
| Fund Balance - Beginning       | \$    | -   |                 | \$      | 26,392     |    |        |
| Fund Balance - Ending          | \$    | -   |                 | \$      | 27,277     |    |        |

## **Community Development District**

## **Debt Service Fund - Series 2015**

|                                   | Adopted       | Proi | ated Budget |     | Actual     |                |
|-----------------------------------|---------------|------|-------------|-----|------------|----------------|
|                                   | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 | Variance       |
| Revenues:                         |               |      |             |     |            |                |
| Special Assessments               | \$<br>211,500 | \$   | 205,449     | \$  | 205,449    | \$<br>-        |
| Special Assessments - Prepayments | \$<br>-       | \$   | -           | \$  | 11,821     | \$<br>11,821   |
| Interest                          | \$<br>7,500   | \$   | 5,000       | \$  | 10,768     | \$<br>5,768    |
| <b>Total Revenues</b>             | \$<br>219,000 | \$   | 210,449     | \$  | 228,037    | \$<br>17,588   |
| Expenditures:                     |               |      |             |     |            |                |
| Series 2015                       |               |      |             |     |            |                |
| Interest - 11/01                  | \$<br>54,484  | \$   | 54,484      | \$  | 54,484     | \$<br>-        |
| Special Call - 11/01              | \$<br>-       | \$   | -           | \$  | 5,000      | \$<br>(5,000)  |
| Principal - 05/01                 | \$<br>100,000 | \$   | 100,000     | \$  | 100,000    | \$<br>-        |
| Interest - 05/01                  | \$<br>54,484  | \$   | 54,484      | \$  | 54,359     | \$<br>125      |
| Special Call - 05/01              | \$<br>-       | \$   | -           | \$  | 15,000     | \$<br>(15,000) |
| Total Expenditures                | \$<br>208,969 | \$   | 208,969     | \$  | 228,844    | \$<br>(19,875) |
| Excess Revenues (Expenditures)    | \$<br>10,031  |      |             | \$  | (807)      |                |
| Fund Balance - Beginning          | \$<br>103,893 |      |             | \$  | 267,071    |                |
| Fund Balance - Ending             | \$<br>113,924 |      |             | \$  | 266,264    |                |

## **Community Development District**

#### **Debt Service Fund - Series 2016A**

|                                   | Adopted       | Proi | ated Budget |     | Actual     |                |
|-----------------------------------|---------------|------|-------------|-----|------------|----------------|
|                                   | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 | Variance       |
| Revenues:                         |               |      |             |     |            |                |
| Special Assessments               | \$<br>437,275 | \$   | 420,886     | \$  | 420,886    | \$<br>-        |
| Special Assessments - Prepayments | \$<br>-       | \$   | -           | \$  | 39,388     |                |
| Interest                          | \$<br>11,750  | \$   | 7,833       | \$  | 30,473     | \$<br>22,640   |
| Total Revenues                    | \$<br>449,025 | \$   | 428,719     | \$  | 490,746    | \$<br>22,640   |
| Expenditures:                     |               |      |             |     |            |                |
| Series 2016A                      |               |      |             |     |            |                |
| Interest - 11/01                  | \$<br>158,450 | \$   | 158,450     | \$  | 158,450    | \$<br>-        |
| Principal - 11/01                 | \$<br>115,000 | \$   | 115,000     | \$  | 115,000    | \$<br>-        |
| Special Call -11/01               | \$<br>-       | \$   | -           | \$  | 5,000      | \$<br>(5,000)  |
| Interest - 05/01                  | \$<br>155,719 | \$   | 155,719     | \$  | 155,575    | \$<br>144      |
| Special Call - 05/01              | \$<br>-       | \$   | -           | \$  | 45,000     | \$<br>(45,000) |
| Total Expenditures                | \$<br>429,169 | \$   | 429,169     | \$  | 479,025    | \$<br>(49,856) |
| Excess Revenues (Expenditures)    | \$<br>19,856  |      |             | \$  | 11,721     |                |
| Fund Balance - Beginning          | \$<br>400,720 |      |             | \$  | 853,125    |                |
| Fund Balance - Ending             | \$<br>420,576 |      |             | \$  | 864,846    |                |

## **Community Development District**

#### **Debt Service Fund - Series 2016B**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Ado | pted | Prorate | d Budget | A      | ctual    |    |         |
|--------------------------------|-----|------|---------|----------|--------|----------|----|---------|
|                                | Buc | lget | Thru 0  | 5/31/24  | Thru ( | )5/31/24 | Va | ariance |
| Revenues:                      |     |      |         |          |        |          |    |         |
| Interest                       | \$  | -    | \$      | -        | \$     | 6        | \$ | 6       |
| <b>Total Revenues</b>          | \$  | -    | \$      | -        | \$     | 6        | \$ | 6       |
| Expenditures:                  |     |      |         |          |        |          |    |         |
| Series 2016B                   |     |      |         |          |        |          |    |         |
| Interest - 11/01               | \$  | -    | \$      | -        | \$     | -        | \$ | -       |
| Principal - 11/01              | \$  | -    | \$      | -        | \$     | -        | \$ | -       |
| Interest - 05/01               | \$  | -    | \$      | -        | \$     | -        | \$ | -       |
| Total Expenditures             | \$  | -    | \$      | -        | \$     | •        | \$ | -       |
| Excess Revenues (Expenditures) | \$  | -    |         |          | \$     | 6        |    |         |
| Fund Balance - Beginning       | \$  | -    |         |          | \$     | 166      |    |         |
| Fund Balance - Ending          | \$  |      |         |          | \$     | 172      |    |         |

## **Community Development District**

#### **Debt Service Fund - Series 2017A**

|                                    | Adopted       | Proi | ated Budget |    | Actual      |                 |
|------------------------------------|---------------|------|-------------|----|-------------|-----------------|
|                                    | Budget        | Thr  | u 05/31/24  | Th | ru 05/31/24 | Variance        |
| Revenues:                          |               |      |             |    |             |                 |
| Special Assessments                | \$<br>700,775 | \$   | 666,309     | \$ | 666,309     | \$<br>-         |
| Special Assessments - Lot Closings | \$<br>-       | \$   | -           | \$ | 104,196     | \$<br>104,196   |
| Interest                           | \$<br>22,000  | \$   | 14,667      | \$ | 43,884      | \$<br>29,217    |
| Total Revenues                     | \$<br>722,775 | \$   | 680,975     | \$ | 814,389     | \$<br>133,414   |
| Expenditures:                      |               |      |             |    |             |                 |
| Series 2017A                       |               |      |             |    |             |                 |
| Interest - 11/01                   | \$<br>250,859 | \$   | 250,859     | \$ | 250,859     | \$<br>-         |
| Principal - 11/01                  | \$<br>195,000 | \$   | 195,000     | \$ | 195,000     | \$<br>-         |
| Special Call - 11/01               | \$<br>-       | \$   | -           | \$ | 5,000       | \$<br>(5,000)   |
| Interest - 02/01                   | \$<br>-       | \$   | -           | \$ | 1,272       | \$<br>(1,272)   |
| Special Call - 02/01               | \$<br>-       | \$   | -           | \$ | 100,000     | \$<br>(100,000) |
| Interest - 05/01                   | \$<br>247,325 | \$   | 247,325     | \$ | 244,669     | \$<br>2,656     |
| Special Call - 05/01               | \$<br>-       | \$   | -           | \$ | 15,000      | \$<br>(15,000)  |
| Total Expenditures                 | \$<br>693,184 | \$   | 693,184     | \$ | 811,800     | \$<br>(118,616) |
| Excess Revenues (Expenditures)     | \$<br>29,591  |      |             | \$ | 2,589       |                 |
| Fund Balance - Beginning           | \$<br>488,966 |      |             | \$ | 1,207,023   |                 |
| Fund Balance - Ending              | \$<br>518,557 |      |             | \$ | 1,209,612   |                 |

## **Community Development District**

#### **Debt Service Fund - Series 2017B**

|                                      | Adopted     | Prora | ted Budget |      | Actual     |                |
|--------------------------------------|-------------|-------|------------|------|------------|----------------|
|                                      | Budget      | Thru  | 05/31/24   | Thru | ı 05/31/24 | Variance       |
| Revenues:                            |             |       |            |      |            |                |
| Special Assessments                  | \$<br>7,490 | \$    | -          | \$   | -          | \$<br>-        |
| Special Assessments - Prepayments    | \$<br>-     | \$    | -          | \$   | 19,500     | \$<br>19,500   |
| Special Assessments - Interest       | \$<br>-     | \$    | -          | \$   | 522        | \$<br>522      |
| Interest                             | \$<br>900   | \$    | 600        | \$   | 790        | \$<br>190      |
| Total Revenues                       | \$<br>8,390 | \$    | 600        | \$   | 20,811     | \$<br>20,211   |
| Expenditures:                        |             |       |            |      |            |                |
| Series 2017B                         |             |       |            |      |            |                |
| Interest - 11/01                     | \$<br>3,745 | \$    | 3,745      | \$   | 1,605      | \$<br>2,140    |
| Special Call - 11/01                 | \$<br>-     | \$    | -          | \$   | 40,000     | \$<br>(40,000) |
| Interest - 05/01                     | \$<br>3,745 | \$    | -          | \$   | -          | \$<br>-        |
| Interest - 02/01                     | \$<br>-     | \$    | -          | \$   | 268        | \$<br>(268)    |
| Special Call - 02/01                 | \$<br>-     | \$    | -          | \$   | 20,000     | \$<br>(20,000) |
| Total Expenditures                   | \$<br>7,490 | \$    | 3,745      | \$   | 61,873     | \$<br>(58,128) |
| Other Sources/(Uses)                 |             |       |            |      |            |                |
| Transfer In/(Out)                    | \$<br>-     | \$    | -          | \$   | (7,728)    | \$<br>7,728    |
| Total Other Financing Sources (Uses) | \$<br>-     | \$    | -          | \$   | (7,728)    | \$<br>7,728    |
| Excess Revenues (Expenditures)       | \$<br>900   |       |            | \$   | (48,790)   |                |
| Fund Balance - Beginning             | \$<br>3,691 |       |            | \$   | 48,790     |                |
| Fund Balance - Ending                | \$<br>4,591 |       |            | \$   | -          |                |

## **Community Development District**

#### **Debt Service Fund - Series 2020**

## ${\bf Statement\ of\ Revenues,\ Expenditures,\ and\ Changes\ in\ Fund\ Balance}$

|                                   | Adopted       | Proi | ated Budget |     | Actual     |                |
|-----------------------------------|---------------|------|-------------|-----|------------|----------------|
|                                   | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 | Variance       |
| Revenues:                         |               |      |             |     |            |                |
| Special Assessments               | \$<br>413,256 | \$   | 395,776     | \$  | 395,776    | \$<br>-        |
| Special Assessments - Prepayments | \$<br>-       | \$   | -           | \$  | 29,497     | \$<br>29,497   |
| Interest                          | \$<br>9,850   | \$   | 6,567       | \$  | 25,675     | \$<br>19,109   |
| Total Revenues                    | \$<br>423,106 | \$   | 402,343     | \$  | 450,948    | \$<br>48,606   |
| Expenditures:                     |               |      |             |     |            |                |
| Series 2020                       |               |      |             |     |            |                |
| Interest - 11/01                  | \$<br>136,081 | \$   | 136,081     | \$  | 136,081    | \$<br>-        |
| Principal - 11/01                 | \$<br>140,000 | \$   | 140,000     | \$  | 140,000    | \$<br>-        |
| Special Call - 11/01              | \$<br>-       | \$   | -           | \$  | 5,000      | \$<br>(5,000)  |
| Interest - 05/01                  | \$<br>133,894 | \$   | 133,894     | \$  | 133,788    | \$<br>106      |
| Special Call - 05/01              | \$<br>-       | \$   | -           | \$  | 35,000     | \$<br>(35,000) |
| Total Expenditures                | \$<br>409,975 | \$   | 409,975     | \$  | 449,869    | \$<br>(39,894) |
| Excess Revenues (Expenditures)    | \$<br>13,131  |      |             | \$  | 1,080      |                |
| Fund Balance - Beginning          | \$<br>312,283 |      |             | \$  | 735,398    |                |
| Fund Balance - Ending             | \$<br>325,414 |      |             | \$  | 736,477    |                |

## **Community Development District**

#### Debt Service Fund - Series 2021 AA3 PH1

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                    | Adopted       | Proi | ated Budget |     | Actual     |              |
|------------------------------------|---------------|------|-------------|-----|------------|--------------|
|                                    | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 | Variance     |
| Revenues:                          |               |      |             |     |            |              |
| Special Assessments                | \$<br>566,300 | \$   | 550,052     | \$  | 550,052    | \$<br>-      |
| Special Assessments - Lot Closings | \$<br>-       | \$   | -           | \$  | 20,655     | \$<br>20,655 |
| Interest                           | \$<br>10,800  | \$   | 7,200       | \$  | 31,749     | \$<br>24,549 |
| Total Revenues                     | \$<br>577,100 | \$   | 557,252     | \$  | 602,456    | \$<br>45,204 |
| Expenditures:                      |               |      |             |     |            |              |
| Series 2021 AA3 PH1                |               |      |             |     |            |              |
| Interest - 11/01                   | \$<br>175,588 | \$   | 175,588     | \$  | 175,588    | \$<br>-      |
| Principal - 05/01                  | \$<br>215,000 | \$   | 215,000     | \$  | 215,000    | \$<br>-      |
| Interest - 05/01                   | \$<br>175,588 | \$   | 175,588     | \$  | 175,588    | \$<br>-      |
| Total Expenditures                 | \$<br>566,175 | \$   | 566,175     | \$  | 566,175    | \$<br>-      |
| Excess Revenues (Expenditures)     | \$<br>10,925  |      |             | \$  | 36,281     |              |
| Fund Balance - Beginning           | \$<br>200,289 |      |             | \$  | 772,691    |              |
| Fund Balance - Ending              | \$<br>211,214 |      |             | \$  | 808,972    |              |

## **Community Development District**

#### Debt Service Fund - Series 2021 AA3 PH2

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                    | Adopted       | Pror | ated Budget |     | Actual     |              |
|------------------------------------|---------------|------|-------------|-----|------------|--------------|
|                                    | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 | Variance     |
| Revenues:                          |               |      |             |     |            |              |
| Special Assessments                | \$<br>149,100 | \$   | 88,200      | \$  | 88,200     | \$<br>-      |
| Special Assessments - Lot Closings | \$<br>-       | \$   | -           | \$  | 60,900     | \$<br>60,900 |
| Interest                           | \$<br>2,400   | \$   | 1,600       | \$  | 13,344     | \$<br>11,744 |
| Total Revenues                     | \$<br>151,500 | \$   | 89,800      | \$  | 162,444    | \$<br>72,644 |
| Expenditures:                      |               |      |             |     |            |              |
| Series 2021 AA3 PH2                |               |      |             |     |            |              |
| Interest - 11/01                   | \$<br>46,753  | \$   | 46,753      | \$  | 46,753     | \$<br>-      |
| Principal - 05/01                  | \$<br>55,000  | \$   | 55,000      | \$  | 55,000     | \$<br>-      |
| Interest - 05/01                   | \$<br>46,753  | \$   | 46,753      | \$  | 46,753     | \$<br>-      |
| Total Expenditures                 | \$<br>148,505 | \$   | 148,505     | \$  | 148,505    | \$<br>-      |
| Excess Revenues (Expenditures)     | \$<br>2,995   |      |             | \$  | 13,939     |              |
| Fund Balance - Beginning           | \$<br>55,882  |      |             | \$  | 205,904    |              |
| Fund Balance - Ending              | \$<br>58,877  |      |             | \$  | 219,842    |              |

## **Community Development District**

## Debt Service Fund - Series 2021 AA2 PH3B

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adopted       | Proi | ated Budget |     | Actual     |              |
|--------------------------------|---------------|------|-------------|-----|------------|--------------|
|                                | Budget        | Thr  | u 05/31/24  | Thr | u 05/31/24 | Variance     |
| Revenues:                      |               |      |             |     |            |              |
| Special Assessments            | \$<br>460,875 | \$   | 441,603     | \$  | 441,603    | \$<br>-      |
| Interest                       | \$<br>12,350  | \$   | 8,233       | \$  | 19,076     | \$<br>10,842 |
| <b>Total Revenues</b>          | \$<br>473,225 | \$   | 449,836     | \$  | 460,679    | \$<br>10,842 |
| Expenditures:                  |               |      |             |     |            |              |
| Series 2021 AA2 PH3B           |               |      |             |     |            |              |
| Interest - 11/01               | \$<br>145,875 | \$   | 145,875     | \$  | 145,875    | \$<br>-      |
| Principal - 05/01              | \$<br>170,000 | \$   | 170,000     | \$  | 170,000    | \$<br>-      |
| Interest - 05/01               | \$<br>145,875 | \$   | 145,875     | \$  | 145,875    | \$<br>-      |
| Total Expenditures             | \$<br>461,750 | \$   | 461,750     | \$  | 461,750    | \$<br>-      |
| Excess Revenues (Expenditures) | \$<br>11,475  |      |             | \$  | (1,071)    |              |
| Fund Balance - Beginning       | \$<br>168,439 |      |             | \$  | 631,398    |              |
| Fund Balance - Ending          | \$<br>179,914 |      |             | \$  | 630,327    |              |

## **Community Development District**

#### **Debt Service Fund - Series 2023**

## ${\bf Statement\ of\ Revenues,\ Expenditures,\ and\ Changes\ in\ Fund\ Balance}$

|                                      | Adopted |           | Pror | ated Budget |    | Actual      |          |        |
|--------------------------------------|---------|-----------|------|-------------|----|-------------|----------|--------|
|                                      |         | Budget    |      | u 05/31/24  | Th | ru 05/31/24 | Variance |        |
| Revenues:                            |         |           |      |             |    |             |          |        |
| Special Assessments                  | \$      | 291,375   | \$   | 212,792     | \$ | 212,792     | \$       | -      |
| Interest                             | \$      | 2,500     | \$   | 1,667       | \$ | 38,725      | \$       | 37,058 |
| Total Revenues                       | \$      | 293,875   | \$   | 214,459     | \$ | 251,517     | \$       | 37,058 |
| Expenditures:                        |         |           |      |             |    |             |          |        |
| Series 2023                          |         |           |      |             |    |             |          |        |
| Interest - 11/01                     | \$      | 199,106   | \$   | 199,106     | \$ | 199,106     | \$       | -      |
| Principal - 05/01                    | \$      | -         | \$   | -           | \$ | -           | \$       | -      |
| Interest - 05/01                     | \$      | 291,375   | \$   | 291,375     | \$ | 291,375     | \$       | -      |
| Total Expenditures                   | \$      | 490,481   | \$   | 490,481     | \$ | 490,481     | \$       | -      |
| Other Sources/(Uses)                 |         |           |      |             |    |             |          |        |
| Transfer In/(Out)                    | \$      | -         | \$   | -           | \$ | 153         | \$       | (153)  |
| Total Other Financing Sources (Uses) | \$      | -         | \$   | -           | \$ | 153         | \$       | (153   |
| Excess Revenues (Expenditures)       | \$      | (196,606) |      |             | \$ | (238,812)   |          |        |
| Fund Balance - Beginning             | \$      | 490,731   |      |             | \$ | 1,228,528   |          |        |
| Fund Balance - Ending                | \$      | 294,125   |      |             | \$ | 989,716     |          |        |

## Community Development District Developer Contributions/Due to Developer

| Funding<br>Request<br>#           | Prepare<br>Date  | Check#       | Received<br>Date | Payment<br>Amount         | Total<br>Funding<br>Request | General<br>Fund<br>Portion (FY23) | General<br>Fund<br>Portion (FY24) | Capital 2017<br>(Due to<br>Developer) | Capital 2020<br>(Due to<br>Developer) | Capital 2021 PH1<br>(Due to<br>Developer) | Capital 2021 PH2<br>& 3B (Due to<br>Developer) | Capital 2023<br>AA3 PH3 (Due<br>to Developer_ | Capital<br>(Due to<br>Developer) | Over and<br>(short)<br>Balance Due |
|-----------------------------------|------------------|--------------|------------------|---------------------------|-----------------------------|-----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|---|--|---|----------------------------------|------------------------------------|
| 10-CS                             | 9/22/23          | WIRE         | 10/2/23          | \$20,324.00               | \$20,324.00                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$20,324.00                      | \$0.00                             |
| 11-2021 PH1                       | 9/22/23          | WIRE         | 10/2/23          | \$11,978.75               | \$11,978.75                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$11,978.75                               | \$0.00   | \$0.00  | \$0.00                           | \$0.00                             |
| 8-2021 PH2                        | 9/22/23          | WIRE         | 10/2/23          | \$135,457.83              | \$135,457.83                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$135,457.83                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 12-2021 PH3B                      | 9/22/23          | WIRE         | 10/2/23          | \$103,033.87              | \$103,033.87                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$103,033.87                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 11-CS                             | 10/12/23         | WIRE         | 11/14/23         | \$4,152.94                | \$4,152.94                  | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$4,152.94                       | \$0.00                             |
| 9-2021 PH2                        | 10/12/23         | WIRE         | 11/14/23         | \$249.00                  | \$249.00                    | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$249.00                                       | \$0.00  | \$0.00                           | \$0.00                             |
| 13-2021 PH3B                      | 10/12/23         | WIRE         | 11/14/23         | \$892.36                  | \$892.36                    | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$892.36                                       | \$0.00  | \$0.00                           | \$0.00                             |
| 10-2021 PH2                       | 10/27/23         | WIRE         | 11/30/23         | \$166,257.68              | \$166,257.68                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$166,257.68                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 14-2021 PH3B                      | 10/27/23         | WIRE         | 11/30/23         | \$56,381.48               | \$56,381.48                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$56,381.48                                    | \$0.00  | \$0.00                           | \$0.00                             |
| 1-CS                              | 11/13/23         | WIRE         | 11/30/23         | \$1,744.50                | \$1,744.50                  | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$1,744.50                       | \$0.00                             |
| 1-2021 PH2                        | 11/13/23         | WIRE         | 11/30/23         | \$338,316.90              | \$338,316.90                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$338,316.90                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 1-2021 PH3B                       | 11/13/23         | WIRE         | 11/30/23         | \$208,998.45              | \$208,998.45                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$208,998.45                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 1-2023 PH3                        | 11/13/23         | WIRE         | 11/30/23         | \$48,655.59               | \$48,655.59                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$48,655.59                                   | \$0.00                           | \$0.00                             |
| 1                                 | 11/13/23         | WIRE         | 11/30/23         | \$120,902.05              | \$120,902.05                | \$0.00                            | \$120,902.05                      | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$0.00                           | \$0.00                             |
| 2-2023 PH3                        | 11/30/23         | WIRE         | 12/20/23         | \$353,774.15              | \$353,774.15                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$353,774.15                                  | \$0.00                           | \$0.00                             |
| 2-2021 AA2 PH3B                   | 12/12/23         | WIRE         | 12/19/23         | \$45,851.75               | \$45,851.75                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$45,851.75                                    | \$0.00  | \$0.00                           | \$0.00                             |
| 2-2021 AA3 PH2                    | 12/12/23         | WIRE         | 12/19/23         | \$442,391.89              | \$442,391.89                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$442,391.89                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 3-2023 AA3 PH3                    | 12/12/23         | WIRE         | 12/19/23         | \$1,260,233.18            | \$1,260,233.18              | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$1,260,233.18                                | \$0.00                           | \$0.00                             |
| 3-2021 AA3 PH2                    | 1/9/24           | WIRE         | 1/25/24          | \$156,242.48              | \$156,242.48                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$156,242.48                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 4-2023 AA3 PH3                    | 1/9/24           | WIRE         | 1/25/24          | \$624,934.03              | \$624,934.03                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$624,934.03                                  | \$0.00                           | \$0.00                             |
| 2-CS                              | 1/18/24          | WIRE         | 1/25/24          | \$3,444.26                | \$3,444.26                  | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$3,444.26                       | \$0.00                             |
| 3-2021 AA2 PH3B                   | 1/18/24          | WIRE         | 1/25/24          | \$517,451.42              | \$517,451.42                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$517,451.42                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 5-2023 AA3 PH3                    | 1/18/24          | WIRE         | 1/25/24          | \$23,197.75               | \$23,197.75                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$23,197.75                                   | \$0.00                           | \$0.00                             |
| 3-CS<br>1-2020                    | 2/4/24           | WIRE<br>WIRE | 3/4/24           | \$1,750.00<br>\$8,994.90  | \$1,750.00<br>\$8.994.90    | \$0.00<br>\$0.00                  | \$0.00<br>\$0.00                  | \$0.00<br>\$0.00                      | \$0.00                                | \$0.00<br>\$0.00                          | \$0.00<br>\$0.00                               | \$0.00<br>\$0.00                              | \$1,750.00<br>\$0.00             | \$0.00<br>\$0.00                   |
| 4-2021 AA3 PH2                    | 2/4/24<br>2/4/24 | WIRE         | 3/4/24           | \$8,994.90<br>\$44,988.00 | \$8,994.90<br>\$44,988.00   | \$0.00                            | \$0.00                            | \$0.00                                | \$8,994.90<br>\$0.00                  | \$0.00                                    | \$0.00<br>\$44,988.00                          | \$0.00  | \$0.00                           | \$0.00                             |
| 4-2021 AA3 PH2<br>4-2021 AA2 PH3B | 2/4/24           | WIRE         | 3/4/24           | \$125.00                  | \$44,988.00                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$125.00                                       | \$0.00  | \$0.00                           | \$0.00                             |
| 6-2023 AA3 PH3                    | 2/4/24           | WIRE         | 3/4/24<br>3/4/24 | \$22,283.60               | \$22,283.60                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$125.00                                       | \$22,283.60                                   | \$0.00                           | \$0.00                             |
| 5-2023 AA3 PH3<br>5-2021 AA3 PH2  | 2/4/24           | WIRE         | 3/4/24           | \$33,173.00               | \$33,173.00                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$33,173.00                                    | \$22,283.60                                   | \$0.00                           | \$0.00                             |
| 5-2021 AA3 PH2<br>5-2021 AA2 PH3B | 2/14/14          | WIRE         | 3/4/24           | \$6,188.25                | \$6,188.25                  | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$6,188.25                                     | \$0.00  | \$0.00                           | \$0.00                             |
| 7-2021 AA2 PH3                    | 2/14/24          | WIRE         | 3/4/24           | \$682,025.63              | \$682,025.63                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0,188.23                                     | \$682.025.63                                  | \$0.00                           | \$0.00                             |
| 6-2021 AA3 PH2                    | 2/27/24          | WIRE         | 4/10/24          | \$52,830.95               | \$52,830.95                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$52,830.95                                    | \$0.00  | \$0.00                           | \$0.00                             |
| 4-CS                              | 3/14/24          | WIRE         | 4/10/24          | \$1,854.41                | \$1,854.41                  | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$1,854.41                       | \$0.00                             |
| 6-2021 AA2 PH3B                   | 3/14/24          | WIRE         | 4/10/24          | \$2,978.25                | \$2,978.25                  | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$2,978.25                                     | \$0.00  | \$0.00                           | \$0.00                             |
| 8-2023 AA3 PH3                    | 3/14/24          | WIRE         | 4/10/24          | \$1,069,077.29            | \$1,069,077.29              | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$1,069,077.29                                | \$0.00                           | \$0.00                             |
| 5-CS                              | 4/14/24          | WIRE         | 4/22/24          | \$143,286.33              | \$143,286.33                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$143,286.33                     | \$0.00                             |
| 7-2021 AA3 PH2                    | 4/14/24          | WIRE         | 4/22/24          | \$20.896.61               | \$20,896,61                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$20.896.61                                    | \$0.00  | \$0.00                           | \$0.00                             |
| 7-2021 AA2 PH3B                   | 4/14/24          | WIRE         | 4/22/24          | \$32,968.50               | \$32,968.50                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$32,968.50                                    | \$0.00  | \$0.00                           | \$0.00                             |
| 1-2023 AA2 PH3C                   | 4/14/24          | WIRE         | 4/22/24          | \$855,526.09              | \$855,526.09                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$855.526.09                                  | \$0.00                           | \$0.00                             |
| 9-2023 AA3 PH3                    | 4/14/24          | WIRE         | 4/22/24          | \$959,976.99              | \$959,976.99                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$959,976.99                                  | \$0.00                           | \$0.00                             |
| 6-CS                              | 4/23/24          | WIRE         | 5/30/24          | \$367,453.46              | \$367,453.46                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$367,453.46                     | \$0.00                             |
| 7-CS                              | 5/9/24           | WIRE         | 5/30/24          | \$394,904.18              | \$394,904.18                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$394,904.18                     | \$0.00                             |
| 8-2021 AA3 PH2                    | 5/9/24           | WIRE         | 5/30/24          | \$246,547.12              | \$246,547.12                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$246,547.12                                   | \$0.00  | \$0.00                           | \$0.00                             |
| 8-2021 AA2 PH3B                   | 5/9/24           | WIRE         | 5/30/24          | \$502.50                  | \$502.50                    | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$502.50                                       | \$0.00  | \$0.00                           | \$0.00                             |
| 2-2023 AA2 PH3C                   | 5/9/24           | WIRE         | 5/30/24          | \$11,744.80               | \$11,744.80                 | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$11,744.80                                   | \$0.00                           | \$0.00                             |
| 10-2023 AA3 PH3                   | 5/9/24           | WIRE         | 5/30/24          | \$1,080,265.85            | \$1,080,265.85              | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$1,080,265.85                                | \$0.00                           | \$0.00                             |
| 8-CS                              | 5/17/24          | WIRE         | 5/30/24          | \$368,841.00              | \$368,841.00                | \$0.00                            | \$0.00                            | \$0.00                                | \$0.00                                | \$0.00                                    | \$0.00   | \$0.00  | \$368,841.00                     | \$0.00                             |
|                                   |                  |              |                  |                           |                             |                                   |                                   |                                       |                                       |   |  |   |                                  | \$0.00                             |
| Due to Developer                  |                  |              |                  | \$11,054,049.02           | \$11,054,049.02             | \$0.00                            | \$120,902.05                      | \$0.00                                | \$8,994.90                            | \$11,978.75                               | \$2,612,723.29                                 | \$6,991,694.95                                | \$1,307,755.08                   | \$0.00                             |

Total Developer Contributions FY24

\$120,902.05

 $^* Chart does \ not \ reflect \ funding \ requests \ prior \ to \ 9/22/23$ 

## **Community Development District**

## **Capital Projects Fund - Series 2007**

|                                | Adopted |   | Prorated | Prorated Budget |               | ctual |          |    |
|--------------------------------|---------|---|----------|-----------------|---------------|-------|----------|----|
|                                | Budget  |   | Thru 05  | /31/24          | Thru 05/31/24 |       | Variance |    |
| Revenues:                      |         |   |          |                 |               |       |          |    |
| Interest                       | \$      | - | \$       | -               | \$            | 66    | \$       | 66 |
| Total Revenues                 | \$      | - | \$       | -               | \$            | 66    | \$       | 66 |
| Expenditures:                  |         |   |          |                 |               |       |          |    |
| Series 2007                    |         |   |          |                 |               |       |          |    |
| Capital Outlay                 | \$      | - | \$       | -               | \$            | -     | \$       | -  |
| Total Expenditures             | \$      | - | \$       | -               | \$            | -     | \$       | -  |
| Excess Revenues (Expenditures) | \$      | - |          |                 | \$            | 66    |          |    |
| Fund Balance - Beginning       | \$      | - |          |                 | \$            | 2,261 |          |    |
| Fund Balance - Ending          | \$      |   |          |                 | \$            | 2,328 |          |    |

## **Community Development District**

## Capital Projects Fund - Series 2016A

## ${\bf Statement\ of\ Revenues,\ Expenditures,\ and\ Changes\ in\ Fund\ Balance}$

|                                | Adop   | ted | Prorate | d Budget      |    | Actual      |          |          |
|--------------------------------|--------|-----|---------|---------------|----|-------------|----------|----------|
|                                | Budget |     | Thru 0  | Thru 05/31/24 |    | ru 05/31/24 | Variance |          |
| Revenues:                      |        |     |         |               |    |             |          |          |
| Miscellaneous Income           | \$     | -   | \$      | -             | \$ | 464,660     | \$       | 464,660  |
| Interest                       | \$     | -   | \$      | -             | \$ | 38,974      | \$       | 38,974   |
| <b>Total Revenues</b>          | \$     | -   | \$      | -             | \$ | 503,635     | \$       | 503,635  |
| Expenditures:                  |        |     |         |               |    |             |          |          |
| Series 2016A                   |        |     |         |               |    |             |          |          |
| Capital Outlay                 | \$     | -   | \$      | -             | \$ | 98,519      | \$       | (98,519) |
| Total Expenditures             | \$     | -   | \$      | -             | \$ | 98,519      | \$       | (98,519) |
| Excess Revenues (Expenditures) | \$     |     |         |               | \$ | 405,116     |          |          |
| Fund Balance - Beginning       | \$     | -   |         |               | \$ | 935,431     |          |          |
| Fund Balance - Ending          | \$     | -   |         |               | \$ | 1,340,547   |          |          |

## **Community Development District**

## **Capital Projects Fund - Series 2016B**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adopt | ed | Prorate | d Budget | A      | ctual   |          |
|--------------------------------|-------|----|---------|----------|--------|---------|----------|
|                                | Budge | et | Thru 05 | 5/31/24  | Thru 0 | 5/31/24 | Variance |
| Revenues:                      |       |    |         |          |        |         |          |
| Interest                       | \$    | -  | \$      | -        | \$     | 0       | \$<br>0  |
| Total Revenues                 | \$    | -  | \$      | -        | \$     | 0       | \$<br>0  |
| Expenditures:                  |       |    |         |          |        |         |          |
| Series 2016B                   |       |    |         |          |        |         |          |
| Capital Outlay                 | \$    | -  | \$      | -        | \$     | -       | \$<br>-  |
| Total Expenditures             | \$    | -  | \$      | -        | \$     | -       | \$<br>-  |
| Excess Revenues (Expenditures) | \$    | -  |         |          | \$     | 0       |          |
| Fund Balance - Beginning       | \$    | -  |         |          | \$     | 4       |          |
| Fund Balance - Ending          | \$    |    |         |          | \$     | 4       |          |

## **Community Development District**

## **Capital Projects Fund - Series 2017A**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adop | ted | Prorated | l Budget | A    | Actual   |    |        |
|--------------------------------|------|-----|----------|----------|------|----------|----|--------|
|                                | Budg | get | Thru 05  | 3/31/24  | Thru | 05/31/24 | Va | riance |
| Revenues:                      |      |     |          |          |      |          |    |        |
| Interest                       | \$   | -   | \$       | -        | \$   | 33       | \$ | 33     |
| <b>Total Revenues</b>          | \$   | -   | \$       | -        | \$   | 33       | \$ | 33     |
| Expenditures:                  |      |     |          |          |      |          |    |        |
| Series 2017A                   |      |     |          |          |      |          |    |        |
| Capital Outlay                 | \$   | -   | \$       | -        | \$   | -        | \$ | -      |
| Total Expenditures             | \$   | -   | \$       | -        | \$   | -        | \$ | -      |
| Excess Revenues (Expenditures) | \$   | -   |          |          | \$   | 33       |    |        |
| Fund Balance - Beginning       | \$   | -   |          |          | \$   | 2,890    |    |        |
| Fund Balance - Ending          | \$   | -   |          |          | \$   | 2,924    |    |        |

## **Community Development District**

## **Capital Projects Fund - Series 2017B**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                      | Adopted |   | Prorated | l Budget | A      | ctual   |    |         |
|--------------------------------------|---------|---|----------|----------|--------|---------|----|---------|
|                                      | Budget  |   | Thru 05  | 5/31/24  | Thru 0 | 5/31/24 | V  | ariance |
| Revenues:                            |         |   |          |          |        |         |    |         |
| Interest                             | \$      | - | \$       | -        | \$     | 0       | \$ | 0       |
| Total Revenues                       | \$      | - | \$       | -        | \$     | 0       | \$ | 0       |
| Expenditures:                        |         |   |          |          |        |         |    |         |
| Series 2017B                         |         |   |          |          |        |         |    |         |
| Capital Outlay                       | \$      | - | \$       | -        | \$     | -       | \$ | -       |
| Total Expenditures                   | \$      | - | \$       | -        | \$     | -       | \$ | -       |
| Other Sources/(Uses)                 |         |   |          |          |        |         |    |         |
| Transfer In/(Out)                    | \$      | - | \$       | -        | \$     | (2)     | \$ | 2       |
| Total Other Financing Sources (Uses) | \$      | - | \$       | -        | \$     | (2)     | \$ | 2       |
| Excess Revenues (Expenditures)       | \$      | - |          |          | \$     | (2)     |    |         |
| Fund Balance - Beginning             | \$      | - |          |          | \$     | 2       |    |         |
| Fund Balance - Ending                | \$      | - |          |          | \$     | -       |    |         |

## **Community Development District**

## **Capital Projects Fund - Series 2020**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adop | ted | Prorate | Prorated Budget |      | Actual   |    |         |
|--------------------------------|------|-----|---------|-----------------|------|----------|----|---------|
|                                | Budg | get | Thru 0  | 5/31/24         | Thru | 05/31/24 | 7  | ariance |
| Revenues:                      |      |     |         |                 |      |          |    |         |
| Developer Contributions        | \$   | -   | \$      | -               | \$   | 8,995    | \$ | 8,995   |
| Interest                       | \$   | -   | \$      | -               | \$   | 7        | \$ | 7       |
| Total Revenues                 | \$   | -   | \$      | -               | \$   | 9,002    | \$ | 9,002   |
| Expenditures:                  |      |     |         |                 |      |          |    |         |
| Series 2020                    |      |     |         |                 |      |          |    |         |
| Capital Outlay                 | \$   | -   | \$      | -               | \$   | 8,995    | \$ | (8,995) |
| Total Expenditures             | \$   | -   | \$      | -               | \$   | 8,995    | \$ | (8,995) |
| Excess Revenues (Expenditures) | \$   |     |         |                 | \$   | 7        |    |         |
| Fund Balance - Beginning       | \$   | -   |         |                 | \$   | 201      |    |         |
| Fund Balance - Ending          | \$   | -   |         |                 | \$   | 208      |    |         |

## **Community Development District**

## Capital Projects Fund - Series 2021 AA3 PH1

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Ado | pted | Prorate | d Budget |     | Actual     |          |
|--------------------------------|-----|------|---------|----------|-----|------------|----------|
|                                | Buo | dget | Thru 05 | 5/31/24  | Thr | u 05/31/24 | Variance |
| Revenues:                      |     |      |         |          |     |            |          |
| Interest                       | \$  | -    | \$      | -        | \$  | 7          | \$<br>7  |
| <b>Total Revenues</b>          | \$  | -    | \$      | -        | \$  | 7          | \$<br>7  |
| Expenditures:                  |     |      |         |          |     |            |          |
| Series 2021 AA3 PH1            |     |      |         |          |     |            |          |
| Capital Outlay                 | \$  | -    | \$      | -        | \$  | -          | \$<br>-  |
| Total Expenditures             | \$  | -    | \$      | -        | \$  | -          | \$<br>-  |
| Excess Revenues (Expenditures) | \$  | -    |         |          | \$  | 7          |          |
| Fund Balance - Beginning       | \$  | -    |         |          | \$  | (706,051)  |          |
| Fund Balance - Ending          | \$  | -    |         |          | \$  | (706,045)  |          |

## **Community Development District**

## Capital Projects Fund - Series 2021 AA3 PH2

## ${\bf Statement\ of\ Revenues,\ Expenditures,\ and\ Changes\ in\ Fund\ Balance}$

|                                | Adopte | ed | Prorate | d Budget |    | Actual      |                   |
|--------------------------------|--------|----|---------|----------|----|-------------|-------------------|
|                                | Budge  | et | Thru 0  | 5/31/24  | Th | ru 05/31/24 | Variance          |
| Revenues:                      |        |    |         |          |    |             |                   |
| Developer Contributions        | \$     | -  | \$      | -        | \$ | 1,335,199   | \$<br>1,335,199   |
| Interest                       | \$     | -  | \$      | -        | \$ | 19          | \$<br>19          |
| Total Revenues                 | \$     | -  | \$      | -        | \$ | 1,335,218   | \$<br>1,335,218   |
| Expenditures:                  |        |    |         |          |    |             |                   |
| Series 2021 AA3 PH2            |        |    |         |          |    |             |                   |
| Capital Outlay                 | \$     | -  | \$      | -        | \$ | 1,335,199   | \$<br>(1,335,199) |
| Total Expenditures             | \$     | -  | \$      | -        | \$ | 1,335,199   | \$<br>(1,335,199) |
| Excess Revenues (Expenditures) | \$     | -  |         |          | \$ | 19          |                   |
| Fund Balance - Beginning       | \$     | -  |         |          | \$ | (87,857)    |                   |
| Fund Balance - Ending          | \$     | -  |         |          | \$ | (87,837)    |                   |

## **Community Development District**

## Capital Projects Fund - Series 2021 AA2 PH3B

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adopt | ed | Prorate | d Budget |    | Actual      |                 |
|--------------------------------|-------|----|---------|----------|----|-------------|-----------------|
|                                | Budg  | et | Thru 0  | 5/31/24  | Th | ru 05/31/24 | Variance        |
| Revenues:                      |       |    |         |          |    |             |                 |
| Developer Contributions        | \$    | -  | \$      | -        | \$ | 815,064     | \$<br>815,064   |
| Interest                       | \$    | -  | \$      | -        | \$ | 0           | \$<br>0         |
| <b>Total Revenues</b>          | \$    | -  | \$      | -        | \$ | 815,064     | \$<br>815,064   |
| Expenditures:                  |       |    |         |          |    |             |                 |
| Series 2021 AA2 PH3B           |       |    |         |          |    |             |                 |
| Capital Outlay                 | \$    | -  | \$      | -        | \$ | 815,064     | \$<br>(815,064) |
| Total Expenditures             | \$    | -  | \$      | -        | \$ | 815,064     | \$<br>(815,064) |
| Excess Revenues (Expenditures) | \$    | -  |         |          | \$ | 0           |                 |
| Fund Balance - Beginning       | \$    | -  |         |          | \$ | (1,078,002) |                 |
| Fund Balance - Ending          | \$    | -  |         |          | \$ | (1,078,002) |                 |

## **Community Development District**

## **Capital Projects Fund - Series 2023**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                      | Adopted |   | Prorate | d Budget |    | Actual      |                    |
|--------------------------------------|---------|---|---------|----------|----|-------------|--------------------|
|                                      | Budget  |   | Thru 0  | 5/31/24  | Th | ru 05/31/24 | Variance           |
| Revenues:                            |         |   |         |          |    |             |                    |
| Developer Contributions              | \$      | - | \$      | -        | \$ | 6,991,695   | \$<br>6,991,695    |
| Interest                             | \$      | - | \$      | -        | \$ | 71,875      | \$<br>71,875       |
| <b>Total Revenues</b>                | \$      | - | \$      | -        | \$ | 7,063,570   | \$<br>7,063,570    |
| Expenditures:                        |         |   |         |          |    |             |                    |
| Series 2023                          |         |   |         |          |    |             |                    |
| Capital Outlay - AA2 PH3C            | \$      | - | \$      | -        | \$ | 3,892,674   | \$<br>(3,892,674)  |
| Capital Outlay - AA3 PH3             | \$      | - | \$      | -        | \$ | 8,263,213   | \$<br>(8,263,213)  |
| Total Expenditures                   | \$      | - | \$      | -        | \$ | 12,155,887  | \$<br>(12,155,887) |
| Other Sources/(Uses)                 |         |   |         |          |    |             |                    |
| Transfer In/(Out)                    | \$      | - | \$      | -        | \$ | (152)       | \$<br>152          |
| Total Other Financing Sources (Uses) | \$      | - | \$      | -        | \$ | (152)       | \$<br>152          |
| Excess Revenues (Expenditures)       | \$      | - |         |          | \$ | (5,092,469) |                    |
| Fund Balance - Beginning             | \$      | - |         |          | \$ | 5,074,221   |                    |
| Fund Balance - Ending                | \$      | - |         |          | \$ | (18,248)    |                    |

#### Capital Improvement Revenue Bonds, Series 2016A

| Date             | Requisition # | Contractor                        | Description  | I           | Requisition |
|------------------|---------------|-----------------------------------|--|-------------|-------------|
| Fiscal Year 2024 |               |                                   |  |             |             |
| 12/4/23          | 288           | Southern Recreation               | Invoice #110350319 - Playground Equipment Installation - Dec.23        | \$          | 85,991.00   |
| 12/20/23         | 289           | Jax Utilities Management          | Invoice #232896R - Trailmark Berry Blossum Way - Road Repairs - Dec.23 | \$          | 5,896.00    |
| 12/20/23         | 290           | Jax Utilities Management          | Invoice #232897R - Berry Blossum Way - Cave-In Repair - Dec.23         | \$          | 6,632.00    |
|                  |               | TOTAL                             |  | \$          | 98,519.00   |
| Fiscal Year 2024 | _             |                                   |  |             |             |
| 10/2/23          |               | Interest                          |  | \$          | 4.096.80    |
| 10/27/23         |               | St. Johns Cty Board Commissioners | Check #616872 Utility Reimbursement                                    | \$          | 229,993.53  |
| 11/1/23          |               | Interest                          | direct #010072 other remibursement                                     | \$          | 4.422.48    |
| 12/1/23          |               | Interest                          |  | \$          | 5,110.53    |
| 1/2/24           |               | Interest                          |  | \$          | 4.903.81    |
| 2/1/24           |               | Interest                          |  | \$          | 4.811.04    |
| 2/16/24          |               | St. Johns Cty Board Commissioners |  | \$          | 142,245.98  |
| 3/1/24           |               | Interest                          |  | \$          | 4.807.63    |
| 4/1/24           |               | Interest                          |  | \$          | 5,487.74    |
| 5/1/24           |               | Interest                          |  | \$          | 5.334.34    |
| 5/2/24           |               | St. Johns Cty Board Commissioners | Check #622119 Utility Reimbursement                                    | \$          | 92,420.82   |
|                  | I             | TOTAL                             |  | \$          | 503,634.70  |
|                  | =             |                                   |  | _           |             |
|                  |               | Ac                                | equisition/Construction Fund at 9/30/23                                | \$          | 932,234.23  |
|                  |               |                                   | Interest Earned thru 5/31/24   | <b>&gt;</b> | 503,634.70  |
|                  |               |                                   | Requisitions Paid thru 5/31/24   | \$          | (98,519.00) |
|                  |               | Re                                | emaining Acquisition/Construction Fund                                 | <b>\$</b> 1 | ,337,349.93 |

#### Capital Improvement Revenue Bonds, Series 2016B

| Date Requisition # | Contractor | Description                              | Req | uisition |
|--------------------|------------|--|-----|----------|
| Fiscal Year 2024   |            |  |     |          |
|                    |            |  |     |          |
|                    | TOTAL      |  | \$  | •        |
| Fiscal Year 2024   |            |  |     |          |
| 10/2/23            | Interest   |  | \$  | 0.02     |
| 11/1/23            | Interest   |  | \$  | 0.02     |
| 12/1/23            | Interest   |  | \$  | 0.02     |
| 1/2/24             | Interest   |  | \$  | 0.02     |
| 2/1/24             | Interest   |  | \$  | 0.02     |
| 3/1/24             | Interest   |  | \$  | 0.02     |
| 4/1/24             | Interest   |  | \$  | 0.02     |
| 5/1/24             | Interest   |  | \$  | 0.02     |
|                    | TOTAL      |  | \$  | 0.16     |
|                    |            | Acquisition/Construction Fund at 9/30/23 | \$  | 3.57     |
|                    |            | Interest Earned thru 5/31/24             | \$  | 0.16     |
|                    |            | Requisitions Paid thru 5/31/24           | \$  | -        |
|                    |            | Remaining Acquisition/Construction Fund  | \$  | 3.73     |

#### Capital Improvement Revenue Bonds, Series 2017A

| Date Requisition # | Contractor | Description                              | Re | quisition |
|--------------------|------------|--|----|-----------|
| Fiscal Year 2024   |            |  |    |           |
|                    |            |  |    |           |
|                    | TOTAL      |  | \$ | -         |
| Fiscal Year 2024   |            |  |    |           |
| 10/2/23            | Interest   |  | \$ | -         |
| 11/1/23            | Interest   |  | \$ | -         |
| 12/1/23            | Interest   |  | \$ | -         |
| 1/2/24             | Interest   |  | \$ | -         |
| 2/1/24             | Interest   |  | \$ | -         |
| 3/1/24             | Interest   |  | \$ | -         |
| 4/1/24             | Interest   |  | \$ | -         |
| 5/1/24             | Interest   |  | \$ | -         |
| I                  | TOTAL      |  | \$ | -         |
|                    |            | Acquisition/Construction Fund at 9/30/23 | \$ | 0.23      |
|                    |            | Interest Earned thru 5/31/24             | \$ | -         |
|                    |            | Requisitions Paid thru 5/31/24           | \$ | -         |
|                    |            | Remaining Acquisition/Construction Fund  | \$ | 0.23      |

#### Capital Improvement Revenue Bonds, Series 2017NW

| Date Requisition # | Contractor | Description                              | Re | quisition |
|--------------------|------------|--|----|-----------|
| Fiscal Year 2024   |            |  |    |           |
|                    |            |  |    |           |
|                    | TOTAL      |  | \$ |           |
| Fiscal Year 2024   |            |  |    |           |
| 10/2/23            | Interest   |  | \$ | 4.11      |
| 11/1/23            | Interest   |  | \$ | 4.26      |
| 12/1/23            | Interest   |  | \$ | 4.11      |
| 1//2/24            | Interest   |  | \$ | 4.25      |
| 2/1/24             | Interest   |  | \$ | 4.23      |
| 3/1/24             | Interest   |  | \$ | 3.97      |
| 4/1/24             | Interest   |  | \$ | 4.26      |
| 5/1/24             | Interest   |  | \$ | 4.15      |
|                    | TOTAL      |  | \$ | 33.34     |
|                    |            | Acquisition/Construction Fund at 9/30/23 | \$ | 934.11    |
|                    |            | Interest Earned thru 5/31/24             | \$ | 33.34     |
|                    |            | Requisitions Paid thru 5/31/24           | \$ | -         |
|                    |            | Remaining Acquisition/Construction Fund  | \$ | 967.45    |

#### Capital Improvement Revenue Bonds, Series 2017B

| Date Requisition # | Contractor | Description                              | Rec | quisition |
|--------------------|------------|--|-----|-----------|
| iscal Year 2024    |            |  |     |           |
| I                  | TOTAL      |  | \$  | -         |
| iscal Year 2024    |            |  |     |           |
| 10/2/23            | Interest   |  | \$  | 0.01      |
| 11/1/23            | Interest   |  | \$  | 0.01      |
| 12/1/23            | Interest   |  | \$  | 0.01      |
| 1/2/24             | Interest   |  | \$  | 0.01      |
| 2/1/24             | Interest   |  | \$  | 0.01      |
| 2/20/24            | Interest   |  | \$  | 0.01      |
| į                  | TOTAL      |  | \$  | 0.06      |
|                    |            | Acquisition/Construction Fund at 9/30/23 | \$  | 1.92      |
|                    |            | Interest Earned thru 02/29/24            | \$  | 0.06      |
|                    |            | Requisitions Paid thru 02/29/24          | \$  | -         |
|                    |            | Transfer Out 02/29/24                    | \$  | (1.98     |
|                    |            | Remaining Acquisition/Construction Fund  | \$  |           |

#### Capital Improvement Revenue and Refunding Bonds, Series 2020

| Date Requisition # |     | Contractor             | Description  | Requisition |           |  |
|--------------------|-----|------------------------|--|-------------|-----------|--|
| iscal Year 2024    |     |                        |  |             |           |  |
| 3/4/24             | 170 | Onsight Industries LLC | Invoice #404601 - Trailmark EP PH1 - Street Signage - Dec.23 | \$          | 8,994.90  |  |
|                    |     | TOTAL                  |  | \$          | 8,994.90  |  |
| iscal Year 2024    |     |                        |  |             |           |  |
| 10/2/23            |     | Interest               |  | \$          | 0.88      |  |
| 11/1/23            |     | Interest               |  | \$          | 0.92      |  |
| 12/1/23            |     | Interest               |  | \$          | 0.88      |  |
| 1/2/24             |     | Interest               |  | \$          | 0.91      |  |
| 2/1/24             |     | Interest               |  | \$          | 0.91      |  |
| 3/1/24             |     | Interest               |  | \$          | 0.85      |  |
| 3/4/24             |     | Wire                   | SMCIG FY24 Funding Request #1-2020                           | \$          | 8,994.90  |  |
| 4/1/24             |     | Interest               |  | \$          | 0.92      |  |
| 5/1/24             |     | Interest               |  | \$          | 0.89      |  |
|                    |     | TOTAL                  |  | \$          | 9,002.06  |  |
|                    |     | Ac                     | equisition/Construction Fund at 9/30/23                      | \$          | 200.77    |  |
|                    |     |                        | Interest Earned thru 5/31/24                                 | \$          | 9,002.06  |  |
|                    |     |                        | Requisitions Paid thru 5/31/24                               | \$          | (8,994.90 |  |
|                    |     | Re                     | emaining Acquisition/Construction Fund                       | \$          | 207.93    |  |

#### Capital Improvement Revenue Bonds, Series 2021 AA3 PH1

|                  |               |  |  |    | _           |
|------------------|---------------|--|--|----|-------------|
| Date             | Requisition # | Contractor                             | Description  | F  | Requisition |
| Fiscal Year 2024 |               |  |  |    |             |
| 10/2/23          | 197           | England-Thims & Miller, Inc.           | Invoice #209621 - Trailmark Phase 11 CEI (WA#63) - July 2023           | \$ | 3,436.65    |
| 10/2/23          | 198           | The Tree Amigos Outdoor Services, Inc. | Invoice #201075 - Landscape Services Trailmark PH9A-9B - August 2023   | \$ | 5,350.00    |
| 10/2/23          | 199           | England-Thims & Miller, Inc.           | Invoice #209621 - Trailmark Phase 11 CEI (WA#63) - August 2023         | \$ | 1,226.10    |
| 10/2/23          | 200           | Florida Power & Light                  | Invoice #1800436356 - Relocation of existing FPL line - September 2023 | \$ | 1,966.00    |
|                  |               | TOTAL                                  |  | \$ | 11,978.75   |
| Fiscal Year 2024 |               |  |  |    |             |
| 10/2/23          |               | Interest                               |  | \$ | 0.85        |
| 10/2/23          |               | Wire                                   | SMCIG FY23 Funding Request #11-2021                                    | \$ | 11,978.75   |
| 11/1/23          |               | Interest                               | • •  | \$ | 0.88        |
| 12/1/23          |               | Interest                               |  | \$ | 0.85        |
| 1/2/24           |               | Interest                               |  | \$ | 0.88        |
| 2/1/24           |               | Interest                               |  | \$ | 0.88        |
| 3/1/24           |               | Interest                               |  | \$ | 0.82        |
| 4/1/24           |               | Interest                               |  | \$ | 0.88        |
| 5/1/24           |               | Interest                               |  | \$ | 0.86        |
|                  |               | TOTAL                                  |  | \$ | 11,985.65   |
|                  |               | Aco                                    | quisition/Construction Fund at 9/30/23                                 | \$ | 193.60      |
|                  |               |  | Interest Earned thru 5/31/24   | \$ | 11.985.65   |
|                  |               |  | Requisitions Paid thru 5/31/24   | \$ | (11,978.75) |
|                  |               | Ren                                    | naining Acquisition/Construction Fund                                  | \$ | 200.50      |

#### Capital Improvement Revenue Bonds, Series 2021 AA3 PH2

| Date            | Requisition # | Contractor                       | Description  | R€    | equisition |
|-----------------|---------------|----------------------------------|--|-------|------------|
| iscal Year 2024 | ŀ             |                                  |  |       |            |
| 10/2/23         | 61            | England-Thims & Miller, Inc.     | Invoice #209630 - Trailmark Phase 10 CEI (WA#66) - July 2023           | \$    | 5,921.3    |
| 10/2/23         | 62            | England-Thims & Miller, Inc.     | Invoice #210103 - Trailmark Phase 10 CEI (WA#66) - August 2023         | \$    | 8,207.2    |
| 10/2/23         | 63            | Besch & Smith Civil Group, Inc.  | Application #15 - Trailmark Phase 10 - August 2023                     | \$    | 121,329.2  |
| 11/14/23        | 64            | Kutak Rock LLP                   | Invoice #3292461-18323-2 - Project Construction - Jul. & Aug. 2023     | \$    | 249.0      |
| 11/30/23        | 65            | Besch & Smith Civil Group, Inc.  | Application #16 - Trailmark Phase 10 - September 2023                  | \$    | 157,652.9  |
| 11/30/23        | 66            | England-Thims & Miller, Inc.     | Invoice #210623 - Trailmark Phase 10 CEI (WA#66) - September 2023      | \$    | 8,604.7    |
| 11/30/23        | 67            | England-Thims & Miller, Inc.     | Invoice #211120 - RFP for Trailmark PH10 CEI Services (WA#66) - Oct.23 | \$    | 5,837.7    |
| 11/30/23        | 68            | Kutak Rock LLP                   | Invoice #3298049-18323-2 - Project Construction - September 2023       | \$    | 188.0      |
| 11/30/23        | 69            | Besch & Smith Civil Group, Inc.  | Application #17 - Trailmark Phase 10 - October 2023                    | \$    | 332,291.1  |
| 12/19/23        | 70            | Besch & Smith Civil Group, Inc.  | Application #18 - Trailmark Phase 10 - November 2023                   | \$    | 436,274.6  |
| 12/19/23        | 71            | England-Thims & Miller, Inc.     | Invoice #211601 - RFP for Trailmark PH10 CEI Services (WA#66) - Nov.23 | \$    | 6,117.2    |
| 1/9/24          | 72            | Besch & Smith Civil Group, Inc.  | Application #19 - Trailmark Phase 10 - December 2023                   | \$    | 156,242.4  |
| 3/4/24          | 73            | The Tree Amigos Outdoor Services | Invoice #61201769 - Landscape Services Trailmark Ph6 - Jan.24          | \$    | 3,598.0    |
| 3/4/24          | 74            | Onsight Industries, LLC          | Invoice #400943 - Trailmark PH10 Mailboxes - Sept. 23                  | \$    | 41,390.0   |
| 3/4/24          | 75            | Kutak Rock LLP                   | Invoice #3351117-18323-2 - Project Construction Fees - Dec.23          | \$    | 180.0      |
| 3/4/24          | 76            | England-Thims & Miller, Inc.     | Invoice #212481 - RFP for Trailmark PH10 CEI Services (WA#66) - Jan.24 | \$    | 16,068.0   |
| 3/4/24          | 77            | England-Thims & Miller, Inc.     | Invoice #211894 - RFP for Trailmark PH10 CEI Services (WA#66) - Dec.23 | \$    | 16,925.0   |
| 4/10/24         | 78            | Besch & Smith Civil Group, Inc.  | Application #20 - Trailmark Phase 10 - January 2024                    | \$    | 52,830.9   |
| 4/22/24         | 79            | Kutak Rock LLP                   | Invoice #3366050-18323-2 - Project Construction - January 2024         | \$    | 211.5      |
| 4/22/24         | 80            | The Tree Amigos Outdoor Services | Invoice #61201816 - Landscape Services Trailmark Phase 10 - March 2024 | \$    | 13,499.3   |
| 4/22/24         | 81            | The Tree Amigos Outdoor Services | Invoice #61201815 - Landscape Services Trailmark Phase 10 - March 2024 | \$    | 7,185.7    |
| 5/9/24          | 82            | Kutak Rock LLP                   | Invoices #3338670-18323-2 & 3381786-18323-2                            | \$    | 2,206.5    |
| 5/9/24          | 83            | Besch & Smith Civil Group, Inc.  | Application #21 - Trailmark Phase 10 - February 2024                   | \$    | 230,573.6  |
| 5/9/24          | 84            | Besch & Smith Civil Group, Inc.  | Application #22 - Trailmark Phase 10 - March 2024                      | \$    | 13,767.0   |
|                 | 1             | TOTAL                            |  | \$ 1. | ,637,351.  |
|                 | =             |                                  |  |       | ·          |
| scal Year 2024  | •             |                                  |  |       |            |
| 10/2/23         |               | Interest                         |  | \$    | 2.3        |
| 10/2/23         |               | Wire                             | SMCIG FY23 Funding Request #8-2021                                     | \$    | 135,457.8  |
| 11/1/23         |               | Interest                         |  | \$    | 2.4        |
| 11/14/23        |               | Wire                             | SMCIG FY23 Funding Request #9-2021                                     | \$    | 249.0      |
| 11/30/23        |               | Wire                             | SMCIG FY23 Funding Request #10-2021                                    | \$    | 166,257.6  |
| 11/30/23        |               | Wire                             | SMCIG FY24 Funding Request #1-2021                                     | \$    | 338,316.9  |
| 12/1/23         |               | Interest                         |  | \$    | 2.3        |
| 12/19/23        |               | Wire                             | SMCIG FY24 Funding Request #2-2021                                     | \$    | 442,391.8  |
| 1/2/24          |               | Interest                         |  | \$    | 2.4        |
| 1/25/24         |               | Wire                             | SMCIG FY24 Funding Request #3-2021                                     | \$    | 156,242.4  |
| 2/1/24          |               | Interest                         |  | \$    | 2.4        |
| 3/1/24          |               | Interest                         |  | \$    | 2.2        |
| 3/4/24          |               | Wire                             | SMCIG FY24 Funding Request #4-2021                                     | \$    | 44,988.0   |
| 3/4/24          |               | Wire                             | SMCIG FY24 Funding Request #5-2021                                     | \$    | 33,173.0   |
| 4/1/24          |               | Interest                         |  | \$    | 2.4        |
| 4/10/24         |               | Wire                             | SMCIG FY24 Funding Request #6-2021                                     | \$    | 52,830.9   |
| 4/22/24         |               | Wire                             | SMCIG FY24 Funding Request #7-2021                                     | \$    | 20,896.6   |
| 5/1/24          |               | Interest                         |  | \$    | 2.3        |
| 5/30/24         |               | Wire                             | SMCIG FY24 Funding Request #8-2021                                     | \$    | 246,547.1  |
|                 |               | TOTAL                            |  | \$ 1, | ,637,370.6 |
|                 |               | Λ.                               | cquisition/Construction Fund at 9/30/23                                | \$    | 537.4      |
|                 |               | A                                | Interest Earned thru 5/31/24   |       |            |
|                 |               |                                  | Requisitions Paid thru 5/31/24   |       | ,637,351.4 |
|                 |               |                                  |  |       |            |

#### Capital Improvement Revenue Bonds, Series 2021 AA2 PH3B

| Date                       | Requisition # | Contractor                        | Description  | F  | Requisition          |
|----------------------------|---------------|-----------------------------------|--|----|----------------------|
| iscal Year 2024            |               |                                   |  |    | 1                    |
| 10/2/23                    | 141           | Onsight Industries                | Invoice #002-23-348465-1 - Trailmark East Parcel Street Sign Fixes - Aug.23  | \$ | 2,718.30             |
| 10/2/23                    | 142           | F&E Management                    | Invoice #2226 - Amenity Center Pool Furniture - August 2023  | \$ | 24,008.40            |
| 10/2/23                    | 143           | F&E Management                    | Invoice #2227 - Amenity Center Pool Furniture - August 2023  | \$ | 16,650.90            |
| 10/2/23                    | 144           | Basham & Lucas Design Group, Inc. | Invoice #9635 - Trailmark CA Drawings/Inspections - August 2023  | \$ | 6,310.00             |
| 10/2/23                    | 145           | England-Thims & Miller, Inc.      | Invoice #209854 - Master Site Planning (WA#51) - August 2023   | \$ | 1,160.00             |
| 10/2/23                    | 146           | England-Thims & Miller, Inc.      | Invoice #210086 - Trailmark East Parcel Phase 2 CEI (WA#61) - Aug.23   | \$ | 9,974.57             |
| 10/2/23                    | 147           | Besch & Smith Civil Group, Inc.   | Application #21 - Trailmark East Parcel 2 - August 2023  | \$ | 42,211.70            |
| 11/14/23                   | 148           | Basham & Lucas Design Group, Inc. | Invoice #9686 - Trailmark CA Drawings/Inspections - August 2023  | \$ | 892.30               |
| 11/30/23                   | 149           | Besch & Smith Civil Group, Inc.   | Application #22 - Trailmark East Parcel 2 - September 2023   | \$ | 46,796.68            |
| 11/30/23                   | 150           | England-Thims & Miller, Inc.      | Invoice #210338 - Master Site Planning (WA#51) - September 2023  | \$ | 1,080.00             |
| 11/30/23                   | 151           | England-Thims & Miller, Inc.      | Invoice #210615 - Trailmark East Parcel Phase 2 CEI (WA#61) - Sept.23  | \$ | 8,504.80             |
| 11/30/23                   | 152           | England-Thims & Miller, Inc.      | Invoice #210839 - Master Site Planning (WA#51) - October 2023  | \$ | 642.71               |
| 11/30/23                   | 153           | England-Thims & Miller, Inc.      | Invoice #211113 - Trailmark East Parcel Phase 2 CEI (WA#61) - Oct.23   | \$ | 13,151.10            |
| 11/30/23                   | 154           | Besch & Smith Civil Group, Inc.   | Application #23 - Trailmark East Parcel 2 - October 2023   | \$ | 195,204.64           |
| 12/19/23                   | 155           | Besch & Smith Civil Group, Inc.   | Application #24 - Trailmark East Parcel 2 - November 2023  | \$ | 33,051.33            |
| 12/19/23                   | 156           | Basham & Lucas Design Group, Inc. | Invoice #9805 - Trailmark CA - November 2023   | \$ | 1,000.00             |
| 12/19/23                   | 157           | England-Thims & Miller, Inc.      | Invoice #211298 - Master Site Planning (WA#51) - November 2023   | \$ | 1,895.0              |
| 12/19/23                   | 158           | England-Thims & Miller, Inc.      | Invoice #211290 Flaster Site Flamming (WA#S1) Flovelinger 2025  Invoice #211597 - Trailmark East Parcel Phase 2 CEI (WA#61) - Nov.23 | \$ | 9,905.42             |
| 1/18/24                    | 159           | Besch & Smith Civil Group, Inc.   | Application #25 - Trailmark East Parcel 2 - December 2023  | \$ | 513,009.32           |
| 1/18/24                    | 160           | England-Thims & Miller, Inc.      | Invoice #211722 - Master Site Planning (WA#51) - December 2023   | \$ | 4,442.10             |
|                            | 161           | Onsight Industries                | Invoice #400770 - Trailmark East Parcel Street Signage - Sept.23   | \$ | 125.00               |
| 3/4/24                     |               | Basham & Lucas Design Group, Inc. | Invoice #400770 - Hailmark East Farcer Street Signage - Sept.23  | \$ |                      |
| 3/4/24                     | 162           | England-Thims & Miller, Inc.      | Invoice #9905 - Trailinark CA - Jan.24 Invoice #212159 - Master Site Planning (WA#51) - Jan.24                                       | \$ | 1,500.00<br>1,895.00 |
| 3/4/24                     | 163           |                                   |  | \$ |                      |
| 3/4/24                     | 164           | England-Thims & Miller, Inc.      | Invoice #212476 - Trailmark East Parcel PH2 CEI (WA#61) - Jan.24   |    | 2,793.2              |
| 4/10/24                    | 165           | England-Thims & Miller, Inc.      | Invoice #212666 - Master Site Planning (WA#51) - Feb.24  | \$ | 2,978.25             |
| 4/22/24                    | 166           | Clary & Associates                | Invoice #2024-79 - Trailmark EP PH2 - CA Calculation/Crew Work - Feb.24  | \$ | 4,595.00             |
| 4/22/24                    | 167           | Clary & Associates                | Invoice #2024-22 - Trailmark EP PH2 - Topographic Survey - Feb.24  | \$ | 23,150.00            |
| 4/22/24                    | 168           | England-Thims & Miller, Inc.      | Invoice #213095 - Master Site Planning (WA#51) - March 2024  | \$ | 5,223.50             |
| 5/30/24                    | 168           | England-Thims & Miller, Inc.      | Invoice #213583 - Master Site Planning (WA#51) - April 2024  | \$ | 502.50               |
|                            |               | TOTAL                             |  | \$ | 975,371.83           |
| :! W 2024                  |               |                                   |  |    |                      |
| iscal Year 2024<br>10/2/23 |               | Interest                          |  | \$ | 0.02                 |
|                            |               |                                   | CMCIC EV22 Evading Degreet #12 2021  | \$ |                      |
| 10/2/23                    |               | Wire                              | SMCIG FY23 Funding Request #12-2021  |    | 103,033.8            |
| 11/1/23                    |               | Interest                          | OMORO ENOO E 11 D + HAD DODA   | \$ | 0.02                 |
| 11/14/23                   |               | Wire                              | SMCIG FY23 Funding Request #13-2021  | \$ | 892.36               |
| 11/30/23                   |               | Wire                              | SMCIG FY23 Funding Request #14-2021  | \$ | 56,381.48            |
| 11/30/23                   |               | Wire                              | SMCIG FY24 Funding Request #1-2021   | \$ | 208,998.45           |
| 12/1/23                    |               | Interest                          |  | \$ | 0.02                 |
| 12/19/23                   |               | Wire                              | SMCIG FY24 Funding Request #2-2021   | \$ | 45,851.75            |
| 1/2/24                     |               | Interest                          |  | \$ | 0.02                 |
| 1/25/24                    |               | Wire                              | SMCIG FY24 Funding Request #3-2021   | \$ | 517,451.42           |
| 2/1/24                     |               | Interest                          |  | \$ | 0.02                 |
| 3/1/24                     |               | Interest                          |  | \$ | 0.02                 |
| 3/4/24                     |               | Wire                              | SMCIG FY24 Funding Request #4-2021   | \$ | 125.00               |
| 3/4/24                     |               | Wire                              | SMCIG FY24 Funding Request #5-2021   | \$ | 6,188.25             |
| 4/1/24                     |               | Interest                          |  | \$ | 0.02                 |
| 4/10/24                    |               | Wire                              | SMCIG FY24 Funding Request #6-2021   | \$ | 2,978.25             |
| 4/22/24                    |               | Wire                              | SMCIG FY24 Funding Request #7-2021   | \$ | 32,968.50            |
| 5/1/24                     |               | Interest                          |  | \$ | 0.02                 |
| 5/30/24                    |               | Wire                              | SMCIG FY24 Funding Request #8-2021   | \$ | 502.50               |
|                            | 1             | TOTAL                             |  | \$ | 975,371.99           |
|                            | =             |                                   |  | ć  | 4.00                 |
|                            |               | Ac                                | equisition/Construction Fund at 9/30/23  | \$ | 4.99                 |
|                            |               |                                   | Interest Earned thru 5/31/24   | \$ | 975,371.99           |
|                            |               |                                   | Requisitions Paid thru 5/31/24   | \$ | (975,371.83          |
|                            |               |                                   | requisitions I are an a 5/51/21  | 4  | ( ) / 5,5 / 1.0      |

#### Capital Improvement Revenue Bonds, Series 2023 AA2 PH3C

| Dete                       |               |  |   |          |                       |
|----------------------------|---------------|--|---|----------|-----------------------|
| Date                       | Requisition # | Contractor   | Description   | R        | equisition            |
| iscal Year 2024<br>10/2/23 | 30            | Carlton Construction   | Application #5 - Trailmark Amenity Expansion - September 2023   | \$       | 380,110.41            |
| 10/30/23                   | 31            | England-Thims & Miller, Inc.                                 | Invoice #210617 - Trailmark East Parcel PH3 CEI (WA#73) - Sept.23   | \$       | 2,522.75              |
| 10/30/23                   | 32            | England-Thims & Miller, Inc.                                 | Invoice #210618 - CDD Tax Exempt Purchase Admin. East Parcel PH3 - Sept.23  | \$       | 570.50                |
| 10/30/23                   | 33            | England-Thims & Miller, Inc.                                 | Invoice #210627 - Trailmark Signal Investigation (WA#77) - Sept.23  | \$       | 1,040.0               |
| 10/30/23                   | 34            | England-Thims & Miller, Inc.                                 | Invoice #210613 - Trailmark Amenity Center PH2 CEI (WA#75) - Sept.23  | \$       | 3,491.0               |
| 10/30/23                   | 35            | American Precast Structures LLC                              | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Aug Sept.23  | \$       | 105,574.0             |
| 10/30/23                   | 36            | Ferguson Enterprises LLC                                     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Oct.23   | \$       | 147,756.0             |
| 12/1/23<br>12/1/23         | 37<br>38      | England-Thims & Miller, Inc.<br>England-Thims & Miller, Inc. | Invoice #211112 - Trailmark Amenity Center PH2 Expansion (WA#75) - Oct.23<br>Invoice #211115 - Trailmark East Parcel PH3 CEI (WA#73) - Oct.23 | \$<br>\$ | 704.5<br>3,558.2      |
| 12/1/23                    | 39            | England-Thims & Miller, Inc.                                 | Invoice #211116 - CDD Tax Exempt Purchase Admin. East Parcel PH3 - Oct.23   | \$       | 335.0                 |
| 12/1/23                    | 40            | England-Thims & Miller, Inc.                                 | Invoice #211123 - Traffic Signal Investigation (WA#77) - Oct.23   | \$       | 800.00                |
| 12/1/23                    | 41            | Carlton Construction   | Application #6 - Trailmark Amenity Expansion - October 2023   | \$       | 304,125.2             |
| 12/1/23                    | 42            | Jax Utilities Management                                     | Application #6 - Trailmark East Parcel PH3 - October 2023   | \$       | 53,247.5              |
| 12/1/23                    | 43            | Ferguson Enterprises LLC                                     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Nov.23   | \$       | 321,293.4             |
| 12/4/23                    | 44            | BrightView Landscape Services, Inc.                          | Invoice #8683721 - Additional Irrigation - Trailmark Amenity Expansion  | \$       | 19,301.6              |
| 12/13/23                   | 45            | Ferguson Enterprises LLC                                     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Dec.23   | \$       | 6,480.0               |
| 12/13/23                   | 46            | American Precast Structures LLC                              | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Sept Nov.23  | \$       | 197,926.0             |
| 12/13/23                   | 47            | Carlton Construction   | Application #7 - Trailmark Amenity Expansion - November 2023  | \$       | 343,667.49            |
| 12/20/23                   | 48            | England-Thims & Miller, Inc.                                 | Invoice #211596 - Trailmark Amenity Center PH2 Expansion (WA#75) - Nov.23   | \$       | 1,277.7               |
| 12/20/23                   | 49            | England-Thims & Miller, Inc.                                 | Invoice #211599 - Trailmark East Parcel PH3 CEI (WA#73) - Nov.23  | \$       | 11,108.35             |
| 12/20/23                   | 50            | England-Thims & Miller, Inc.                                 | Invoice #211600 - CDD Tax Exempt Purchase Admin. East Parcel PH3 - Nov.23   | \$       | 498.00                |
| 12/20/23                   | 51            | Jax Utilities Management                                     | Application #7 - Trailmark East Parcel PH3 - November 2023  | \$       | 17,670.00             |
| 12/20/23                   | 52            | Jax Utilities Management                                     | Application #5 - Trailmark East Parcel PH3 - September 2023   | \$       | 173,850.00            |
| 1/11/24                    | 53            | Ferguson Enterprises LLC                                     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Dec.23   | \$       | 95,600.00             |
| 1/11/24<br>1/11/24         | 54<br>55      | American Precast Structures LLC<br>Jax Utilities Management  | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Sept.23 Application #8 - Trailmark East Parcel PH3 - December 2023               | \$<br>\$ | 44,465.00<br>8,740.00 |
| 1/22/24                    | 56            | Carlton Construction   | Application #8 - Trailmark East Factor Fits - December 2023  Application #8 - Trailmark Amenity Expansion - December 2023                     | \$       | 155,186.47            |
| 1/22/24                    | 57            | England-Thims & Miller, Inc.                                 | Invoice #211889 - Trailmark Amenity Center PH2 Expansion (WA#75) - Dec.23   | \$       | 1,526.0               |
| 1/22/24                    | 58            | England-Thims & Miller, Inc.                                 | Invoice #211891 - Trailmark East Parcel PH3 CEI (WA#73) - Dec.23  | \$       | 5,872.7               |
| 1/22/24                    | 59            | England-Thims & Miller, Inc.                                 | Invoice #211890 - CDD Tax Exempt Purchase Admin. East Parcel PH3 - Dec.23   | \$       | 661.00                |
| 2/15/24                    | 60            | Jax Utilities Management                                     | Application #9 - Trailmark East Parcel PH3 - January 2024   | \$       | 221,776.80            |
| 2/15/24                    | 61            | Carlton Construction   | Application #9 - Trailmark Amenity Expansion - January 2024   | \$       | 21,554.43             |
| 2/15/24                    | 62            | England-Thims & Miller, Inc.                                 | Invoice #212475 - Trailmark Amenity Center PH2 Expansion (WA#75) - Jan.24   | \$       | 1,443.10              |
| 2/15/24                    | 63            | England-Thims & Miller, Inc.                                 | Invoice #212477 - Trailmark East Parcel PH3 CEI (WA#73) - Jan.24  | \$       | 5,604.00              |
| 2/15/24                    | 64            | England-Thims & Miller, Inc.                                 | Invoice #212478 - CDD Tax Exempt Purchase Admin. East Parcel PH3 - Jan.24   | \$       | 916.75                |
| 3/8/24                     | 65            | The Tree Amigos Outdoor Services                             | Invoice #61201791 - Trailmark Amenity Sports Field Sod Installation   | \$       | 1,620.00              |
| 3/15/24                    | 66            | Ferguson Enterprises LLC                                     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Feb.24   | \$       | 61.00                 |
| 3/15/24                    | 67            | England-Thims & Miller, Inc.                                 | Invoices #212863, 212864 & 212865 - Phase 2 & Phase 3 - Feb.24  | \$       | 9,052.75              |
| 4/12/24                    | 68            | Jax Utilities Management                                     | Application #10 - Trailmark East Parcel PH3 - February 2024 (Partial)   | \$       | 354,415.71            |
| 4/22/24                    | 68            | Jax Utilities Management                                     | Application #10 - Trailmark East Parcel PH3 - February 2024 (Balance)   | \$       | 42,309.75             |
| 4/22/24                    | 69            | Jax Utilities Management                                     | Application #11 - Trailmark East Parcel PH3 - March 2024  | \$       | 480,446.91            |
| 4/22/24                    | 70<br>71      | Carlton Construction   | Application #10 - Trailmark Amenity Expansion - February 2024   | \$       | 132,464.91            |
| 4/22/24                    | 71<br>72      | The Tree Amigos Outdoor Services                             | Invoice #61201811 - Trailmark Amenity Sports Field Sod Install - Mar.24<br>Invoices #213296, 213299 & 213300 - Phase 2 & Phase 3 - Mar.24     | \$<br>\$ | 47,924.50<br>7,876.02 |
| 4/22/24<br>4/22/24         | 72            | England-Thims & Miller, Inc.<br>Ferguson Enterprises LLC     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Mar Apr.24   | э<br>\$  | 144,504.00            |
| 5/30/24                    | 73<br>74      | Ferguson Enterprises LLC                                     | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Apr.24   | \$       | 2,961.80              |
| 5/30/24                    | 75            | England-Thims & Miller, Inc.                                 | Invoices #213851, 213852 & 213853 - Trailmark East Parcel - Apr.24  | \$       | 8,783.00              |
|                            |               | TOTAL  | •   | \$ 3     | 3,892,674.40          |
| ly con:                    | -             |  |   |          | , .,.,                |
| iscal Year 2024            |               | I.e.   |   | ¢.       | 140400                |
| 10/2/23                    |               | Interest   |   | \$       | 14,018.80             |
| 11/1/23                    |               | Interest   |   | \$       | 12,448.91             |
| 12/1/23                    |               | Interest   |   | \$       | 10,307.37             |
| 1/2/24                     |               | Interest   |   | \$<br>\$ | 5,634.85<br>3,413.57  |
| 2/1/24<br>3/1/24           |               | Interest<br>Interest   |   | \$       | 2,008.6               |
| 3/1/24<br>4/1/24           |               | Interest   |   | \$       | 1,588.8               |
| 4/22/24                    |               | Wire   | SMCIG FY24 Funding Request #1-2023 AA2 PH3C   | \$       | 855,526.09            |
| 5/1/24                     |               | Interest   | onord . I and mg request if I be be this ! He c   | \$       | 559.22                |
| 5/30/24                    |               | Wire   | SMCIG FY24 Funding Request #2-2023 AA2 PH3C   | \$       | 11,744.80             |
|                            |               | TOTAL  |   | \$       | 917,251.1             |
|                            |               | A  | acquisition/Construction Fund at 9/30/23  | \$ 2     | 2,975,982.50          |
|                            |               |  | Interest Earned thru 5/31/24  | \$       | 917,251.18            |
|                            |               |  | Requisitions Paid thru 5/31/24  | \$ (3    | 3,892,674.46          |
|                            |               |  |   |          |                       |

#### Capital Improvement Revenue Bonds, Series 2023 AA3 PH3

| Date                             | Requisition # | Contractor   | Description  | Requisition                        |
|----------------------------------|---------------|--|--|------------------------------------|
| <b>Fiscal Year 2024</b> 10/13/23 | 30            | Ferguson Enterprises LLC   | Invoice #2034004-1 - Direct Owner Purchase - Trailmark PH12 - Sept.23  | \$ 145,945.20                      |
| 10/30/23                         | 31A           | Jax Utilities Management, Inc.                                   | Application #7 - Trailmark PH12 - September 2023   | \$ 1,376,256.55                    |
| 10/30/23                         | 32A           | England-Thims & Miller, Inc.                                     | Invoice #210378 - Signal Warrant & Structural Analysis (WA#76) - Sept.23   | \$ 1,430.00                        |
| 10/30/23                         | 33A           | Ferguson Enterprises LLC   | Invoice #2034004-2 - Direct Owner Purchase - Trailmark PH12 - Sept.23  | \$ 68,059.80                       |
| 10/30/23<br>10/30/23             | 34A<br>35A    | England-Thims & Miller, Inc.<br>Ferguson Enterprises LLC         | Invoice #210624 - Trailmark PH12 CEI (WA#70) - September 2023<br>Invs #2041098 & 2024834 - Direct Owner Purchase - Trailmark PH12 - Oct.23 | \$ 7,306.34<br>\$ 2,537.00         |
| 12/1/23                          | 36A           | England-Thims & Miller, Inc.                                     | Invoice #210838 - Trailmark PH12 Construction Docs (WA#49) - Oct.23  | \$ 2,337.00                        |
| 12/1/23                          | 37A           | England-Thims & Miller, Inc.                                     | Invoice #211122 - Trailmark Phase 12 CEI (WA#70) - Oct.23  | \$ 6,027.25                        |
| 12/1/23                          | 38A           | England-Thims & Miller, Inc.                                     | Invoice #210887 - Signal Warrant & Structural Analysis (WA#76) - Oct.23  | \$ 1,450.00                        |
| 12/1/23                          | 39A           | Jax Utilities Management, Inc.                                   | Application #8 - Trailmark PH12 - October 2023 (Partial)   | \$ 526,427.57                      |
| 11/30/23                         | 39A           | Jax Utilities Management, Inc.                                   | Application #8 - Trailmark PH12 - October 2023 (Partial)   | \$ 48,655.59                       |
| 12/20/23                         | 40A           | Ferguson Enterprises LLC   | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - Sept Oct.23  | \$ 353,774.15                      |
| 12/19/23                         | 41A<br>42A    | Ferguson Enterprises LLC   | Invoice #2047638/CM126087 - Direct Purchase of Materials - Nov.23  | \$ 1,486.00<br>\$ 89,037.00        |
| 12/19/23<br>12/19/23             | 42A<br>43A    | American Precast Structures, LLC<br>England-Thims & Miller, Inc. | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - Aug Nov.23<br>Invoice #211602 - Trailmark Phase 12 CEI (WA#70) - Nov.23      | \$ 89,037.00<br>\$ 7,591.70        |
| 12/19/23                         | 44A           | England-Thims & Miller, Inc.                                     | Invoice #211052 - Hailinark Fliase 12 CET (WA#76) - Nov.23   | \$ 9,872.50                        |
| 12/19/23                         | 45A           | Jax Utilities Management, Inc.                                   | Application #9 - Trailmark PH12 - November 2023  | \$ 1,152,245.98                    |
| 1/25/24                          | 46A           | Ferguson Enterprises LLC   | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - Dec.23   | \$ 3,466.00                        |
| 1/25/24                          | 47A           | Jax Utilities Management, Inc.                                   | Application #10 - Trailmark PH12 - December 2023   | \$ 621,468.03                      |
| 1/25/24                          | 48A           | County Materials Corporation                                     | Invoice #170217-01 - Direct Purhcase of Materials - October 2023   | \$ 2,660.00                        |
| 1/25/24                          | 49A           | Ferguson Enterprises LLC   | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - Dec.23   | \$ 10,985.50                       |
| 1/25/24                          | 50A<br>51A    | England-Thims & Miller, Inc.                                     | Invoice #211768 - Signal Warrant & Structural Analysis (WA#76) - Dec.23  | \$ 1,172.50<br>\$ 8,379.75         |
| 1/25/24<br>3/4/24                | 51A<br>52A    | England-Thims & Miller, Inc.<br>Ferguson Enterprises LLC         | Invoice #211895 - Trailmark Phase 12 CEI (WA#70) - Dec.23<br>Invoices #2056916/2056922/2056243 - Trailmark East Parcel PH12 - Jan.24       | \$ 16,043.60                       |
| 3/4/24                           | 53A           | American Precast Structures, LLC                                 | Invoice #8111 - Trailmark East Parcel PH12 - Jan.24  | \$ 6,240.00                        |
| 3/4/24                           | 54A           | Jax Utilities Management, Inc.                                   | Application #11 - Trailmark PH12 - Jan.24  | \$ 661,999.20                      |
| 2/15/24                          | 55A           | England-Thims & Miller, Inc.                                     | Invoice #212483 - Trailmark Phase 12 CEI (WA#70) - Jan.24 (Partial)  | \$ 2,354.82                        |
| 3/4/24                           | 55A           | England-Thims & Miller, Inc.                                     | Invoice #212483 - Trailmark Phase 12 CEI (WA#70) - Jan.24 (Partial)  | \$ 3,343.93                        |
| 3/4/24                           | 56A           | England-Thims & Miller, Inc.                                     | Invoice #212189 - Signal Warrant & Structure Analysis (WA#76) - Jan.24   | \$ 502.50                          |
| 3/4/24                           | 57A           | England-Thims & Miller, Inc.                                     | Invoice #212220 - Trailmark Drive at Pacetti Road (WA#79) - Jan.24   | \$ 16,180.00                       |
| 4/10/24                          | 58A           | Ferguson Enterprises LLC   | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - JanFeb.24  | \$ 37,813.40                       |
| 4/10/24<br>4/10/24               | 59A<br>60A    | Jax Utilities Management, Inc.<br>England-Thims & Miller, Inc.   | Application #12 - Trailmark PH12 - Feb.24<br>Invoices #212871 & 212696 - Trailmark EP PH12/Signal Warrant - Feb.24                         | \$ 1,021,237.64<br>\$ 10,026.25    |
| 4/22/24                          | 61A           | Jax Utilities Management, Inc.                                   | Application #13 - Trailmark PH12 - Mar.24  | \$ 931,455.98                      |
| 4/22/24                          | 62A           | England-Thims & Miller, Inc.                                     | Invs #213306/213150/213133 - Trailmark EP PH12/Signal Warrant - Feb.24   | \$ 22,287.26                       |
| 4/22/24                          | 63A           | Ferguson Enterprises LLC   | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - JanApr.24  | \$ 6,233.75                        |
| 5/30/24                          | 64A           | Ferguson Enterprises LLC   | Direct Owner Purchase Invoices - Trailmark East Parcel PH12 - Apr.24   | \$ 11,061.60                       |
| 5/30/24                          | 65A           | Jax Utilities Management, Inc.                                   | Application #14 - Trailmark PH12 - Apr.24  | \$ 1,052,395.95                    |
| 5/30/24                          | 66A           | England-Thims & Miller, Inc.                                     | Invoices #213859 & 213617 - Trailmark Phase 12 - Apr.24  | \$ 16,808.30                       |
|                                  |               | TOTAL  |  | \$ 8,263,212.59                    |
| Fiscal Year 2024                 |               | Intonest   |  | ¢ 10.701.72                        |
| 10/2/23<br>11/1/23               |               | Interest<br>Interest   |  | \$ 10,701.72<br>\$ 8,832.73        |
| 11/1/23                          |               | Wire   | SMCIG FY24 Funding Request #1-2023   | \$ 48,655.59                       |
| 12/1/23                          |               | Interest   | 0  | \$ 2,333.93                        |
| 12/19/23                         |               | Wire   | SMCIG FY24 Funding Request #3-2023   | \$ 1,260,233.18                    |
| 12/20/23                         |               | Wire   | SMCIG FY24 Funding Request #2-2023   | \$ 353,774.15                      |
| 1/2/24                           |               | Interest   |  | \$ 10.47                           |
| 1/25/24                          |               | Wire   | SMCIG FY24 Funding Request #4-2023   | \$ 624,934.03                      |
| 1/25/24                          |               | Wire<br>Interest   | SMCIG FY24 Funding Request #5-2023   | \$ 23,197.75<br>\$ 10.42           |
| 2/1/24                           |               | Interest   |  | \$ 10.42<br>\$ 4.73                |
| 3/1/24<br>3/4/24                 |               | Wire   | SMCIG FY24 Funding Request #6-2023   | \$ 22,283.60                       |
| 3/4/24                           |               | Wire   | SMCIG FY24 Funding Request #7-2023   | \$ 682,025.63                      |
| 4/1/24                           |               | Interest   | 0 11   | \$ 0.02                            |
| 4/10/24                          |               | Wire   | SMCIG FY24 Funding Request #8-2023   | \$ 1,069,077.29                    |
| 4/22/24                          |               | Wire   | SMCIG FY24 Funding Request #9-2023   | \$ 959,976.99                      |
| 5/1/24<br>5/30/24                |               | Interest<br>Wire   | SMCIG FY24 Funding Request #10-2023  | \$ 0.02<br>\$ 1,080,265.85         |
| •                                |               | TOTAL  |  | \$ 6,146,318.10                    |
|                                  | =             |  | equicition/Construction Fund at 0/20/22  |                                    |
|                                  |               | P  | Acquisition/Construction Fund at 9/30/23 Interest Earned thru 5/31/24  | \$ 2,116,899.26<br>\$ 6,146,318.10 |
|                                  |               |  | Requisitions Paid thru 5/31/24   | \$ (8,263,212.59)                  |
|                                  |               | F  | Remaining Acquisition/Construction Fund  | \$ 4.77                            |



#### COMMUNITY DEVELOPMENT DISTRICT

#### **Special Assessment Receipts**

Fiscal Year 2024

Gross Assessments \$ 1,978,835.10 \$ 228,093.84 \$ 467,277.19 \$ 739,751.68 \$ 439,400.00 \$ 610,680.65 \$ 490,278.11 \$ 4,954,316.57 Net Assessments \$ 1,860,104.99 \$ 214,408.21 \$ 439,240.56 \$ 695,366.58 \$ 413,036.00 \$ 574,039.81 \$ 460,861.42 \$ 4,657,057.58

TAX ROLL ASSESSMENTS

|          |              |                 |              |                      |             |                | 39.94%            | 4.60%                | 9.43%                 | 14.93%                | 8.87%                | 12.33%                       | 9.90%                         | 100.00%        |
|----------|--------------|-----------------|--------------|----------------------|-------------|----------------|-------------------|----------------------|-----------------------|-----------------------|----------------------|------------------------------|-------------------------------|----------------|
| Date     | Distribution | Gross Amount    | Commissions  | Discount/<br>Penalty | Interest    | Net Receipts   | O&M Portion       | 2015<br>Debt Service | 2016A<br>Debt Service | 2017A<br>Debt Service | 2020<br>Debt Service | 2021 AA3 PH1<br>Debt Service | 2021 AA2 PH3B<br>Debt Service | Total          |
| 2 0.00   |              |                 |              | ,                    |             |                |                   |                      |                       |                       |                      |                              |                               |                |
| 11/3/23  | ACH          | \$12,740.14     | \$241.43     | \$668.88             | \$0.00      | \$11,829.83    | \$4,725.03        | \$544.64             | \$1,115.76            | \$1,766.37            | \$1,049.19           | \$1,458.17                   | \$1,170.68                    | \$11,829.84    |
| 11/17/23 | ACH          | \$125,116.18    | \$2,402.23   | \$5,004.62           | \$0.00      | \$117,709.33   | \$47,015.03       | \$5,419.27           | \$11,102.01           | \$17,575.72           | \$10,439.68          | \$14,509.13                  | \$11,648.49                   | \$117,709.33   |
| 11/22/23 | ACH          | \$232,977.38    | \$4,473.17   | \$9,319.05           | \$0.00      | \$219,185.16   | \$87,546.14       | \$10,091.16          | \$20,672.93           | \$32,727.54           | \$19,439.61          | \$27,017.28                  | \$21,690.52                   | \$219,185.18   |
| 12/14/23 | ACH          | \$696,337.00    | \$13,369.67  | \$27,853.71          | \$0.00      | \$655,113.62   | \$261,663.10      | \$30,161.05          | \$61,788.47           | \$97,818.01           | \$58,102.25          | \$80,750.84                  | \$64,829.90                   | \$655,113.62   |
| 12/21/23 | ACH          | \$993,304.83    | \$19,071.46  | \$39,731.94          | \$0.00      | \$934,501.43   | \$373,255.16      | \$43,023.90          | \$88,139.54           | \$139,534.69          | \$82,881.25          | \$115,188.83                 | \$92,478.06                   | \$934,501.43   |
| 01/09/24 | ACH          | \$2,073,562.82  | \$39,812.41  | \$82,942.43          | \$0.00      | \$1,950,807.98 | \$779,184.63      | \$89,814.06          | \$183,994.72          | \$291,284.07          | \$173,017.81         | \$240,461.16                 | \$193,051.54                  | \$1,950,807.99 |
| 01/12/24 | ACH          | \$0.00          | \$0.00       | \$0.00               | \$11,936.09 | \$11,936.09    | \$4,767.47        | \$549.53             | \$1,125.78            | \$1,782.23            | \$1,058.62           | \$1,471.27                   | \$1,181.19                    | \$11,936.09    |
| 02/12/24 | ACH          | \$447,564.63    | \$8,619.30   | \$16,599.39          | \$0.00      | \$422,345.94   | \$168,691.88      | \$19,444.56          | \$39,834.48           | \$63,062.41           | \$37,458.00          | \$52,059.35                  | \$41,795.26                   | \$422,345.94   |
| 03/19/24 | ACH          | \$137,830.44    | \$2,703.63   | \$2,649.00           | \$0.00      | \$132,477.81   | \$52,913.80       | \$6,099.20           | \$12,494.93           | \$19,780.87           | \$11,749.50          | \$16,329.52                  | \$13,109.98                   | \$132,477.80   |
| 04/10/24 | ACH          | \$0.00          | \$0.00       | \$0.00               | \$6,541.10  | \$6,541.10     | \$2,612.62        | \$301.15             | \$616.94              | \$976.68              | \$580.13             | \$806.27                     | \$647.31                      | \$6,541.10     |
|          |              |                 |              |                      |             | \$0.00         | \$0.00            | \$0.00               | \$0.00                | \$0.00                | \$0.00               | \$0.00                       | \$0.00                        | \$0.00         |
|          |              |                 |              |                      |             | \$0.00         | \$0.00            | \$0.00               | \$0.00                | \$0.00                | \$0.00               | \$0.00                       | \$0.00                        | \$0.00         |
|          |              |                 |              |                      |             | \$0.00         | \$0.00            | \$0.00               | \$0.00                | \$0.00                | \$0.00               | \$0.00                       | \$0.00                        | \$0.00         |
|          | TOTAL        | \$ 4.719.433.42 | \$ 90.693.30 | \$ 184.769.02 \$     | 18.477.19   | 4.462.448.29   | \$ 1.782.374.86 S | \$ 205.448.52        | \$ 420,885.56         | \$ 666,308.59         | \$ 395.776.04        | \$ 550.051.82                | \$ 441.602.93 \$              | 4.462.448.32   |

|    | 95.82%     | Net Percent Collected               |
|----|------------|-------------------------------------|
| \$ | 194,609.29 | <b>Balance Remaining to Collect</b> |

#### DIRECT BILLED ASSESSMENTS

| Mile Creek Inve | estment Group LLC |       | \$560,736.20 |              | \$67,500.00    | \$52,761.20      | \$149,100.00 | \$128,646.12 | \$162,728.88  |
|-----------------|-------------------|-------|--------------|--------------|----------------|------------------|--------------|--------------|---------------|
| Date            | Due               | Check | Net          | Amount       | 0&M            | O&M              | Series 2021  | Series 2023  | Series 2023   |
| Received        | Date              | No.   | Assessed     | Received     | Direct Platted | Direct Unplatted | AA3 PH2 Fund | AA2 PH3 Fund | AA2 PH3C Fund |
| 10/23/23        | 10/15/23          | 2323  | \$30,065.30  | \$30,065.30  | \$16,875.00    | \$13,190.30      | \$0.00       | \$0.00       | \$0.00        |
| 1/31/24         | 1/1/24            | 2362  | \$30,065.30  | \$30,065.30  | \$16,875.00    | \$13,190.30      | \$0.00       | \$0.00       | \$0.00        |
| 4/24/24         | 4/1/24            | 2397  | \$338,397.80 | \$338,397.80 | \$16,875.00    | \$20,530.60      | \$88,200.00  | \$93,950.72  | \$118,841.48  |
|                 | 7/1/24            |       | \$30,065.30  | \$0.00       | \$0.00         | \$0.00           | \$0.00       | \$0.00       | \$0.00        |
|                 | 9/30/24           |       | \$132,142.50 | \$0.00       | \$0.00         | \$0.00           | \$0.00       | \$0.00       | \$0.00        |
|                 |                   |       | \$560,736.20 | \$398,528.40 | \$50,625.00    | \$46,911.20      | \$88,200.00  | \$93,950.72  | \$118,841.48  |



# **Community Development District**

# Summary of Invoices

May 01, 2024 - May 31, 2024

| Fund         | Date               | Check No.'s | Amount           |
|--------------|--------------------|-------------|------------------|
| General Fund |                    |             |                  |
|              | 5/7/24             | 241-260     | \$<br>120,213.61 |
|              | 5/13/24            | 261-270     | \$<br>12,376.77  |
|              | 5/14/24            | 271         | \$<br>26.10      |
|              | 5/21/24            | 272-276     | \$<br>36,739.43  |
|              | 5/28/24            | 277-279     | \$<br>13,647.07  |
|              | 5/30/24            | 280-282     | \$<br>280,337.00 |
|              |                    |             | \$<br>463,339.98 |
| Reverie Fund |                    |             |                  |
|              | 5/7/24             | 138-148     | \$<br>28,713.18  |
|              | 5/13/24            | 149-153     | \$<br>26,481.13  |
|              | 5/14/24            | 154         | \$<br>2,019.11   |
|              | 5/21/24            | 155         | \$<br>2,278.89   |
|              | 5/28/24            | 156-162     | \$<br>4,904.73   |
|              |                    |             | \$<br>64,397.04  |
| Payroll      |                    |             |                  |
|              | <u>May 2024</u>    |             |                  |
|              | Barbara Bland      | 50198       | \$<br>184.70     |
|              | Darren S. Glynn    | 50199       | \$<br>184.70     |
|              | Gregg F. Kern      | 50200       | \$<br>184.70     |
|              | Michelle M. Sutton | 50201       | \$<br>184.70     |
|              | Wendy S. Hartley   | 50202       | \$<br>184.70     |
|              |                    |             | \$<br>923.50     |
|              | TOTAL              |             | \$<br>528,660.52 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 1
\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* GENERAL FUND

| ^^^ CHECK DATES     | 05/01/2024 - 05/31/2024 ^^^ G  | GENERAL FUND<br>BANK C GENERAL FUND |        |          |                |
|---------------------|--|-------------------------------------|--------|----------|----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#                         | . VENDOR NAME<br>SUB SUBCLASS       | STATUS | AMOUNT   | CHECK AMOUNT # |
| 5/07/24 99999       | 5/07/24 VOID 202405 000-00000-   | -0000                               | C      | .00      |                |
|                     | VOID CHECK   | *****INVALID VENDOR NUMBER*         | ****   |          | .00 000241     |
| 5/07/24 99999       | 5/07/24 VOID 202405 000-00000-   | -                                   | C      | .00      |                |
|                     | VOID CHECK   | *****INVALID VENDOR NUMBER*         | *****  |          | .00 000242     |
| 5/07/24 99999       | E / 0.7 / 2.4 TYOTE 20240E 000 00000                                   | 00000                               |        | 0.0      |                |
|                     | 5/07/24 VOID CHECK  5/07/24 VOID CHECK  5/07/24 VOID 202405 000-00000- | *****INVALID VENDOR NUMBER*         | *****  |          | .00 000243     |
| 5/07/24 99999       | 5/07/24 VOID 202405 000-00000-   | -                                   | C      | .00      |                |
|                     | VOID CHECK   | *****INVALID VENDOR NUMBER*         | ****   |          | .00 000244     |
| 5/07/24 00033       | 8/31/23 SMCCDD08 202307 320-53800-                                     | -47200                              | *      | 13.82    |                |
|                     | PUBLIX-FB NSA STW/TNG<br>8/31/23 SMCCDD08 202307 320-53800-            | -47200                              | *      | 82.91    |                |
|                     | PUBLIX-ICE CREAM/TOPPINGS 8/31/23 SMCCDD08 202307 320-53800-           | 47200                               | *      | 36.74    |                |
|                     | 8/31/23 SMCCDD08 202307 320-53800-                                     |                                     | *      | 8.98     |                |
|                     | PUBLIX-POPCORN/SEASONING<br>8/31/23 SMCCDD08 202307 320-53800-         | -47200                              | *      | 98.03    |                |
|                     | PUBLIX-CHARCUTERIE/SLVRWR<br>8/31/23 SMCCDD08 202307 320-53800-        |                                     | *      | 33.49    |                |
|                     | PUBLIX-POPSICLES/ICE<br>8/31/23 SMCCDD08 202307 320-53800-             |                                     | *      | 27.96    |                |
|                     | PUBLIX-POPSICLES/PHILLYSW 8/31/23 SMCCDD08 202308 320-53800-           | -12100                              | *      | 4,925.37 |                |
|                     | MANAGEMENT FEES AUG24<br>8/31/23 SMCCDD08 202308 320-53800-            | -12200                              | *      | 3,242.25 |                |
|                     | ONSITE PERSONNEL AUG24<br>8/31/23 SMCCDD08 202308 320-53800-           | -47200                              | *      | 240.00   |                |
|                     | BRAID BAR-REGGAE 08/25/23<br>8/31/23 SMCCDD08 202308 330-53800-        | -46501                              | *      | 236.99   |                |
|                     | PINCH PENNY-ABS/SOD.HYPOC<br>8/31/23 SMCCDD08 202308 320-53800-        |                                     | *      | 6.39     |                |
|                     | VKA SECURITY-MAILBOX KEY 8/31/23 SMCCDD08 202308 320-53800-            | -46000                              | *      | 395.00   |                |
|                     | STANLEY STEAM-TILE CLEAN 8/31/23 SMCCDD08 202308 330-53800-            |                                     | *      | 1,641.18 |                |
|                     | 50%DEP-WOMEN GYM MIRROR<br>8/31/23 SMCCDD08 202308 320-53800-          | -47200                              | *      | 48.14    |                |
|                     | PUBLIX-CHOC CHIP COOKIES   |                                     |        |          |                |

SIXM SIX MILE CREEK TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 2

\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* GENERAL FUND

| ^^^ CHEC      | K DATES | 05/01/20 | 24 - 05/31      | /2024 ^^^                          | BANK C              | L FUND<br>GENERAL | FUND        |        |          |       |
|---------------|---------|----------|-----------------|------------------------------------|---------------------|-------------------|-------------|--------|----------|-------|
| CHECK<br>DATE | VEND#   | DATE     | OICE<br>INVOICE | EXPENSED TO YRMO DPT ACC           | <br>T# SUB          | SUBCLASS          | VENDOR NAME | STATUS | AMOUNT   | CHECK |
|               |         | 8/31/23  |                 | 202308 320-5380<br>RUIT BAR/POPSIO | 00-47200            | )                 |             | *      | 47.63    |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 320-5380<br>ROCESS FEE AUG  | 00-49100            | )                 |             | *      | 39.77    |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 320-538<br>OCESS FEE AUG2   | 23<br>00-49100<br>3 | )                 |             | *      | 63.84    |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 300-2070<br>Y PROCESS AUG2  | 00-10800            | )                 |             | *      | 164.12   |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 320-538<br>PCK HAND SANIT   | 00-46900<br>170     | )                 |             | *      | 18.99    |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 330-5380<br>HAND TWL DISP   | 00-46000            | )                 |             | *      | 77.25    |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 320-5380<br>UCKET DISP/WIP  | ENS<br>00-46900     | )                 |             | *      | 174.78   |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 330-538<br>HWR VLV&PULLCH   | 00-46000            | )                 |             | *      | 36.69    |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 320-538<br>K RMV-1/2 TRUC   | 00-46100            | 1                 |             | *      | 459.00   |       |
|               |         | 8/31/23  | SMCCDD08        | 202308 330-538<br>CE-FILTER/CHLO   | 00-46000            | )                 |             | *      | 48.95    |       |
|               |         | 9/30/23  | SMCCDD09        | 202308 320-538<br>IPLOC BAG/TEMP   | 00-47200            | 1                 |             | *      | 22.88    |       |
|               |         | 9/30/23  | SMCCDD09        | 202308 320-538<br>6LB ICE/FRUIT 1  | 00-47200            | 1                 |             | *      | 32.95    |       |
|               |         | 9/30/23  | SMCCDD09        | 202308 320-538                     | 00-47200            | 1                 |             | *      | 20.27    |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 320-5380<br>ERSONNEL SEP23  | 00-12200            | 1                 |             | *      | 5,197.50 |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 330-538<br>CE-CHLORINATR/   | 00-46501            |                   |             | *      | 69.16    |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 320-538<br>LEAN DISINFECT   | 00-46900            | 1                 |             | *      | 25.87    |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 330-538<br>LEANHOME MOPS    | 00-46000            | )                 |             | *      | 30.30    |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 330-538                     | 00-46000<br>TCH     | )                 |             | *      | 25.40    |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 320-538                     | 00-46900<br>CLN     | )                 |             | *      | 292.40   |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 330-538<br>EROSOL SPRAY     | 00-46000            | 1                 |             | *      | 16.82    |       |
|               |         |          | SMCCDD09        | 202309 330-5380<br>ALL CLOCK/SIGN  | 00-46000            | 1                 |             | *      | 71.77    |       |
|               |         | 9/30/23  | SMCCDD09        | 202309 330-5380<br>LECTRIC-SVC CA  | 00-46000<br>LL      | 1                 |             | *      | 225.00   |       |
|               |         | 9/30/23  |                 | 202309 330-5380<br>-FINAL-GYM MIRI | 00-46000<br>ROR     | )                 |             | *      | 1,641.17 |       |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 3 \*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* GENERAL FUND

| BANK | C | GENERAL | FUND |
|------|---|---------|------|

|                             | BAN   | IN C GENERAL | FUND           |            |     |         |                   |
|-----------------------------|---|--------------|----------------|------------|-----|---------|-------------------|
| CHECK VEND#INV<br>DATE DATE | OICE EXPENSED TO INVOICE YRMO DPT ACCT# SU  SMCCDD09 202309 330-53800-46 PINCH PENNY-MURIATIC ACID SMCCDD09 202309 320-53800-49 PUBLIX PROCESS FEE SEP23 SMCCDD09 202309 320-53800-49 PUBLIX PROCESS FEE SEP23 SMCCDD10 202310 320-53800-12 FT-ONSITE PERSONNEL OCT23 SMCCDD10 202310 320-53800-12 PT-ONSITE PERSONNEL OCT23 SMCCDD10 202310 320-53800-47 PUBLIX-BACON/SALAD/SLVRWR SMCCDD10 202310 320-53800-47 PUBLIX-BACON/SALAD/SLVRWR SMCCDD10 202310 320-53800-47 PUBLIX-MULTI AMAZON/SAUCE SMCCDD10 202310 320-53800-47 PUBLIX-STARBUCKS/AMAZON SMCCDD10 202310 320-53800-47 PUBLIX-STARBUCKS/AMAZON SMCCDD10 202310 320-53800-47 PUBLIX-STARBUCKS/AMAZON SMCCDD10 202310 320-53800-47 PUBLIX-PUMPKIN CAKE/COOKI SMCCDD10 202310 320-53800-47 PUBLIX PROCESS FEE OCT23 SMCCDD11 202311 320-53800-12 FT-ONSITE PERSONNEL NOV23 SMCCDD11 202311 320-53800-12 FT-ONSITE PERSONNEL NOV23 SMCCDD11 202311 320-53800-12 FT-ONSITE PERSONNEL DEC23 SMCCDD11 202311 320-53800-12 FT-ONSITE PERSONNEL DEC23 SMCCDD12 202312 320-53800-12 FT-ONSITE PERSONNEL DEC23 SMCCDD12 202401 320-53800-12 FT-ONSITE PERSONNEL JAN24 SMCCDD02 202401 320-53800-12 FT-ONSITE PERSONNEL JAN24 SMCCDD04 202401 320-53800-12 FT-ONSITE PERSONNEL FEB24 SMCCDD04 202403 320-53800-12 FT-ONSITE PERSONNEL FEB24 SMCCDD04 202404 320-53800-12 FT-ONSITE PERSONNEL MAR24 SMCCDD04 202404 320-53800-12 FT-ONSITE PERSONNEL MAR24 SMCCDD04 202404 320-53800-12 FT-ONSITE PERSONNEL APR24 | B SUBCLASS   | VENDOR NAME    | STA        | TUS | AMOUNT  | CHECK<br>AMOUNT # |
| 9/30/23                     | SMCCDD09 202309 330-53800-46  | 501          |                |            | *   | 68.32   |                   |
| 9/30/23                     | SMCCDD09 202309 320-53800-49  | 100          |                |            | *   | 7.61    |                   |
| 9/30/23                     | PUBLIX PROCESS FEE SEP23<br>SMCCDD09 202309 320-53800-49  | 100          |                |            | *   | 246.62  |                   |
| 10/31/23                    | DIVVY PROCESS FEE SEP23<br>SMCCDD10 202310 320-53800-12   | 200          |                |            | * 5 | ,007.75 |                   |
| 10/31/23                    | FT-ONSITE PERSONNEL OCT23<br>SMCCDD10 202310 320-53800-12   | 200          |                |            | *   | 840.00  |                   |
| 10/31/23                    | PT-ONSITE PERSONNEL OCT23<br>SMCCDD10 202310 320-53800-47   | 200          |                |            | *   | 128.93  |                   |
| 10/31/23                    | PUBLIX-BACON/SALAD/SLVRWR<br>SMCCDD10 202310 320-53800-47   | 200          |                |            | *   | 60.00   |                   |
| 10/31/23                    | PUBLIX-MULTI AMAZON/SAUCE SMCCDD10 202310 320-53800-47  | 200          |                |            | *   | 24.55   |                   |
| 10/31/23                    | PUBLIX-CAPRI SUN/BROWNIE<br>SMCCDD10 202310 320-53800-47  | 200          |                |            | *   | 94.53   |                   |
| 10/31/23                    | PUBLIX-STARBUCKS/AMAZON<br>SMCCDD10 202310 320-53800-47   | 200          |                |            | *   | 20.06   |                   |
| 10/31/23                    | PUBLIX-PUMPKIN CAKE/COOKI<br>SMCCDD10 202310 320-53800-49   | 100          |                |            | *   | 32.81   |                   |
| 11/30/23                    | PUBLIX PROCESS FEE OCT23<br>SMCCDD11 202311 320-53800-12  | 200          |                |            | * 4 | ,182.75 |                   |
| 11/30/23                    | FT-ONSITE PERSONNEL NOV23<br>SMCCDD11 202311 320-53800-12   | 200          |                |            | * 2 | ,786.00 |                   |
| 11/30/23                    | PT-ONSITE PERSONNEL NOV23<br>SMCCDD11 202311 320-53800-47   | 200          |                |            | *   | 88.89   |                   |
| 11/30/23                    | PUBLIX-SWEET TEA/CHRY PIE<br>SMCCDD11 202311 320-53800-49   | 100          |                |            | *   | 8.89    |                   |
| 12/31/23                    | PUBLIX PROCESS FEE NOV23<br>SMCCDD12 202312 320-53800-12  | 200          |                |            | * 5 | ,403.75 |                   |
| 12/31/23                    | FT-ONSITE PERSONNEL DEC23<br>SMCCDD12 202312 320-53800-12   | 200          |                |            | * 3 | ,689.00 |                   |
| 1/30/24                     | PT-ONSITE PERSONNEL DEC23<br>SMCCDD01 202401 320-53800-12   | 200          |                |            | * 4 | ,050.75 |                   |
| 1/30/24                     | FT-ONSITE PERSONNEL JAN24<br>SMCCDD01 202401 320-53800-12   | 200          |                |            | * 2 | ,569.00 |                   |
| 2/29/24                     | SMCCDD02 202402 320-53800-12  | 200          |                |            | * 4 | ,182.75 |                   |
| 4/30/24                     | SMCCDD04 202403 320-53800-12  | 200          |                |            | * 1 | ,320.00 |                   |
| 4/30/24                     | SMCCDD04 202404 320-53800-12  | 200          |                |            | * 5 | ,032.50 |                   |
|                             |   | EVERGREEN L  | IFESTYLES MANA | GEMENT,LLC |     |         | 59,685.22 000245  |

| ^^^ CHECK DATES     | 05/01/2024 - 05/31/2024 ^^^                                   | BANK C GENERAL FUND        |             |           |                  |
|---------------------|---|----------------------------|-------------|-----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT                 | . VENDOR NAME SUB SUBCLASS | STATUS      | AMOUNT    | CHECK AMOUNT #   |
| 5/07/24 00156       | 2/01/24 9905A 202403 300-13100<br>TRLMRK CONTRACT ADMIN JA    | 0-10100                    | *           | 1,500.00  |                  |
|                     | IRLMRA CONTRACT ADMIN UF                                      | BASHAM & LUCAS DESIGN GRO  | JP INC      |           | 1,500.00 000246  |
| 5/07/24 00170       | 4/24/24 8876217 202404 320-53800<br>TORNADO CLN-BLOW RD/DEBF  | 0-46600                    | *           | 7,776.00  |                  |
|                     | 4/26/24 8892091 202404 320-53800<br>GOLDENROD-CUT UP PINE TF  | 0-46600                    | *           | 226.80    |                  |
|                     | 4/29/24 8895910 202404 320-53800<br>POND1-3-RMV DEBRIS-TORNA  | 0-46600                    | *           | 14,657.50 |                  |
|                     | 4/29/24 8895917 202404 320-53800<br>WEATHERED EDG-TORNADO CI  | 0-46600<br>.N              | *           | 929.50    |                  |
|                     |   |                            | ICES, INC.  |           | 23,589.80 000247 |
| 5/07/24 00237       | 4/26/24 1772 202405 330-53800<br>POOL SERVICES MAY24          |                            | *           | 1,800.00  |                  |
|                     | 4/26/24 1772A 202404 330-53800<br>8LB-TRICHLOR/6GAL-MURIAT    | )-46501                    | *           | 130.32    |                  |
|                     | OLD-INICHLOR/OGAL-MORIAI                                      | C BUSS ENTERPRISES INC     |             |           | 1,930.32 000248  |
| 5/07/24 00033       | 8/31/23 SMCCDD08 202308 320-53800                             | 0-49100                    | *           | 81.57     |                  |
|                     |   | EVERGREEN LIFESTYLES MANAG | GEMENT, LLC |           | 81.57 000249     |
| 5/07/24 00005       | 5/02/24 35324-12 202404 320-53800<br>596 TRAILMARK DR #PUMP   | 0-43000                    | *           | 276.66    |                  |
|                     | 5/02/24 52068-78 202404 330-53800<br>801 TRAILMARK DR #AMENII | 0-43000<br>'Y              | *           | 47.22     |                  |
|                     | 5/02/24 57119-05 202404 320-53800<br>170 RED TWIG WAY APR24   | 0-43000                    | *           | 35.29     |                  |
|                     | 5/02/24 62363-50 202404 320-53800                             | 0-43001                    | *           | 7,720.56  |                  |
|                     | 5/02/24 65107-18 202404 320-53800<br>975 TRAILMARK DR #IRR    | 0-43000                    | *           | 32.12     |                  |
|                     | 5/02/24 68881-76 202404 320-53800                             | 0-43000                    | *           | 67.34     |                  |
|                     | 5/02/24 81900-37 202404 330-53800<br>807 TRAILMARK DR #AMENII | Y                          | *           | 521.80    |                  |
|                     | 5/02/24 88213-81 202404 320-53800<br>1922 TRAILAMRK DR #LS AF | 0-43000                    | *           | 47.70     |                  |
|                     | 5/02/24 96815-95 202404 320-53800<br>2799 PACETTI RD #ENTRY   | 0-43000                    | *           | 29.60     |                  |
|                     | 5/02/24 96904-98 202404 330-53800<br>805 TRAILMARK DR #AMENII | 0-43000<br>CY              |             | 1,130.08  |                  |
|                     | 5/03/24 93295-44 202404 320-53800<br>404 BLOOMFIELD WAY #PUME | 0-43000                    | *           | 67.69     |                  |
|                     |   | FLORIDA POWER & LIGHT      |             |           | 9,976.06 000250  |
|                     |   |                            |             |           |                  |

| AP300R<br>*** CHECK DATES 05/01/2024 - 05/31/20 |   | ABLE PREPAID/COMPUTER CHECK<br>L FUND | REGISTER RUN | 6/04/24 | PAGE 5         |
|---|---|---------------------------------------|--------------|---------|----------------|
| CHECK VEND#INVOICE<br>DATE DATE INVOICE YF      | .EXPENSED TO<br>RMO DPT ACCT# SUB SUBCLAS |                                       | ratus .      | AMOUNT  | CHECK AMOUNT # |

| CHECK VEND#<br>DATE | INVOICE VEXPENSED TO VEDATE INVOICE YRMO DPT ACCT# SUB SUBCLASS      | ENDOR NAME STATUS   | AMOUNTCHECK<br>AMOUNT # |
|---------------------|--|---------------------|-------------------------|
| 5/07/24 00066       | 4/17/24 32062 202404 320-53800-47400                                 | *                   | 175.00                  |
|                     | PREVENTATIVE MAINT APR24 ALWAYS IMPROVE                              | ING LLC             | 175.00 000251           |
| 5/07/24 00092       | 4/23/24 49860423 202404 330-53800-46000                              | *                   |                         |
|                     | SVC CALL-6YR MAINT/RECHRG  J.GREENE ENTER                            | RPRISES INC         | 184.95 000252           |
| 5/07/24 00001       | 5/01/24 182 202405 310-51300-34000                                   | *                   | 3,356.67                |
|                     | MANAGEMENT FEES MAY24<br>5/01/24 182 202405 310-51300-35200          | *                   | 100.00                  |
|                     | WEBSITE ADMIN MAY24<br>5/01/24 182 202405 310-51300-35100            | *                   | 150.00                  |
|                     | INFORMATION TECH MAY24<br>5/01/24 182 202405 310-51300-31300         | *                   | 1,000.00                |
|                     | DISSEMINATION FEE MAY24<br>5/01/24 182 202405 310-51300-51000        | *                   | 5.00                    |
|                     | OFFICE SUPPLIES<br>5/01/24 182 202405 310-51300-42000                | *                   | 15.85                   |
|                     | POSTAGE<br>5/01/24 182 202405 310-51300-42500                        | *                   | 433.65                  |
|                     | COPIES<br>5/01/24 182 202405 310-51300-41000                         | *                   | 110.31                  |
|                     | TELEPHONE<br>GOVERNMENTAL N  | MANAGEMENT SERVICES | 5,171.48 000253         |
| 5/07/24 00181       | 4/23/24 3381752 202402 310-51300-31500                               | *                   | 3,010.88                |
|                     | MTG/AMENITY POLICY/LEGISL  | >                   | 3,010.88 000254         |
| <br>5/07/24 00098   | 4/29/24 51274A 202405 310-51300-46000                                | · *                 |                         |
|                     | ROOM RENT 5/08 DIFFERENCE  | ORLD GOLF VILLAGE   | 83.35 000255            |
|                     | 4/19/24 556887-1 202404 330-53800-43100                              |                     | 3,396.82                |
| 3,37,21 33321       | 805 TRAILMARK DR - APR24<br>4/19/24 556887-1 202404 330-53800-43100  |                     | 37.51                   |
|                     | 295 BACK CREEK DR - APR24 ST.JOHNS COUNT                             |                     |                         |
| 5/07/24 00039       | 5/01/24 8418-B 202405 320-53800-46400                                | *                   | 2,930.00                |
| 5/01/24 00039       | MTHLY LAKE MAINT MAY24   | S LLC               | ,                       |
|                     | SITEX AQUATICS 5/01/24 24-54505 202405 320-53800-34600               | , mmc               | 34.95                   |
| 5/0//24 00084       | 5/01/24 24-54505 202405 320-53800-34600<br>MTHLY FIRE ALARM MNTR MAY | <b>^</b>            | 34.95                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 6 \*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* GENERAL FUND
BANK C GENERAL FUND

|                     | B.   | ANK C GENERAL FUND                   |        |          |                 |
|---------------------|--|--------------------------------------|--------|----------|-----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#   | VENDOR NAME<br>SUB SUBCLASS          | STATUS | AMOUNT   | CHECK AMOUNT #  |
|                     | 5/06/24 24-54856 202405 330-53800-<br>RPLC STRIKE ON GATE-WD40                             | 46000                                | *      | 704.00   |                 |
|                     | RILE BIRING ON GITT WETO   | SECURITY ENGINEERING AND DESIGN, INC | Z      |          | 738.95 000258   |
| 5/07/24 00164       | 4/30/24 203106 202404 320-53800-<br>TRAILMARK PH9A-9-11 APR24                              |                                      | *      | 7,596.82 |                 |
|                     | IRAILMARK PH9A-9-11 APR24  | TREE AMIGOS OUTDOOR SERVICES INC     |        |          | 7,596.82 000259 |
| 5/07/24 00245       | 4/23/24 8231/4 202404 330-53800-   |                                      | *      | 111.92   |                 |
|                     | WEED KILL/GLOVE/SCROLL MT<br>5/02/24 8279/4 202405 330-53800-<br>16 MISC.NUTS,BOLTS&SCREWS |                                      | *      | 12.96    |                 |
|                     | 10 MISC.NOIS, BULIS&SCREWS   | TURNER WGV LLC                       |        |          | 124.88 000260   |
| 5/13/24 00118       | 5/01/24 60976794 202405 330-53800-<br>MTHLY LAWN TREATMNT MAY24                            | 40000                                | *      | 296.55   |                 |
|                     | MIIIII DAWN IREAINNI MAIZT   | BUG OUT SERVICE                      |        |          | 296.55 000261   |
| 5/13/24 00162       | 5/01/24 2405-TSM 202405 320-53800-<br>PET STATION MAINT MAY24                              |                                      | *      | 206.00   |                 |
|                     |  | DOODY DADDY                          |        |          | 206.00 000262   |
| 5/13/24 00022       | 5/02/24 213607 202404 310-51300-<br>GEN.CONSLT.ENG.SVC(WA#78)                              | 31100                                | *      | 3,896.53 |                 |
|                     |  | ENGLAND-THIMS & MILLER, INC          |        |          | 3,896.53 000263 |
| 5/13/24 00038       | 5/08/24 1021874E 202404 330-53800-<br>GAS CHG 04/02/24-05/01/24                            | 43200                                | *      | 15.64    |                 |
|                     | GAS CHG 04/02/24-05/01/24  | FLORIDA NATURAL GAS                  |        |          | 15.64 000264    |
| 5/13/24 00066       | 5/09/24 32215 202404 320-53800-<br>SVC REO-RPLC STRAP/CUP HD                               | 47400                                | *      | 187.69   |                 |
|                     | SVC REQ-RPLC STRAP/CUP HD  | ALWAYS IMPROVING LLC                 |        |          | 187.69 000265   |
| 5/13/24 00218       | 4/12/24 6730607 202404 330-53800-<br>CREDIT-30LB DELDRUM                                   |                                      | *      | 45.00-   |                 |
|                     | 5/07/24 6750493 202405 330-53800-<br>7929.4LBAZONE/20LB DELDRM                             |                                      | *      | 2,296.08 |                 |
|                     | /929.4LBAZONE/ZULB DELDRM  | HAWKINS INC                          |        |          | 2,251.08 000266 |
| 5/13/24 00031       | 5/01/24 619163 202405 310-51700-<br>FITNESS LEASE PAYMENT#16                               |                                      | *      | 2,293.50 |                 |
|                     | 5/01/24 619163 202405 310-51700-<br>FITNESS LEASE PAYMENT#16                               | 72000                                | *      | 565.84   |                 |
|                     | FIINESS LEASE PAYMENI#10   | MUNICIPAL ASSET MANAGEMENT, INC.     |        |          | 2,859.34 000267 |
|                     |  |                                      |        |          |                 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 7
\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* GENERAL FUND

| *** CHECK DATES     | 05/01/2024 - 05/31/2024 *** GENERAL FUND<br>BANK C GENERAL FUND         |        |           |                  |
|---------------------|---|--------|-----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT    | CHECK AMOUNT #   |
| 5/13/24 00104       | 5/07/24 412586 202405 320-53800-46100                                   | *      | 913.00    |                  |
|                     | INST.2 STREET SIGNS-DELIN ONSIGHT INDUSTRIES LLC DBA                    |        |           | 913.00 000268    |
| 5/13/24 00098       | 5/09/24 51276 202405 300-15500-10000<br>ROOM RENT 06/12/24,SPEAKR       | *      | 1,688.38  |                  |
|                     | ROOM RENI 06/12/24, SPEARR RENAISSANCE WORLD GOLF VILLAGE               |        |           | 1,688.38 000269  |
| 5/13/24 00235       | 4/08/24 6400119 202404 310-51300-48000<br>NOT.OF MEETING 04/16/24       | *      | 62.56     |                  |
|                     | GANNETT FLORIDA LOCALIQ  5/08/24 84714-35 202404 320-53800-43000        |        |           | 62.56 000270     |
| 5/14/24 00005       | 5/08/24 84714-35 202404 320-53800-43000<br>2119 TRAILMARK DR #IRR       | *      | 26.10     |                  |
|                     | FLORIDA POWER & LIGHT   |        |           | 26.10 000271     |
| 5/21/24 00170       | 5/01/24 8888812 202405 320-53800-46200<br>LANDSCAPE SERVICES MAY24      | *      | 20,397.17 |                  |
|                     | 5/17/24 8910935 202405 320-53800-46300                                  |        | 2,680.20  |                  |
|                     | BRIGHTVIEW LANDSCAPE SERVICES, IN                                       | 1C.    |           | 23,077.37 000272 |
|                     | 5/09/24 41136 202405 320-53800-46100                                    | *      | 180.00    |                  |
|                     | DOLPHIN BACKFLOW, INC.  5/16/24 7778 202405 320-53800-46700             |        |           | 180.00 000273    |
| 5/21/24 00214       | 5/16/24 7778 202405 320-53800-46700<br>JANITORIAL SERVICE MAY24         | *      | 2,705.00  |                  |
|                     | KEEN ON KLEAN LLC   |        |           | 2,705.00 000274  |
| 5/21/24 00222       | 4/04/24 1398 202403 320-53800-47200<br>PUBLIX-COOKIE/BREAD/BROWN        | *      | 18.37     |                  |
|                     | 4/04/24 1398 202403 330-53800-54000<br>CONSTANT CONTACT MAR24           | *      | 75.00     |                  |
|                     | 4/04/24 1398 202403 320-53800-49100<br>BADGES-2 MAGNETIC NAME TG        | *      | 58.20     |                  |
|                     | 4/04/24 1398 202403 320-53800-47200<br>ETSY-ERA TOUR DECOR RETRN        | *      | 61.10-    |                  |
|                     | 4/04/24 1398 202403 320-53800-49100<br>ONPLACE 10% FEE - MAR24          | *      | 9.06      |                  |
|                     | 4/04/24 1398A 202402 330-53800-41000<br>CELL PHONE ALLOWANCE DIR.       | *      | 40.00     |                  |
|                     | 4/04/24 1398A 202402 320-53800-49100<br>MILEAGE-WINN DIX/PUBLIX         | *      | 37.84     |                  |
|                     | 5/13/24 1449  | *      | 40.00     |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 8
\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* GENERAL FUND

| ^^^ CHECK DATES     | 05/01/2024 - 05/31/2024 ^^^                                 | BANK C GENERAL     | FUND                   |        |            |                   |
|---------------------|---|--------------------|------------------------|--------|------------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT              | <br># SUB SUBCLASS | VENDOR NAME            | STATUS | AMOUNT     | CHECK AMOUNT #    |
|                     | 5/13/24 1449 202403 320-5380<br>MILEAGE-MICHAEL/PARTY C     | 0-49100            |                        | *      | 102.72     |                   |
|                     | 5/13/24 1449A 202404 330-5380<br>CONSTANT CONTRACT APR24    | 0-54000            |                        | *      | 75.00      |                   |
|                     | 5/13/24 1449A 202404 320-5380<br>ONPLACE 10% FEE - APR24    | 0-49100            |                        | *      | 7.50       |                   |
|                     | 5/13/24 1451 202405 320-5380<br>ONSITE AMENITY - MAY24      | 0-12100            |                        | *      | 9,500.00   |                   |
|                     | 5/13/24 1451A 202404 320-5380<br>ADDITIONAL PAYROLL APR2    | 0-12100            |                        | *      | 609.40     |                   |
|                     | ADDITIONAL PAIROLL APRZ                                     | ONPLACE LLC        |                        |        |            | 10,511.99 000275  |
| 5/21/24 00245       | 5/17/24 8345/4 202405 330-5380<br>LOCK ENTRY/DEADBOLT/SHO   | 0-46000            |                        | *      | 265.07     |                   |
|                     |   |                    | LLC<br>                |        |            | 265.07 000276     |
| 5/28/24 00170       | 5/20/24 8912002 202405 320-5380<br>RPLC VLVE/SUCTION LN/MO  | 0-46300            |                        | *      | 8,989.42   |                   |
|                     | 5/20/24 8912082 202405 320-5380<br>RMV DEBRIS POND-PLAYGRN  | 0-46400            |                        | *      | 1,143.20   |                   |
|                     | KMV DEBKIS POND-PLAIGKN.                                    | BRIGHTVIEW         | LANDSCAPE SERVICES, IN | NC.    |            | 10,132.62 000277  |
| 5/28/24 00024       | 5/19/24 556887-1 202405 330-5380<br>805 TRAILMARK DR - MAY2 | 0-43100            |                        | *      | 3,367.94   |                   |
|                     | 5/19/24 556887-1 202405 330-5380<br>295 BACK CREEK DR - MAY | 0-43100            |                        | *      | 37.66      |                   |
|                     | 295 BACK CREEK DK - MAI                                     | ST.JOHNS CO        | UNTY UTILITY DEPT.     |        |            | 3,405.60 000278   |
| 5/28/24 00245       | 5/23/24 8379/4 202405 330-5380<br>LGHT CTRL/CALKGUN/DUSTE   | 0-46000            |                        | *      | 108.85     |                   |
|                     |   |                    | LLC                    |        |            | 108.85 000279     |
| 5/30/24 00073       | 3/06/24 APP#21RE 202405 300-1310<br>TRAILMARK PHASE 10-FEB2 | 0-10100            |                        | *      | 230,573.61 |                   |
|                     | 4/15/24 APP#22FI 202405 300-1310<br>TRAILMARK PHASE 10-MAR2 | 0-10100            |                        | *      | 13,767.01  |                   |
|                     |   | BESCH AND S        | MITH CIVIL GROUP, INC. |        |            | 244,340.62 000280 |
| 5/30/24 00022       | 5/02/24 213583 202405 300-1310<br>MASTER SITE PLN(WA#51)A   | 3 10100            |                        | *      | 502.50     |                   |
|                     | 5/02/24 213592 202405 300-1310<br>PHASE 13 CEI(WA#80)APR2   | 0-10100            |                        | *      | 7,696.08   |                   |
|                     | 5/03/24 213617 202405 300-1310<br>SIGNAL WARRANT&STRUCT.A   | 0-10100            |                        | *      | 1,340.00   |                   |
|                     | 5/06/24 213851 202405 300-1310<br>TRLMRK AMNTY CTR PH2 EX   | 0-10100            |                        | *      | 583.00     |                   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PR *** CHECK DATES 05/01/2024 - 05/31/2024 *** GENERAL FUND BANK C GENERAL FUND | EPAID/COMPUTER CHECK REGISTER | RUN 6/04/24 | PAGE 9            |
|--|-------------------------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                    | R NAME STATUS                 | AMOUNT      | CHECK<br>AMOUNT # |
| 5/06/24 213852 202405 300-13100-10100  | *                             | 7,303.50    |                   |
| TRLMRK EAST PRCL PH3 WA73 5/06/24 213853 202405 300-13100-10100  | *                             | 896.50      |                   |
| TAX EXEMPT PURCH EAST PCL 5/06/24 213859 202405 300-13100-10100  | *                             | 15,468.30   |                   |
| TRAILMARK PH12 CEI(WA#70) ENGLAND-THIMS & M  | ILLER, INC                    |             | 33,789.88 000281  |
| 5/30/24 00181 4/24/24 3381786 202405 300-13100-10100   | *                             | 423.00      |                   |
| PROJ.CONSTRUCTION NOV23<br>4/24/24 3381786A 202405 300-13100-10100   | *                             | 1,783.50    |                   |
| PROJ.CONSTRUCTION FEB24  KUTAK ROCK LLP  |                               |             | 2,206.50 000282   |
|  | TOTAL FOR BANK C              | 463,339.98  |                   |
|  |                               | ,           |                   |
|  | TOTAL FOR REGISTER            | 463,339.98  |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 1
\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* PRYFITE

| *** CHECK DATES     | 05/01/2024 - 05/31/2024 ***   | REVERIE<br>BANK D REVERIE FUND |        |          |                 |
|---------------------|---|--------------------------------|--------|----------|-----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#  | . VENDOR NAME SUB SUBCLASS     | STATUS | AMOUNT   | CHECK           |
| 5/07/24 00038       | 5/06/24 7310 202405 320-53800<br>SOFT WASH-FENCE/DOG OBST                               | C                              | *      | 425.00   |                 |
|                     |   | ALL ABOUT WATER, LLC           |        |          | 425.00 000138   |
| 5/07/24 00018       | 5/01/24 5811 202405 340-53800   | -46501                         | *      | 1,620.00 |                 |
|                     | INST.O-RING/CHLR.TNK/HEA<br>5/01/24 5832 202405 340-53800<br>POOL MAINTENANCE MAY24     | -46500                         | *      | 2,060.00 |                 |
|                     |   | FSJ POOL SERVICES LLC DBA AMER | RICA'S |          | 3,680.00 000139 |
| 5/07/24 00047       | 5/06/24 3531 202405 340-53800<br>RPR/RPLC SEAT CUSHION                                  | -46000                         | *      | 48.38    |                 |
|                     |   | BROWN UPHOLSTERY               |        |          | 48.38 000140    |
| 5/07/24 00008       | 5/02/24 CC05005 202405 340-53800<br>4ROLLS-EQUIP.CLEAN WIPES                            | -46900                         | *      | 179.00   |                 |
|                     | ~   | COMMEDCIAL ELEMENT OF PROPICES | INC    |          | 179.00 000141   |
| 5/07/24 00016       | 4/18/24 43884 202404 340-53800  |                                | *      | 697.50   |                 |
|                     | REINST.3 SPKR/STRB/2 PUL:<br>4/29/24 43906 202404 340-53800<br>FIRESYSTM INSP/CLN DETEC | -46000                         | *      | 427.50   |                 |
|                     | FIRESYSIM INSP/CLN DETEC  |                                | S INC  |          | 1,125.00 000142 |
| 5/07/24 00022       |   | -46800                         | *      | 75.00    |                 |
|                     | TREAT KITCHEN/SWEEP WEBS  | MCCALL PEST CONTROL            |        |          | 75.00 000143    |
| 5/07/24 00023       | 4/23/24 10969259 202404 320-53800   | -12200                         | *      | 72.60    |                 |
|                     | FIELD OPER INSUR APR24<br>4/23/24 10969259 202404 340-53800                             |                                | *      | 726.00   |                 |
|                     | MGMT/ADMIN INSUR APR24<br>4/26/24 10970203 202404 320-53800                             |                                | *      | 393.75   |                 |
|                     | FIELD OPER 04/06-04/19  |                                |        |          |                 |
|                     | 4/26/24 10970203 202404 340-53800<br>ONSITE ADMIN 04/06-04/19                           |                                | *      | 2,065.05 |                 |
|                     | 4/26/24 10970203 202404 340-53800<br>MARCHAND VACATION 04/6-1                           |                                | *      | 777.89   |                 |
|                     | 4/26/24 10970203 202404 340-53800<br>MGMT/ADMIN 04/06-04/19                             | -12100                         | *      | 2,685.55 |                 |
|                     | MGMI/ADMIIN 04/00-04/13   | REVERIE HOMEOWNERS' ASSOCIATIO | ON INC |          | 6,720.84 000144 |
| 5/07/24 00005       | 4/19/24 556887-1 202404 340-53800   | -43100                         | *      | 15.28    |                 |
|                     | 255 RUSTIC MILL DR-APR24<br>4/19/24 556887-1 202404 340-53800                           |                                | *      | 1,084.66 |                 |
|                     | 35 RUSTIC MILL DR - APR2  | 4                              |        | ,        | 1 000 04 000145 |
|                     |   | ST.JOHNS COUNTY UTILITY DEPT.  |        |          | 1,099.94 000145 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 2

\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* REVERIE

| BANK D REVERIE FUND |  |                       |          |                   |  |  |
|---------------------|--|-----------------------|----------|-------------------|--|--|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VEN DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS      | NDOR NAME STATUS      | AMOUNT   | CHECK<br>AMOUNT # |  |  |
| 5/07/24 00013       | 5/01/24 8423-B 202405 320-53800-46400<br>LAKE MAINTENANCE MAY24      | *                     | 1,164.00 |                   |  |  |
|                     | SITEX AQUATICS   | LLC                   |          | 1,164.00 000146   |  |  |
| 5/07/24 00027       | 4/30/24 60018256 202404 340-53800-47200<br>360CT COFFEEMATE ORIGINAL | *                     | 39.48    |                   |  |  |
|                     | 4/30/24 60018256 202404 340-53800-51000<br>COPYPLUS 8.5X11 COPY CS   | *                     | 53.69    |                   |  |  |
|                     | 4/30/24 60018256 202404 340-53800-47200<br>140CT KCUP DS ORIGINAL    | *                     | 69.78    |                   |  |  |
|                     | 140CT RCOP DS ORIGINAL STAPLES                                       |                       |          | 162.95 000147     |  |  |
| 5/07/24 00003       | 4/22/24 202931 202404 320-53800-46600                                | *                     | 937.00   |                   |  |  |
|                     | 308 AMBERWOOD-RMV PINE<br>4/22/24 202931 202404 320-53800-46600      | *                     | 937.00   |                   |  |  |
|                     | 86 SKY LINE-RMV PINE/LEAV<br>4/28/24 203051 202404 320-53800-46200   | *                     | 8,114.43 |                   |  |  |
|                     | LANDSCAPE MAINT APR24<br>4/29/24 203074 202404 340-53800-46200       | *                     | 2,737.07 |                   |  |  |
|                     | 50 RUSTIC MILL DR - APR24<br>4/30/24 203097 202404 320-53800-46200   | *                     | 1,307.57 |                   |  |  |
|                     | PHASE 2 LNDSCPE MNT APR24  TREE AMIGOS OUT                           | CDOOR SERVICES INC    |          | 14,033.07 000148  |  |  |
| 5/13/24 00008       | 5/01/24 F0501240 202405 340-53800-47200                              | *                     | 4,799.88 |                   |  |  |
|                     | ANN.RENEW-GRP.FIT/SMRT TV COMMERCIAL FITM                            | NESS PRODUCTS, INC    |          | 4,799.88 000149   |  |  |
| 5/13/24 00002       | 5/01/24 2405-RT 202405 320-53800-47700                               | *                     | 482.00   |                   |  |  |
|                     | REV-PET STATION MNT MAY24  DOODY DADDY                               |                       |          | 482.00 000150     |  |  |
| 5/13/24 00004       | 5/01/24 740891 202405 300-15500-10000                                | *                     | 3,420.61 |                   |  |  |
|                     | ALARM MONITOR SRVC JUN24 HIDDEN EYES LLC                             | DBA ENVERA SYSTEMS    |          | 3,420.61 000151   |  |  |
| 5/13/24 00023       | 5/10/24 10972706 202404 320-53800-12200                              | *                     | 386.25   |                   |  |  |
|                     | FIELD OPER 04/20-05/03<br>5/10/24 10972706 202404 340-53800-12100    | *                     | 2,041.75 |                   |  |  |
|                     | ONSITE ADMIN 04/20-05/03<br>5/10/24 10972706 202404 340-53800-12100  | *                     | 3,007.44 |                   |  |  |
|                     | MGMT/ADMIN 04/20-05/03 REVERIE HOMEOWN                               | JERS' ASSOCIATION INC |          | 5,435.44 000152   |  |  |
| 5/13/24 00003       | 3/11/24 202463 202403 320-53800-46600<br>INST.40BAG 1.5IN RVR ROCK   | *                     | 500.00   |                   |  |  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/04/24 PAGE 3
\*\*\* CHECK DATES 05/01/2024 - 05/31/2024 \*\*\* REVERIE

| *** CHECK DATES                                  | 05/01/2024 - 05/31/2024 *** R<br>B  | EVERIE<br>ANK D REVERIE FUND     |        |          |                 |
|--|---|----------------------------------|--------|----------|-----------------|
| CHECK VEND#<br>DATE                              | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#  | VENDOR NAME<br>SUB SUBCLASS      | STATUS | AMOUNT   | CHECK           |
|  | 3/11/24 202464 202403 340-53800-<br>RPLC 165GAL ARBORICOLA  | 46201                            | *      | 1,140.00 |                 |
|  | 3/11/24 202465 202403 320-53800-<br>180GAL MLCHY GRSS/PINE BK   |                                  | *      | 1,405.00 |                 |
|  | 3/11/24 202468 202403 320-53800-<br>INST.6YRD OF 57 STONE-AMN   | 46600                            | *      | 1,950.00 |                 |
|  | 3/28/24 202622 202403 340-53800-<br>2052 ANN.SPRING SWITCHOUT   | 46201                            | *      | 5,848.20 |                 |
|  | 5/13/24 203139 202405 320-53800-<br>INST.20YRD MINI PINE NUGG   | 46600                            | *      | 1,500.00 |                 |
| TREE AMIGOS OUTDOOR SERVICES INC 12,343.20 00019 |   |                                  |        |          |                 |
| 5/14/24 00001                                    | 5/03/24 72655-49 202404 340-53800-  | 43000                            | *      | 1,411.75 |                 |
|  | 35 RUSTIC MILL DR-APR24<br>5/07/24 04551-38 202404 320-53800-4<br>16 DAYBREAK DR - APR24<br>5/07/24 23340-53 202404 320-53800-4 | 43000                            | *      | 248.05   |                 |
|  |   | 43000                            | *      | 307.33   |                 |
|  | 255 RUSTIC MILL DR-APR24<br>5/07/24 72968-38 202404 320-53800-  | 43000                            | *      | 25.91    |                 |
|  | 18 WOODWIND CT - APR24<br>5/07/24 97807-53 202404 320-53800-<br>82 BERRY BLOSSOM WAY-APR  | 43000                            | *      | 26.07    |                 |
|  | 02 BERRI BLUSSUM WAI-APR  | FLORIDA POWER & LIGHT            |        |          | 2,019.11 000154 |
| 5/21/24 00007                                    | 5/15/24 619172 202405 310-51700-<br>FITNESS LEASE PAYMENT#17<br>5/15/24 619172 202405 310-51700-<br>FITNESS LEASE PAYMENT#17    |                                  | *      | 1,840.55 |                 |
|  |   | 72000                            | *      | 438.34   |                 |
|  | FIINESS DEASE FAIMENITT!  | MUNICIPAL ASSET MANAGEMENT, INC. |        |          | 2,278.89 000155 |
| 5/28/24 00051                                    | 5/09/24 27052352 202405 340-53800-<br>SVC CALL-CLR DRAIN LN/PRM   | 46000                            | *      | 215.00   |                 |
|  |   | AIR-MAX HEATING & COOLING INC    |        |          | 215.00 000156   |
| 5/28/24 00049                                    | 5/18/24 14 202405 340-53800-<br>DIVA DE LA RETRO 05/27/24   | 47200                            | *      | 440.00   |                 |
|  |   | ELENA FLORES                     |        |          | 440.00 000157   |
| 5/28/24 00050                                    | 5/14/24 JAK05240 202405 340-53800-<br>JANITORIAL SERVICES MAY24   | 46700                            | *      | 573.81   |                 |
|  |   | JANI-KING OF JACKSONVILLE        |        |          | 573.81 000158   |
| 5/28/24 00044                                    | 5/27/24 138 202405 300-15500-<br>FATHER DAY-MUSIC 06/16/24  | 10000                            | *      | 600.00   |                 |
|  | FAIRER DAI-MUSIC U0/10/24   | MARTIN LANE MUSIC LLC            |        |          | 600.00 000159   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUT *** CHECK DATES 05/01/2024 - 05/31/2024 *** REVERIE BANK D REVERIE FUND | TER CHECK REGISTER | RUN 6/04/24 | PAGE 4          |
|---|--------------------|-------------|-----------------|
| CHECK VEND#INVOICE EXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                    | STATUS             | AMOUNT      | CHECK AMOUNT #  |
| 5/28/24 00048 4/22/24 24-003 202405 300-15500-10000<br>SEAFOOD BOIL 06/17/24  | *                  | 250.00      |                 |
| OUTER BANKS BOIL COMPANY ST.A   | AUGUSTN            |             | 250.00 000160   |
| 5/28/24 00023 5/21/24 10975726 202405 320-53800-12200<br>FIELD OPER INSUR MAY24   | *                  | 72.60       |                 |
| 5/21/24 10975726 202405 340-53800-12100   | *                  | 726.00      |                 |
| MGMT/ADMIN INSUR MAY24 REVERIE HOMEOWNERS' ASSOCIATI  | ION INC            |             | 798.60 000161   |
| 5/28/24 00005 5/19/24 556887-1 202405 340-53800-43100   | *                  | 18.67       |                 |
| 255 RUSTIC MILL DR-MAY24<br>5/19/24 556887-1 202405 340-53800-43100   | *                  | 2,008.65    |                 |
| 35 RUSTIC MILL DR-MAY24 ST.JOHNS COUNTY UTILITY DEPT.   |                    |             | 2,027.32 000162 |
| TOTAL FOR   | BANK D             | 64,397.04   |                 |
| TOTAL FOR   | REGISTER           | 64,397.04   |                 |

Evergreen Lifestyles Management, LLC 270 W Plant St #340 Winter Garden, FL 34787 321-558-6500

INVOICE

DATE: INVOICE # 8/31/2023 SMCCDD0823N-2

BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

#33

|                        |                                   | <del>4</del> 33  |         |      |                      |         |
|------------------------|-----------------------------------|------------------|---------|------|----------------------|---------|
| Charge Type            | DESCRIPTION                       |                  |         |      | AMOUNT               |         |
| Monthly Management Fee |                                   | 720-536 121      | Mgt Fee | \$   | 4,925.37             | T .     |
| Personnel Hours        | FT Payroll 7/30-8/5/2023          | 122              | \$33.00 | \$   | 1,031.25             | 1       |
|                        | FT Payroll 8/6-8/12/2023          |                  | \$33.00 | \$   | 544.50               |         |
|                        | FT Payroll 8/13-8/19/2023         |                  | \$33.00 | \$   | 866.25               | 1       |
|                        | FT Payroll 8/20-8/26/2023         |                  | \$33.00 | \$   | 800.25               |         |
|                        | Payroll Hours                     |                  | Total   | \$   | 3,242.25             |         |
| Reimbursement          | Reggae Night Event Reimburseme    | ent 320-318-44-2 | Event   | \$   | 240.00               |         |
| Divvy Purchase         | Janitorial Supplies and Maintenar | nce Items        | Divvy   | \$   | 1,627.43<br>1,641.18 | 1454.04 |
|                        |                                   |                  |         | , th | 1,011.10             | 1       |
| Publix Purchase        | Publix Purchases                  | 320578-472       | Publix  | \$   | 397.70               |         |
| Admin Fee              | Publix 10% Fee                    | 220 98 401       | Admin   | \$   | 39.77                |         |
| ELENIT TO THE          | Divvy Admin Fee 10%               | 461              | Admin   | \$   | 162.74               |         |
|                        | Divvy Admin Fee 10%               | 300 207 108      | Admin   | \$   | 164.12               |         |

OTHER COMMENTS

Please include the account number 110059890 on your check

Please send all payments to our new address:

270 W Plant St #340

Winter Garden, FL 34787

TOTAL Due \$ 12,440.56

\$ 12,440.56

Subtotal

Make all checks payable to Evergreen Lifestyles Managemer

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com

|   |  | Rate<br>28.00  | 28.00<br>28.00<br>28.00<br>28.00                       | 28.00<br>28.00<br>28.00<br>28.00                                     | 28.00<br>28.00<br>28.00<br>28.00                     |  |
|---|--|--|--|--|--|--|
|   |  | Weekty Hours   | 20 \$<br>30 \$<br>30 \$                                | 30 \$<br>27.25 \$<br>27 \$<br>30 \$<br>17.5 \$                       | 23.75 \$ 24.75 \$ 19.75 \$ 23.5 \$                   |  |
|   |  | Week<br>10/22-10/28                                      | 10/29-11/4<br>11/5-11/11<br>11/12-11/16<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      |  |
|   |  | Month<br>October   | November   | December   | January  |  |
|   |  | Employee Name<br>Bill Davis (PT)                         |  |  |  |  |
| Total<br>1,031.25<br>644.59<br>866.25<br>800.25<br>8,242.25 | 1,014.75<br>792.00<br>1,245.75<br>1,072.50<br>1,072.50<br>5,197.50 | 1,320,00<br>1,847.75<br>1,320,00<br>1,320,00<br>5,097.75 | 1,456.00<br>1,278.75<br>1,089.00<br>728.00<br>4,182.75 | 1,047.75<br>1,320.00<br>1,254.00<br>1,047.75<br>734.26<br>5,463.78   | 1,047.75<br>742.50<br>840.59<br>1,320.00<br>4,050.75 | 1,196.25<br>1,047.75<br>1,156.00<br>783.75     |
| 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6                       | ***  | ***  | w  | ***  | 60 60 60 60 fb                                       | ***  |
| 33.00<br>33.00<br>33.00<br>33.00                            | 33.00<br>33.00<br>33.00<br>33.00                                   | 33.00<br>33.00<br>33.00                                  | 33.00<br>33.00<br>33.00                                | 33.00<br>33.00<br>33.00<br>33.00                                     | 33.00<br>33.00<br>33.00                              | 33.00<br>33.00<br>33.00                        |
| Weekly Hours<br>31.25 \$<br>16.5 \$<br>26.25 \$<br>24.25 \$ | 30.75 \$ 24 \$ 37.75 \$ 32.5 \$ 32.5 \$                            | 40 \$ 40 \$ 40 \$  | 32.8<br>38.75.\$<br>23.8<br>\$                         | 31.75 \$ 40 \$ 38 \$ 31.75 \$  | 31.75 \$ 22.5 \$ 28.5 \$ 40 \$                       | 36.25 \$ 31.75 \$ 35 \$                        |
| Week<br>7/30-8/5<br>8/6-8/12<br>8/13-8/19<br>8/20-8/26      | 8/27-9/2<br>9/3-9/9<br>9/10-9/16<br>9/17-9/23<br>9/24-9/30         | 10/8/10/7<br>10/8/10/14<br>10/15-10/21<br>10/22-10/28    | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      | 1/28-2/3<br>2/4-2/10<br>2/11-2/17<br>2/18-2/24 |
| Month<br>August   | September  | October  | November   | December   | January  | February                                       |
| Employee Name<br>John Woods (FT)                            |  |  |  |  |  |  |

23.75 \$ 28.00 \$ 666.00 24.75 \$ 28.00 \$ 693.00 19.75 \$ 28.00 \$ 553.00 23.5 \$ 28.00 \$ 556.00

\$ 840,00 \$ 756,00 \$ 840,00 \$ 3,089,00

\$ 560.00 \$ 840.00 \$ 546.00 \$ 2,786.00

20 \$ 28.00 \$ 30 \$ 28.00 \$ 30 \$ 28.00 \$ 319.5 \$ 28.00 \$ 319.5 \$ 28.00

Total

32 \$ 28.00 \$

3/21/24, 3:30 PM

Timecard Editor

Pay Period 07/23/2023 - 08/07/2023 (ARCHIVED PERIOD) - Semi-Monthly
Badge Number

Hire Date 12/26/2022
Position Seat Peolity Coordinator (1051.7)
Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4
Creek CD2-Other Onsite personnel 10XA37] REALMANAGE LLC Current Year 2024 Name WOODS, JOHN W (5493) Status ACTIVE Dept GEN Full/Part Time Full Time

| SUN (07/23)<br>MON (07/24)<br>TUE (07/25)<br>WED (07/26) | Pay Core   | ZI       | Allocation ((8x)   | OUT            | IN Allocation (fax)  | OUT HO | Hours To                                 | Fotal Hours  | Dollars |
|--|--|----------|--|----------------|--|--------|--|--|---------|
| MON (07/24)<br>TUE (07/25)<br>WED (07/26)                |  |          |  |                | THE PROPOSATION OF THE PROPOSATI |        | en e | granda de la composição |         |
| TUE (07/25)<br>WED (07/26)                               |  | 06:17 AM | [ONSITE  | 02:13 PM       |  | æ      | 8.00                                     | 8.00   |         |
| WED (07/26)  |  | 06:13 AM | [ONSITE  | 02:10 PM       |  | eó     | 8.00                                     | 8.00   |         |
|  |  | 06:11 AM | [ONSITE  | 02:18 PM       | 1  | හ      | 8.00                                     | 8.00   | ·       |
| THU (07/27)  |  | 06:06 AM | [ONSITE  | 02:13 PM       | 90000  | Ó      | 8.25                                     | 8.25   |         |
| FRI (07/28)  |  | 06:15 AM | [ONSITE  | 02:14 PM       | 1  | œ      | 8.00                                     | 8.00   |         |
| SAT (07/29)  | and the second s |          | The control of the co |                |  |        |  | 1  | 4 10    |
|  |  |          |  |                | Weekly Totals  |        | 40.25                                    |  | \$0.00  |
| SUN (07/30)  |  |          |  |                |  |        |  |  |         |
| MON (07/31)  |  | 06:21 AM | (ONSITE  | 02:19 PM       | THE  | Ś      | 8.00                                     | 8.00   |         |
| TUE (08/01)  |  | 06:12 AM | [ONSITE  | 02:10 PM       |  | øò     | 8.00                                     | 8.00   |         |
| WED (08/02)  |  | 06:09 AM | CONSITE  | 02:07 PM       | AND THE RESIDENCE OF THE PARTY  | *      | 7.75                                     | 7.75   |         |
| THU (08/03)  |  | 06:19 AM | CONSITE  | 01:45 PM®      |  | 7      | 7.50                                     | 7.50   |         |
| FRI (08/04) [PTO]  | PTO] Paid Time Off   |          | [ONSITE  | , and a second |  | 80     | 8.00                                     | 8.00   |         |
| SAT (08/05)  |  |          |  |                |  |        |  |  |         |
|  |  |          |  |                | Weekly Totals  |        | 39.25                                    |  | \$0.00  |
| SUN (08/06)  |  |          |  |                |  |        |  |  |         |
| MON (08/07) [PTO]  | [PTO] Paid Time Off  |          | [ONSITE  |                |  | 8      | 8.00                                     | 8.00   | ,       |
| TUE (08/08) [PTO]  | [PTO] Paid Time Off  |          | [ONSITE  |                | ,  | 8      | 8.00                                     | 8.00   |         |
| WED (08/09) [PTO]  | [PTO] Paid Time Off  |          | [ONSITE  |                |  | 8      | 8.00                                     | 8.00   |         |
| THU (08/10)  |  | 06:22 AM | fonsite  | 02:17 PM       |  | 8.0    | 8.00                                     | 8.00   |         |
| FRI (08/11)  |  | 06:14 AM | [ONSITE  | 02:41 PM       |  | 80     | 8.50                                     | 8.50   |         |
| SAT (08/12)  |  |          |  |                |  |        |  |  |         |
|  |  |          |  |                | Weekly Totals  |        | 8.00                                     |  | \$0.00  |

# Timecard Editor

| Name WOODS, JOHN W (54)<br>Status ACTIVE<br>Bept GEN<br>Full/Part Time Full Time   | HN W (5493)<br>Time                               |               | Pay Period 08/08/2023 - 08/22/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Position Seat Facility Coordinator (1691.7)  Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek CDD-Other onsite personnel | 2023 - 08/22/2<br>lity Coordinator<br>SEN-Evergreen<br>nsite personnel | :023 (ARCHIVE<br>(06917)<br>Lifestyle Mana | :D PERIOD) - S<br>gement-Six Mil  | emi-Monthiy<br>Hire Date 12,<br>Pay Type Hot<br>ePay Class SM | 26/2022<br>urly<br>4 |                     |     |         |
|--|---|---------------|---|--|--|---|---|----------------------|---------------------|-----|---------|
| Timecard has been temporaril   | 25 2  | 07/2024 by LR | locked up to 03/07/2024 by LRobin1 (Edits Enabled)  | (p)  |  | 400   |   |                      | l 11-               |     |         |
| CHIM (AG /AC)  | andle successive successive contraction represent |               | AHDSONOU COA  | 000  | 713  | Allocation (xax)  | 100   | 1                    | HOURS   Total Hours |     | Contact |
| MON (08/07)  | [PTO] Paid Time Off                               |               | (ONSITE   |  |  |   |   | œ                    | 8.00 8.00           |     |         |
| TUE (08/08)  | [PTO] Paid Time Off                               |               | [ONSITE   |  |  |   |   | ¢                    |                     | _   |         |
| WED (08/09)  | [PTO] Paid Time Off                               | 1             | [ONSITE   |  |  |   |   | œ                    | 8.00                |     |         |
| THU (08/10)  |   | 06:22 AM      | [ONSITE   | 02:17 PM   |  |   |   | œ                    | 8.00                |     |         |
| FRI (08/11)  |   | 06:14 AM      | [ONSITE   | 02:41 PM   |  |   |   | Ø                    | 8.50 8.50           |     | i       |
| SAT (08/12)  |   |               |   |  |  | A THE STREET OF |   |                      |                     |     |         |
| ALL DESCRIPTION OF THE PARTY OF |   |               |   |  |  |   | Weekly Totals   |                      | 32,50               | ₩.  | \$0.00  |
| SUN (08/13)  |   |               |   |  |  |   |   |                      |                     |     |         |
| MON (08/14)  |   | 06:11 AM      | [ONSITE   | 07:58 AM   |  |   |   | .i.                  | 1.75 1.75           |     |         |
| TUE (08/15)  | [PTO] Paid Time Off                               |               | [ONSITE   |  |  |   |   | zi<br>zi             | 8.00                |     |         |
| WED (08/16)  |   | 06:24 AM      | [ONSITE   | 03:02 PM   |  |   |   | <b>బ్</b>            | 8.50 8.50           |     |         |
| THU (08/17)  |   | 06:03 AM      | [ONSITE   | 02:13 PM   |  |   |   | ού.                  | 8.25 8.25           |     |         |
| FRI (08/18)  |   | 06:10 AM      | (ONSITE   | 02:05 PM   |  |   |   | 7.                   | 7.75 7.75           |     |         |
| SAT (08/19)  |   |               |   |  |  |   |   |                      |                     |     |         |
| SUN (08/20)  |   |               |   |  |  |   | weekiy lotais   |                      | 34.25               | ij- | \$0.00  |
| MON (08/21)  |   | 06:11 AM      | [ONSITE.,,  | 10:24 AM   | 10:43 AM                                   | [ONSITE   | 02:40 PM®   |                      | 8.25 8.25           |     | 8.      |
| TUE (08/22)  |   | 06:32 AM      | [ONSITE   | 11:49 AM   | 12:19 PM                                   | (ONSITE   | 02:59 PM  |                      | 8.00                |     |         |
| WED (08/23)  |   | 06:13 AM      | [ONSITE   | 02:14 PM   |  |   |   | 8                    | 8.00                |     |         |
| THU (08/24)  |   | 06:11 AM      | [ONSITE   | 02:12 PM   |  |   |   | ė                    | 8.00 8.00           |     |         |
| FRI (08/25)  |   | 06:21 AM      | [ONSITE   | 02:24 PM   |  |   |   | 80                   | 8.25 8.25           |     |         |
| SAT (08/26)  |   |               |   |  |  |   |   |                      |                     |     |         |
|  |   |               |   |  |  |   |   |                      |                     |     |         |

# Timecard Editor

| Name WOODS, JOHN W (5493)<br>Status ACTIVE<br>Dept GEN<br>Eulf / Part Time |  |  |  |  |   |   |  |       |             |         |
|--|--|--|--|--|---|---|--|-------|-------------|---------|
| III) FOIL HING FUII HING   | (5493.)  | The state of the s | Pay Period 08/23/2023 - 09/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Hire Date 1.2/26/ Postkin Seak Reclity Coordinator (05917) Pay Type Hourly Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek CDD-Ctipe rosite personnel  | 123 - 09/07/20<br>/ Coordinator (<br>N-Evergreen L<br>te personnel | )23 (ARCHIVEE<br>(06917)<br>ifestyle Managi | Pay Period 08/23/2023 - 09/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Hire Date Position Seat Pacility Coordinator (05917)  Labor Aliocation GEN-Evergreen Lifestyle Management-Six Mile Pay Type Creek Dip-Citier onsile personnel  | mi-Monthly<br>Hire Date 12/26/2022<br>Pay Type Hourly<br>Pay Class SM4 | - 55  |             |         |
| Timecard has been temporarily  |  | 07/2024 by LRO   | locked up to 03/07/2024 by LRobin1 (Edits Enabled)   | OUT  | 2,  | Alfocation /Pax1  | CIT  | Hours | Total House | Dollare |
| SUN (08/20)  | No. of contract of the contrac | and as a supplemental particular  | - The second sec |  |   | ,   |  |       |             |         |
| MON (08/21)  |  | 06:11 AM   | ONSITE   | 10:24 AM   | 10:43 AM                                    | [ONSITE   | 02:40 PM   | 8.25  | 8,25        | Ħ       |
| TUE (08/22)  |  | 06:32 AM   | [ONSITE  | 11:49 AM   | 12:19 PM                                    | [ONSITE   | 02:59 PM   | 8.00  | 8.00        |         |
| WED (08/23)  |  | 06:13 AM   | [ONSITE  | 02:14 PM   |   |   |  | 8,00  | 8.00        |         |
| THU (08/24)  |  | 06:11 AM   | [ONSITE  | 02:12 PM   |   |   |  | 8.00  | 8.00        |         |
| FRI (08/25)  |  | 06:21 AM   | [ONSITE  | 02:24 PM   |   | Ď.  |  | 8,25  | 8.25        | 3.      |
| SAT (08/26)  |  |  | 717  |  |   |   |  |       |             |         |
|  |  |  |  |  |   | Week  | Weekly Totals  | 24.25 |             | \$0.00  |
| SUN (08/27)  |  |  |  |  |   |   |  |       |             |         |
| MON (08/28)  |  | 06:12 AM   | (ONSITE  | 02:12 PM   |   | Table 1   |  | 8.00  | 8.00        |         |
| TUE (08/29)  |  | 06:09 AM   | [ONSITE  | 01:04 PM   |   | THE PERSON NAMED IN   | -0-  | 6.75  | 6.75        |         |
| WED (08/30) [P]  | [PTO] Paid Time Off  |  | [ONSITE  |  | ř   |   |  | 8.00  | 8.00        | 38      |
| THU (08/31)  |  | 06:17 AM   | [ONSITE  | 02:14 PM   |   | THE PER PER PER PER PER PER PER PER PER PE  |  | 8.00  | 8.00        |         |
| FRI (09/01)  |  | 07:08 AM   | [ONSITE  | 03:22 PM   |   |   |  | 8.00  | 8.00        |         |
| SAT (09/02)  |  |  |  |  |   |   |  |       |             |         |
|  |  |  |  |  |   | Week  | Weekly Totals  | 38.75 |             | \$0.00  |
| SUN (69/63)  |  |  |  |  |   | Management of the State of the |  |       |             |         |
| MON (09/04)  | [HOL] Holiday  |  | [ONSITE  |  |   |   |  | 8.00  | 8,00        | 26      |
| TUE (09/05)  |  | 06:56 AM   | (ONSITE  | 03:00 PM   |   |   |  | 8.00  | 8.00        |         |
| WED (09/06)  |  | 06:23 AM   | [ONSITE  | 02:21 PM   |   |   |  | 7.75  | 7.75        |         |
| THU (09/07)  |  |  |  |  |   |   |  |       |             |         |
| FRI (09/08)  |  | 06:23 AM   | [ONSITE  | 12:01 PM   | 12:30 PM                                    | (ONSITE   | 03:22 PM   | 8.25  | 8.25        |         |
| SAT (09/09)  |  |  |  |  |   |   |  |       |             |         |
|  |  |  |  |  |   | Week  | Weekly Totals  | 23.75 |             | \$0.00  |

08/14/2023

## **CHECK REQUEST INVOICE**

DATE:

|                                 |                | INVOICE #      | 0025       |
|---------------------------------|----------------|----------------|------------|
|                                 |                | DUE DATE:      | 09/01/2023 |
| Primp by Rhian Richard          |                |                |            |
| (Payable to)                    |                | <del></del>    |            |
| 805 TrailMark Drive Saint Augus | tine, FI 32092 |                |            |
| Address, City, State, Zip       |                | <del></del> -  |            |
| (Mail to) Association Vendo     | or             |                |            |
| BILL TO                         |                |                |            |
| Six Mile Creek CDD              |                |                |            |
| DESCF                           | RIPTION        | GL CODE        | AMOUNT     |
| Reggae Night Event              |                | Special Events | 240.00     |
|                                 |                |                |            |
|                                 |                |                |            |
|                                 |                |                |            |
|                                 |                |                |            |
|                                 |                |                |            |
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|                                 |                |                |            |
|                                 |                |                |            |
|                                 |                |                |            |
|                                 |                |                |            |
|                                 |                |                | t          |

Please remember to attach all receipts!

| Stephanie Douglas | TOTAL DUE \$ 240.00 | - |
|-------------------|---------------------|---|
| Authorized by:    |                     |   |



ISSUED TO:

Evergreen Lifestyle Management

INVOICE NO:

#0025

August, 11, 2023

| DESCRIPTION                  | HOURLY<br>RATE | # OF<br>HOURS | TOTAL |
|------------------------------|----------------|---------------|-------|
| Braid Bar<br>August 25, 2023 | \$80           | 3             | \$240 |
| TOTAL                        |                |               | \$240 |

Amount due \$240

PLEASE MAKE CHECK PAYABLE TO PRIMP BY RHIAN RICHARD

270 W Plant Street #340 Winter Garden, FL 34787 INVOICE

DATE: INVOICE # Account #

08/31/23 110059890-083123-D 110059890

Six Mile Creek CDD - Trailmark

| DESCRIPTION  | First Na | ne Last Name | AMOUNT     |               |
|--|----------|--------------|------------|---------------|
| 8/16/23-shock and Chem tabs-SMC Trailmark-Amenity-pool maintenance   | David    | Boyer        | \$236.99   | •             |
| 8/12/23-general supplies - SMC Trailmark-Amenity-Repair, the cashier was having a hard time getting the tax exempt and can the card mai  | David    | Boyer        | \$61.12    | small         |
| 8/12/23-general supplies- SMC Trailmark-Amenity-Repair the cashier was having a hard time getting the tax exempt and ran the card mai  | David    | Boyer        | \$50.14    |               |
| 8/8/23-mailbox key replaced-SMC Trailmark-O&M- general maintenance   | David    | Boyer        | \$6.39     |               |
| 8/7/23-quarterly tile cleaning- SMC Trailmark-amenity-maintenance  | David    | Boyer        | \$395.00   | -             |
| 8/29/23-sanatizer for gym-SMC Trailmark-Amenity-Janitor supply:  | David    | Boyer        | \$19.00    | 320-578 460   |
| 8/23/23-replacement paper towel dispensers for camp house restroom-SMC Trailmark-Amenity-Repair  | David    | Boyer        | \$77.25    | 230-578 46    |
| 8/19/23-gym wipes-Six Mile Creek Trailmark-Amenity-Janitorial supply   | David    | Bayer        | \$174.79   | 320.538 · UGO |
| 8/18/23-outdoor shower valve-SMC Trailmark-Amenity-Repair  | David    | Boyer        | \$36.69    | 30.578.46     |
| 8/18/23- Junk removal from site-SMC Trailmark-0&M-General Maintenance  | David    | Boyer        | \$459.00   | 310-578 461   |
| 8/14/23- pool supplies and general supplies- SMC Trailmark-Amenity- repair   | David    | Boyer        | \$48.05    | 200 538 46    |
| 8/14/23-cleaning supplies-SMC Trailmark-Amenity-Janitorial supplies  | David    | Boyer        | \$27.73    |               |
| 8/12/23-general supplies- SMC Trailmark-Amenity-Repair the cashier was having a hard time getting the tax exempt and ran the card mai  | David    | Boyer        | \$20.97    |               |
| 8/11/23-cleaning towels-SMC Trailmark-Amenity-Janitorial Supply  | David    | Boyer        | \$13.43    | meal.         |
| and the second s | Deald    | Boyer        | \$0.00     |               |
|  |          |              | \$0.00     | \$1434.0      |
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|  | D-OTH    |              | \$0.00     |               |
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|  |          |              | \$0.00     |               |
|  |          |              | \$0.00     |               |
|  |          |              | \$0.00     |               |
|  | 0.80     |              | \$0.00     |               |
|  |          |              | \$0.00     |               |
|  |          |              | \$0.00     |               |
|  |          | Subtotal     | \$1,627.43 |               |
|  |          | Taxable      | \$0.00     |               |
| OTHER COMMENTS   | į.       | Tax rate     | 70.00      |               |
|  |          | Tax due      | \$0.00     |               |
| Funds are drafted through ACH  |          | Other        | \$0.00     |               |
|  |          |              |            |               |
|  |          | TOTAL Due    | \$1,627.43 |               |



The Perfect People For A Perfect Pool Like Us on Facebook For Our Special Offers!

> Pinch A Penny 210 3055 CR 210 West Suite 103 St. Johns FL 32259 9042177827

### Sales Receipt

Transaction #:

305026

Account #: Customer:

9045682568 SIX MILE CREEK

Date: 8/15/2023

Time: 10:17 AM

Cashier: Isaac Calist Register #: 1

Item

LB

Description

Amount

00961219

COMPLETE 25 LB. LARGE T

\$179.99

ABS 2.5 GAL SODIUM HYPOCHLOR

\$57,00

ITE

GAL SODIUM HYPOCHLORITE

(Qty: 2.5) 6 @ \$9.50

Sub Total

\$236.99

were that call halfs also calls bein state and date are, one we also give you were with what they have been fact and date have not not

Total

\$236.99

SIDE TERMINAL Tendered Change Due

\$236.99 \$0.00



### Loyalty Points

Loyalty Program Points

Type Name

Points

Eligib Remain

=======

-----

2.5 Gal Bleac #pts

NO

Thank you for shopping 4 A Donny 210

### VKA Security

441 STATE RD 16 ST AUGUSTINE, FL 32084 9048245003

Cashler: 01REG

Transaction 012674

Total

\$6.39

CREDIT CARD SALE VISA 8969 \$6.39

Retain this copy for statement validation

08-Aug-2023 2:45:07P

\$6.39 | Method: CONTACTLESS

VISA XXXXXXXXXXXX8969

Reference ID: 322000601810

Auth ID: 820538

MID: \*\*\*\*\*\*4885

AID: A0000000031010

AthNtwkNm: VISA

Online: https://clover.com/p/ REJ8JRYDN8D82

Payment REJ8JRYDN8D82

Clover Privacy Policy https://clover.com/privacy

| 0  |  |  |
|--|--|--|
| B.J. P. AMEX.  | MIOTAL   | 325.00   |
| Date:    Card: V MC   Card: V MC   DE0D0RIZE   | 22   | SENDANE CONTY SE |
| Stanley Steemer of St. Johns Care & Flagler Counties, Florida Care 460 State Road 16, Suite B Care 904-829-8219 Care 1-800-783-3637 (Steemer) True | REAS THE & GROUT CLEANING  | Combination croms and come wer 30 ag. it are considered 2 areas Customer and come and come and all research from the collection of the collection of the collection of the collection of the shaped behavior captures and come which is chipped cranded missing grout or loose ties, or that have been incurrently installed, are cleaved at customer and, captures and, captures and captures |
| Shout<br>tial<br>rcial   | al accidental  ITEMS/AREAS  of your  | S S S S S S S S S S S S S S S S S S S  |
| D Con  | ☐ Do you have a product to treat accidenta spills? ☐ Yes ☐ No ☐ Are there any difficult spots or areas that need special attention on any of your carrest visit.   | Doyou have pets? Dyes  O Our terms are ne days. No statement be sent. Please re the above address Returned checks assessed a \$35.00  Protective coaster and blocks put in Leave in place for 3  Customer initials  Customer initials  |
| NAME  ADDRESS  CITY/STATE/ZIP  PHe  COMMENTS / INSTRUCTIONS  | PERSONAL HOME ANALYSIS  What is the approximate age of the carpet/tile/ upholstery to be cleaned?  Have you ever had your carpet/upholstery/ tille cleaned professionally?  Have you ever had your carpet/upholstery/ tille treated with a protector? ① Yes ① No | TE DE ENTER SE   |

### amazon.com

### Final Details for Order #113-9696314-3006600 Print this page for your records.

Order Placed: August 28, 2023

Amazon.com order number: 113-9696314-3006600

Order Total: \$18.99

### Shipped on August 28, 2023

Items Ordered Price

1 of: SIPA Hand Sanitizer, Original 16.9 Fl. Oz/ 500 ml (Pack of 4), Fresh Scent Gel, with \$18.99 Vitamin E and Aloe, Pump Bottle

Sold by: Sipa Masks (seller profile)

Supplied by: Other

Condition: New

### **Shipping Address:**

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634 United States

### **Shipping Speed:**

Standard Shipping

### **Payment information**

Payment Method:

Visa | Last digits: 8969

Item(s) Subtotal: \$18.99

Shipping & Handling: \$0.00

-----

Billing address

David Noyer

6400 INTERNATIONAL PKWY SUITE1000

PLANO, TX 75093-8216

United States

Total before tax: \$18.99

Estimated tax to be collected: \$0.00

----

Grand Total: \$18.99

#### **Credit Card transactions**

Visa ending in 8969: August 28, 2023:\$18.99

To view the status of your order, return to Order Summary.



### Final Details for Order #113-8509106-6132204 Print this page for your records.

Order Placed: August 22, 2023

Amazon.com order number: 113-8509106-6132204

Order Total: \$77.25

### Shipped on August 22, 2023

Items Ordered Price

2 of: Paper Towel Dispenser Wall Mount Commercial c-fold/Multi-fold/Tri-fold, Touchless \$32.99

Hand Towel Dispenser with Lock

Sold by: GORLARY (seller profile)
Supplied by: GORLARY (seller profile)

Condition: New

### **Shipping Address:**

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634 United States

#### **Shipping Speed:**

Standard Shipping

**Credit Card transactions** 

### **Payment information**

Payment Method: Item(s) Subtotal: \$65.98
Visa | Last digits: 8969

Visa | Last digits: 8969 Shipping & Handling: \$6.99

Billing address

David Noyer

6400 INTERNATIONAL PKWY SUITE1000

Total before tax: \$72.97
Estimated tax to be collected: \$4.28

PLANO, TX 75093-8216

United States Grand Total: \$77.25

To view the status of your order, return to Order Summary.

Visa ending in 8969: August 22, 2023:\$77.25



### Final Details for Order #113-9532232-4177001 Print this page for your records.

Order Placed: August 18, 2023

Amazon.com order number: 113-9532232-4177001

Order Total: \$174.78

### Shipped on August 18, 2023

**Items Ordered Price** 

1 of: Wipes.com - Disinfecting Wipes in A Bucket Dispenser, Cleaning Wipes for Office & \$39.70

Fitness Equipment, Alcohol & Bleach-Free Sanitation Wipes, EPA Registered, 8 x 6

Inches, Lemon Scent, 800 Wipes per Roll

Sold by: WipesCom (seller profile)

Supplied by: Other

Condition: New

1 of: Wipes LLC 800 Count Disinfectant Wipes, Case of 4 Refill Rolls (W24263)

\$105.88

Sold by: WipesCom (seller profile)

Supplied by: Other

Condition: New

#### **Shipping Address:**

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634 United States

#### Shipping Speed:

Standard Shipping

### Payment information

**Payment Method:** Item(s) Subtotal: \$145.58 Visa | Last digits: 8969

Shipping & Handling: \$19.74

Billing address

Total before tax: \$165.32 David Noyer Estimated tax to be collected: \$9.46

6400 INTERNATIONAL PKWY SUITE1000

PLANO, TX 75093-8216 Grand Total:\$174.78

United States

Credit Card transactions Visa ending in 8969: August 18, 2023: \$174.78

To view the status of your order, return to Order Summary.



### Final Details for Order #113-3149897-0466630 Print this page for your records.

Order Placed: August 16, 2023

Amazon.com order number: 113-3149897-0466630

Order Total: \$36.69

### Shipped on August 18, 2023

Items Ordered Price

1 of: Self-Closing Shower Valve with Pull Chain, Chrome, Indoor or Outdoor Use

\$27.89

Sold by: Premier deals Inc (seller profile) | Product question? Ask Seller

Supplied by: Premier deals Inc (seller profile)

Condition: New

**Shipping Address:** 

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634

United States

**Shipping Speed:** 

Standard Shipping

### **Payment information**

Payment Method:

Visa | Last digits: 8969

Item(s) Subtotal: \$27.89

Shipping & Handling: \$6.99

----

Billing address

David Nover

6400 INTERNATIONAL PKWY SUITE1000

PLANO, TX 75093-8216

United States

Total before tax: \$34.88

Estimated tax to be collected: \$1.81

----

Grand Total: \$36.69

**Credit Card transactions** 

Visa ending in 8969: August 18, 2023:\$36.69

To view the status of your order, return to Order Summary.

From:

John Woods

To:

Alex Boyer

Subject:

Fw: Receipt from Jdog junk removal and hauling jacksonville

Date:

Thursday, August 17, 2023 10:59:43 AM

John Woods | Facility Coordinator, North Florida

### REALMANAGE FAMILY OF BRANDS | EVERGREEN LIFESTYLES MANAGEMENT

270 W Plant Street, Suite 340, Winter Garden, FL 34787

877-221-6919 | Evergreen Lifestyles Management | RealManage

From: Jdog junk removal and hauling jacksonville <notifications@housecallpro.com>

**Sent:** Thursday, August 17, 2023 10:54 AM **To:** John Woods <jwoods@evergreen-lm.com>

Subject: Receipt from Jdog junk removal and hauling jacksonville



# Your receipt from Jdog junk removal and hauling jacksonville

**Invoice Number:** 

11311

Service Date:

Aug 17, 2023

Invoice Date:

Aug 17, 2023

**Customer Name:** 

John CDD)

Service Address:

805 Trailmark Drive St. Augustine, FL 32092

| Services      | qty | unit price | amount   |
|---------------|-----|------------|----------|
| 1/2 Truckload | 1.0 | \$459.00   | \$459.00 |
| Subtotal      |     | wa         | \$459.00 |

### **Amount Paid**

\$459.00

### **Payment Method**

visa x8969

August 17, 2023 10:54am

Thank you for choosing JDog Junk Removal & Hauling. We appreciate your support to our mission to employ and empower Veterans!

(904) 342-9883 | JAX@jdog.com

http://www.jdogjacksonville.com

119 Watts St Jacksonville, FL 32204

**Terms & Conditions** 

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.

THANK YOU FOR SHOPPING AT TURNER ACE HARDWARE WGV 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094 (904) 907-2424

| JACKSONVILLE, FL 32<br>3/14/23 8:39AM   | 1.6.4   |                                      |
|---|---|--------------------------------------|
| )68779 1 EA<br>[QUID CHLORINATOR 1 GAL<br>)9gular Price:<br>)U Saved :<br>272500768 1 EA<br>)% VINEGAR 320Z<br>186680 1 EA<br>[R FLTR 20X20X1 1500MPR | \$6.99<br>9.59<br>2.60<br>\$9.99<br>\$21.99<br>\$6.99 | EA \$ \$6.99 EA \$21.99 EA \$ \$6.99 |
| B-TOTAL:\$ 45.96 TAX:<br>TOTAL:<br>BC AMT:  | \$  | 2.99<br>48.95<br>48.95               |
| CARD#: XXXXXXXXXXXXXX896<br>:********2885   | 20  | 48.95                                |

ithorizing Network: VISA

ontact less

ID JTH ost

ARD TYPE: VISA EXPR: XXXX

ID : A0000000031010

/R : 0000000000

AD: 06011203A00000

3I :

RC : 00

DE : Issuer /M : No CVM

270 W Plant Street #340 Winter Garden, FL 34787 INVOICE

DATE: INVOICE #

08/31/23 110059890-083123-D-1 110059890

Account #

BILL TO Six Mile Creek CDD

| DESCRIPTION  | First Name | Last Name | AMOUNT           |
|--|------------|-----------|------------------|
| 8/17/23-down payment on mirror repairs requested by developer-six mile creek CDD- Amenities- repair  | David      | Boyer     | \$1,641.18 380-5 |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           | \$0.00           |
|  |            |           |                  |
|  |            |           |                  |
|  |            |           |                  |
|  |            |           |                  |
|  |            | Subtotal  | \$1,641.18       |
|  |            | Taxable   | \$0.00           |
| THER COMMENTS  |            | Tax rate  |                  |
| and the state of t |            | Tax due   | \$0.00           |
| ands are drafted through ACH   |            | Other     | \$0.00           |
| TO THE STATE OF TH |            |           |                  |
|  |            | TOTAL Due | \$1,641.18       |

If you have any questions about this invoice, please contact your Community Association Manager.



### Receipt of Payment

Deposit No: Date:

61004

Quote:

8/17/2023 157909

Page:

1 of 1

Bill To: Trailmark Living Amenity Center/ GYM

805 Tailmark Drive

Saint Augustine FL 32092

| Quantity | Description  | Size  | Area  |
|----------|--|---|-------|
| 1        | Polished Mirror Install - Gym-Womens Res   | stroom  |       |
| •        | 1 x 1/4" Mirror Clear Annealed<br>Flat Polish<br>Hole  | 41-7/8" x 65"<br>213-3/4" (2L 2S)<br>2 of (4" diam) | 19.25 |
|          | 1 x 1/4" Mirror Clear Annealed<br>Flat Polish<br>Hole  | 41-7/8" x 65"<br>213-3/4" (2L 2S)<br>2 of (4" diam) | 19.25 |
|          | 4 x Gunther Mirror Mastic (Tube) 4 x 4" Corner 3 Sides Beveled Baguette 4 x 4" X 120" Bevel Mirror Strip Glazing Labor |   |       |

K

Deposit received.

Thank you for your business.

Subtotal:

3,140.00

Florida 6.5%:

142.35

Deposit Paid:

-1,641.18

Balance:

\$1,641.17

### Publix Invoice Package Cover Sheet

DATE:

8.11.23

**INVOICE #** 

SixMileCDDPUBLIX8.11.23

397.70

|  | Evergreen | Lifestyles | <b>Management</b> | : LLC |
|--|-----------|------------|-------------------|-------|
|--|-----------|------------|-------------------|-------|

(Payable to)

270 W. Plant St Suite 340 Winter Garden, FL 34787

Address, City, State, Zip

(Mail to)

Association

☐ Vendor

BILL TO

Name and No. of Association:

Six Mile Creek CDD

**TOTAL DUE \$** 

| DESCRIPTION OF PURCHASE            | GL CODE        | AMOUNT  |
|------------------------------------|----------------|---------|
| Event Supplies                     | Special Events | \$13.82 |
| Sundaes by the Pool Supplies       | Special Events | \$82.91 |
| Coffee and Cups- Welcome Center    | Special Events | \$36.74 |
| Popcorn Event- Seasoning           | Special Events | \$8.98  |
| Family Bingo Night Food and Drinks | Special Events | \$98.03 |
| Popsicles by the Pool Event        | Special Events | \$33.49 |
| Popsicles by the Pool Event        | Special Events | \$27.96 |
| National Chocolate Chip Cookie Day | Special Events | \$48.14 |
| Back to School Event- Popsicles    | Special Events | \$47.63 |

Samantha Keim

Authorized by:

Samantha Keim SKeim@Evergreen-LM.com

Approved by:

7/23

8/23

| O/S FB NSA ST   | W/TNG           | 6.49  | ηn | দ |
|-----------------|-----------------|-------|----|---|
| O/S FB NSA ST   |                 | 6.49  |    |   |
| Promotion       |                 | -6.49 |    | _ |
| O/S FB NSA ST   | a / marc        |       |    |   |
| O/S FB NSA ST   |                 | 6.49  | -  | _ |
|                 | W/ ING          | 6.49  | _  | - |
| Promotion       |                 | -6.49 | T  | F |
| Order Total     |                 | 12.98 |    |   |
| Sales Tax       |                 | 0.84  |    |   |
| Grand Total     |                 | 13.82 |    |   |
| Credit          | Payment         | 13.82 |    |   |
| Change          |                 | 0.00  |    |   |
| Savings Summary |                 |       |    |   |
| Special Price   | Savings         | 12.98 |    |   |
| *********       | *****           | ***** | +  |   |
|                 | rings at Publix |       | *  |   |
| *               | 12.98           |       | *  |   |
| ******          |                 |       |    |   |
|                 |                 |       | *  |   |
| keceipt II      | : 1278 7CN 772  | 891   |    |   |
|                 |                 |       | -  |   |
| PRESTO!         |                 |       |    |   |
| Trace #: 7      | 71461           |       |    |   |
| Reference       | #: 0437597946   |       |    |   |
|                 | XXXXXXXXXXX6002 |       |    |   |
|                 | usiness Account |       |    |   |
| Amount: \$1     |                 | -     |    |   |
| Auth #: 39      | 1463            |       |    |   |
|                 |                 |       |    |   |

## Pub IX

Phoppes at Maraber's
84 Tuscan Way
Laint Augustine, Fi
Scare Manager: Kevin Commun.
904-940-2809

## The second secon

12.5

| The state of the s |  |
|--|--|
| MEM AIN FAMILY HARIBU GOLD BEAR PUB MARA TOPPING FUB MARA TOPPING FUB MARA TOPPING FUB MARA TOPPING GHIRALE T CARM SC GHIRALE T CARM PUBLIX ICE CREAM PUBLIX ICE CREAM ICE CREAM SCOUP   | 39 T F F F F F F S A S A S S A S S A S S A S S A S S A S S A S S A S S A S A S S A |
| Order Total Sales To And Aphal Eredi   | 61.37<br>1.74<br>82.91<br>82.91<br>0.00  |
| Change   | · *  |

Leasipi III: 1735 7JN 099 740

### PRESTU:

Trace #: 094511

Reference #: 0610336910 Acct #: XXXXXXXXXXXXX6002 Purchase Business Account

Amount: \$82.91 Auth #: 390971

Your cashier was Tom K

07/19/2023 9:39 \$1239 R109 9740 C028b

Join the Publix family!
...ply today at apply.publix.jobs.
...re an equal opportunity employer.

Publix Super Marketa, Inc.

| CHINET CUP/LID       |           | 8.24  | T |
|----------------------|-----------|-------|---|
| DUNKIN FRN VN KCUP   |           | 6.99  | F |
| You Saved            | 3.80      |       |   |
| DNKN TRTL LVE KCUP   |           | 6.99  | F |
| You Saved            | 3.80      |       |   |
| DNKN DNTS CRML KCP   |           | 6.99  | F |
| You Saved            | 3.80      |       |   |
| DNKN TRTL LVE KCUP   |           | 6.99  | F |
| You Saved            | 3.80      |       |   |
| Order Total          |           | 36.20 |   |
| Sales Tax            |           | 0.54  |   |
| Grand Total          |           | 36.74 |   |
| Credit Payme         | ent       | 36.74 |   |
| Change               |           | 0.00  |   |
| Savings Summary      |           |       |   |
| Special Price Saving | gs        | 15.20 |   |
| *******              |           | ***** | * |
| * Your Savings       | at Publix | :     | * |
| * 15.20              | 0         |       | * |
| *******              | ******    | ***** | * |
| Receipt ID: 123      | 9 7LN 774 | 852   |   |
|                      |           |       | - |
| PRESTO!              |           |       |   |
| Trace #: 773123      |           |       |   |
| Reference #: 06      | 13306450  |       |   |
| Acct #: XXXXXXX      | XXXXX6002 |       |   |
| Purchase Busines     | ss Accoun | t     |   |
| Amount: \$36.74      |           |       |   |
| Auth #: 186518       |           |       |   |
|                      |           |       | _ |

Your cashier was Self-Checkout Lane 1 07/21/2023 9:06 S1239 R177 4852 C0777

| KERNL SEASN SLT/VI         | 4.49 | F |
|----------------------------|------|---|
| KERNEL SEASONS SSN         | 4.49 | F |
| Order Total                | 8.98 |   |
| Sales Tax                  | 0.00 |   |
| Grand Total                | 8.98 |   |
| Credit Payment             | 8.98 |   |
| Change                     | 0.00 |   |
| Receipt ID: 1239 7QN 745 2 | 54   |   |
|                            |      | - |
| PRESTO!                    |      |   |
| Trace #: 746635            |      |   |
| Reference #: 0619460106    |      |   |
| Acct #: XXXXXXXXXXXX6002   |      |   |
| Purchase Business Account  |      |   |
| Amount: \$8.98             |      |   |
| Auth #: 963115             |      |   |



Shoppes at Murabella 84 Tuscan Way Saint Augustine, FL 320 Store Manager: Kevi 904-940-2865



1239 7RN 030 478

| PBX DELI TEA SWT G          | and the same |
|-----------------------------|--------------|
| 1 9 2 FOR 7.00              | 3.50 T F     |
| PUB ED PLATE 8-5/8          | 3.99 T       |
| AVA FLIBRD GOUDA            | 3.79 F       |
| AVA ITAL SPIC CRSP          | 3.79 F       |
| DAN LNF VANILLA             | 3.79 F       |
| LANTANA RST GARLIC          | 4.99 F       |
| LANTANA BLACK BEAN          | 4.99 F       |
| Promotion                   | -4.99 F      |
| DELI LEMONADE GAL           |              |
| 1 6 2 FOR 7.00              | 3.50 T F     |
| PUB ENTERTH FORKS           | 2.99 T       |
| PUB ENTERTN FORKS           | 2.99 T       |
| PUB ENTERTN FORKS           | 2.99 T       |
| PR STY PARASOL PCK          | 2.89 T       |
| FRUIT SALAD LANGE           | 47.35. F     |
| BH DUET                     | 7.99 H       |
| LARGE VEG. PLATTER          | 15.99 F      |
| LARGE VEG. PLATTER          | 15.99 F      |
| Order Total                 | 96.54        |
| Sales Tax                   | 1.49         |
| Grand Total                 | 98.03        |
| Credit Payment              | 98.03        |
| Change                      | 0.00         |
| Savings Summary             | 1            |
| Special Price Savings       | 4,99         |
| ********                    | ******       |
| Your Savings at Pub<br>4,99 |              |
| * 4.99                      | . / 37       |
| **********                  | ******       |

Receipt ID: 1239 7RN 030 478

PRESTO!

Trace #: 035365
reference #: 0621107209
Acct #: XXXXXXXXXXXXXXX6002
Purphase Business Account
Amount: \$98.03

Auth #: 226438

Your cashier was Molly

07/26/2023 12:26 \$1239 R103 0478 C0121

Join the Publix family! Apply today at apply.publix.jobs. We're an equal opportunity employer.

Publix Super Markets, Inc.

| ICE 16 LB                 | 4.49  | T            | F |
|---------------------------|-------|--------------|---|
| ICE 16 LB                 | 4.49  | T            | F |
| CHLOE POP SPDERMAN        | 7.49  | $\mathbf{T}$ | F |
| CHLOE POP SPDERMAN        | 7.49  | T            | F |
| Promotion                 | -7.49 | T            | F |
| CHLOE POP SPDERMAN        | 7.49  | T            | F |
| CHLOE POP SPDERMAN        | 7.49  | T            | F |
| Promotion                 | -7.49 | $\mathbf{T}$ | F |
| CHLOE POP SPDERMAN        | 7.49  | T            | F |
| CHLOE POP SPDERMAN        | 7.49  | T            | F |
| Promotion                 | -7.49 | T            | F |
| Order Total               | 31.45 |              |   |
| Sales Tax                 | 2.04  |              |   |
| Grand Total               | 33.49 |              |   |
| Credit Payment            | 33.49 |              |   |
| Change                    | 0.00  |              |   |
| Savings Summary           |       |              |   |
|                           | 22.47 |              |   |
| *********                 |       | *            |   |
| * Your Savings at Publix  |       | *            |   |
| * 22.47                   |       | *            |   |
| ********                  |       | *            |   |
| Receipt ID: 1239 78N 751  | 456   |              |   |
|                           |       | _            |   |
| PRESTO!                   |       |              |   |
| Trace #: 753322           |       |              |   |
| Reference #: 0622343705   |       |              |   |
| Acct #: XXXXXXXXXXXX6002  |       |              |   |
| Purchase Business Account | :     |              |   |
| Amount: \$33.49           |       |              |   |
| Auth #: 419635            |       |              |   |
|                           |       | -            |   |

Your cashier was Self-Checkout Lane 1 07/27/2023 10:01 S1239 R175 1456 C0775

| CHLOE POP SPDERMAN        | 7.49  | T            | $\mathbf{F}^{\epsilon}$ |
|---------------------------|-------|--------------|-------------------------|
| CHLOE POP SPDERMAN        | 7.49  | T            | F                       |
| Promotion                 | -7.49 | $\mathbf{T}$ | F                       |
| PHILLYSWIRL STIX          | 4.69  | T            | F                       |
| PHILLYSWIRL STIX          | 4.69  | $\mathbf{T}$ | F                       |
| PHILLYSWIRL STIX          | 4.69  | T            | F                       |
| PHILLYSWIRL STIX          | 4.69  | T            | F                       |
| Order Total               | 26.25 |              |                         |
| Sales Tax                 | 1.71  |              |                         |
| Grand Total               | 27.96 |              |                         |
| Credit Payment            | 27.96 |              |                         |
| Change                    | 0.00  |              |                         |
| Savings Summary           |       |              |                         |
|                           | 7.49  |              |                         |
| ********                  | ***** | k *          |                         |
| * Your Savings at Publix  |       | *            |                         |
| * 7.49                    |       | *            |                         |
| ********                  | ***** | t sk         |                         |
| Receipt ID: 1239 7VN 752  | 418   |              |                         |
|                           |       | _            |                         |
| PRESTO!                   |       |              |                         |
| Trace #: 754285           |       |              |                         |
| Reference #: 0627768317   |       |              |                         |
| Acct #: XXXXXXXXXXXXX6002 |       |              |                         |
| Purchase Business Account | t.    |              |                         |
| Amount: \$27.96           |       |              |                         |
| Auth #: 424328            |       |              |                         |
|                           |       | _            |                         |
|                           |       |              |                         |

 Gift Card Activation

Account #:XXXXXXXXXXXX1932

Trace #:749791

Purchase Amount: 25.00 Your cashier was Self-Checkout Lane 1 08/04/2023 8:38 S1239 R174 8390 C0774

| ************************************** | KXXXXXX | XXX |
|--|---------|-----|
| AMAZON GIFT CARD                       | 25.00   |     |
| Account #XXXXXXXXXXX1932               |         |     |
| ICE 16 LB                              | 4.49    | T F |
| CHOC CHIP COOKIES                      | 4.59    | F   |
| CHOC CHIP COOKIES                      | 4.59    | F   |
| CHOC CHIP COOKIES                      | 4.59    | F   |
| CHOC CHIP COOKIES                      | 4.59    | F   |
| Order Total                            | 47.85   |     |
| Sales Tax                              | 0.29    |     |
| Grand Total                            | 48.14   |     |
| Credit Payment                         | 48.14   |     |
| Change                                 | 0.00    |     |
| Receipt ID: 1239 84N 748               | 390     |     |
|  |         |     |

PRESTO!

Trace #: 749790

Reference #: 0632090103 Acct #: XXXXXXXXXXXX6002 Purchase Business Account

\_\_\_\_\_

Amount: \$48.14 Auth #: 102789

Your cashier was Self-Checkout Lane 1 08/04/2023 8:38 S1239 R174 8390 C0774 

#### 1239 85N 063 869

| ======================================= |       |     |  |
|---|-------|-----|--|
| WHOLE FRUIT BAR                         | 4.89  | T F |  |
| WHOLE FRUIT BAR                         | 4.89  | T F |  |
| POPSICLE SGR FREE                       | 5.99  | T F |  |
| POPSICLE VARIETY                        | 5.99  | T F |  |
| POPSICLE SGR FREE                       | 5.99  | T F |  |
| POPSICLE SGR FREE                       | 5.99  | T F |  |
| GOODPOP RD WHIE BL                      | 5.49  | T F |  |
| GOODPOP RD WHIE BL                      | 5.49  | T F |  |
| Order Total                             | 44.72 |     |  |
| Sales Tax                               | 2.91  |     |  |
| Grand Total                             | 47.63 |     |  |
| Credit Payment                          | 47.63 |     |  |
| Change                                  | 0.00  |     |  |
| Receipt ID: 1239 85N 063                | 869   |     |  |
|   |       | -   |  |
| DDF CITO I                              |       |     |  |

PRESTO!

Trace #: 064366

Reference #: 0632968441 Acct #: XXXXXXXXXXXXX6002 Purchase Business Account

Amount: \$47.63 Auth #: 603997

Your cashier was Evan S.

08/05/2023 10:35 S1239 R106 3869 C0236

INVOICE

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE # 8/11/2023 AdminProcessPublix082023

BILL TO

Six Mile Creek CDD

| DESCRIPTION                                | GL Code | Per Unit Cost | Quantity | AMOUNT  |
|--|---------|---------------|----------|---------|
| Administrative Processing Fees-Publix Card | 1999    | \$39.77       | 1        | \$39.77 |
|  |         |               |          |         |
|  |         |               |          |         |
|  |         |               |          |         |
|  |         |               |          |         |
|  |         |               |          |         |

| THER COMMENTS              |   |  |  |
|----------------------------|---|--|--|
| nds are drafted through A( | Н |  |  |
|                            |   |  |  |
|                            |   |  |  |

| TOTAL Due | \$39.77 |
|-----------|---------|
| Other     | \$0.00  |
| Tax due   | \$0.00  |
| Tax rate  |         |
| Taxable   | \$0.00  |
| Subtotal  | \$39.77 |

If you have any questions about this invoice, please contact your Community Association Manager.

INVOICE

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE # 8/31/2023 AdminProcessDivvy082C23

BILL TO

1040 Six Mile Creek CDD

| DESCRIPTION                                  | GL Code | Per Unit Cost | Quantity  | AMOUNT   |
|--|---------|---------------|-----------|----------|
| Administrative Processing Fees-Divvy- August | 1999    | \$164.55      | 1         | \$164.55 |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               | Subtotal  | \$164.55 |
|  |         |               | Taxable   | \$0.00   |
| OTHER COMMENTS                               |         |               | Tax rate  |          |
|  |         |               | Tax due   | \$0.00   |
| Funds are drafted through ACH                |         |               | Other     | \$0.00   |
|  |         |               | TOTAL Due | \$164.55 |
|  |         |               |           |          |

If you have any questions about this invoice, please contact Your Community Association Manager

INVOICE

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE # 8/31/2023 AdminProcessDivvy082023-1

BILL TO

1040 Six Mile Creek CDD - Reverie

| DESCRIPTION                                  | GL Code  | Per Unit Cost | Quantity            | AMOUNT   |
|--|--|---------------|---------------------|----------|
| Administrative Processing Fees-Divvy- August | 1999   | \$164.12      | 1                   | \$164.12 |
|  |  |               |                     |          |
|  |  |               |                     |          |
|  |  |               |                     |          |
|  |  |               | Subtotal            | \$164.12 |
| OTHER COMMENTS                               | THE WATER CONTRACTOR   | _             | Taxable             | \$0.00   |
| OTHER COMMENTS                               | COLUMN TO SERVICE SERV | 77            | Tax rate<br>Tax due | \$0.00   |
| Funds are drafted through ACH                |  |               | Other               | \$0.00   |
|  |  |               | TOTAL Due           | \$164.12 |

If you have any questions about this invoice, please contact Your Community Association Manager

DATE: INVOICE # 9/30/2023 SMCCDD0923N-2

#### BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822



| Charge Type     | DESCRIPTION                         |             |          | AMOUNT         |
|-----------------|-------------------------------------|-------------|----------|----------------|
| Personnel Hours | FT Payroll 8/27-9/2/2023            | 320538 122  | \$33.00  | \$<br>1,014.75 |
|                 | FT Payroll 9/3-9/9/2023             | 1603) 0 165 | \$33.00  | \$<br>792.00   |
|                 | FT Payroll 9/10-9/16/2023           |             | \$33.00  | \$<br>1,245.75 |
|                 | FT Payroll 9/17-9/23/2023           |             | \$33.00  | \$<br>1,072.50 |
|                 | FT Payroll 9/24-9/30/2023           | 1           | \$33.00  | \$<br>1,072.50 |
|                 | Payroll Hours                       |             | Total    | \$<br>5,197.50 |
| Divvy Purchase  | Janitorial Supplies and Maintenance | e Items     | Divvy    | \$<br>2,479.58 |
| Publix Purchase | Publix Purchases                    | 320075 492  | Publix   | \$<br>76.10    |
| Admin Fee       | Publix 10% Fee                      | 320 (75 49) | Admin    | \$<br>7.61     |
|                 | Divvy Admin Fee 10%                 | Hell        | Admin    | \$<br>247.96   |
|                 |                                     |             | Subtotal | \$<br>8,008.75 |

\$ 2466 21

### OTHER COMMENTS

Please include the account number 110059890 on your check

Please send all payments to our new address:

270 W Plant St #340

Winter Garden, FL 34787

TOTAL Due \$ 8,008.75

Make all checks payable to Evergreen Lifestyles Managemer

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com

|   |  | Total<br>896<br>836                                      | 960<br>840<br>840<br>546<br>5766                       | 840<br>763<br>756<br>840<br>490<br>3,689                                     | 665<br>553<br>553<br>658<br>658                      |  |
|---|--|--|--|--|--|--|
|   |  | 40   | 49 49 49 49  |  | + + + +  |  |
|   |  | Rate 28.00   | 28.00<br>28.00<br>28.00<br>28.00                       | 28.00<br>28.00<br>28.00<br>28.00   | 28.00<br>28.00<br>28.00<br>28.00                     |  |
|   |  | Weekly Hours   | 20 \$<br>30 \$<br>30 \$<br>19.5 \$                     | 30 \$ 27.25 \$ 27.25 \$ 27.25 \$ 30 \$ 30 \$ 30 \$ 30 \$ 30 \$ 30 \$ 30 \$ 3 | 23.75 \$ 24.75 \$ 19.75 \$ 23.5 \$                   |  |
|   |  | Week<br>10/22-10/28                                      | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30         | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      |  |
|   |  | Month  | November   | December   | January  |  |
|   |  | Employee Name<br>Bill Davis (PT)                         |  |  |  |  |
| Total<br>1,031.25<br>544.60<br>866.25<br>800.25<br>8,242.25 | 1,914.78<br>792.00<br>1,245.76<br>1,072.50<br>1,072.50<br>5,197.50 | 1,320.00<br>1,047.75<br>1,320.00<br>1,320.00<br>5,007.75 | 1,856.00<br>1,278.75<br>1,089.00<br>759.00<br>4,182.75 | 1,047.75<br>1,320.66<br>1,264.69<br>1,047.75<br>734.25<br>5,403.75           | 1,047.75<br>742.50<br>940.50<br>1,328.06<br>4,050.75 | 1,196,25<br>1,047,75<br>1,165,00<br>783,75     |
| ***   | 49 49 49 49 49   | * * * * *  | 49 40 49 49  | ** ** ** **  | ***  | 49 46 49 49                                    |
| 33.00<br>33.00<br>33.00<br>33.00                            | 33.00<br>33.00<br>33.00<br>33.00                                   | 33.00<br>33.00<br>33.00                                  | 33.00<br>33.00<br>33.00<br>33.00                       | 33.00<br>33.00<br>33.00  | 33.00<br>33.00<br>33.00                              | 33.00<br>33.00<br>33.00                        |
| Weekty Hours 31.25 \$ 16.5 \$ 26.25 \$ 24.25 \$             | 30.75 \$ 2.4 \$ 37.75 \$ 32.5 \$                                   | 40 \$ 31.75 \$ 40 \$                                     | 32.\$<br>38.75.\$<br>33.\$<br>23.\$<br>23.\$           | 31.75 \$ 40 \$ 38 \$ 31.75 \$ 22.25 \$                                       | 31.75 \$ 22.5 \$ 26.5 \$ 40 \$                       | 36.25 \$ 31.75 \$ 36 \$ 35 \$ 23.75 \$         |
| Week<br>7/30-8/5<br>8/6-8/12<br>8/13-8/19<br>8/20-8/26      | 8/27-9/2<br>9/3-9/9<br>9/10-9/16<br>9/17-9/23<br>9/24-9/30         | 10/4-16/7<br>10/8/10/14<br>10/15-10/21<br>10/22-10/28    | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30         | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      | 1/28-2/3<br>2/4-2/10<br>2/11-2/17<br>2/18-2/24 |
| Month<br>August   | September  | October  | November   | December   | January  | February                                       |
| Emptoyee Name<br>John Woods (FT)                            |  |  |  |  |  |  |

\$40.00 \$40.00 \$46.00 \$786.00

Total

\$ 840.00 \$ 765.00 \$ 840.00 \$ 840.00 \$ 3,889.00

# Timecard Editor

| Fig. 19   Fig. | -   | THE RESIDENCE OF THE PARTY OF T | A CANADALAN AND AND AND AND AND AND AND AND AND A | - Contract Address  |   |  |   |   |       |             |         |
|--|---|--|---|---|---|--|---|---|-------|-------------|---------|
| Pay Code   184   Allocation (Tabled   Constitution of the Code   Constitution of the Code   Constitution of the Code   C | Name <u>WOODS, JOHI</u><br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full T | K W (5493).  |   | Pay Period 08/23/26<br>Badge Number<br>Position Seat Facilit<br>Labor Allocation one<br>Creek CDD-Other one | 023 - 09/07/20<br>y Coordinator (<br>en-Evergreen L<br>site personnel | IZ3 (ARCHIVED<br>06917)<br>ifestyle Manage | PERIOD) - Semi-Mor<br>Hive C<br>Pay T<br>ement-Six Mile Pay C | nthly<br>bate 12/26/202<br>ype Hourly<br>lass SM4 | 2     |             |         |
| Pay Code   187   Allocation (Tax)   OUT   10:24 AM   10:43 AM   (ONSITE   02:40 PM   8.25  | necard has been te  |  | /07/2024 by LRO                                   | oint (Edits Enabled   | Compromost to the sound the specific state of                         | A-004-0-000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-   |   |   |       |             |         |
| 06:32 AM (ONSITE 10:24 AM 10:43 AM (ONSITE 02:40 PM 8.25  06:32 AM (ONSITE 11:49 AM 12:19 PM (ONSITE 02:59 PM 8.00  06:11 AM (ONSITE 02:12 PM 8.00  06:12 AM (ONSITE 02:12 PM 8.00  06:12 AM (ONSITE 02:12 PM 8.00  07:08 AM (ONSITE 02:12 PM 8.00  07:08 AM (ONSITE 02:12 PM 8.00  07:08 AM (ONSITE 02:12 PM 8.00  06:23 AM (ONSITE 03:20 PM 8.00  06:23 AM (ONSITE 03:20 PM 8.00  06:23 AM (ONSITE 03:20 PM 7.33 PM (ONSITE 03:21 PM 7.75 PM 8.00  | Date  | Pay Code   | IN  |   | CULT  | IN   |   | TUO   | Hours | Total Hours | Dollars |
| 06:11 AM   [ONSITE   10:24 AM   10:43 AM   [ONSITE   02:59 PM   8.00     06:32 AM   [ONSITE   02:14 PM   12:19 PM   [ONSITE   02:59 PM   8.00     06:11 AM   [ONSITE   02:12 PM  | SUN (08/20)   |  |   |   |   |  |   |   |       |             |         |
| 06:32 AM         [ONSITE         11:49 AM         12:19 PM         (ONSITE         02:24 PM         8.00           06:11 AM         [ONSITE         02:12 PM         Neekdy Totals         8.00           06:11 AM         [ONSITE         02:12 PM         Neekdy Totals         24.25           [PTO] Paid Time Off         [OS:09 AM         [ONSITE         01:04 PM         8.00           05:09 AM         [ONSITE         01:04 PM         8.00           05:17 AM         [ONSITE         03:22 PM         8.00           [HOL] Holiday         [ONSITE         03:22 PM         8.00           [HOL] Holiday         [ONSITE         03:22 PM         8.00           [CHOL] Holiday         [ONSITE         03:22 PM         8.00           [CHOL] Holiday         [ONSITE         03:21 PM         7.75  | MON (08/21)   |  | 06:11 AM  | [ONSITE   | 10:24 AM  | 10:43 AM                                   | [ONSITE   | 02:40 PM  | 8.25  | 8.25        |         |
| 06:13 AM   10NSITE   02:12 PM   8.00     06:21 AM   10NSITE   02:24 PM   8.25     06:21 AM   10NSITE   02:24 PM   8.25     06:12 AM   10NSITE   02:12 PM   8.00     06:12 AM   10NSITE   02:12 PM   8.00     06:12 AM   10NSITE   02:12 PM   8.00     06:13 AM   10NSITE   03:22 PM   8.00     100SITE   03:21 PM   7.735     100SITE   03:21 PM   7.735     100SITE   03:21 PM   7.735     12:01 PM   12:30 PM   10NSITE   03:22 PM   8.25     100SITE   12:01 PM   12:30 PM   12:30 PM   12:30 PM   8.25     100SITE   12:01 PM   12:30 PM   12:3  | TUE (08/22)   |  | 06:32 AM  | (ONSITE   | 11:49 AM  | 12:19 PM                                   | [ONSITE   | 02:59 PM  | 8.00  | 8.00        |         |
| 06:21 AM   [ONSTTE 02:24 PM   R.255   R.2    | WED (08/23)   |  | 06:13 AM  | [ONSITE   | 02:14 PM  |  |   |   | 8.00  | 8.00        |         |
| D6:21 AM   [ONSITE   D2:24 PM   Weekdy Tokals   S.25     D6:12 AM   [ONSITE   D2:12 PM   S.00     D6:09 AM   [ONSITE   D1:04 PM   S.00     D6:17 AM   [ONSITE   D3:22 PM   S.00     [HOL] Holiday   [ONSITE   D3:20 PM   S.00     D6:23 AM   [ONSITE   D3:21 PM   S.00     D6:23 AM   [ONSITE   D3:20 PM   S.00     D6:23 AM   [ONSITE   D3:20 PM   S.22 PM   S.00     D6:23 AM   [ONSITE   D3:20 PM   S.22 PM   S.25 P                            | THU (08/24)   |  | 06:11 AM  | [ONSITE   | 02:12 PM  |  |   |   | 8.00  | 8.00        |         |
| Weekly Totals   24.25   24.25   25.12 PM   25.12 PM   25.12 PM   25.09 AM   25.12 PM   25.09 AM   25.12 PM   25.04 PM   25.04 PM   25.14 PM   | FRI (08/25)   |  | 06:21 AM  | [ONSITE   | 02:24 PM  |  |   |   | 8.25  | 8.25        |         |
| Paid Time Off  | SAT (08/26)   |  |   |   |   |  |   |   |       |             |         |
| D6:12 AM   [ONSITE   D1:04 PM   6.75     PTO] Paid Time Off  | 200000  |  |   |   |   |  | Week  | dy Totals   | 24.25 |             | \$0.00  |
| 06:12 AM   [ONSITE   01:04 PM   6.75   | SUN (08/27)   |  |   |   |   |  |   |   |       |             |         |
| Proj Paid Time Off   CONSITE   01:04 PM   S.000  | 10N (08/28)   | 114  | 06:12 AM  | CONSTTE   | 02:12 PM  |  |   |   | 8.00  | 8.00        |         |
| [PTO] Paid Time Off         [ONSITE         02:14 PM         8.00           05:17 AM         [ONSITE         03:22 PM         8.00           [HOL] Holiday         [ONSITE         03:00 PM         8.00           [HOL] Holiday         [ONSITE         03:00 PM         8.00           06:23 AM         [ONSITE         02:21 PM         7.75           06:23 AM         [ONSITE         12:01 PM         [ONSITE         8.25   | rue (08/29)   |  | 06:09 AM  | CONSITE   | 01:04 PM  |  |   |   | 6.75  | 6.75        |         |
| 06:17 AM         [ONSITE         02:14 PM         8.00           07:08 AM         [ONSITE         03:22 PM         8.00           [HOL] Holiday         [ONSITE         03:00 PM         8.00           [HOL] Holiday         [ONSITE         02:21 PM         8.00           06:23 AM         [ONSITE         02:21 PM         7.75           06:23 AM         [ONSITE         12:01 PM         12:30 PM         8.25   | VED (08/30)   | [PTO] Paid Time Off  |   | ONSITE  |   |  |   |   | 8,00  | 8.00        |         |
| The control of contr | THU (08/31)   |  | 06:17 AM  | ONSITE  | 02:14 PM  |  |   |   | 8,00  | 8.00        |         |
| [HOL] Holiday         [ONSITE         8.00           06:25 AM         [ONSITE         02:21 PM         7.75           06:23 AM         [ONSITE         12:01 PM         12:30 PM         8.25  | FRI (09/01)   |  | 07:08 AM  | [ONSITE   | 03:22 PM  |  |   |   | 8,00  | 8.00        |         |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | SAT (09/02)   |  |   |   |   |  |   |   | 1     |             |         |
| [HOL] Holiday         [ONSITE         03:00 PM         8.00           06:25 AM         [ONSITE         02:21 PM         7.75           06:23 AM         [ONSITE         12:30 PM         [ONSITE         8.25  | (E0/60) NOS   |  |   |   |   |  | Week  | JA TOTALS   | 39.73 |             | \$0.0g  |
| 06:23 AM [ONSITE 03:00 PM 8.00  06:23 AM [ONSITE 02:21 PM 7.75  06:23 AM [ONSITE 12:01 PM 12:30 PM [ONSITE 03:22 PM 8.25   | (ON (09/04)   | [HOL] Holiday  |   | [ONSITE   |   |  |   |   | 8.00  | 8.00        |         |
| 06:23 AM [ONSITE 02:21 PM 7.75 06:23 AM [ONSITE 12:01 PM 12:30 PM [ONSITE 03:22 PM 8.25  | rue (09/05)   |  | 06:56 AM  | [ONSITE   | 03:00 PM  |  |   |   | 8.00  | 8.00        |         |
| 06:23 AM [ONSITE 12:01 PM 12:30 PM [ONSITE 03:22 PM 8.25   | VED (09/06)   |  | 06:23 AM  | [ONSITE   | 02:21 PM  |  |   |   | 7.75  | 7.75        |         |
| 06:23 AM [ONSITE 12:01 PM 12:30 PM [ONSITE 03:22 PM <b>8.25</b>  | THU (09/07)   |  |   |   |   |  |   | stablished Was double                             |       |             |         |
| SAT (09/09)  | FRI (09/08)   |  | 06:23 AM  | [ONSITE   | 12:01 PM  | 12:30 PM                                   | [ONSITE   | 03:22 PM  | 8.25  | 8,25        |         |
|  | SAT (09/09)   |  |   |   |   |  |   |   |       |             |         |

| Pay Period O/09/09/2023 (ARCHVED PERIOD) - Semi-Hounthly   Pay Period O/09/09/2023 (ARCHVED PERIOD)   Pay Period O/09/09/2023 (ARCHVED PERIOD)   Pay Period O/09/09/2023 (ARCHVED PERIOD)   Pay Period O/09/2023 (ARCHVED PERIOD)   Pay Period O/09/2023 (ARCHVED PERIOD)   Pay Period O/09/2023 (ARCHVED PERIOD)   Pay Code   Pay | me WOODS, 30                                    | HN W (5493)  |                 | 20/80/00 hotes and   | octorioo - sec                                 | Caracional Co.   |   | . The second                                    |       |                   |         |
|---|---|--|-----------------|--|--|--|---|---|-------|-------------------|---------|
| Holi Holiday   Constite   Court   Tim   Allocation (task)   Court   Tim   Tim   Court   Tim   T   | Status ACTIVE<br>Dept GEN<br>Full/Part Time Ful | Time   |                 | Badge Number Position Seat Facilit Labor Allocation GE Creek CDD-Other ons | y Coordinator (<br>N-Evergreen Laite personnel | 06917)<br>Ifestyle Manage  | PERIOD) - Semi-<br>Hir<br>Pay<br>ement-Six Mile Pay | e Date 12/26/20<br>7 Type Hourly<br>7 Class SM4 | 55    |                   |         |
| HOL  Holiday   Gol:56 AM   GONSITE   G3:00 PM   B4.00   B   | mecard has been                                 |  | 07/2024 by LRot | Allocation (tax)   | our  | NI   | Allocation (to                                      | x) our  | 1 1   | Total Rours       | Dottare |
| HOL  Holiday   CONSITE   03:00 PM   8.00   8.00   8.00   9.0   | (E0/60) NNS                                     |  |                 |  |  |  |   | 1   |       |                   |         |
| 06:55 AM         [ONSITE         02:21 PM         12:30 PM         (ONSITE         02:21 PM         7.75         7.75         7.75           06:23 AM         [ONSITE         12:01 PM         12:30 PM         [ONSITE         03:22 PM         8.25         8.25           Weekly Totals         8.25         8.25         8.25           Weekly Totals         8.25         8.25           06:25 AM         [ONSITE         03:07 PM         12:13 PM         7.50         7.50           07:16 AM         [ONSITE         02:58 PM         8.00         8.00         8.00           06:14 AM         [ONSITE         12:37 PM         8.25         6.25         6.25           06:14 AM         [ONSITE         02:14 PM         8.00         8.00         8.00           06:12 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00   | MON (09/04)                                     | [HOL] Holiday  |                 | [ONSITE  |  |  |   |   | 8.00  | 8.00              | 8       |
| 06:23 AM         [ONSITE         02:21 PM         (ONSITE         02:21 PM         (ONSITE         03:22 PM         7.75         7.75           06:23 AM         [ONSITE         12:01 PM         12:30 PM         [ONSITE         03:22 PM         8.25           07:01 AM         [ONSITE         03:07 PM         12:13 PM         [ONSITE         02:38 PM         8.00         8.00           07:01 AM         [ONSITE         03:17 PM         03:17 PM         8.00         8.00         8.00           06:14 AM         [ONSITE         12:37 PM         Weekky Totals         8.00         8.00           06:22 AM         [ONSITE         02:14 PM         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.26         8.00           06:23 AM         [ONSITE         02:24 PM         8.00         8.00           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00   | TUE (09/05)                                     |  | 06:56 AM        | [ONSITE,   | 03:00 PM                                       |  |   |   | 8,00  | 8,00              |         |
| 06:23 AM         [ONSITE         12:30 PM         [ONSITE         03:22 PM         8.25         8.25           06:35 AM         [ONSITE         11:51 AM         12:33 PM         [ONSITE         02:33 PM         7.50         7.50           07:01 AM         [ONSITE         03:07 PM         12:33 PM         8.00         8.00         8.00           07:16 AM         [ONSITE         03:11 PM         8.00         8.00         8.00           06:14 AM         [ONSITE         12:37 PM         8.00         8.00         8.00           06:17 AM         [ONSITE         02:28 PM         8.00         8.00         8.00           06:23 AM         [ONSITE         02:34 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           1670] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00           1670] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00           1870         8.00         8.00         8.00         8.00         8.00         8.00  | WED (09/06)                                     |  | 06:23 AM        | [ONSITE  | 02:21 PM                                       |  |   |   | 7.75  | 7.75              |         |
| 06:23 AM         [ONSITE         12:01 PM         12:30 PM         [ONSITE         03:22 PM         8.25         8.25           06:15 AM         [ONSITE         11:51 AM         12:13 PM         [ONSITE         02:33 PM         7.50         7.50           07:01 AM         [ONSITE         03:07 PM         12:13 PM         8.00         8.00         8.00           07:16 AM         [ONSITE         03:11 PM         8.00         8.00         8.00           06:14 AM         [ONSITE         12:37 PM         Weekly Totals         37.75           06:12 AM         [ONSITE         02:14 PM         8.00         8.00           06:12 AM         [ONSITE         02:28 PM         8.25         8.25           06:12 AM         [ONSITE         02:24 PM         8.00         8.00           1670] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00           1670] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00           1670] Paid Time Off         100 SITE         02:24 PM         8.00         8.00         8.00  | THU (09/07)                                     |  |                 |  |  |  |   |   |       |                   |         |
| Meekly Totals         8.25           06:25 AM         [ONSITE         11:51 AM         12:13 PM         [ONSITE         02:33 PM         7.50         7.50           07:01 AM         [ONSITE         03:07 PM         8.00         8.00         8.00         8.00           07:05 AM         [ONSITE         02:38 PM         8.00         8.00         8.00         8.00           06:17 AM         [ONSITE         02:37 PM         Weekly Totals         37.75         8.00         8.00           06:22 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           106:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           106:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00   | FRI (09/08)                                     |  | 06:23 AM        | [ONSITE  | 12:01 PM                                       | 12:30 PM   | [ONSITE   | 03:22 PM  | 8.25  | 8,25              |         |
| Weekly Totals         8.25           06:25 AM         [ONSITE         11:51 AM         12:13 PM         [ONSITE         02:33 PM         7.50         7.50           07:01 AM         [ONSITE         03:07 PM         8.00         8.00         8.00         8.00           07:16 AM         [ONSITE         02:14 PM         8.00         8.00         8.00         8.00           06:17 AM         [ONSITE         02:28 PM         8.05         8.25         8.25         8.25           06:23 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00   | SAT (09/09)                                     | THE PERSON OF TH | -               |  |  |  |   |   |       | Add as the second |         |
| 06:25 AM         [ONSITE         11:51 AM         12:13 PM         [ONSITE         02:33 PM         7,50         7,50           07:01 AM         [ONSITE         03:07 PM         8.00         8.00         8.00         8.00           07:16 AM         [ONSITE         03:11 PM         8.00         8.00         8.00           06:14 AM         [ONSITE         12:37 PM         6.25         6.25         6.25           06:17 AM         [ONSITE         02:14 PM         8.00         8.00         8.00           06:22 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00  |   |  |                 |  |  |  | We  | ekty Totals                                     | 8.25  |                   | \$0.00  |
| 06:25 AM         [ONSITE         11:51 AM         12:13 PM         [ONSITE         7:50         7:50           07:01 AM         [ONSITE         03:07 PM         8:00         8:00         8:00         8:00           07:16 AM         [ONSITE         03:11 PM         8:00         8:00         8:00         8:00           06:14 AM         [ONSITE         12:37 PM         Weekly Totals         37.75         8:25         6:25           06:22 AM         [ONSITE         02:14 PM         8:05         8:00         8:00         8:00           [PTO] Paid Time Off         [ONSITE         02:24 PM         8:25         8:25         8:25           [PTO] Paid Time Off         [ONSITE         02:24 PM         8:00         8:00         8:00  | SUN (09/10)                                     |  |                 |  |  |  |   |   |       |                   |         |
| 07:01 AM         [ONSITE         03:07 PM         8.00         8.00         8.00           07:03 AM         [ONSITE         02:58 PM         8.00         8.00         8.00           07:16 AM         [ONSITE         03:11 PM         8.00         8.00         8.00           06:17 AM         [ONSITE         02:14 PM         8.00         8.00         8.00           06:22 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           {PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00   | 40N (09/11)                                     |  | 06:25 AM        | [ONSITE  | 11:51 AM                                       | 12:13 PM   | [ONSITE   | 02:33 PM  | 7.50  | 7,50              |         |
| 07:03 AM         [ONSITE         02:58 PM         8.00         8.00         8.00           07:16 AM         [ONSITE         12:37 PM         6.25         6.25         6.25           06:14 AM         [ONSITE         02:14 PM         Weekly Totals         37.75         6.25           06:22 AM         [ONSITE         02:28 PM         8.00         8.00         8.00           06:23 AM         [ONSITE         02:24 PM         8.25         8.25           (PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00  | TUE (09/12)                                     |  | 07:01 AM        | [ONSITE  | 03:07 PM                                       |  |   |   | 8.00  | 8.00              |         |
| 07:16 AM         [ONSITE         03:11 PM         8.00         8.00           06:14 AM         [ONSITE         12:37 PM         6.25         6.25           06:17 AM         [ONSITE         02:14 PM         Weekly Totals         37.75           06:22 AM         [ONSITE         02:28 PM         8.00         8.00           06:23 AM         [ONSITE         02:48 PM         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00  | WED (09/13)                                     |  | 07:03 AM        | [ONSITE  | 02:58 PM                                       |  |   |   | 8,00  | 8.00              |         |
| 06:14 AM         [ONSITE         12:37 PM         Weekty Totals         6.25         6.25           06:17 AM         [ONSITE         02:14 PM         8.00         8.00         8.00           06:22 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00  | THU (09/14)                                     | ALL ALL THE THE PARTY OF THE PA | 07:16 AM        | [ONSITE  | 03:11 PM                                       |  |   |   | 8.00  | 8.00              |         |
| Weekly Totals         37.75           D6:17 AM         CONSITE         02:14 PM         8.00         8.00         8.00           06:22 AM         [ONSITE         02:28 PM         8.25         8.25         8.25           06:23 AM         [ONSITE         02:24 PM         8.00         8.00         8.00           {PTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00         8.00  | FRI (09/15)                                     |  | 06:14 AM        | [ONSITE  | 12:37 PM                                       | AND RECORD AND THE AND THE LATE OF A CONTRACT OF THE PARTY OF THE PART |   |   | 6.25  | 6.25              |         |
| Weekly Totals         37.75           06:17 AM         [ONSITE         02:14 PM         8.00         8.00           06:22 AM         [ONSITE         02:28 PM         8.25         8.25           06:23 AM         [ONSITE         02:48 PM         8.25         8.25           fPTO] Paid Time Off         [ONSITE         02:24 PM         8.00         8.00  | SAT (09/16)                                     |  |                 |  |  |  |   |   |       |                   |         |
| 06:17 AM         [ONSITE         02:14 PM         8.00           06:22 AM         [ONSITE         02:28 PM         8.25           06:23 AM         [ONSITE         02:48 PM         8.25           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00  |   |  | 111             |  |  |  | We  | ekly Totals                                     | 37.75 |                   | \$0,00  |
| 06:17 AM         [ONSITE         02:14 PM         8.00           06:22 AM         [ONSITE         02:28 PM         8.25           06:23 AM         [ONSITE         02:48 PM         8.25           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00  | UN (09/17)                                      |  |                 |  |  |  |   |   |       |                   |         |
| 06:22 AM         [ONSITE         02:28 PM         8.25           06:23 AM         [ONSITE         02:24 PM         8.25           [PTO] Paid Time Off         [ONSITE         02:24 PM         8.00   | (09/18)   |  | 06:17 AM        | CONSITE  | 02:14 PM                                       |  |   |   | 8.00  | 8.00              |         |
| 06:23 AM         [ONSITE         02:24 PM         8.25           [PTO] Paid Time Off         [ONSITE         8.00   | rue (09/19)                                     |  | 06:22 AM        | CONSITE  | 02:28 PM                                       |  |   |   | 8.25  | 8.25              |         |
| 66:23 AM [ONSITE 02:24 PM 8.00 [PTO] Paid Time Off [ONSITE 8.00   | WED (09/20)                                     |  | 06:23 AM        | [ONSITE  | 02:48 PM                                       |  |   |   | 8.25  | 8.25              |         |
| [PTO] Paid Time Off [ONSITE 8.00  | THU (09/21)                                     |  | 06:23 AM        | CONSITE  | 02:24 PM                                       |  |   |   | 8.00  | 8.00              |         |
| SAT (09/23)   | FRI (09/22)                                     | [PTO] Paid Time Off  |                 | CONSITE  |  |  |   |   | 8.00  | 8.00              | M       |
|   | SAT (09/23)                                     |  |                 |  |  |  |   |   |       |                   |         |

|   | THE PROPERTY OF THE PROPERTY O |                            |   |  | n.en.en.en.en.en.en.en.en.en.en.en.en.en  |       | PARTICIONIST CHARGINGS OF A MANAGEMENT OF THE | ADMINISTRATION OF THE PARTY OF THE STATE OF |
|---|--|----------------------------|---|--|---|-------|---|---|
| Name <u>WOODS, JOHN W (5493)</u><br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full Time | W.(5493)   | Pay Pe<br>Badge<br>Positic | Pay Period 09/23/2023 - 10/07/2<br>Badge Number<br>Position Seat Facility Coordinator<br>Labor Allocation GEN-Evergreen<br>Creek CDD-Other onsite personnel | 07/2023 (ARCHIV<br>nator (06917)<br>reen Lifestyle Man | Pay Period 09/23/2023 - 10/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Hire Date 12/26/2022 Position Seat Facility Coordinator (06917) Pay Type Hourly Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek CDO-Other orsige ensonnel | /2022 |   |   |
| Timecard has been temporarify   | porarity locked up to 03/07/2024 by LRobin1 (Edits Enabled)  | 024 by LRobin1 (E          | dits Enabled)   | 1 13   |   | 1 11  |   |   |
| Date  | Pay Code   | T.N                        | Allocation (tax)  | OUT  | IN Affocation (finx) DUT  | Hours | Total Hours                                   | Dollars   |
| SUN (09/17)   |  |                            |   |  |   |       |   |   |
| MON (09/18)   |  | 06:17 AM                   | [ONSITE   | 02:14 PM   |   | 8,00  | 8,00  |   |
| TUE (09/19)   |  | 06:22 AM                   | [ONSITE   | 02:28 PM   |   | 8.25  | 8.25  |   |
| WED (09/20)   |  | 06:23 AM                   | [ONSITE   | 02:48 PM   |   | 8,25  | 8.25  |   |
| THU (09/21)   |  | 06:23 AM                   | [ONSITE   | 02:24 PM   |   | 8,00  | 8,00  |   |
| FRI (09/22)   | [PTO] Paid Time Off  |                            | [ONSITE   |  |   | 8.00  | 8.00  | R   |
| SAT (09/23)   |  |                            |   |  |   |       |   |   |
|   |  |                            |   |  | Weekly Totals   | 0.00  |   | \$0.00  |
| SUN (09/24)   |  |                            |   |  |   |       |   |   |
| MON (09/25)   |  | 06:36 AM                   | (ONSITE   | 02:33 PM   |   | 8.00  | 8.00  |   |
| TUE (09/26)   |  | 06:25 AM                   | [ONSITE   | 02:27 PM   |   | 8,00  | 8,00  |   |
| WED (09/27)   |  | 06:25 AM                   | [ONSITE   | 02:23 PM   |   | 8,00  | 8.00  |   |
| THU (09/28)   |  | 06:22 AM                   | [ONSITE   | 02:50 PM   |   | 8.50  | 8.50  |   |
| FRI (09/29)   | [PTO] Paid Time Off  |                            | [ONSITE   |  |   | 8.00  | 8.00  | 26  |
| SAT (09/30)   |  |                            |   |  |   |       |   |   |
|   |  |                            |   |  | Weekly Totals   | 40.50 |   | \$0.00  |
| SUN (10/01)   |  |                            |   |  |   |       |   |   |
| MON (10/02)   |  | 06:26 AM                   | [ONSITE   | 02:32 PM   |   | 8,00  | 8.00  |   |
| TUE (10/03)   |  | 06:23 AM                   | [ONSITE   | 02:20 PM   |   | 7,75  | 7.75  |   |
| WED (10/04)   |  | 06:18 AM                   | [ONSITE   | 02:20 PM   |   | 8,00  | 8.00  |   |
| THU (10/05)   |  | 06:30 AM®                  | [ONSITE   | 02:30 PM®  |   | 8,00  | 8.00  | 8   |
| FRI (10/06)   |  | 06:20 AM                   | (ONSITE   | 02:28 PM   |   | 8.25  | 8.25  |   |
| SAT (10/07)   |  |                            |   |  |   |       |   |   |
|   |  |                            |   |  | Mantely Testale   | 70.00 |   | 90.00   |

#### Evergreen Lifestyles Management

270 W Plant Street #340 Winter Garden, FL 34787 INVOICE

DATE: INVOICE # Account # 09/30/23 110059890-093023-D-1 110059890

BILL TO

Six Mile Creek CDD-Trailmark

| DESCRIPTION   | First Name | Last Name | AMOUNT     |            |
|---|------------|-----------|------------|------------|
| 1/8/23-pool stuff-SMC Trailmark-Amenity- pool repair          | David      | Boyer     |            | 330 S38    |
| 1/27/23-5MC Trailmark-Amenity- janitorial supplies            | David      | Boyer     |            | 320 538    |
| 1/26/23-SMC Trailmark- Amenity- Repair                        | David      | Boyer     |            | 320.138    |
| /26/23-SMC Trailmark- Amenity- Repair                         | David      | Boyer     | \$25.40    | 3,000      |
| 1/18/23-SMC Trailmark-Amenity- janitorial supplies            | David      | Boyer     | \$292.40   |            |
| /3/23-SMC Trailmark- Amenity-repair                           | David      | Boyer     |            | 330-538    |
| /3/23-SMC Trailmark- Amenity- repair                          | David      | Boyer     | \$71.77    | ,,,,,      |
| 1/11/23-electrical work-SMC Trailmark- Amenity-Repair         | David      | Boyer     | \$225.00   |            |
| //8/23-gym mirror replacement- SMC Trailmark- Amenity- repair | David      | Boyer     | \$1,641.17 | 1          |
| 1/15/23-pool Acid-SMC Trailmark- Amenity- pool chems          | David      | Boyer     |            | 330 ·S78 · |
| /9/23-SMC Trailmark- Amenity- Repair                          | David      | Boyer     |            |            |
| 12201 (MA)  |            |           | \$0.00     |            |
|   |            |           | \$0.00     | \$ 246     |
|   |            |           | \$0.00     |            |
|   |            |           | \$0.00     |            |
|   |            |           | \$0.00     |            |
|   |            |           | \$0.00     |            |
|   |            |           |            |            |
|   |            |           |            |            |
|   |            |           |            |            |
|   |            |           |            |            |
|   |            |           |            |            |
|   |            | Subtotal  | \$2,479.58 |            |
|   |            | Taxable   | \$0.00     |            |
| THER COMMENTS   |            | Tax rate  |            |            |
|   |            | Tax due   | \$0.00     |            |
| Funds are drafted through ACH                                 |            | Other     | \$0.00     |            |
|   |            | TOTAL Due | \$2,479.58 |            |

If you have any questions about this invoice, please contact your Community Association Manager.

#### TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PAGE NO 1

PHONE: (904) 907-2424
PLEASE REMIT PAYMENT 1318-1 ATLANTIC BLVD
JACKSONVILLE, FL 32225

PURCHASE ORDER: REFERENCE JOB NO: 000

TERMS: CASHICHEOKBANKCARD CLERK GAO

DUE DATE: 9/9/23

9/8/23 11:50

SOLD TO:

904-558-2568

SIX MILE CREEK COMMUNITY

CARDHOLDERAVISA

TAX: WGD STORE 4 NONTAX

INVOICE: 106976/4

TERMINAL: 404

| ŝĸ∪ -              | MFG PART#                  | DESCRIPTION                                    | SUGG                   | UNITS | PRICE /PEREX                    |                               |
|--------------------|----------------------------|--|------------------------|-------|---------------------------------|-------------------------------|
| 5030427<br>5063189 | CD160001<br>52030<br>67058 | SHOCK TREATMENT 4 9LB PH BALANCE INCREASER 4LB | 9.59<br>33.99<br>15.99 | 2     | 9.59 EA<br>33.99 EA<br>15.99 EA | 19.18 N<br>33.99 N<br>15.99 N |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |
|                    |                            |  |                        |       |                                 |                               |

" PAID IN FULL "

(ALEX)

69.16

TAXABLE

NON-TAXABLE SUBTOTAL

0.00 69.16 69.16

BANKCARD PAYMENT BKCRD# XXXXXXXXXXXX8969

69.16

TOTAL

TAX AMOUNT

0.00 69.16

OT WT: 31.20 D \*\*\*6120

APP: 026827

XR: 806976

Received Ru

## Final Details for Order #113-9232773-0786654 Print this page for your records.

Order Placed: September 26, 2023

Amazon.com order number: 113-9232773-0786654

Seller's order number: 2207001

Order Total: \$25.87

#### Shipped on September 27, 2023

Items Ordered Price

1 of: Zep Home Pro Commercial Quick Clean Disinfectant - 32 Fl. Oz. - R49806 - Pro

Trusted Cleaning Power: Now in Refreshing Scents and Family Friendly Formulas (6)

Sold by: Zep Inc (seller profile)

Supplied by: Other

Condition: New

#### **Shipping Address:**

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634 United States

#### Shipping Speed:

Standard Shipping

#### **Payment information**

Payment Method:

Visa ending in 8969

Item(s) Subtotal: \$24.29

Shipping & Handling: \$0.00

line address

Billing address

David Nover

6400 INTERNATIONAL PKWY SUITE 1000

Estimated tax to be collected: \$1.58

6400 INTERNATIONAL PKWY SUITE1000

PLANO, TX 75093-8216 United States Grand Total:\$25.87

#### **Credit Card transactions**

Visa ending in 8969: September 27, 2023: \$25.87

To view the status of your order, return to Order Summary.

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\$24.29

## Final Details for Order #113-8681283-0562657 Print this page for your records.

Order Placed: September 26, 2023

Amazon.com order number: 113-8681283-0562657

Order Total: \$30.30

#### Shipped on September 26, 2023

**Items Ordered**1 of: CLEANHOME Mops for Floor Cleaning with 3 Different Washable Mop Pads and \$21.89

1 of: CLEANHOME Mops for Floor Cleaning with 3 Different Washable Mop Pads and Extendable 55" Long Handle, Multifunction Dust Mop for Hardwood, Marble, Tile Floor

Mopping

Sold by: CLEANHOME Life (seller profile)
Supplied by: CLEANHOME Life (seller profile)

Condition: New

**Shipping Address:** 

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634 United States

**Shipping Speed:** 

Standard Shipping

#### **Payment information**

Payment Method: Item(s) Subtotal: \$21.89
Visa ending in 8969
Shipping & Handling: \$6.99

sa ending in 8969 Shipping & Handling: \$6.99

Billing address Total before tax: \$28.88

David Noyer
6400 INTERNATIONAL PKWY SUITE1000

Estimated tax to be collected: \$1.42

PLANO, TX 75093-8216 United States Grand Total:\$30.30

Credit Card transactions Visa ending in 8969: September 26, 2023: \$30.30

To view the status of your order, return to Order Summary.



#### Final Details for Order #113-1628259-2127457 Print this page for your records.

Order Placed: September 26, 2023

Amazon.com order number: 113-1628259-2127457

Order Total: \$25.40

#### Shipped on September 26, 2023

**Items Ordered Price** 

1 of: Self-Locking Gate Latch Heavy Duty Post Mount Automatic Gravity Lever Wood/PVC \$17.29 Fence Gate Lock with Fasteners Hardware, for Secure Pool | Yard | Garden, Steel, Black

Sold by: KDUP Hardware (seller profile) Supplied by: KDUP Hardware (seller profile)

Condition: New

Shipping Address:

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634 United States

Shipping Speed:

Standard Shipping

#### Payment information

**Payment Method:** 

Visa ending in 8969

Item(s) Subtotal: \$17.29

Shipping & Handling: \$6.99

Billing address

David Nover

6400 INTERNATIONAL PKWY SUITE1000

PLANO, TX 75093-8216

United States

Total before tax: \$24.28

Estimated tax to be collected: \$1.12

Grand Total: \$25.40

Credit Card transactions

Visa ending in 8969: September 26, 2023: \$25.40

To view the status of your order, return to Order Summary.

#### Details for Order #113-6517094-6044248

Print this page for your records. Print this page for your records.

Order Placed: September 18, 2023

Amazon.com order number: 113-6517094-6044248

Order Total: \$292.40

#### **Preparing for Shipment**

Items Ordered Price

1 of: BISSELL Crosswave Pet Pro All in One Wet Dry Vacuum Cleaner and Mop for Hard Floors \$267.99 and Area Rugs, Purple, 2306A

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Six Mile Creek CDD 805 TRAILMARK DR

SAINT AUGUSTINE, FL 32092-7634

United States

#### Shipping Speed:

Standard Shipping

#### **Payment information**

Payment Method: Item(s) Subtotal: \$267.99

Visa ending in 8969 Shipping & Handling: \$6.99

Billing address

Total before tour #274.00

David Nover Total before tax: \$274.98

Estimated tax to be collected: \$17.42

6400 INTERNATIONAL PKWY SUITE1000
PLANO, TX 75093-8216

United States Grand Total: \$292.40

To view the status of your order, return to Order Summary.

#### Final Details for Order #113-0870924-9930660 Print this page for your records. Print this page for your records.

Order Placed: September 1, 2023

Amazon.com order number: 113-0870924-9930660

Order Total: \$16.82

#### Shipped on September 3, 2023

Items Ordered Price

\$15.79

1 of: CRC Dry PTFE Lube, 10 Wt Oz, NSF H2 Registered Lubricant with Advanced Dry Film

Technology, Plastic-Safe, Aerosol Spray

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

Shipping Address:

Six Mile Creek CDD 805 TRAILMARK DR

SAINT AUGUSTINE, FL 32092-7634

United States

Shipping Speed:

FREE Shipping

#### Payment information

Payment Method: Item(s) Subtotal: \$15.79 Visa ending in 8969

Shipping & Handling: \$5.99

Free Shipping: -\$5.99 Billing address

David Noyer Total before tax: \$15.79 6400 INTERNATIONAL PKWY SUITE1000

Estimated tax to be collected: \$1.03

PLANO, TX 75093-8216

United States Grand Total: \$16.82

Credit Card transactions Visa ending in 8969: September 3, 2023: \$16.82

To view the status of your order, return to Order Summary.

#### Final Details for Order #111-1216017-1904258

Print this page for your records. Print this page for your records.

Order Placed: September 1, 2023

Amazon.com order number: 111-1216017-1904258

Order Total: \$71.77

#### Shipped on September 3, 2023

Items Ordered Price

2 of: Soobest Digital Wall Clock with Seconds, Electric Clock Plug Auto DST Dimmer LED Large \$21.99

Display 11.5 Inches (Red)
Sold by: Soobest (seller profile)
Supplied by: Soobest (seller profile)

Condition: New

2 of: TICONN 4-Pack 24 Hour Video Surveillance Sign, No Trespassing Aluminum Warning Sign, \$14.99

10"x7" for CCTV Security Camera - Reflective, UV Protected

Sold by: TICONN US (seller profile)
Supplied by: TICONN US (seller profile)

Condition: New

#### **Shipping Address:**

Six Mile Creek CDD 805 TRAILMARK DR SAINT AUGUSTINE, FL 32092-7634

United States

Shipping Speed:

FREE Shipping

United States

**Credit Card transactions** 

#### **Payment information**

Payment Method:Item(s) Subtotal: \$73.96Visa ending in 8969Shipping & Handling: \$9.13

Amazon gift card balance Free Shipping: -\$9.13

Billing address

David Nover Total before tax: \$73.96
Estimated tax to be collected: \$4.80

6400 INTERNATIONAL PKWY SUITE1000

PLANO, TX 75093-8216 Gift Card Amount: -\$6.99

-----

Visa ending in 8969: September 3, 2023: \$71.77

Grand Total:\$71.77

To view the status of your order, return to Order Summary.

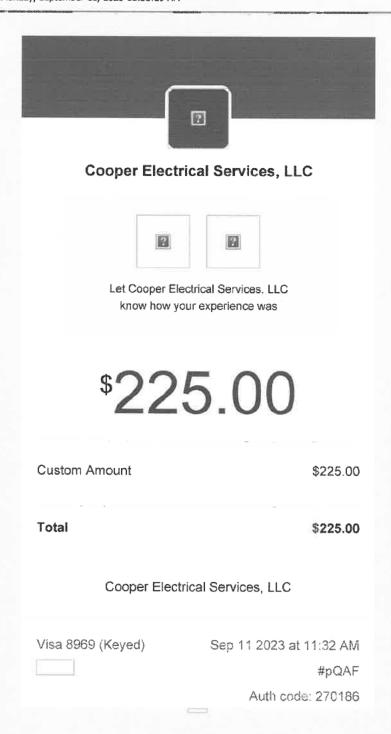
Have an issue with your gift card? Read about common issues or contact us.

From: To: Cooper Electrical Services, LLC

Alex Boyer

Subject: Date:

Receipt from Cooper Electrical Services, LLC Monday, September 11, 2023 11:38:19 AM





**Receipt Settings** 



Invoice

Invoice No:

41951

Date:

9/7/2023

Quote: Page: 157909 1 of 1

Site Address:

Trailmark Living Amenity Center/

GYM

805 Tailmark Drive

Saint Augustine FL 32092

Bill To: Trailmark Living Amenity Center/ GYM

805 Tailmark Drive

Saint Augustine FL 32092

239-465-6311

Attn: John Woods

| Quantity | Description   | Size  | Area  |
|----------|---|---|-------|
| 1        | Polished Mirror Install - Gym-Womens R  | Restroom  |       |
| ·        | 1 x 1/4" Mirror Clear Annealed<br>Flat Polish<br>Hole   | 41-7/8" x 65"<br>213-3/4" (2L 2S)<br>2 of (4" diam) | 19.25 |
|          | 1 x 1/4" Mirror Clear Annealed<br>Flat Polish<br>Hole   | 41-7/8" x 65"<br>213-3/4" (2L 2S)<br>2 of (4" diam) | 19.25 |
|          | 4 x Gunther Mirror Mastic (Tube) 4 x 2" Square 2 Sides Beveled 4 x 2" X 120" Bevel Mirror Strip |   |       |
| Ä        | Glazing Labor   |   |       |

All custom items are made to order. Sales of these items are final and are not eligible for return, refund, or exchange.

Payment for any outstanding balance due on delivery.

Subtotal:

3,140.00

Florida 6.5%:

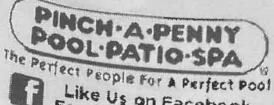
142.35

Less Payment:

-3,282.35

Balance:

\$0.00





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Pinch A Penny 210 3055 CR 210 West Suite 103 St. Johns FL 32259 9042177827

## Sales Receipt

Transaction #: Account #: Customer:

Cashier; Bryant Luke Register #: 1

Account #: 9045682568 Customer: 9/15/2023 SIX MILE CREEK Time: 10:13 AM

Item

Description

15120025 MURIATIC ACID GAL \$75.92

8 9 \$8.54

(\$7.60)

Sub Total \$68.32 Total \$58.32

SIDE TERMINAL Tendered Change Due

\$68.32 \$0.00

You saved \$7.60!



### yalty Points

Loyalty Program Points Type Points Eligib Remain

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### **Publix Invoice Package Cover Sheet**

DATE:

10.5.23

INVOICE #:

**TOTAL DUE:** 

SixMileCDDPublix10.5.23

76.10

| Evergreen ! | Lifesty | les M | lanag | ement | LL | .C |
|-------------|---------|-------|-------|-------|----|----|
|-------------|---------|-------|-------|-------|----|----|

(Payable to)

270 W. Plant St, Suite 340, Winter Garden FL 34787

Address, City, State, Zip

(Mail To)

Kaylee Febles

☑ Association

BILL TO

Name and No. of Association:

Six Mile Creek CDD

| DESCRIPTION OF PURCHASE | GL CODE        | AMOUNT |
|-------------------------|----------------|--------|
| Event Supplies          | Special Events | 22.88  |
| Event Supplies          | Special Events | 32.95  |
| Event Supplies          | Special Events | 20.27  |

|                       |            |                       | Customer #  | 2008586   | Referen   | ce# | 0635290559 |
|-----------------------|------------|-----------------------|-------------|-----------|-----------|-----|------------|
| Purchase Location SHC | PPES AT M  | IURABELLA             |             | SAINT     | AUGUS     | FL  |            |
| Date Store            | Item UPC   | Description           |             | Quantity  | \$ Amount |     |            |
| 8/8/2023 1239         | 2570000702 | ZIPLOC SANDWICH BAG   | PAPER       | 1         | \$5.99    |     |            |
|                       | 2310011846 | TEMPTATIONS SV SLMN   | CTTRT       | 1         | \$15.49   |     |            |
|                       |            |                       |             | Sales Tax | \$1.40    |     |            |
|                       |            |                       |             | Total     | \$22.88   |     |            |
|                       |            |                       |             |           |           |     |            |
|                       |            | Tender Type Breakdown |             |           |           |     |            |
|                       |            | Store Charge Card     | Credit Card |           | \$22.88   |     |            |

|                 |        |            |                       | Customer #  | 2008586   | Reference | e# 0648005906 |
|-----------------|--------|------------|-----------------------|-------------|-----------|-----------|---------------|
| Purchase Locati | on SHC | PPES AT M  | IURABELLA             |             | SAINT     | AUGUS     | FL            |
| Date            | Store  | Item UPC   | Description           |             | Quantity  | \$ Amount |               |
| 8/21/2023       | 1239   | 8600061149 | 16 LB.ICE             |             | 2         | \$8.98    |               |
|                 |        | 4154824404 | OUTSHINE FRUIT BAR GR | RAPE        | 8         | \$21.96   |               |
|                 |        |            |                       |             | Sales Tax | \$2.01    |               |
|                 |        |            |                       |             | Total     | \$32.95   | -             |
|                 |        |            |                       |             |           |           |               |
|                 |        |            | Tender Type Breakdown | ĺ           |           |           |               |
|                 |        |            | Store Charge Card     | Credit Card |           | \$32.95   |               |

0510975343

|                |        |            |                         | Customer#   | 2008586   | Referen   | ce# |
|----------------|--------|------------|-------------------------|-------------|-----------|-----------|-----|
| Purchase Locat | on SHO | PPES AT M  | IURABELLA               |             | SAINT     | AUGUS     | FL  |
| Date           | Store  | Item UPC   | Description             |             | Quantity  | \$ Amount |     |
| 8/25/2023      | 1239   | 9955508527 | DONUT SHOP DECAF KCU    | P           | 1         | \$0.00    |     |
|                |        | 8100516424 | HW CUTLERY HD FORK W    | 'HT         | 1         | \$2.39    |     |
|                |        | 7164115101 | SHARPIE KING SIZE BLACK | (           | 1         | \$2.39    |     |
|                |        | 6112473813 | DONUT SHOP MCH LATTE    | KCUP        | 1         | \$11.99   |     |
|                |        | 4141577026 | PUB ED PLASTICWARE CO   | МВО         | 1         | \$2.99    |     |
|                |        |            |                         |             | Sales Tax | \$0.51    |     |
|                |        |            |                         |             | Total     | \$20.27   | _   |
|                |        |            |                         |             |           |           |     |
|                |        |            | Tender Type Breakdown   |             |           |           |     |
|                |        |            | Store Charge Card       | Credit Card |           | \$20.27   |     |

### Evergreen Lifestyles Management

INVOICE

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE #

9/15/2023 AdminProcessPublix092023

BILL TO

Six Mile Creek CDD

| DESCRIPTION                                | GL Code | Per Unit Cost | Quantity  | AMOUNT |
|--|---------|---------------|-----------|--------|
| Administrative Processing Fees-Publix Card | 1999    | \$7.61        | 1         | \$7.61 |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               |           |        |
|  |         |               | Subtotal  | \$7.61 |
|  |         |               | Taxable   | \$0.00 |
| OTHER COMMENTS                             |         |               | Tax rate  |        |
|  |         |               | Tax due   | \$0.00 |
| Funds are drafted through ACH              |         |               | Other     | \$0.00 |
|  |         |               | TOTAL Due | \$7.61 |

If you have any questions about this invoice, please contact your Community Association Manager.

### Evergreen Lifestyles Management

INVOICE

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE # 9/30/2023 AdminProcessDivvy092023

BILL TO

1040 Six Mile Creek CDD

| DESCRIPTION                                | GL Code | Per Unit Cost | Quantity  | AMOUNT   |
|--|---------|---------------|-----------|----------|
| Administrative Processing Fees-Divvy- Sept | 1999    | \$247.96      | 1         | \$247.96 |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
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|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               | Subtotal  | \$247.96 |
|  |         |               | Taxable   | \$0.00   |
| OTHER COMMENTS                             |         |               | Tax rate  |          |
|  |         |               | Tax due   | \$0.00   |
| Funds are drafted through ACH              |         |               | Other     | \$0.00   |
|  |         | 1             | TOTAL Due | \$247.96 |
|  |         |               |           |          |
|  |         |               |           |          |
|  |         |               |           | •        |

If you have any questions about this invoice, please contact your Community Association Manager.

DATE: INVOICE # 10/31/2023 SMCCDD1023N-2

#### BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822



| Charge Type     | DESCRIPTION                       |             |          | AMOUNT      |
|-----------------|-----------------------------------|-------------|----------|-------------|
| Personnel Hours | FT Payroll 10/4-10/7/2023         | 320.738.122 | \$33.00  | \$ 1,320.00 |
|                 | FT Payroll 10/8-10/14/2023        | 30.12       | \$33.00  | \$ 1,047.75 |
|                 | FT Payroll 10/15-10/21/2023       |             | \$33.00  | \$ 1,320.00 |
|                 | FT Payroll 10/22-10/28/2023       | 1           | \$33.00  | \$ 1,320.00 |
|                 | PT Payroll 10/23-10/28/2023       | 320-331-122 | \$28.00  | \$ 840.00   |
|                 | Payroll Hours                     |             | Total    | \$ 5,847.75 |
| Divvy Purchase  | Janitorial Supplies and Maintenan | ce Items    | Divvy    |             |
| Publix Purchase | Publix Purchases                  | 320 530 472 | Publix   | \$ 328.07   |
| Admin Fee       | Publix 10% Fee                    | 256.229.401 | Admin    | \$ 32.81    |
|                 | Divvy Admin Fee 10%               |             | Admin    | \$ -        |
| -3-32-2         |                                   |             | Subtotal | \$ 6,208.63 |

OTHER COMMENTS

Please include the account number 110059890 on your check

Please send all payments to our new address:

270 W Plant St #340

Winter Garden, FL 34787

TOTAL Due \$ 6,208.63

Make all checks payable to Evergreen Lifestyles Managemer

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com

| Total         | 1,031.25        | 544.50   | 866.25    | 800.25    | 3,242.25 | 1,014.75  | 792.00  | 1,245.75  | 1,072.50  | 1,072.50  | 5,197.50 | 1,320.00  | 1,047.75   | 1,320.00    | 1,320.00    | 5,007.75 | 1,056.00   | 1,278.75   | 1,089.00    | 759.00      | 4,182,75 | 1,047.75   | 1,320.00  | 1,254.00    | 1,047.75    | 734.25      | 5,403.75 | 1,047.75  | 742.50   | 940.50    | 1,320.00  | 4,050.75 | 1,196.25 | 1,047.75 | 1,155.00  | 783.75    | 4,182.75 |
|---------------|-----------------|----------|-----------|-----------|----------|-----------|---------|-----------|-----------|-----------|----------|-----------|------------|-------------|-------------|----------|------------|------------|-------------|-------------|----------|------------|-----------|-------------|-------------|-------------|----------|-----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|----------|
| •             |                 | 64       | 49        | 69        | 69       | -69       | 49      | 60        | 49        | 49        | 09       | 4/9       | 49         | 40-         | 49          | 69       | 49         | 44         | 69          | 69          | 49       | -6/9       | 40        | 49          | 167         | ₩.          | 69       | **        | 49       | 49        | 49        | ₩        | 49       | 44       | 49        | 49        | 49       |
| Rate          | 33.00           | 33.00    | 33.00     | 33.00     |          | 33.00     | 33.00   | 33.00     | 33.00     | 33.00     |          | 33.00     | 33.00      | 33.00       | 33.00       |          | 33.00      | 33.00      | 33.00       | 33.00       |          | 33.00      | 33.00     | 33.00       | 33.00       | 33.00       |          | 33.00     | 33.00    | 33.00     | 33.00     |          | 33.00    | 33.00    | 33.00     | 33.00     |          |
| 4             | φ.              | ω.       |           | ↔         |          | ↔         | ↔       | ↔         | ₩         | ₩         |          | 69        | 49         | ↔           | ↔           |          | ↔          | ↔          | ₩           | 69          |          | 69         | 49        | 49          |             | 49          |          | 49        | 49       | €9        | 49        |          | €9       | 49       | 69        | 49        |          |
| Weekly Hours  | 31.25           | 16.5     | 26.25     | 24.25     |          | 30.75     | 24      | 37.75     | 32.5      | 32.5      |          | 40        | 31.75      | 40          | 40          |          | 32         | 38.75      | 33          | 23          |          | 31.75      | 40        | 38          | 31.75       | 22.25       |          | 31.75     | 22.5     | 28.5      | 40        |          | 36.25    | 31.75    | 35        | 23.75     |          |
| Week          | //30-8/5        | 8/6-8/12 | 8/13-8/19 | 8/20-8/26 |          | 8/27-9/2  | 6/3-6/6 | 9/10-9/16 | 9/17-9/23 | 9/24-9/30 |          | 10/4-10/7 | 10/8/10/14 | 10/15-10/21 | 10/22-10/28 |          | 10/29-11/4 | 11/5-11/11 | 11/12-11/18 | 11/19-11/25 |          | 11/26-12/2 | 12/3-12/9 | 12/10-12/16 | 12/17-12/23 | 12/24-12/30 |          | 12/31-1/6 | 1/7-1/13 | 1/14-1/20 | 1/21-1/27 |          | 1/28-2/3 | 2/4-2/10 | 2/11-2/17 | 2/18-2/24 |          |
| Month         | August          |          |           |           |          | September |         |           |           |           |          | October   |            |             |             |          | November   |            |             |             |          | December   |           |             |             |             |          | January   |          |           |           |          | February |          |           |           |          |
| Employee Name | John Davis (FT) |          |           |           |          |           |         |           |           |           |          |           |            |             |             |          |            |            |             |             |          |            |           |             |             |             |          |           |          |           |           |          |          |          |           |           |          |

| Total         | \$ 896.00       | \$ 896.00 | 4 | \$ 260.00      | \$ 840.00  | \$ 840.00   | \$ 546.00   | \$ 2,786.00 | \$ 840.00  | \$ 763.00 | \$ 756.00   | \$ 840.00   | \$ 490.00     | \$ 3,689.00 | \$ 665.00 | \$ 693.00 | \$ 553.00 | \$ 658.00 | \$ 2,569.00 |
|---------------|-----------------|-----------|---|----------------|------------|-------------|-------------|-------------|------------|-----------|-------------|-------------|---------------|-------------|-----------|-----------|-----------|-----------|-------------|
|               |                 | -         |   | 00             | 28.00      | 28.00       | 28.00       |             | 00         | 28.00     | 00          | 00          | 00            |             | 8         | 8         | 28.00     | 00        |             |
| Rate          | 28.00           |           | 8                                       | 28.00          | 28         | 28          | 28          |             | 28.00      | 28        | 28.00       | 28.00       | 28.00         |             | 28.00     | 28.00     | 28.       | 28.00     |             |
|               | ₩.              |           | 4                                       | <del>(1)</del> | €9         | ₩           | ↔           |             | ↔          | ↔         | ↔           | 49          | <del>69</del> |             | ↔         | ↔         | 49        | ₩         |             |
| Weekly Hours  | 32              |           | •                                       | 20             | 30         | 30          | 19.5        |             | 30         | 27.25     | 27          | 30          | 17.5          |             | 23.75     | 24.75     | 19.75     | 23.5      |             |
| Week          | 10/23-10/28     |           |   | 10/29-11/4     | 11/5-11/11 | 11/12-11/18 | 11/19-11/25 |             | 11/26-12/2 | 12/3-12/9 | 12/10-12/16 | 12/17-12/23 | 12/24-12/30   |             | 12/31-1/6 | 1/7-1/13  | 1/14-1/20 | 1/21-1/27 |             |
| Month         | October         |           |   | November       |            |             |             |             | December   |           |             |             |               |             | January   |           |           |           |             |
| Employee Name | Bill Davis (PT) |           |   |                |            |             |             |             |            |           |             |             |               |             |           |           |           |           |             |

| Name WOODS, JOHN W (5493)   Badge Number Badge Number Badge Number Badge Number CEN Position Seat Facility Labor CEN Position Seat Facility CENTY CENT CENT CENT CENT CENT CONCEPTED CENT CENT CONCEPTED CENT CENT CONCEPTED CENT CENT CENT CENT CENT CENT CENT CENT | Pay Peri<br>Badge N<br>Position<br>Labor Al<br>Creek CA<br>Creek CA<br>178 FM<br>06:17 AM<br>06:23 AM<br>06:23 AM | Number  1 Seaf Facility Coordina  1 Seaf Fac | 7/2023 (ARCHIVED PE<br>tor (166917)<br>en Lifestyle Manageme<br>niel<br>02:14 PM<br>02:28 PM<br>02:24 PM<br>02:24 PM | Pay Period 09/23/2023 - 10/07/2023 (ARCHIVED PERIOD) - Semi-Monthly           Badge Number           Hire Date 12/26/2022           Hire Date 12/26/2022           Foat Pacilly Coordinator (06917)           Labor Allocation Gen-Evergreen Lifestyle Management-Six Mile Pay Class SM4           Coest CDD-Other onsite personnel         Am Flourities Tembled)           AM         [ONSTE         02:14 PM         8           AM         [ONSTE         02:28 PM         8           AM         [ONSTE         02:24 PM         8           I ONSTE         02:24 PM         8 | 8.00<br>8.00<br>8.00<br>8.00<br>8.00 | 8.00<br>8.25<br>8.25<br>8.00         | bollars<br>\$0.00 |
|--|---|--|--|--|--------------------------------------|--------------------------------------|-------------------|
|  | 24 by Lkobinz (Edi  | [ONSITE [ONSITE [ONSITE [ONSITE [ONSITE [ONSITE  | 02:14 PM<br>02:28 PM<br>02:48 PM<br>02:24 PM   | Allocation (tax) OUT   | 8.00<br>8.25<br>8.25<br>8.00<br>8.00 | 8.00<br>8.25<br>8.25<br>8.00<br>8.00 | Sollars           |
|  |   | 1 212 222 232 124 234 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Z.   |  | 8.00<br>8.25<br>8.25<br>8.00<br>8.00 | 8.00<br>8.25<br>8.25<br>8.00<br>8.00 | \$0.00 \$         |
|  | 06:17 AM<br>06:22 AM<br>06:23 AM<br>06:23 AM  | [ONSITE [ONSITE [ONSITE [ONSITE  | 02:14 PM<br>02:28 PM<br>02:48 PM<br>02:24 PM   | Weekly Totals  | 8.25<br>8.25<br>8.00<br>8.00         | 8.25<br>8.25<br>8.25<br>8.00         | \$0.00            |
|  | 06:17 AM<br>06:22 AM<br>06:23 AM<br>06:23 AM  | [ONSITE [ONSITE [ONSITE [ONSITE  | 02:14 PM<br>02:28 PM<br>02:48 PM<br>02:24 PM   | Weekly Totals  | 8.00<br>8.25<br>8.25<br>8.00<br>8.00 | 8.25<br>8.25<br>8.00<br>8.00         | \$0.00            |
|  | 06:23 AM 06:23 AM 06:23 AM  | [ONSITE [ONSITE [ONSITE  | 02:28 PM<br>02:48 PM<br>02:24 PM   | Weekly Totals  | 8.25<br>8.25<br>8.00<br>8.00         | 8.25<br>8.25<br>8.00<br>8.00         | \$0.00            |
| manufacture (  | 06:23 AM  | [ONSITE<br>[ONSITE<br>[ONSITE  | 02:24 PM   | Weekly Totals  | 8.25 8.00 8.00                       | 8.25<br>8.00<br>8.00                 | \$0.00            |
| manus or a second  | 06:23 AM  | [ONSITE  | 02:24 PM   | Weekly Totals  | 8.00                                 | 8.00                                 | \$0.00            |
|  |   | ONSITE   |  | Weekly Totals  | 8.00                                 | 8.00                                 | \$0.00            |
| SAT (09/23) SUN (09/24) MON (09/25) TUE (09/26)  |   | #ANC JANC J  |  | Weekly Totals  | 0.00                                 |                                      | \$0.00            |
| SUN (09/24)<br>MON (09/25)<br>TUE (09/26)  |   | TONOL  | mi estre delimita esq. 18 dini - i crite di impera magnaran pip menere   | Weekly Totals  | 0.00                                 |                                      | \$0.00            |
| SUN (09/24)<br>MON (09/25)<br>TUE (09/26)  |   | PONCTE   |  |  |                                      |                                      |                   |
| MON (09/25)<br>TUE (09/26)   |   | FONCITE  |  |  |                                      |                                      |                   |
| TUE (09/26)  | 06:36 AM  | O'O'S I L  | 02:33 PM   |  | 8.00                                 | 8.00                                 |                   |
|  | 06:25 AM  | [ONSITE  | 02:27 PM   |  | 8.00                                 | 8.00                                 |                   |
| WED (09/27)  | 06:25 AM  | [ONSITE  | 02:23 PM   |  | 8.00                                 | 8.00                                 |                   |
| THU (09/28)  | 06:22 AM  | [ONSITE  | 02:50 PM   |  | 8,50                                 | 8.50                                 |                   |
| FRI (09/29) [PTO] Paid Time Off  |   | [ONSITE  |  |  | 8.00                                 | 8.00                                 |                   |
| SAT (09/30)  |   |  |  | Wooden Towns   | 24                                   |                                      | 9                 |
| SUN (10/01)  |   |  |  |  |                                      |                                      |                   |
| MON (10/02)  | 06:26 AM  | [ONSITE  | 02:32 PM   |  | 8,00                                 | 8.00                                 |                   |
| TUE (10/03)  | 06:23 AM  | [ONSITE  | 02:20 PM   |  | 7,75                                 | 7.75                                 |                   |
| WED (10/04)  | 06:18 AM  | [ONSITE  | 02:20 PM   |  | 8.00                                 | 8.00                                 |                   |
| THU (10/05)  | 06:30 AM®   | [ONSITE  | 02:30 PM©  |  | 8.00                                 | 8.00                                 |                   |
| FRI (10/06)  | 06:20 AM  | [ONSITE  | 02:28 PM   |  | 8.25                                 | 8.25                                 |                   |
| SAT (10/07)  |   |  | 1  | 4  |                                      |                                      |                   |

| Current Verial 2014   Park Period LOOKSTIEL.   COAST REALMANGE LLC  | Current Year 2024   |  |   |  | CALL STREET  |                      |             |  |
|---|---|--|---|--|--|----------------------|-------------|--|
| Part   Part |   |  |   |  | UXA37 J KEALMANAG  | T LEW                |             |  |
| 102:16 PM 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.0  | Name <u>WOODS, JOHN W (5493)</u><br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full Time | Pay P<br>Badgo<br>Positi<br>Labor<br>Creek   | eriod 10/08/2023 - 10<br>e Number<br>m Seat Facility Coordi<br>'Allocation GEN-Every<br>CDD-Other onsite pers | 1/22/2023 (ARCHIVED F<br>inator (06917)<br>green Lifestyle Managen<br>onnel  | PERIOD) - Semi-Monthly<br>Hire Date 12<br>Pay Type Hoi<br>nent-Six Mile Pay Class Siv  | 26/2022<br>Irly<br>4 |             |  |
| Paig Code   1M   Allocation (tax)   DUT   Mocation (tax)   OUT   Hours   Total Hours   Dollars  | card has been temporarily locked up to 03/07  | 7/2024 by LRobin1 (  | Edits Enabled)  | 100 TO 10 | ANY CONTROL OF THE PROPERTY OF |                      |             | ***  |
| O6:15 AM   CONSITE 02:15 PM   8.00   8.00   |   | 1k   | Allocation (fex)  |  | П  | -                    | Total Hours | Dollars  |
| 06:15 AM   [ONSITE 02:12 PM   8.00   8.00   | UN (10/08)  |  |   |  |  |                      |             |  |
| 06:22 AM   (ONSITE 02:22 PM   8:00   8:00   | (10/03)   | 06:16 AM   | [ONSITE   | 02:16 PM   |  | 8.00                 | 8.00        |  |
| 06:22 AM   [ONSITE 02:42 PM   8:00   8:00     06:44 AM   [ONSITE 02:42 PM   8:00   8:00     06:53 AM   [ONSITE 02:49 PM   7.75   7.75   7.75     06:15 AM   [ONSITE 02:16 PM   8:00   8:00     06:15 AM   [ONSITE 02:21 PM   8:00   8:00     06:23 AM   [ONSITE 02:39 PM   8:00   8:00     07:05 AM   [ONSITE 02:39 PM   8:05   8:00     07:05 AM   [ONSITE 02:39 PM   8:05   8:00     07:42 AM   [ONSITE 02:18 PM   8:25   8:25     06:22 AM   [ONSITE 02:18 PM   8:05   8:00     07:42 AM   [ONSITE 02:39 PM   8:25   8:25     06:27 AM   [ONSITE 02:39 PM   8:25   8:25     07:42 AM   [ONSITE 02:44 PM   8:00   8:00     07:42 AM   [ORSITE 02:44 PM   8:00   8:00  | UE (10/10)  | THE REST OF THE PARTY OF THE PA | ***************************************   | 61.1 f.d   | TO THE RESIDENCE OF THE PROPERTY OF  |                      |             |  |
| 06:44 AM   [ONSITE   02:49 PM   7.75    | /ED (10/11)   | 06:22 AM   | [ONSITE   | 02:22 PM   | ACTIVITY OF THE SPECIAL PROFESSION OF THE STATEMENT OF TH | 8,00                 | 8,00        |  |
| Continue off  | HU (10/12)  | 06:44 AM   | [ONSITE   | 02:42 PM   |  | 8.00                 | 8.00        |  |
| Weekly Totals   31.75   \$0.00  | RI (10/13)  | 06:53 AM   | [ONSITE   | 02:49 PM   |  | 7.75                 | 7.75        |  |
| Weekly Totals   31.75   \$0.00  | AT (10/14)  |  |   |  |  |                      | (reclam)    |  |
| 06:19 AM   [ONSITE 02:16 PM   8.00   8.00     06:15 AM   [ONSITE 02:21 PM   8.00   8.00     06:33 AM   [ONSITE 02:39 PM   8.05   8.05     06:23 AM   [ONSITE 02:36 PM   8.05   8.05     07:05 AM   [ONSITE 02:38 PM   8.00   8.00     07:05 AM   [ONSITE 03:18 PM   8.25   8.25     06:20 AM   [ONSITE 02:18 PM   8.00   8.00     06:15 AM   [ONSITE 02:29 PM   8.25   8.25     06:27 AM   [GEN]-E 02:44 PM   8.00   8.00     06:34 AM   [GEN]-E 03:48 PM   8.00   8.00     06:10 AM   [GEN]-E 03:48 PM   8.00   8.00   |   |  |   |  | Weekly Totals  | 31.75                |             | \$0.00   |
| 06:19 AM         [ONSITE         02:16 PM         8:00         8:00         8:00           06:15 AM         [ONSITE         02:39 PM         8:00         8:00         8:00           06:23 AM         [ONSITE         02:36 PM         8:00         8:00         8:00           06:23 AM         [ONSITE         03:03 PM         8:00         8:00         8:00           07:05 AM         [ONSITE         03:03 PM         Weekly Totals         40.25         \$:00           [PTO] Paid Time Off         [ONSITE         03:18 PM         8:25         \$:00           [PTO] Paid Time Off         [ONSITE         02:18 PM         8:05         8:00           06:20 AM         [ONSITE         02:18 PM         8:05         8:05           06:27 AM         [ONSITE         02:44 PM         8:25         8:25           06:27 AM         [GEN]-E         03:48 PM         8:00         8:00  | JN (10/15)  |  |   |  |  |                      |             |  |
| 06:15 AM         [ONSITE         02:21 PM         8.00         8.00           06:33 AM         [ONSITE         02:36 PM         8.25         8.25           06:23 AM         [ONSITE         02:36 PM         8.00         8.00           07:05 AM         [ONSITE         03:03 PM         8.00         8.00           Weekly Totals         40.25         \$0.00           Paid Time Off         [ONSITE         02:18 PM         8.25           [PTO] Paid Time Off         [ONSITE         02:18 PM         8.00           06:20 AM         [ONSITE         02:18 PM         8.00           06:15 AM         [GEN]-E         02:44 PM         8.25           06:27 AM         [GEN]-E         03:48 PM         8.00   | ON (10/16)  | 06:19 AM   | [ONSITE   | 02:16 PM   |  | 8.00                 | 8.00        |  |
| 06:33 AM         [ONSITE         02:36 PM         8.25         8.25           06:23 AM         [ONSITE         02:36 PM         8.00         8.00           07:05 AM         [ONSITE         03:03 PM         8.00         8.00           Weekly Totals         40.25         \$0.00           FPTOJ Paid Time Off         [ONSITE         02:18 PM         8.25           FPTOJ Paid Time Off         [ONSITE         02:29 PM         8.00         8.00           06:27 AM         [GEN]-E         03:48 PM         8.25         8.25           07:42 AM         [GEN]-E         03:48 PM         8.00         8.00   | UE (10/17)  | 06:15 AM   | ONSITE  | 02:21 PM   |  | 8.00                 | 8.00        |  |
| 06:23 AM         [ONSITE         02:36 PM         8.00         8.00         8.00           07:05 AM         [ONSITE         03:03 PM         Weekly Totals         40.25         \$0.00           Point Time Off         [ONSITE         02:18 PM         8.25         \$0.00           O6:20 AM         [ONSITE         02:29 PM         \$0.00         \$0.0           O6:27 AM         [GEN]-E         02:44 PM         \$2.5         \$2.5           O7:42 AM         [GEN]-E         03:48 PM         \$0.00         \$0.00  | ED (10/18)  | 06:33 AM   | (ONSITE   | 02:39 PM   |  | 8.25                 | 8.25        |  |
| O7:05 AM   [ONSITE   O3:03 PM   Weekly Totals   8.00   8.00   | 10 (10/19)  | 06:23 AM   | [ONSITE   | 02:36 PM   |  | 8.00                 | 8.00        |  |
| The color of time off   | RI (10/20)  | 07:05 AM   | [ONSITE   | 03:03 PM   |  | 8.00                 | 8.00        |  |
| (PTO) Paid Time Off         (ONSITE)         03:18 PM         8.25         \$0.00           (PTO) Paid Time Off         (ONSITE)         02:18 PM         8.00         16.25           06:20 AM         (ONSITE)         02:29 PM         8.00         8.00           06:27 AM         (GEN)-E)         02:44 PM         8.25         8.25           07:42 AM         (GEN)-E)         03:48 PM         8.00         8.00   | AT (10/21)  |  |   |  |  |                      |             | distribution of the state of th |
| (PTO] Paid Time Off         (ONSITE)         03:18 PM         8.25           (PTO] Paid Time Off         (ONSITE)         02:18 PM         8.00         16.25           06:20 AM         (ONSITE)         02:29 PM         8.00         8.00           06:15 AM         (GEN)-E         02:44 PM         8.25         8.25           07:42 AM         (GEN)-E         03:48 PM         8.00         8.00  |   |  |   |  | Weekly Totals  | 40.25                |             | \$0.00   |
| [PTO] Paid Time Off         [ONSITE         03:18 PM         8.25           [PTO] Paid Time Off         [ONSITE         02:18 PM         8.00         16.25           06:20 AM         [ONSITE         02:29 PM         8.00         8.00           06:27 AM         [GEN]-E         02:44 PM         8.25         8.25           07:42 AM         [GEN]-E         03:48 PM         8.00         8.00   | JN (10/22)  |  | ***************************************   | The second secon |  |                      |             |  |
| [PTO] Paid Time Off         [ONSITE         02:18 PM         8.00         16.25           06:15 AM         [ONSITE         02:29 PM         8.05         8.00           06:15 AM         [GEN]-E         02:44 PM         8.25         8.25           07:42 AM         [GEN]-E         03:48 PM         8.00         8.00   | ON (10/23)  | 07:06 AM   | [ONSITE   | 03:18 PM   |  | 8.25                 |             |  |
| 06:20 AM         [ONSITE         02:18 PM         8.00           06:15 AM         [GEN]-E         02:49 PM         8.25           07:42 AM         [GEN]-E         03:48 PM         8.00  | [PTO] Paid Time Off   |  | [ONSITE   |  |  | 8.00                 | 16.25       | 8  |
| 06:15 AM [ONSITE 02:29 PM 8.25<br>06:27 AM [GEN]-E 02:44 PM 8.25<br>07:42 AM [GEN]-E 03:48 PM 8.00  | JE (10/24)  | 06:20 AM   | [ONSITE   | 02:18 PM   |  | 8.00                 | 8.00        |  |
| 00:27 AM [GEN]-E 02:44 PM <b>8.25</b><br>07:42 AM [GEN]-E 03:48 PM <b>8.00</b>  | ED (10/25)  | 06:15 AM   | [ONSITE   | 02:29 PM   |  | 8.25                 | 8.25        |  |
| 07:42 AM [GEN]+E 03:48 PM <b>8.00</b>   | 10 (10/26)  | 06:27 AM   | [GEN]-E   | 02:44 PM   |  | 8.25                 | 8.25        |  |
| AT (10/28)  | RI (10/27)  | 07:42 AM   | [GEN]-E   | 03:48 PM   |  | 8.00                 | 8.00        |  |
|   | AT (10/28)  |  |   |  |  |                      |             |  |

| Name WOODS, JOHN W (5493)<br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full Time   |                     |                 | and the second s | Andrea des des construction de des constructions de la construction de | **************************************  | [0XA37]  | [0XA37] REALMANAGE LLC   | *************************************** | AATAATOOTTOO AATAATOO |   |
|--|---------------------|-----------------|--|--|---|--|--|---|--|---|
| Committee and a state of the st | <b>W</b> (5493)     |                 | Pay Period 10/23/2023 - 11/07/2023 (ARCHIVED PERIOD) · Semi-Monthly Badge Number Hire Date 12/26/2022 Position Seat Facility Coordinator (06917) Pay Type Hourly Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek COD-Other onsite personnel   | 323 - 11/07/20<br>y Caordinator (<br>IN-Evergreen L<br>itte personnel  | .23 (ARCHIVED<br>06917)<br>Ifestyle Manag   | PERIOD) - Semi<br>H<br>Pa<br>ement-Six Mile Pa | -Monthly<br>ire Date 12/26/20<br>ay Type Hourly<br>ay Class SM4  | 022                                     |  |   |
| Timecard has been temporarily  |                     | 37/2024 by LRob | locked up to 03/07/2024 by LRobin1 (Edits Enabled)   |  |   |  |  |   |  |   |
| Date   | Pay Code            | IN              | Allocation (tax)   | 100  | NT.   | Altocation (t                                  | (tax) ont  | Hours                                   | Total Hours  | Dollsen   |
| SUN (10/22)<br>MON (10/23)   |                     | 07:06 AM        | [ONSITE  | 03:18 PM   |   |  |  | 8.25                                    |  |   |
|  | [PTO] Paid Time Off |                 | [ONSITE  |  |   |  |  | 8,00                                    | 16.25  | 8   |
| TUE (10/24)  |                     | 06:20 AM        | [ONSITE  | 02:18 PM   |   |  |  | 8.00                                    | 8.00   |   |
| WED (10/25)  |                     | 06:15 AM        | [ONSITE  | 02:29 PM   |   |  | the first first and the second section and the section and the second section and the section and the second section and the section and | 8.25                                    | 8.25   |   |
| THU (10/26)  |                     | 06:27 AM        | [GEN]-E  | 02:44 PM   |   |  |  | 8.25                                    | 8,25   |   |
| FRI (10/27)  |                     | 07:42 AM        | [GEN]-E  | 03:48 PM   |   |  |  | 8,00                                    | 8,00   | THE REPORT OF THE PARTY AND A |
| SAT (10/28)  |                     |                 |  |  | No. to a - Arrigidad No. to a to the contract of the analysis |  |  |   |  |   |
|  |                     |                 |  |  |   | A  | Weekly Totals  | 48.75                                   |  | \$0.00  |
| SUN (10/29)  |                     |                 |  |  |   |  |  |   |  |   |
| MON (10/30)  |                     | 07:21 AM        | [GEN]-E  | 03:03 PM   |   |  |  | 7.75                                    | 7.75   |   |
| TUE (10/31)  |                     | 06:23 AM        | [GEN]-E  | 02:27 PM   |   |  |  | 8.00                                    | 8.00   |   |
| WED (11/01)  |                     | 06:20 AM        | [GEN]-E  | 02:23 PM   |   |  |  | 8.25                                    | 8.25   |   |
| THU (11/02)  |                     | 06:26 AM        | [GEN]-E  | 11:05 AM   | 11:20 AM  | [GEN]-E  | 02:41 PM   | 8.00                                    | 8.00   |   |
| FRI (11/03)  |                     |                 |  |  |   |  |  |   |  |   |
| SAT (11/04)  |                     |                 |  |  |   |  |  |   |  |   |
|  |                     |                 |  |  |   | W  | Weekly Totals  | 32.00                                   |  | \$0.00  |
| SUN (11/05)  | 2                   | 4               |  | and motoring   |   |  |  | 1                                       |  |   |
| MON (11/06)  |                     | 06:17 AM        | [GEN]-E  | 02:16 PM   |   |  |  | 8.00                                    | 8.00   |   |
| TUE (11/07)  |                     | 06:25 AM        | [GEN]-E  | 02:33 PM   |   |  |  | 8.00                                    | 8.00   |   |
| WED (11/08)  |                     | 06:23 AM        | [GEN]-E  | 01:55 PM   |   |  |  | 7.50                                    | 7.50   | 2   |
| THU (11/09)  |                     | 06:17 AM        | [GEN]-E  | 02:22 PM   |   |  |  | 8.00                                    | 8.00   |   |
| FRI (11/10)  |                     | 07:03 AM        | [GEN]-E  | 02:11 PM   |   |  |  | 7.25                                    | 7.25   |   |
| SAT (11/11)  |                     |                 |  |  |   |  |  |   |  |   |

#### **Time Detail Report**

Date Range (10/01/2023 - 03/31/2024) Freeze Time (03/13/2024 08:47:13) Generated (03/13/2024 08:56:09)

Employee: DAVIS, BILL (6957)

Department: Onsite

Badge #:

Current Pay Class: Hourly Hire Date: 10/23/2023 Trm Gp: Eastern

Status: Terminated

Home Allocation: Onsite-Evergreen Lifestyle Management-Trailmark-Onsite maintenance

ersonne

| Date                             | Pay Code   | IN          | OUT           | Allocation   | Tax Profile  | Missing | Dollars  | Total Hrs. | Total Hrs./Day | Employee Approval  | Supervisor Approval              |
|----------------------------------|--|-------------|---------------|--|--|---------|--|------------|----------------|--|----------------------------------|
| San (10/01)                      |  | -           | - 4           |  |  |         |  |            |                |  | 15                               |
| Mon (10/02)                      |  | 14.         | -             |  |  |         |  |            |                |  | 7                                |
| Toe (10/03)                      | -  | 101         | 4             |  |  |         |  |            |                |  |                                  |
| Wed (10/04)                      |  |             |               |  |  |         |  |            |                |  |                                  |
| Thu (10/05)                      |  |             | # 1           |  |  |         |  |            |                |  |                                  |
| Fri (10/06);<br>Sat (10/07)      |  | -1132       | # 10          |  |  |         | 1  |            |                |  |                                  |
| tal Units/Hours                  | For Week   |             |               |  |  |         |  |            | 0.00           |  |                                  |
| Sun (10/08);                     | 1  | -           |               |  |  |         |  |            |                |  |                                  |
| Mon (10/09)                      |  |             | - 4           |  |  |         |  |            |                |  |                                  |
| Tue (10/10)                      | - 1  |             |               |  |  |         | 1  |            |                |  |                                  |
| Wed (10/11)<br>Thu (10/12)       |  |             | *             |  |  |         |  |            |                |  |                                  |
| Fri (10/13)                      |  | AL SECUL    | N SI SEL ISI  | 1 V  |  |         |  |            |                | V I V I  |                                  |
| Sat (10/14)                      |  |             |               |  |  |         |  |            |                |  |                                  |
| stal Units/Hours                 | For Week   |             |               |  |  |         |  |            | 0.00           |  |                                  |
| Sun (10/15)                      |  |             | #             |  |  |         |  |            | Y              |  |                                  |
| Mon (10/16)<br>Tue (10/17)       |  |             | 121           |  |  |         |  |            |                |  |                                  |
| Wed (10/18)                      |  | -           |               |  |  |         |  |            |                |  |                                  |
| Thu (10/19)                      | UE   | -VII (##)   | 1 1 1 1 1 1 1 |  |  |         |  |            |                |  |                                  |
| Fri (10/20)                      |  | (44)        |               |  | 1  |         |  |            |                |  |                                  |
| Sat (10/21)                      |  | (ec         | - 23          |  |  | - X     |  |            | 0.00           |  |                                  |
| otal Units/Hours<br>Sun (10/22)! |  | _           |               | 1  | 1  |         | Ť  | _          | 0.00           |  | 1                                |
| ay Class Hourly i                |  |             |               | 5  | -  |         | -  |            |                |  |                                  |
| Mon (16/23)                      |  | ID-09.00 AM | OD-04:00 PM   | (ONSTRI-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 1  |         | -  | 7.00       | 7.00           |  | dhoye1<br>(10/23/2023)           |
| Tue (10/24)                      |  | ID-08:00 AM | OL-12:00 PM   | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite  |  |         |  | 4.00       |                |  | dboye1<br>(10/24/2023)           |
| Tue (10/24)                      |  | IL-12:30 PM | OL-02:00 PM   | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       | 2  |         |  | 1.50       | amena inin     |  | dboye1<br>(10/24/2023)           |
| Tue (10/24)                      | MININE CONT.   | ID-02:00 PM | OD-02:00 PM   | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       | 3  |         |  | 0.00       | 5.50           |  | dboye1<br>(10/24/2023)           |
| Wed (10/25)                      | R  | ID-68:86 AM | OL-11:30 AM   | maintenance personnel [ONSTTE]-Evergreen Lifestyle Management-Trailmark-Onsite                       | 1  |         | 1.30   | 3.50       |                |  | dboye1<br>(10/25/2023)           |
| Wed (10/25)                      |  | ID-08:00 AM | OD-08:00 AM   | meintenance personnel [ONSTTE]-Evergreen Lifestyle Menagement-Trailmark-Onsite                       |  |         |  | 0.00       |                |  | dboye1<br>(10/25/2023)           |
| Wed (10/25)                      |  | TL-12:00 PM | OD-03:00 PM   | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel | 1  |         |  | 3.00       | 6.50           |  | dboye1<br>(16/25/2023)           |
| Thu (10/26)                      |  | ID-08:00 AM | OL-12:15 PM   | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  |         |  | 4.25       |                | - Annual Control of the Control of t | dboye1<br>(10/26/2023)           |
| Thu (10/26)                      |  | IL-01:00 PM | OD-02:45 PM   | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  |         |  | 1.75       | 6.00           |  | dboye1<br>(10/26/2023)           |
| Pri (10/27)                      |  | ID-07:30 AM | OL-12:00 PM   | [ONSTR]-Evergreen Lifestyle<br>Management-Trailmark-Onstre<br>maintenance personnel                  |  |         |  | 4.50       |                |  | dboye1<br>(10/27/2023)           |
| Pri (10/27)                      |  | IL-12:30 PM | OD-03:00 PM   | [ONSITE]-Evergreen Lifestyle<br>Management-Truilmark-Onsite<br>maintenance personnel                 |  |         |  | 2.50       | 7.00           |  | dhoye1<br>(10/27/2023)           |
| Sat (10/28)                      |  |             |               |  |  | 1       |  | }          |                | and the second   | dboye1<br>(10/28/2023)           |
| otal Units/Hours                 | For Week:  |             |               |  |  |         | **   |            | 32.00          |  |                                  |
| Sun (10/29)                      |  | JRS.# 8     |               | ONSITE]-Evergreen Lifestyle  |  |         |  |            |                |  | (10/29/2023)                     |
| Mon (10/30)                      | 1  | ID-07:45 AM | OD-08:45 AM   | Management-Trailmark-Onsite maintenance personnel  |  |         | -  | 1.00       | 1.00           | )*   | dboye1<br>(10/30/2023)<br>dboye1 |
| Tue (10/31)                      |  | 6           |               |  | 3. Manual Communication of the | Links   |  |            |                |  | (10/31/2023)                     |
| Wed (11/01)                      |  | ID-07:15 AM | OL-11:30 AM   | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  |         | - Constant of the Constant of  | 4.25       |                |  | dboye1<br>(11/01/2023)           |
| Wed (11/01)                      | To the state of th | IL-12:00 PM | OD-02:00 PM   | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  |         | The second secon | 2.00       | 6.25           | 5  | dboye1<br>(11/01/2023)           |
| Thu (11/02)                      |  | ID-07:30 AM | OL-12:00 PM   | [ONSITE] Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  |         | 1  | 4.50       |                |  | (11/02/2023)                     |

### Publix Invoice Package Cover Sheet

DATE:

10.5.23

INVOICE #:

**TOTAL DUE:** 

SixMileCDDPublix10.5.23

328.07

Evergreen Lifestyles Management LLC

(Payable to)

270 W. Plant St, Suite 340, Winter Garden FL 34787

Address, City, State, Zip

(Mail To)

☑ Association

BILL TO

Name and No. of Association:

Six Mile Creek CDD

\$

| DESCRIPTION OF PURCHASE | GL CODE        | AMOUNT |
|-------------------------|----------------|--------|
| Event Supplies          | Special Events | 128.93 |
| Event Supplies          | Special Events | 60     |
| Event Supplies          | Special Events | 24.55  |
| Event Supplies          | Special Events | 94.53  |
| Event Supplies          | Special Events | 20.06  |
|                         |                |        |

| Authorized By: |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |

Kaylee Febles KFebles@Evergreen-LM.com

Approved by:

Kaylee Febles

Customer # 2008586 Reference # 0666742479 Purchase Location JOHN'S CREEK CENTER SAINT JOHNS FL Date Store Item UPC Description Quantity \$ Amount 9/9/2023 1099 8347704023 GRAPES RED SEEDLESS 1 \$6.37 7283070228 TILLAMOOK CRM CHS CHIVE 1 \$3.99 7283070220 TILLAMOOK CRM CHS ORG CUP 1 \$0.00 6798441044 DE WAFELBKR PNCK MINI BTR 2 \$9.98 6442097912 MBW SYRUP ORIGINAL \$4.29 1 4850020281 OJ ESSEN PP LOW ACID TROP \$4.99 1 4850020275 OJ PURE HOME STYLE TROP 1 \$4.99 4812129208 THOMAS CIN RAISIN BAGELS 1 \$5,49 4812125319 THOMAS EVERYTHING BAGEL \$0.00 1 4141577126 PUB ED PLASTICWARE COMBO \$10.29 1 4141573726 PUB ED PAPER PLATE 8-5/8" 1 \$4.15 4116500869 SOLO CUP PLSTC PRNT 180Z 1 \$8.49 3760025062 HORMEL MICROWAVE BACON 4 \$39.56 3100044109 BANQ MPL SG LNK BIGGIE BG 1 \$7.59 2848310000 FRUIT SALAD TROPICAL MED 1 \$17.26 Sales Tax \$1.49 Total \$128.93 Tender Type Breakdown Store Charge Card **Credit Card** \$128.93

|                |         |            |                       | Customer #  | 2008586   | Reference   | # 0668110094 |
|----------------|---------|------------|-----------------------|-------------|-----------|---|--------------|
| Purchase Locat | ion SHC | PPES AT M  | IURABELLA             |             | SAINT     | AUGUS I   | FL           |
| Date           | Store   | Item UPC   | Description           |             | Quantity  | \$ Amount   |              |
| 9/15/2023      | 1239    | 7675021631 | CHICK-FIL-A \$10      |             | 2         | \$20.00   |              |
|                |         | 7675010020 | AMAZON MULTI \$30     |             | 1         | \$30.00   |              |
|                |         | 4141592256 | PUB - GC PUBSUB       |             | 1         | \$5.00  |              |
|                |         | 4141504557 | PUB - GC CONGRATULAT  | IONS        | 1         | \$5.00  |              |
|                |         |            |                       |             | Sales Tax | \$0.00  |              |
|                |         |            |                       |             | Total     | \$60.00   |              |
|                |         |            |                       |             |           | THE RESIDENCE OF THE PROPERTY |              |
|                |         |            | Tender Type Breakdown |             |           |   |              |
|                |         |            | Store Charge Card     | Credit Card |           | \$60.00   |              |

| Purchase Locati | on SHC | PPES AT M  | IURABELLA             | Customer #  | 2008586<br>SAINT | Reference<br>AUGUS | ce# 0670142074<br>FL |
|-----------------|--------|------------|-----------------------|-------------|------------------|--------------------|----------------------|
| Date            | Store  | Item UPC   | Description           |             | Quantity         | \$ Amount          | _                    |
| 9/18/2023       | 1239   | 8768400512 | CAPRI SUN FRT PUNCH 3 | 0 CT        | 1                | \$8.99             |                      |
|                 |        | 2430004331 | L/DEB BIG COSMIC BRN  | 12CT        | 2                | \$9.98             |                      |
|                 |        | 2430004114 | L/DEB STAR CRUNCH     |             | 2                | \$5.00             |                      |
|                 |        |            |                       |             | Sales Tax        | \$0.58             |                      |
|                 |        |            |                       |             | Total            | \$24.55            |                      |
|                 |        |            |                       |             |                  |                    | ī                    |
|                 |        |            | Tender Type Breakdown | ĺ           |                  |                    |                      |
|                 |        |            | Store Charge Card     | Credit Card |                  | \$24.55            |                      |

|                 |        |            |                       | Customer #  | 2008586   | Referen   | 14 90 | 0672256234 |
|-----------------|--------|------------|-----------------------|-------------|-----------|-----------|-------|------------|
| Purchase Locati | on SHC | PPES AT M  | IURABELLA             |             | SAINT     | AUGUS     | FL    |            |
| Date            | Store  | Item UPC   | Description           |             | Quantity  | \$ Amount |       |            |
| 9/20/2023       | 1239   | 7675010020 | AMAZON MULTI \$30     |             | 1         | \$30.00   |       |            |
|                 |        | 7675008709 | STARBUCKS MULTIPACK   | \$40        | 1         | \$40.00   |       |            |
|                 |        | 7637959438 | LUNCH SACK            |             | 3         | \$1.47    |       |            |
|                 |        | 7637959437 | LUNCH SACK            |             | 2         | \$0.98    |       |            |
|                 |        | 4000057639 | MARS MIXED MINIS      |             | 1         | \$14.59   |       |            |
|                 |        | 2570000702 | ZIPLOC SANDWICH BAG I | PAPER       | 1         | \$5.99    |       |            |
|                 |        |            |                       |             | Sales Tax | \$1.50    |       |            |
|                 |        |            |                       |             | Total     | \$94.53   |       |            |
|                 |        |            |                       |             |           |           |       |            |
|                 |        |            | Tender Type Breakdown |             |           |           |       |            |
|                 |        |            | Store Charge Card     | Credit Card |           | \$94.53   |       |            |

|                 |        |            |                        | Customer #  | 2008586   | Reference | ce # 0689730875 |
|-----------------|--------|------------|------------------------|-------------|-----------|-----------|-----------------|
| Purchase Locati | on SHC | PPES AT M  | IURABELLA              |             | SAINT     | AUGUS     | FL              |
| Date            | Store  | Item UPC   | Description            |             | Quantity  | \$ Amount |                 |
| 10/2/2023       | 1239   | 4141523891 | PUMPKIN ROLL CAKE      |             | 1         | \$6.99    |                 |
|                 |        | 2940090000 | MINI ASSORTED PASTRY,  | 5CT         | 1         | \$4.49    |                 |
|                 |        | 2926340000 | CHOC CHIP COOKIES 2 DO | OZEN        | 1         | \$4.59    |                 |
|                 |        | 2924590000 | APPLE FRITTER DONUTS   | 4 CT        | 1         | \$3.99    |                 |
|                 |        |            |                        |             | Sales Tax | \$0.00    | -               |
|                 |        |            |                        |             | Total     | \$20.06   | -               |
|                 |        |            |                        |             |           |           | :               |
|                 |        |            | Tender Type Breakdown  |             |           |           |                 |
|                 |        |            | Store Charge Card      | Credit Card |           | \$20.06   |                 |

#### Evergreen Lifestyles Management

INVOICE

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE # 10/1/2023 AdminProcessPublix102023

BILL TO

Six Mile Creek CDD

| DESCRIPTION                                | GL Code | Per Unit Cost | Quantity  | AMOUNT  |
|--|---------|---------------|-----------|---------|
| Administrative Processing Fees-Publix Card | 1999    | \$32.81       | 1         | \$32.81 |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               |           |         |
|  |         |               | Subtotal  | \$32.81 |
|  |         |               | Taxable   | \$0.00  |
| OTHER COMMENTS                             |         |               | Tax rate  |         |
|  |         |               | Tax due   | \$0.00  |
| Funds are drafted through ACH              |         | 1 .           | Other     | \$0.00  |
|  |         |               | TOTAL Due | \$32.81 |
|  |         |               |           |         |
|  |         |               |           |         |

If you have any questions about this invoice, please contact your Community Association Manager.

DATE: INVOICE # 11/30/2023 SMCCDD1123N-2

#### BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822



| Charge Type     | DESCRIPTION                             | -            | - 2 / 3 - 2 | - 3 | AMOUNT   |
|-----------------|---|--------------|-------------|-----|----------|
| Personnel Hours | FT Payroll 10/29-11/4/2023              | 20578 127    | \$33.00     | \$  | 1,056.00 |
|                 | FT Payroll 11/5-11/11/2023              | 1            | \$33.00     | \$  | 1,278.75 |
|                 | FT Payroll 11/12-11/18/2023             |              | \$33.00     | \$  | 1,089.00 |
|                 | FT Payroll 11/19-11/25/2023             | T            | \$33.00     | \$  | 759.00   |
|                 |   |              | FT Total    | \$  | 4,182.75 |
| Personnel Hours | PT Payroll 10/29-11/4/2023              | 122          | \$28.00     | \$  | 560.00   |
|                 | PT Payroll 11/5-11/11/2023              |              | \$28.00     | \$  | 840.00   |
|                 | PT Payroll 11/12-11/18/2023             | 1            | \$28.00     | \$  | 840.00   |
|                 | PT Payroll 11/19-11/25/2023             |              | \$28.00     | \$  | 546.00   |
|                 |   |              | PT Total    | \$  | 2,786.00 |
|                 | Payroll Hours Total                     |              | Total       | \$  | 6,968.75 |
| Divvy Purchase  | Janitorial Supplies and Maintenance Ite | ems          | Divvy       |     |          |
| Publix Purchase | Publix Purchases                        | ALT ALT DEC  | Publix      | \$  | 88.89    |
| Admin Fee       | Publix 10% Fee                          | 320-578 LIGH | Admin       | \$  | 8.89     |
|                 | Divvy Admin Fee 10%                     |              | Admin       | \$  |          |
|                 |   |              | Subtotal    | \$  | 7,066.53 |

| OTH | 4/3 | CUN | am | -15 | ME. |
|-----|-----|-----|----|-----|-----|

Please include the account number 110059890 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

Make all checks payable to
Evergreen Lifestyles Manager

TOTAL Due 5 7,066.53

Evergreen Lifestyles Managemer

|                    | 4 1000     |      | 99199 |          |              | 1           |              |                 |
|--------------------|------------|------|-------|----------|--------------|-------------|--------------|-----------------|
|                    | 100.00 to  | 0 4  | 33.00 |          | 23.75        | 2/18-2/24   |              |                 |
|                    | 1,547,70   | • 9  | 20.00 | 9 6      | 01.70        | 2/44 2/47   |              |                 |
|                    | 1 047 75   | ė 4  | 33.00 |          | 21           | 2/4-2/10    | , contract y |                 |
|                    | 1.106.26   | 545  | 33 00 | 25       | 36.25        | 1/28-2/3    | February     |                 |
|                    | 4,050.75   | -64  |       |          |              |             |              |                 |
|                    | 1.329.00   | 69   | 33,00 | 40 \$    |              | 1/21-1/27   |              |                 |
|                    | 940.50     | 69   | 33.00 | 28.5 \$  | 2            | 1/14-1/20   |              |                 |
|                    | 742.50     | 40   | 33.00 | 2.5      | 22.5         | 1/7-1/13    |              |                 |
| January            | 1,047.76   | 69   | 33.00 | 75 \$    | 31.75        | 12/31-1/6   | January      |                 |
|                    | 3,463.70   | •    |       |          |              |             |              |                 |
|                    | 07.407     | . 4  | 93.00 | 4        | 22.22        | 10077-42727 |              |                 |
|                    | C/ / 100'T | . 4  | 33.00 |          | 30.70        | 02/21-/1/21 |              |                 |
|                    | AN-140717  |      | 33.00 | 1 6      | 2            | 12/10-12/10 |              |                 |
|                    | 1,320.00   |      | 3 2 0 | 4 4      |              | 12/0-12/5   |              |                 |
| Decembe            | 1,047.75   | - 60 | 33.00 | 75 \$    | 31.75        | 11/26-12/2  | December     |                 |
|                    |            | Н    |       |          |              |             |              |                 |
|                    | 4,182.75   | 65   |       |          |              |             |              |                 |
|                    | 759.00     | w.   | 33,00 | 23 \$    |              | 11/19-11/25 |              |                 |
|                    | 1,089.00   | 40   | 33,00 | 33<br>\$ |              | 11/12-11/18 |              |                 |
|                    | 1,278.75   | 49   | 33.00 | 75 \$    | 38.75        | 11/5-11/11  |              |                 |
| Novembe            | 1,086.00   | 40   | 33.00 | 32 \$    |              | 10/29-11/4  | November     |                 |
|                    | 5,007.76   | 60   |       |          |              |             |              |                 |
| October            | 1,320,00   | 4    | 33.00 | 40 \$    |              | 10/22-10/28 |              |                 |
| Bill Davis (PT)    | 1,320.00   | - 49 | 33.00 |          |              | 10/15-10/21 |              |                 |
| Employee Name Mont | 1,047.75   | 40   | 33.00 | 75 \$    | 31.75        | 10/8/10/14  |              |                 |
|                    | 1,320,00   | 66   | 33.00 | 40 \$    |              | 10/4-10/7   | October      |                 |
|                    | 0,107,00   | 4    |       |          |              |             |              |                 |
|                    | E 107 CO   | 0    |       |          |              |             |              |                 |
|                    | 1,072.50   | 64   | 33.00 | 32.5     | ω            | 9/24-9/30   |              |                 |
|                    | 1,072.50   | 40   | 33.00 | 32.5 \$  | ယ            | 9/17-9/23   |              |                 |
|                    | 1,245.75   | -66  | 33.00 | .75 \$   | 37.75        | 9/10-9/16   |              |                 |
|                    | 792,00     | 40   | 33.00 | 24 \$    |              | 9/3-9/9     |              |                 |
|                    | 1,014.75   | 40   | 33.00 | .75 \$   | 30.75        | 8/27-9/2    | September    |                 |
|                    | 3,242.25   | 64   |       |          |              |             |              |                 |
|                    | 800.25     | (c)  | 33.00 | 24.25 \$ | 24           | 8/20-8/26   |              |                 |
|                    | 866.25     | 69   | 33.00 | 26 \$    | 26.25        | 8/13-8/19   |              |                 |
|                    | 544.50     | 44   | 33.00 | 16.5 \$  | _            | 8/6-8/12    |              |                 |
|                    | 1,031.25   | 40   | 33.00 | .25 \$   | 31.25        | 7/30-8/5    | August       | John Woods (FT) |
|                    | lotal      |      | Kate  | rs       | Weekly Hours | Week        | Month        | Employee Name   |

Week Weekly Hours Rate Total

| 28   |          | ľ   |       | J  |       |             |          |  |
|--|----------|-----|-------|----|-------|-------------|----------|--|
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ \$ 11/19-11/18 30 \$ 28.00 \$ \$ 11/19-11/25 19.5 \$ 28.00 \$ \$ 11/19-11/25 29.00 \$ \$ 27.25 \$ 28.00 \$ \$ 12/3-12/9 27.25 \$ 28.00 \$ \$ 12/17-12/23 30 \$ 28.00 \$ \$ 12/17-12/23 \$ 28.00 \$ \$ 12/17-12/23 \$ 28.00 \$ \$ 12/17-12/20 \$ 28.00 \$ \$ 12/17-12/20 \$ 28.00 \$ \$ 12/17-12/20 \$ 28.00 \$ \$ 12/17-12/20 \$ 28.00 \$ \$ | 658,00   | 60  | 28.00 |    | 23.5  | 1/21-1/27   |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ \$ 11/15-11/11 30 \$ 28.00 \$ \$ 11/19-11/25 19.5 \$ 28.00 \$ \$ 11/19-11/25 29.00 \$ \$ 11/26-12/2 30 \$ 28.00 \$ \$ 12/3-12/9 27.25 \$ 28.00 \$ 12/17-12/23 30 \$ 28.00 \$ \$ 12/17-12/23 \$ 11/17-12/23 \$ 28.00 \$ \$ 12/17-12/23 \$                                      | 553.00   | -69 | 28.00 | ₩  | 19.75 | 1/14-1/20   |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ \$ 11/5-11/11 30 \$ 28.00 \$ \$ 11/19-11/25 19.5 \$ 28.00 \$ \$ 11/19-11/25 29.00 \$ \$ 29.00 \$ \$ 11/19-11/25 29.00 \$ \$ 29.00 \$ \$ 12/19-12/16 27.25 \$ 28.00 \$ 12/19-12/16 27 \$ 28.00 \$ 12/19-12/23 30 \$ 28.00 \$ \$ 12/19-12/23 \$ 12/19-1  | 693,00   | 60  | 28.00 | ₩  | 24.75 | 1/7-1/13    |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ \$ 11/5-11/11 30 \$ 28.00 \$ \$ 11/12-11/18 30 \$ 28.00 \$ \$ 11/19-11/25 19.5 \$ 28.00 \$ \$ 21/23-12/9 27.25 \$ 28.00 \$ 12/17-12/23 30 \$ 28.00 \$ 12/17-12/23 30 \$ 28.00 \$ \$ 12/17-12/23 \$ 12/17-1  | 665.00   | 69  | 28.00 | ₩  | 23.75 | 12/31-1/6   | January  |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ \$ 11/5-11/11 30 \$ 28.00 \$ \$ 11/12-11/18 30 \$ 28.00 \$ \$ 11/19-11/25 19.5 \$ 28.00 \$ \$ 21/29-12/9 27.25 \$ 28.00 \$ 12/17-12/23 30 \$ 28.00 \$ 12/17-12/23 30 \$ 28.00 \$ \$ 12/17-12/23 30 \$ 28.00 \$ \$ 12/24-12/30 17.5 \$ 28.00 \$   | 8,680.00 | 44  |       |    |       | 1           |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$ 11/12-11/18 30 \$ 28.00 \$ 11/19-11/25 19.5 \$ 28.00 \$ 11/26-12/2 30 \$ 28.00 \$ 12/10-12/16 27 \$ 28.00 \$ 12/17-12/23 30 \$ 28.00 \$  | 490.00   | *   | 28.00 | ₩  | 17.5  | 12/24-12/30 |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/35-11/11 30 \$ 28.00 \$ 11/19-11/25 19.5 \$ 28.00 \$ 11/19-11/25 28.00 \$ 11/26-12/2 30 \$ 28.00 \$ 12/3-12/9 27.25 \$ 28.00 \$ 12/10-12/16 27 \$ 28.00 \$  | 840.00   | 40  | 28.00 | ₩  | 30    | 12/17-12/23 |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$ 11/19-11/25 19.5 \$ 28.00 \$ 11/26-12/2 30 \$ 28.00 \$ 11/26-12/2 30 \$ 28.00 \$ 12/3-12/9 27.25 \$ 28.00 \$   | 758.00   | 40  | 28,00 | 69 | 27    | 12/10-12/16 |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$ 11/19-11/25 19.5 \$ 28.00 \$ 11/19-11/25 30 \$ 28.00 \$ \$ 11/26-12/2 30 \$ 28.00 \$   | 763.00   | 44  | 28.00 | 40 | 27.25 | 12/3-12/9   |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$ 11/19-11/25 19.5 \$ 28.00 \$ \$ 11/19-11/25  | 840.00   | 40  | 28.00 | 69 | 30    | 11/26-12/2  | December |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$ 11/12-11/18 30 \$ 28.00 \$ 11/19-11/25 19.5 \$ 28.00 \$  | 2,786.00 | 44  |       |    |       |             |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$ 11/12-11/18 30 \$ 28.00 \$   | 548.00   | 40  | 28.00 | 69 | 19.5  | 11/19-11/25 |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$ 11/5-11/11 30 \$ 28.00 \$  | 840.00   | 64  | 28.00 | 40 | 30    | 11/12-11/18 |          |  |
| 10/22-10/28 32 \$ 28.00 \$ \$ 10/29-11/4 20 \$ 28.00 \$  | 840.00   | 69  | 28.00 | 69 | 30    | 11/5-11/11  |          |  |
| 10/22-10/28 32 \$ 28.00 \$   | 560.00   | 66  | 28.00 | 49 | 20    | 10/29-11/4  | November |  |
| 10/22-10/28 32 \$ 28.00 \$   | 896.00   | 4   |       |    |       |             |          |  |
|  | 90.888   | 6A  | 28.00 | 49 | 32    | 10/22-10/28 | October  |  |

| Name WOODS, JOHN W (5493)<br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full Time | N W (5493)   | 4              | Pay Period 10/23/2023 - 11/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Position as Seaf Facility Coordinator (106917) Pay Type Hourly Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek CDD-Other onsite personnel | 2023 - 11/07/24<br>fty Coordinator<br>SEN-Evergreen I | 023 (ARCHIVE<br>(06917)<br>Lifestyle Manal | o PERIOD) - Se<br>gement-Six Mile     | emi-Monthly<br>Hire Date<br>Pay Type | 12/26/202<br>Hourly<br>SN4   | 23    |             |         |
|--|--|----------------|---|---|--|---------------------------------------|--------------------------------------|--|-------|-------------|---------|
| necard has been to   | Timecard has been temporarily locked up to 03/07/2024 by LRobint (Edits Enabled) | 07/2024 by LRc | obini (Edits Enable)  | Ш   |  |                                       |                                      |  |       |             |         |
| Date   | Pay Code   | NI             | Allocation (tax)  | DUT   | NI   | Allocation                            | (tax)                                | OUT  | Hours | Total Hours | Dollars |
| SUN (10/22)  |  |                |   |   |  |                                       |                                      |  |       |             |         |
| MON (10/23)  |  | 07:06 AM       | [ONSITE   | 03:18 PM  |  |                                       |                                      |  | 8.25  |             |         |
|  | [PTD] Paid Time Off  |                | [ONSITE   |   |  |                                       |                                      |  | 8.00  | 16.25       |         |
| TUE (10/24)  |  | 06:20 AM       | [ONSITE   | 02:18 PM  |  |                                       |                                      |  | 8.00  | 8.00        |         |
| WED (10/25)  |  | 06:15 AM       | [ONSITE   | 02:29 PM  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                      | THE REAL PROPERTY AND A PARTY COLUMN TO THE PROPERTY OF THE PR | 8.25  | 8.25        |         |
| THU (10/26)  |  | 06:27 AM       | [GEN]-E   | 02:44 PM  |  |                                       |                                      |  | 8.25  | 8.25        |         |
| FRI (10/27)  |  | 07:42 AM       | [GEN]-E   | 03:48 PM  |  |                                       |                                      |  | 8.00  | 8.00        |         |
| SAT (10/28)  |  |                |   |   |  |                                       |                                      |  |       |             |         |
|  |  |                |   |   |  |                                       | Weekly Totals                        | otals  | 48,75 |             | \$0.00  |
| SUN (10/29)  |  |                |   |   |  |                                       |                                      |  |       |             |         |
| MON (10/30)  |  | 07:21 AM       | [GEN]-E   | 03:03 PM  |  |                                       |                                      |  | 7.75  | 7.75        |         |
| TUE (10/31)  |  | 06:23 AM       | [GEN]-E   | 02:27 PM  |  |                                       |                                      |  | 8.00  | 8.00        |         |
| WED (11/01)  |  | 06:20 AM       | [GEN]-E   | 02:23 PM  |  |                                       |                                      |  | 8.25  | 8.25        |         |
| THU (11/02)  |  | 06:26 AM       | [GEN]-E   | 11:05 AM  | 11:20 AM                                   | [GEN]-E                               |                                      | 02:41 PM   | 8.00  | 8.00        |         |
| FRI (11/03)  |  |                |   |   |  |                                       |                                      |  |       |             |         |
| SAT (11/04)  |  |                |   |   |  |                                       |                                      |  |       |             |         |
|  |  |                |   |   |  |                                       | Weekly Totals                        | otals  | 32.00 |             | \$0.00  |
| SUN (11/05)  |  |                |   |   |  |                                       |                                      |  |       |             |         |
| MON (11/06)  |  | 06:17 AM       | [GEN]-E   | 02:16 PM  |  |                                       |                                      |  | 8.00  | 8.00        |         |
| TUE (11/07)  |  | 06:25 AM       | [GEN]-E   | 02:33 PM  |  |                                       |                                      |  | 8.00  | 8.00        |         |
| WED (11/08)  |  | 06:23 AM       | [GEN]-E   | 01:55 PM  |  |                                       |                                      |  | 7.50  | 7.50        |         |
| THU (11/09)  |  | 06:17 AM       | [GEN]-E   | 02:22 PM  |  |                                       |                                      |  | 8.00  | 8.00        |         |
| FRI (11/10)  |  | 07:03 AM       | [GEN]-E   | 02:11 PM  |  |                                       |                                      |  | 7.25  | 7.25        |         |
| SAT (11/11)  |  |                |   |   |  |                                       |                                      |  |       |             |         |

| Approximation and the spirits  | Current Year 2024   |                 |  |   |   |   | annotes communication and an arrangement of the communication and arrangement of the | Obodenie w podateli p |             |         |
|--|---------------------|-----------------|--|---|---|---|---|--|-------------|---------|
| Name WOODS, JOHN W (5493)<br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full Time | IN W (5493)         |                 | Pay Period 11/08/2023 - 11/22/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Hire Date 12/26/2022 Position Seat Facility Coordinator (06917) Pay Type Hourly Labor Allocation GEN-Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek CDD-Other onsite personnel | 023 ~ 11/22/20 by Coordinator ( EN-Evergreen L site personnel | 123 (ARCHIVED I<br>06917)<br>ifestyle Manager | PERIOD) - Semi-Mo<br>Hire I<br>Pay T<br>Pent-Six Mile Pay C | nthly<br>Date 12/26/202<br>ype Hourly<br>Jass SM4   | 73   |             |         |
| Timecard has been temporarily  |                     | 07/2024 by LRob | locked up to 03/07/2024 by LRobin1 (Edits Enabled)   | ()  |   |   |   |  |             |         |
| Date   | Pay Code            | TW              | Altocation (tax)   | TUO   | NI  | Allocation (tax)  | TUO   | Hours  | Total Hours | Dollars |
| SUN (11/05)  |                     |                 |  |   |   |   |   |  |             |         |
| MON (11/06)  |                     | 06:17 AM        | [GEN]-E  | 02:16 PM  |   |   |   | 8.00   | 8.00        |         |
| TUE (11/07)  |                     | 06:25 AM        | [GEN]-E  | 02:33 PM  |   |   |   | 8.00   | 8.00        |         |
| WED (11/08)  |                     | 06:23 AM        | [GEN]-E  | 01:55 PM  |   |   |   | 7.50   | 7.50        |         |
| THU (11/09)  |                     | 06:17 AM        | [GEN]-E  | 02:22 PM  |   |   |   | 8.00   | 8.00        |         |
| FRI (11/10)  |                     | 07:03 AM        | [GEN]-E  | 02:11 PM  |   |   |   | 7.25   | 7.25        |         |
| SAT (11/11)  |                     |                 |  |   |   |   |   |  |             |         |
|  |                     |                 |  |   |   | Wee   | Weekly Totals   | 22.75  |             | \$0.00  |
| SUN (11/12)  |                     |                 |  |   |   |   |   |  |             |         |
| MON (11/13)  |                     | 07:02 AM        | [GEN]-E  | 02:58 PM  |   |   |   | 8.00   | 8.60        |         |
| TUE (11/14)  |                     | 06:15 AM        | [GEN]-E  | 02:31 PM  |   |   |   | 8.25   | 8.25        |         |
| WED (11/15)  |                     | 06:15 AM        | [GEN]-E  | 02:27 PM  |   |   |   | 8.25   | 8.25        |         |
| THU (11/16)  |                     | 06:20 AM        | [GEN]-E  | 10:57 AM  | 11:21 AM                                      | [GEN]-E   | 02:59 PM  | 8.50   | 8.50        |         |
| FRI (11/17)  | [PTO] Paid Time Off |                 | (ONSITE  |   |   |   |   | 8.00   | 8.00        |         |
| SAT (11/18)  |                     |                 |  |   |   | 1000  | Manual Control  | 5  |             | 9       |
| SUN (11/19)  |                     |                 |  |   |   |   |   |  |             |         |
| MON (11/20)  |                     | 06:24 AM        | [GEN]-E  | 02:31 PM  |   |   |   | 8.00   | 8.00        |         |
| TUE (11/21)  |                     | 06:24 AM        | [GEN]-E  | 12:04 PM  | 12:35 PM                                      | [GEN]~E   | 03:02 PM  | 8.00   | 8.00        |         |
| WED (11/22)  |                     | 06:15 AM        | [GEN]-E  | 01:10 PM  |   |   |   | 7.00   | 7.00        |         |
| THU (11/23)  | [HOL] Holiday       |                 | [GEN]-E  |   |   |   |   | 8.00   | 8.00        |         |
| FRI (11/24)<br>SAT (11/25)   | [HOL] Holiday       |                 | [GEN]-E  |   |   |   |   | 8.00   | 8.00        |         |
|  |                     |                 |  |   |   |   |   |  |             |         |

| Pay Period 11/23/2023 - 12/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number of 11/23/2023 - 12/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Pay Prige Hourly Page and Programmed All Color of |  |                     |                |  |  |   |  |   |  |   |          |
|--|--|---------------------|----------------|--|--|---|--|---|--|---|----------|
| Pary Code   IN   Allocation (Fax)   OUT   IN   Allocation (Fax)   OUT  | ome WOODS, JOH<br>atus ACTIVE<br>spt GEN<br>II/ Part Time Full | N W (5493)          |                | Pay Period 11/23/20<br>Badge Number<br>Position Seat Facilit<br>Labor Allocation GE<br>Creek CDD-Other ons | 023 - 12/07/202<br>y Coardinator (G<br>SN-Evergreen Lif<br>site personnel  | 23 (ARCHIVED ?<br>06917)<br>festyle Managen | PERIOD) - Semi-Mon<br>Hire D<br>Pay Ty<br>nent-Six Mile Pay Cl   | thly<br>ate 12/26/202<br>pe Hourly<br>ass SM4 | 2  |   |          |
| 06:24 AM   [GEN]-E   02:31 PM   12:35 PM   [GEN]-E   03:02 PM   06:15 AM   [GEN]-E   01:10 PM   12:35 PM   [GEN]-E   01:10 PM  | mecard has been to   |                     | 07/2024 by LRo | binz (Edits Enabled Allocation (1207)  | TUD  |   | Allocation (tax)   | CUT   | Hours  | Total Hours                                     | Dollars  |
| 06:24 AM   [GEN]-E   02:31 PM   12:35 PM   [GEN]-E   03:02 PM   06:15 AM   [GEN]-E   01:10 PM   12:35 PM   [GEN]-E   01:10 PM   (GEN]-E   01:10 PM   (GEN]-E   01:10 PM   (GEN]-E   01:10 PM   (GEN]-E   03:01 PM   (GEN]-E   03:01 PM   (GEN]-E   03:01 PM   (GEN]-E   02:12 PM   (GEN]-E   02:12 PM   (GEN]-E   02:12 PM   (GEN]-E   02:13 PM   (GEN]-E   02:13 PM   (GEN]-E   02:13 PM   (GEN]-E   02:13 PM   (GEN]-E   03:32 PM   (GEN]-E.  | SUN (11/19)  |                     |                |  | Princeton and the second   |   |  |   | 4  | mistini set ternatura er radiosoo correndescoo. | <b>*</b> |
| 06:15 AM   (GEN)-E   12:04 PM   12:35 PM   (GEN)-E   01:10 PM  | MON (11/20)  |                     | 06:24 AM       | [GEN]-E  | 02:31 PM   |   |  |   | 8.00   | 8,00  |          |
| Holiday   GENJ-E   O1:10 PM  | TUE (11/21)  |                     | 06:24 AM       | [GEN]-E  | 12:04 PM   | 12:35 PM                                    | [GEN]-E  | 03:02 PM                                      | 8.00   | 8.00  |          |
| [HOL] Holiday [GEN]-E  [HOL] Holiday [GEN]-E  [HOL] Holiday [GEN]-E    D07:04 AM [GEN]-E   03:01 PM   06:15 AM [GEN]-E   02:12 PM   06:19 AM [GEN]-E   02:13 PM   06:14 AM [GEN]-E   02:13 PM   06:14 AM [GEN]-E   02:13 PM   06:346 AM [GEN]-E   03:32 PM   06:346 AM [GEN]-E   03:32 PM   06:346 AM [GEN]-E   03:32 PM   06:26 AM [GEN]-E   04:00 PMs}   | WED (11/22)  |                     | 06:15 AM       | [GEN]-E  | 01:10 PM   |   |  |   | 7.00   | 7.00  |          |
| [HOL] Holiday  07:04 AN [GEN]-E 03:01 PM  06:15 AN [GEN]-E 02:17 PM  06:16 AN [GEN]-E 02:13 PM  [PTO] Paid Time Off [GEN]-E 02:13 PM  (O7:33 AM [GEN]-E 02:13 PM  07:33 AM [GEN]-E 02:42 PM  06:21 AM [GEN]-E 02:42 PM  06:26 AM [GEN]-E 03:12 PM  07:51 AM [GEN]-E 03:12 PM  06:25 AM [GEN]-E 03:12 PM  | THU (11/23)  | [HOL] Holiday       |                | [GEN]-E  |  |   |  |   | 8.00   | 8.00  | 3        |
| D7:04 AM   [GEN]-E   D3:01 PM  | FRI (11/24)  | [HOL] Holiday       |                | [GEN]-E  | About the table that the first term from a time or a constraint of the constraint of |   |  |   | 8.00   | 8.00  | 5        |
| D7:04 AM   [GEN]-E   D3:01 PM   D6:25 AM   [GEN]-E   D2:12 PM   D6:19 AM   [GEN]-E   D2:17 PM   D6:19 AM   [GEN]-E   D2:17 PM   D6:16 AM   [GEN]-E   D2:13 PM   Meekly Totals   Meekly Totals   Meekly Totals   Meekly Totals   D6:33 AM   [GEN]-E   D3:32 PM   D6:46 AM   [GEN]-E   D3:42 PM   D6:26 AM   [GEN]-E   D3:42 PM   D6:26 AM   [GEN]-E   D3:42 PM   D6:26 AM   [GEN]-E   D3:42 PM   D6:55 AM   D6:51 AM   [GEN]-E   D3:42 PM   D6:55 AM   D6:55 AM   D6:55 AM   D6:56 AM   [GEN]-E   D3:42 PM   D6:56 AM                                      | SAT (11/25)  |                     |                |  |  | e e e e e e e e e e e e e e e e e e e       | CONTRACT A STATE OF CONTRACT AS A SECURITY AS A STATE AND AND AS A STATE AS A |   | AND THE RESIDENCE AND ADDRESS OF LABORRA STATES. |   |          |
| 06:25 AM [GEN]-E 03:01 PM 06:25 AM [GEN]-E 02:12 PM 06:19 AM [GEN]-E 02:13 PM 06:16 AM [GEN]-E 02:13 PM  07:33 AM [GEN]-E 03:32 PM 06:21 AM [GEN]-E 03:32 PM 06:21 AM [GEN]-E 03:42 PM   |  |                     |                |  |  |   | Week   | ly Totals                                     | 16.00  |   | \$0.00   |
| 06:25 AM [GEN]-E 03:01 PM 06:15 AM [GEN]-E 02:22 PM 06:19 AM [GEN]-E 02:17 PM 06:16 AM [GEN]-E 02:13 PM  07:33 AM [GEN]-E 03:32 PM 06:24 AM [GEN]-E 03:32 PM 06:25 AM [GEN]-E 03:32 PM 06:26 AM [GEN]-E 03:42 PM 06:27 AM [GEN]-E 03:42 PM 06:27 AM [GEN]-E 03:42 PM 06:27 AM [GEN]-E 03:42 PM   | SUN (11/26)  |                     |                |  |  |   |  |   |  |   |          |
| 06:25 AM [GEN]-E 02:17 PM 06:19 AM [GEN]-E 02:17 PM 06:16 AM [GEN]-E 02:13 PM  07:33 AM [GEN]-E 03:32 PM 06:21 AM [GEN]-E 03:42 PM 06:25 AM [GEN]-E 03:42 PM 06:21 AM [GEN]-E 03:42 PM 06:25 AM [GEN]-E 03:42 PM 06:26 AM [GEN]-E 03:42 PM 06:27 AM [GEN]-E 03:42 PM   | 40N (11/27)  |                     | 07:04 AM       | [GEN]-E  | 03:01 PM   |   |  |   | 8.00   | 8.00  |          |
| 06:19 AM   (GEN)-E   02:17 PM  | TUE (11/28)  |                     | 06:25 AM       | [GEN]-E  | 02:22 PM   |   |  |   | 7.75   | 7.75  |          |
| D6:16 AM   [GEN]-E   D2:13 PM  | WED (11/29)  |                     | 06:19 AM       | [GEN]-E  | 02:17 PM   |   |  |   | 8.00   | 8.00  |          |
| [GEN]-E  | гни (11/30)  |                     | 06:16 AM       | [GEN]-E  | 02:13 PM   |   |  |   | 8.00   | 8.00  |          |
| Weekly Tatals         07:33 AM       [GEN]-E       03:32 PM         06:46 AM       [GEN]-E       02:42 PM         06:21 AM       [GEN]-E       10:25 AM       10:46 AM       [GEN]-E       02:55 PM         06:26 AM       [GEN]-E       03:12 PM       03:12 PM         07:51 AM       [GEN]-E       04:00 PNN  | FRI (12/01)  | [PTO] Paid Time Off |                | [GEN]-E  |  |   |  |   | 8.00   | 8.00  | Œ.       |
| 07:33 AM [GEN]-E 03:32 PM 06:46 AM [GEN]-E 02:42 PM 06:21 AM [GEN]-E 10:25 AM 10:46 AM [GEN]-E 02:55 PM 06:25 AM [GEN]-E 03:12 PM 07:51 AM [GEN]-E 04:00 PN  | SAT (12/02)  |                     |                |  |  |   | MacM   | 1   | 1  |   | 5        |
| 06:26 AM [GEN]-E 03:32 PM 06:21 AM [GEN]-E 10:25 AM 10:46 AM [GEN]-E 02:55 PM 06:26 AM [GEN]-E 03:12 PM 07:51 AM [GEN]-E 04:00 PMN   | SUN (12/03)  |                     |                |  |  |   |  | y rotals                                      | n n  |   | 90.00    |
| 06:26 AM [GEN]-E 02:42 PM 06:21 AM [GEN]-E 10:25 AM 10:46 AM [GEN]-E 02:55 PM 06:26 AM [GEN]-E 03:12 PM 07:51 AM [GEN]-E 04:00 PNS   | 40N (12/04)  | Parametry (         | 07:33 AM       | [GEN]-E  | 03:32 PM   |   | and the second s |   | 8.00   | 8.00  |          |
| 06:21 AM [GEN]-E 10:25 AM 10:46 AM [GEN]-E 02:55 PM 06:26 AM [GEN]-E 03:12 PM 07:51 AM [GEN]-E 04:00 PM%   | rue (12/05)  |                     | 06:46 AM       | [GeN]-E  | 02:42 PM   |   |  |   | 8.00   | 8.00  |          |
| 07:51 AM [GEN]-E 03:12 PM 07:51 AM [GEN]-E 04:00 PMS   | WED (12/06)  |                     | 06:21 AM       | [GEN]-E,   | 10:25 AM   | 10:46 AM                                    | [GEN]-E  | 02:55 PM                                      | 8.50   | 8.50  |          |
| 07;51 AM (GENJ-E 04:00 PMN   | THU (12/07)  |                     | 06:26 AM       | [GEN]-E  | 03:12 PM   |   |  |   | 8.75   | 8.75  |          |
| SAT (12/09)  | FRI (12/08)  |                     | 07:51 AM       | [GEN]-E  | 04:00 PMS  |   |  |   | 8.25   | 8.25  | a)       |
|  | SAT (12/09)  |                     |                |  |  |   |  |   |  |   |          |

Date Range (10/01/2023 - 03/31/2024) Freeze Time (03/13/2024 08:47:13) Generated (03/13/2024 08:56:09)

Employee: DAVIS, BILL (6957)

Department: Onsite

Badge #:

Hire Date: 10/23/2023

Current Pay Class: Hourly

Trm Gp: Eastern

Status: Terminated  ${\bf Home\ Allocation:}\ {\bf Onsite-Evergreen\ Lifestyle\ Management-Trailmark-Onsite\ maintenance\ personnel}$ 

| Date                           | Pay Code       | IN          | OUT         | Allocation   | Tax Profile | Missing | Dellars   | Total Hrs. | Total Hrs./Day | Employee Approval | Supervisor Approva     |
|--------------------------------|----------------|-------------|-------------|--|-------------|---------|---|------------|----------------|-------------------|------------------------|
| Sun (10/01)                    |                |             | (44)        |  | 2 2         |         |   |            |                |                   |                        |
| Mon (10/02)                    |                |             | -           |  |             |         | -   |            |                |                   |                        |
| Tue (10/03)                    |                | 196         | (+)         |  | -2          |         |   |            |                | 010               |                        |
| Wed (10/04);                   |                |             |             | 1  |             |         |   |            |                |                   | 1                      |
| Thu (10/05)                    |                | +           | (+)         |  |             |         |   |            |                | 3.1               |                        |
| Fri (10/06)                    |                | )           |             |  | 3           |         |   | ]          |                |                   | 1                      |
| Sat (10/07)                    |                |             | -           |  |             |         | 2   |            |                |                   |                        |
| tal Units/Hours                | For Week;      |             |             |  |             |         |   |            | 0.00           |                   |                        |
| Sun (10/08):                   |                |             |             | 1  |             |         |   |            |                |                   | 1                      |
| Mon (10/09)                    |                |             | (+:1        |  |             |         |   |            |                |                   |                        |
| Tue (10/10)                    |                | - 1         |             | 1  |             |         |   |            |                |                   |                        |
| Wed (10/11)                    |                | V == 1      | (#i)        |  |             |         |   |            |                |                   |                        |
| Thu (10/12)                    |                |             |             | i .  |             |         |   |            |                |                   |                        |
| Fri (10/13)                    |                |             |             |  |             |         |   | _          |                |                   |                        |
| Sat (10/14)<br>tel Units/Hours | P. W. I        |             | -           | 1  |             |         |   |            | 0.00           |                   |                        |
| Sun (10/15)                    | rot week.      | + 1         | :#:         |  |             |         |   |            | 0.00           |                   |                        |
| Mon (10/16)                    |                | -           |             |  |             |         |   |            |                |                   |                        |
| Tue (10/17)                    |                |             | (41)        |  |             |         |   |            |                |                   |                        |
| Wed (10/18)                    |                | -           |             | 1  |             |         |   | _          |                |                   |                        |
| Thu (10/19)                    |                |             | -           |  |             |         |   |            |                |                   |                        |
| Fri (10/20)                    |                |             |             |  |             |         | -   | 1          |                |                   | 1                      |
| Set (10/21)                    |                |             | 7           |  |             |         | 1-  | -          |                |                   |                        |
| tal Units/Hours                | For Week:      |             |             |  |             |         |   | _          | 0.00           |                   |                        |
| Sun (10/22)                    |                | - 1         |             | 1  | 1           |         | 1   | I          | 0,110          |                   | 1                      |
| y Class Hourty [               | SM4] Effective | 10/23       |             | <del></del>  | 4           |         | -   |            |                | -                 | 1                      |
| Mon (10/23)                    |                | TD-09:00 AM | OD-04:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     | 1           |         |   | 7,00       | 7.00           |                   | dboye1<br>(16/23/2023) |
| Tue (10/24)                    |                | ID-08:00 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                              |             |         |   | 4.00       |                |                   | dboye1<br>(10/24/2023) |
| Tue (10/24)                    | 1              | IL-12:30 PM | OL-02:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           |             |         |   | 1.50       |                |                   | dboye1<br>(10/24/2023) |
| Tue (10/24)                    |                | ID-02:00 PM | OD-02:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           | 3           |         |   | 0.00       | 5.50           |                   | dboye1                 |
| Wed (10/25)                    | R              | ID-08:80 AM | OL-11:30 AM | maintenance personnel<br>  [ONSITE]-Evergreen Lifestyle<br>  Management-Trailmark-Cusite | 1           |         | 100   | 3.50       |                |                   | (10/24/2023)<br>dboyel |
| Wed (10/25)                    |                | ID-08:00 AM |             | maintenance personnel [ONSITE]-Evergreen Lifestyle                                       |             |         |   | 0.00       |                |                   | (19/25/2023)<br>dboye1 |
|                                |                |             | OD-08:00 AM | Menagement-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle     | 7           |         |   |            |                |                   | (10/25/2023)<br>dboye1 |
| Wed (10/25)                    | 1 =            | IL-12:00 PM | OD-03:00 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle     | 1           |         |   | 3.00       | 6.50           |                   | (10/25/2023)           |
| Thu (10/26)                    |                | ID-08:00 AM | OL-12:15 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle     |             | ****    | 1   | 4.25       | -              |                   | dboye1<br>(10/26/2023) |
| Thu (10/26)                    |                | IL-01:00 PM | OD-02:45 PM | Management-Trailmark-Onsite<br>maintenance personnel                                     |             |         |   | 1.75       | 6.00           |                   | dhoye1<br>(10/26/2023) |
| Pri (10/27)                    |                | ID-07:30 AM | OL-12:00 PM | [ONSTTE]-Evergreen Lifestyle<br>Management-Trailmark-Oosite<br>maintenance personnel     | 1135        |         | 1-211   | 4.50       |                |                   | (10/27/3023)           |
| Fn (10/27)                     |                | R12:30 PM   | OD-03:66 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     | 1-3         | H-      |   | 2.50       | 7.00           | Empl              | dboye1<br>(10/27/2023) |
| Sat (10/28)                    |                |             | -           |  |             |         |   |            |                |                   | dhoye1                 |
| tal Units/Hours                | Pau Wale       |             |             | 1  |             |         | 1   |            | 20.00          |                   | (10/28/2023)           |
|                                | POI WEEK:      |             |             |  |             |         | 1   |            | 32.00          |                   | dborte !               |
| Sun (18/29)                    |                |             | 2           |  |             |         |   |            |                |                   | dboye1<br>(19/29/2023) |
| Mon (10/30)                    |                | ID-07:45 AM | OD-08:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     |             |         |   | 1.00       | 1.00           |                   | dboye1<br>(10/30/2023) |
| Tue (10/31)                    |                | 0 # 500°    |             | , maintenance personner  |             | 81 . T  |   |            |                | THE RESERVE       | dboye:<br>(10/31/2023) |
| Wed (11/01)                    |                | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     |             |         |   | 4.25       | 5              |                   | dboye1<br>(11/01/2023) |
| Wed (11/01)                    |                | IL-12:00 PM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     |             |         | A CANADA | 2.00       | 6.25           |                   | dboye1<br>(11/01/2023) |
| Thu (11/02)                    |                | ID-07:30 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     |             |         |   | 4.50       |                |                   | dboye)<br>(11/02/2023) |

| Thu (11/02)                 | IL-12:45 PM   | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmerk-Onsite<br>maintenance personnel      | 1.75 | 6.25                    | dhoye1<br>(11/02/2023                |
|-----------------------------|---------------|-------------|---|------|-------------------------|--------------------------------------|
| Fri (11/03)                 | ID-07:30 AM   | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle  <br>Management-Trailmark-Onsite  <br>maintenance personnel  | 4.75 |                         | dboye1<br>(11/03/2023                |
| Fri (11/03)                 | IL-01:00 PM   | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel            | 1.75 | 6.50                    | dboye1<br>(11/03/2023                |
| Sat (11/04)                 | - 11525 #1 57 | (#1         | 222   |      |                         | dbaye1<br>(11/04/2023                |
| al Units/Hours For Week     | 54            |             |   |      | 20:00                   |                                      |
| Sun (11/05)                 |               |             | IOMOTO TOTAL  |      |                         | dboye1<br>(11/05/2023                |
| Mon (11/06)                 | ID-07:00 AM   | OL-11-30 AM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark Onsite<br>maintenance personnel      | 4:50 |                         | dboye1<br>(11/06/2022                |
| Mon (11/06)                 | IL-12:15 PM   | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmerk-Onsite<br>maintenance personnel      | 1.75 | 6.25                    | dbaye1<br>(11/96/2023                |
| Tue (11/07)                 | ID-07:15 AM   | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel            | 4.75 | all his madel Appliages | dboye1<br>(11/07/202                 |
| Tue (11/07)                 | IL-12:45 PM   | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite   maintenance personnel        | 2.25 | 7.00                    | dboye1<br>(11/07/202                 |
| Wed (11/08)                 | ID-08:00 AM   | OL-11:45 AM | [ONS!TE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel            | 3.75 |                         | dboye1<br>(11/08/202                 |
| Wed (11/98)                 | IL-12:45 PM   | OD-04:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel      | 3:25 | 7.00                    | dboye1<br>(11/08/292                 |
| Thu (11/09)                 | ID-07:45 AM   | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel      | 4.25 |                         | dboye1<br>(11/09/202                 |
| Thu (11/09)                 | IL-12:30 PM   | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle  Management-Trailmark-Onsite  maintenance personnel          | 2.50 | 6.75                    | dboye1<br>(11/09/202                 |
| Fn (11/10)                  | ID-07:30 AM   | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel      | 4.25 |                         | dboye1<br>(11/10/202                 |
| Fri (11/19)                 | IL-12:45 PM   | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel      | 9.25 | 4.50                    | dboye1<br>(11/10/202                 |
| Sat (11/11)                 | -             |             |   |      |                         | dboye1<br>(11/11/202                 |
| al Units/Hours For Week     |               | JEL         |   |      | 31.50                   | dboye1                               |
| Sun (11/12)<br>Mon (11/13); | ID-07:30 AM   | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                               | 4.75 |                         | (11/12/202)<br>dboye1                |
| Mon (11/13)                 | IL-12:45 PM   | OD-03:00 PM | maintenance personnel  [ONSITE]-Evergreen Lifestyle  Management-Trailmark-Onsite          | 2.25 | 7.00,                   | (11/13/202)<br>dboye1<br>(11/13/202) |
| Tue (11/14)                 | TD-07:15 AM   | OL-11-15 AM | maintenance personnel   | 4.00 |                         | dboye1<br>(11/14/202                 |
| Tue (11/14)                 | IL-12:00 PM   | OD-02:15 PM | maintenance personnel<br>[ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite      | 2:25 | 6.25                    | dboye1<br>(11/14/202                 |
| Wed (11/15)                 | 3 ID-07:45 AM | OL-11:30 AM | Inaintenance personnel<br>  [ONSITE] Evergreen Lifestyle<br>  Management Trailmark Onsite | 3.75 |                         | dboye1<br>(11/15/202                 |
| Wed (11/15)                 | IL-12:15 PM   | OD-02:30 PM | maintenance personnel [ONSITEI-Evergreen Lifestyle Management-Trailmark-Onsite            | 2.25 | 6.00                    | dboye1<br>(11/15/202                 |
| Thu (11/16)                 | ID-07:30 AM   | OL-11:45 AM | maintenance personnel   | 4.25 |                         | dboye1<br>(11/16/202                 |
| Thu (11/16)                 | IL-12:15 PM   | OD-02:00 PM | [ONSITE]-Brengreen Lifestyle Management-Trailmark-Onsite maintenance personnel            | 1.75 | 6.00                    | dboye1<br>(11/16/202                 |
| Fri (11/17)                 | ID-07:45 AM   | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel            | 5.25 | 5.25                    | dboye1<br>(11/17/202                 |
| Sat (11/16)                 |               |             |   |      |                         | dboyet<br>(11/18/202                 |
| al Units/Hours For Week     | ti I          |             | -10-10  |      | 30.50                   | 1 1-5005000                          |
| Sun (11/19)                 | -             | -           | TONORTH P   |      |                         | dboye1<br>(11/19/202                 |
| Mos (11/20)                 | 1D-07:30 AM   | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel      | 3.75 |                         | dboye3<br>(11/20/202                 |
| Mon (11/20)                 | IL-12:00 PM   | OD-62:00 PM | [ONSITE] Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel      | 2,00 | 5.75                    | dhoye1<br>(11/20/202                 |
| Tue (11/21)                 | ID-07:15 AM   | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel            | 4.25 |                         | dboye1<br>(11/21/202                 |
| Tue (11/21)                 | IL-12:00 PM   | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite   maintenance personnel        | 3.00 | 7.25                    | dboye1<br>(11/21/202                 |
| Wed (11/22)                 | 1D-07:30 AM   | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle Management-Truilmark-Onsite maintenance personnel            | 6.50 | 6.50                    | bkeys1<br>(11/22/202                 |



| Thu (11/23)[               | Fixed: (HOL)   | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                        | 8.00              | 8.00   |  | dboye1<br>(11/23/2023)                         |
|----------------------------|--|-------------|-------------|---|-------------------|--|--|--|
| Pn (11/24)                 | Fixed: (HOL)   | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 8.90              | 8.00   |  | dboyet<br>(11/24/2023)                         |
| Sat (11/25)                |  |             | -           |   |                   |  |  | dboye1<br>(11/25/2023                          |
| otal Units/Hours           | For Week.  |             |             |   |                   | 35.50  |  |  |
| Sun (11/26)                |  |             | (#0         |   |                   |  |  | dboye1<br>(11/26/2023                          |
| Mon (11/27)                |  | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 4.00              | The second secon |  | dboye1<br>(11/27/2023                          |
| Mon (11/27)                | The state of the s | TL-12:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 2.75              | 6.75   |  | dboye1<br>(11/27/2023                          |
| Tue (11/28)                |  | ID-07:15 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Frailmark-Onsite<br>maintenance personnel                  | 3.75              |  |  | dboye1<br>(11/28/2023                          |
| Tue (11/28)                |  | ID-11:45 AM | OD-92:45 PM | [ONSITE]-Evergreen Lifesbyle<br>Management-Trailmerk-Onsite<br>maintenance personnel                  | 3.00              | 6.75   |  | dboyei<br>(11/28/2023                          |
| Wed (11/29)                |  | ID-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                        | 4.25              | .00  |  | dboye1<br>(11/29/2023                          |
| Wed (11/29)                |  | IL-12:15 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 2.50              | 6.75   |  | dboye1<br>(11/29/2023                          |
| Thu (11/30)                |  | ID-07:30 AM | OL-11.30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 4.00              |  |  | dboye1<br>(11/30/2023)                         |
| Thu (11/30)                |  | TL-12:00 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Menagement-Trailmark-Onsite<br>maintenance personnel                  | 2.50              | 6.50   |  | dboys1<br>(11/30/2023                          |
| Fri (12/01)                |  | ID-07:15 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite ]<br>maintenance personnel                | 7.75              | 7.75   | 1  | dboye1<br>(12/01/2023                          |
| Sat (12/02)                |  | 1 2         |             |   |                   |  |  | dboyel<br>(12/02/2023                          |
| otal Units/Hours           | For Week:  |             |             | 1   |                   | 34.50  |  | dboye1   |
| Sun (12/03)<br>Mon (12/04) |  | ID-07:45 AM | OL-11:45 AM | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmark-Onsite   | 4.00              | 94, 1  |  | (12/03/2023<br>dboye1<br>(12/04/2023           |
| Mon (12/04)                |  | IL-12:30 PM | OD-02:45 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                        | 223               | 0.25   | New York   | dboye1<br>(12/04/2023                          |
| Tue (12/05)                |  | ID-07:30 AM | OL-11:30 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                        | 4.00              |  | D-1-070EBB   | dboye1<br>(12/05/2023                          |
| Tue (12/05)                | ***************************************  | IL-12:15 PM | OD-02:30 PM | maintenance personnel  [ONSITE] Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel | 2.25              | 6.25   | **************************************   | dboye1<br>(12/05/2023                          |
| Wed (12/06)                |  | TD-07:30 AM | OD-08:15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 0.75              | 0.75   | SIAE   | dboye1<br>(12/06/2023                          |
| Thu (12/07)                |  | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 4.25              |  | in the state of th | dboye1<br>(12/07/2023                          |
| Thu (12/07)                |  | IL-12:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 2.75              | 7.00   | 1  | dboye1<br>(12/07/2023                          |
| Pri (12/08)                |  | ID-07:15 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 375               |  | 0XA376957<br>(12/08/2023)  | dboye1<br>(12/08/2023                          |
| Fri (12/08)                |  | IL-11:45 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 1.25              | 7.00   | 0%A376957<br>(12/08/2023)  | dbeye1<br>(12/08/2023                          |
| Sat (12/09)                |  |             |             |   |                   |  | 100  | dboye1<br>(12/09/2023                          |
| otal Units/Hours           | For Week:  |             |             |   | The second second | 27.25  |  |  |
| Sun (12/10)<br>Mon (12/11) |  | *           | *           |   | 1                 |  |  | dboyei<br>(12/10/2623<br>dboye1<br>(12/11/2023 |
| Tue (12/12)                | , II   | 1D-07:30 AM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Manugement-Trailmark-Onsite<br>maintenance personnel                  | 7.00              | 7.00   | 0XA376957<br>(12/12/2023)  | dboye1<br>(12/12/2023                          |
| Wed (12/13)                |  | ID-07:00 AM | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle  <br>Management-Trailmark-Onsite<br>maintenance personnel                | 4.25              |  |  | dboye1<br>(12/13/2023                          |
| Wed (12/13)                |  | IL-12:00 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                        | 2.50              | 6.75   |  | dboye1<br>(12/13/2023                          |
| Thu (12/14)                |  | ID-07:30 AM | OL-11-30 AM | [ONSITE]-Evergreen Lifestyle<br>Managemest-Trailmark-Onsite<br>maintenance personnel                  | 4.00              |  |  | dboye1<br>(12/14/2023                          |
| Thu (12/14)                |  | IL-12:15 PM | OD-02:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Truilmark-Onsite<br>maintenance personnel                  | 2:00              | 6.00   |  | dboye1<br>(12/14/2023                          |
| Fri (12/15)                |  | ID-07:00 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                  | 4.50              |  | 1  | dboye1<br>(12/15/2023                          |

| Fri (02/09)   | **    | - 1                                       |  | -   |      |             |
|---|-------|---|--|-----|------|-------------|
| Sat (02/10)   | Test: | -   |  |     |      |             |
| Total Units/Hours For Week:   |       |   |  |     | 0.00 |             |
| Sun (02/11)   |       |   | 1 1                                      |     | 7.20 |             |
| Mon (02/12)   |       |   |  |     |      |             |
| Tue (02/13),  |       | - 1                                       |  | T   |      |             |
| Wed (02/14)   |       |   |  |     |      |             |
| Thu (02/15):  |       | -   |  |     | 1    |             |
|   |       | -   | 1  |     |      |             |
| Fri (02/16)   |       |   |  |     |      |             |
| Sat (02/17)   | . 1   | - 1                                       | 1  |     |      |             |
| Total Units/Hours For Week  |       |   |  |     | 0.00 |             |
| Sun (02/18)   |       |   |  |     |      |             |
| Mon (02/19)   |       | - 1                                       |  |     |      |             |
| Tue (02/20)   | -     |   |  |     |      | 1           |
| Wed (02/21)   |       | - 1                                       |  |     |      | T           |
| Thu (02/22)   |       |   |  |     |      |             |
| Fri (02/23)   |       |   |  |     |      |             |
| Set (02/24)   |       |   |  |     |      |             |
| fotal Units/Hours For Week  |       |   |  |     | 0.00 |             |
| Sun (02/25)   |       | - 1                                       |  | 1   | 0.00 |             |
| Mon (02/26)   |       |   |  |     |      |             |
|   |       | - 4 - 1                                   |  |     |      |             |
| Tue (02/27)   | -     |   |  |     |      |             |
| Wed (02/28)   |       | - C                                       |  |     |      |             |
| Thu (02/29)   | - 1   | - 1                                       |  |     |      |             |
| Fri (03/01)   | -     |   |  |     |      | THE RESERVE |
| Sat (03/03)   |       | -   |  |     |      |             |
| otal Units/Hours For Week   |       |   |  |     | 0.00 |             |
| Sun (03/03)   | # 1   | +   |  |     |      |             |
| Mon (03/04)   | -     |   |  |     |      |             |
| Tue (03/05)   |       | -   |  |     |      |             |
| Wed (03/06)   |       | -   |  |     |      | }           |
| Thu (03/07)   |       |   |  |     |      |             |
| Fri (03/08)   |       | _   |  |     |      |             |
| Sat (03/09)   |       |   |  |     |      |             |
| Total Units/Hours For Week-   |       |   |  |     | 4 30 |             |
|   |       |   |  |     | 0.00 |             |
| Sun (03/10)   |       | -   |  |     |      |             |
| Mon (03/11)   | 121   | - E                                       |  |     |      |             |
| Tue (03/12)   |       | - 1                                       |  |     |      | 1           |
| Wed (03/13)   | 122   | 25  |  |     |      |             |
| Thu (03/14)   |       |   |  |     |      |             |
| Fri (03/15)   | - 9   | Table 1                                   |  |     |      |             |
| Sat (03/16):  | 141   | - 1                                       |  |     |      |             |
| Total Units/Hours For Week  |       |   |  |     | 0.00 |             |
| Sun (93/171   |       | W   |  |     |      |             |
|   |       |   |  | 1   |      |             |
| Mon (03/18)   |       | 72/11                                     |  |     |      |             |
|   | 14    |   |  |     |      |             |
| Tue (03/19)   | -     |   | 1  | 1   |      |             |
| Tue (03/19)<br>Wed (03/20)  |       |   |  |     |      |             |
| Tue (03/19);<br>Wed (03/20)<br>Thu (03/21);   |       | -   |  |     |      |             |
| Tue (03/19)<br>Wed (03/20)<br>Thu (03/21)<br>Fri (03/22)  |       | -   |  | 3 4 |      |             |
| Tue (03/19)<br>Wed (03/20)<br>Thu (03/21)<br>Fri (03/22)<br>Sut (03/23)   |       | -   |  | 3   |      |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) fotal Units/Hours For Week:   |       | AA AA                                     | la l |     | 0.00 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) Total Units/Hours For Week: Sun (03/24)   |       | 14 / 44 · · · · · · · · · · · · · · · · · |  |     | 0.00 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) fotal UnitarHours For Week: Sun (03/24) More (03/25)  |       | AA AA                                     |  |     | 0.00 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) fotal Units/Hours For Week: Sun (03/24) Mon (03/25) Tue (03/26)   |       | 14 / 44 · · · · · · · · · · · · · · · · · |  |     | 0.90 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) fotal UnitarHours For Week: Sun (03/24) More (03/25)  |       | 10 / 10 / 10 / 10 / 10 / 10 / 10 / 10 /   |  |     | 0.00 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) fotal Units/Hours For Week: Sun (03/24) Mon (03/25) Tue (03/26)   | -     | 14 / 14 / 14 / 14 / 14 / 14 / 14 / 14 /   |  |     | 0.00 |             |
| Tue (03/19) Wed (03/20) The (03/21) Fri (03/21) Sut (03/23) Solution (03/24) Solution (03/24) Mon (03/25) Tue (03/26) Wed (03/27) Thu (03/28)                                       | -     |   |  |     | 0.00 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sat (03/23) Solution Fro Week: Sun (03/24) Mon (03/25) Tue (03/26) Wed (03/27) Thu (03/28) Fri (03/28)                              |       | 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |  |     | 0.00 |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sut (03/23) Sot (03/23) Sot (03/23) Tue (03/25) Tue (03/25) Tue (03/25) Wed (03/27) Thu (03/28) Fri (03/28) Sut (03/29) Sut (03/30) |       | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  |  |     |      |             |
| Tue (03/19) Wed (03/20) Thu (03/21) Fri (03/22) Sat (03/23) Total Units/Hours For Week: Sun (03/24) Mon (03/25) Tue (03/26) Wed (03/27) Thu (03/28) Pri (03/28)                     |       | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  |  |     | 0.00 |             |

| Pay Code | Allocation  | TaxPrf | Hours  | Rate  | Dollars    |
|----------|---|--------|--------|-------|------------|
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel | 1      | 13.50  | 24.00 | \$324.00   |
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 349.50 | 24.00 | \$8,388.00 |
| Holiday  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 40.00  | 24.00 | \$960.00   |

| Employee Signature: | ** ELECTRONIC APPROVAL ** | Days Approved: | 2 |
|---------------------|---------------------------|----------------|---|
|                     |                           |                |   |

(WILLIAM DAVIS)



## Publix Invoice Package Cover Sheet

| Evergreen Lifestyles Management LLC  (Payable to)  270 W. Plant St, Suite 340, Winter Garden FL 34787  Address, City, State, Zip  (Mail To)  Association | DATE:<br>INVOICE #:<br>— | 12.5.23<br>SixMileCDDPublix12.5.23 |
|--|--------------------------|------------------------------------|
| BILL TO  Name and No. of Association:  | Six Mile Cr              | reek CDD                           |
|  |                          |                                    |
| DESCRIPTION OF PURCHASE  | GL CODE                  | AMOUNT                             |
| Event Supplies   | Special Events           | 88.89                              |
|  |                          |                                    |
|  |                          |                                    |
|  |                          |                                    |
|  |                          |                                    |
|  |                          |                                    |
| Kaylee Febles  | TOTAL DUE:               | \$ 88.89                           |
| Authorized By:   |                          | ,                                  |
|  |                          |                                    |
| Kaylee Febles KFebles@Evergreen-LM.com   |                          |                                    |
| Approved by:   |                          |                                    |
| •••  |                          |                                    |



## Shoppes at Mission Trace 955 State Road 16

Saint Augustine, FL 32084-1857 Store Manager: Steve Bowman

| #  | Item                      | UPC                | Item \$ Sales |
|----|---------------------------|--------------------|---------------|
| 1  | PBX TEA SWEET GAL         | 4141501588         | \$24.50       |
| 2  | PUMPKIN LOAF CAKE         | 4141512991         | \$5.19        |
| 3  | VARIETY CREME CAKE 25 OZ  | 4141543191         | \$6.99        |
| 4  | CKIS & CREME BROWNIES 9CT | 4141545391         | \$5.49        |
| 5  | CHOC CHIP COOKIES 2 DOZEN | 29263400000        | \$4.59        |
| 6  | CREAM CHS BROWNIES 9CT    | 4141545491         | \$5.49        |
| 7  | LOAF CAKE SLICE LEMON     | 4141532091         | \$6.99        |
| 8  | APPLE PIE                 | 29424000000        | \$6.99        |
| 9  | BUTTERMILK PIE            | 4263615398         | \$5.49        |
| 10 | CHERRY PIE                | 29424300000        | \$8.59        |
| 11 | ANGEL FOOD CAKE           | 4141510290         | \$6.99        |
|    |                           | Subtotal           | \$87.30       |
|    |                           | Vendor Coupons     | \$0.00        |
|    |                           | Cash Back          | \$0.00        |
|    |                           | Tax                | \$1.59        |
|    |                           | Total PBA ****6002 | \$88.89       |

| Store # | 1278       | Lane | 104      |
|---------|------------|------|----------|
| Date    | 10/06/2023 | Time | 11:16 AM |

DATE: INVOICE # 12/31/2023 SMCCDD1223N-2

#### BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822



| Charge Type     | DESCRIPTION                               |             | AMOUNT         |
|-----------------|---|-------------|----------------|
| Personnel Hours | FT Payroll 11/26-12/2/2023 20 578         | 122 \$33.00 | \$<br>1,047.75 |
|                 | FT Payroll 12/3-12/9/2023                 | \$33.00     | \$<br>1,320.00 |
|                 | FT Payroll 12/10-12/16/2023               | \$33.00     | \$<br>1,254.00 |
|                 | FT Payroll 12/17-12/23/2023               | \$33.00     | \$<br>1,047.75 |
|                 | FT Payroll 12/24-12/30/2023               | \$33.00     | \$<br>734.25   |
|                 |   | FT Total    | \$<br>5,403.75 |
| Personnel Hours | PT Payroll 11/26-12/2/2023                | \$28.00     | \$<br>840.00   |
|                 | PT Payroll 12/3-12/9/2023                 | \$28.00     | \$<br>763.00   |
|                 | PT Payroll 12/10-12/16/2023               | \$28.00     | \$<br>756.00   |
|                 | PT Payroll 12/17-12/23/2023               | \$28,00     | \$<br>840.00   |
|                 | FT Payroll 12/24-12/30/2023               | \$28.00     | \$<br>490.00   |
|                 |   | PT Total    | \$<br>3,689.00 |
|                 | Payroll Hours Total                       | Total       | \$<br>9,092.75 |
| Divvy Purchase  | Janitorial Supplies and Maintenance Items | Divvy       | -              |
| Publix Purchase | Publix Purchases                          | Publix      |                |
| Admin Fee       | Publix 10% Fee                            | Admin       | - 2            |
|                 | Divvy Admin Fee 10%                       | Admin       | \$             |
|                 |   | Subtotal    | \$<br>9,092.75 |

OTHER COMMENTS

Please include the account number 110059890 on your check

Please send all payments to our new address:

270 W Plant St #340

Winter Garden, FL 34787

TOTAL Due \$ 9,092.75

Make all checks payable to Evergreen Lifestyles Managemer

|  |  | ob <00   | ***  | *****  | ** ** ** **  |  |
|--|--|--|--|--|--|--|
|  |  | Rate \$ 28.00  | 28.00<br>28.00<br>28.00<br>28.00                       | 28.00<br>28.00<br>28.00<br>28.00                                     | 28.00<br>28.00<br>28.00<br>28.00                     |  |
|  |  |  | ***  | w w w w  | 49 <del>49 49</del>                                  |  |
|  |  | Weekly Hours   | 20<br>30<br>30<br>18.5                                 | 30<br>27.25<br>27<br>30<br>30<br>17.5                                | 23.75<br>24.75<br>19.75<br>23.5                      |  |
|  |  | Week<br>10/22-10/28                                      | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      |  |
|  |  | Month<br>October   | November   | December   | January  |  |
|  |  | Employee Name<br>Bill Davis (PT)                         |  |  |  |  |
| 1,931,25<br>1,931,25<br>844,86<br>886,25<br>800,25     | 1,014.75<br>792.00<br>1,245.75<br>1,072.50<br>2,197.50     | 1,947.75<br>1,947.75<br>1,320.60<br>1,320.00<br>5,007.75 | 1,066.00<br>1,278.75<br>1,089.00<br>759.00<br>4,182.75 | 1,047,75<br>1,320.00<br>1,284.00<br>1,047,75<br>784.25<br>5,403,75   | 1,947.75<br>742.50<br>940.60<br>1,320.00<br>4,959.75 | 1,196.26<br>1,047.75<br>1,155.00<br>783.75<br>4,182.75 |
|  |  | ****   | ****   | ***  | 44 44 45 45<br>0 0 0 0                               |  |
| _  | 33.00<br>33.00<br>33.00                                    | 33.00<br>33.00<br>33.00                                  | 33.00<br>33.00<br>33.00                                | 33.00<br>33.00<br>33.00<br>33.00                                     | 33.00<br>33.00<br>33.00                              | 33.00<br>33.00<br>33.00                                |
| Weekly Hours 31.25 \$ 16.5 \$ 26.25 \$ 24.25 \$        | 30,75 \$ 24 \$ \$ 24 \$ \$ 37.75 \$ \$ 32.5 \$             | 31,75 \$ 40 \$ 40 \$ 40 \$                               | 38.75 \$ 38.75 \$ \$ 23 \$ \$ 23 \$ \$                 | 31.75 \$ 40 \$ 38 \$ 31.75 \$ 22.25 \$                               | 31.75 \$ 22.5 \$ 22.5 \$ 40 \$                       | 36.25 \$ 31.75 \$ 35 \$ 23.75 \$                       |
| Week<br>7/30-8/5<br>8/5-8/12<br>8/13-8/19<br>8/20-8/26 | 8/27-9/2<br>9/3-9/9<br>9/10-9/16<br>9/17-9/23<br>9/24-9/30 | 10/4-10/7<br>10/8/10/14<br>10/15-10/21<br>10/22-10/28    | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/26 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      | 1/28-2/3<br>2/4-2/10<br>2/11-2/17<br>2/18-2/24         |
|  | September  | October  | November   | December   | January  | February   |
| Employee Name<br>John Woods (FT)                       |  |  |  |  |  |  |

Total

| Pay Period 1/108/2023 (ARCHIVED PERIOD) - Semi-Monthly   Pay Code   17   | Section of the Section | Current Year 2024   |                 |  |   |  | LOVAL LEGISTER   | CANAL NEWSTRANDS LEE                                 | encessoropapamentopoessan |      | erencommunication and the second |
|--|--|---------------------|-----------------|--|---|--|--|--|---------------------------|------|----------------------------------|
| Pay Care of a  | me WOODS, JOH<br>tus ACTIVE<br>ot GEN<br>I/Part Time Full  | IN W (5493)<br>Time |                 | Pay Period 11/08/2l<br>Badge Number<br>Position Seat Facilit<br>Labor Allocation Gis<br>Creek CDD-Other on | 023 - 11/22/20 y Coordinator ( SN-Evergreen Liste personnel | 123 (ARCHIVED<br>06917)<br>ifestyle Manage | PERIOD) - Semi-Mo<br>Hive<br>Pay '<br>Pay ament-Six Mile Pay ( | nrthly<br>Date 12/26/207<br>fype Hourly<br>Class SM4 | 22                        |      |                                  |
| Decision (SEN)   | necard has been t  |                     | 07/2024 by LRol | oin! (Edits Enabled  |   |  |  |  | l III-                    | 11-  |                                  |
| 06:17 AM   | Date   | Pay Code            |                 | Allocation (fax)   | ons   | 100  | Allocation (tax  |  | -                         | _    | Dollars                          |
| D6:17 AM   GENJ-E   02:37 PM   B.00   B.00   B.00  | SUN (11/05)  |                     |                 |  |   |  |  |  |                           |      |                                  |
| 06:22 AM         [GEN]-E         02:32 PM         8.00 <td>40N (11/06)</td> <td></td> <td>06:17 AM</td> <td>[GEN]-E</td> <td>02:16 PM</td> <td></td> <td></td> <td></td> <td>8.00</td> <td>8.00</td> <td></td>   | 40N (11/06)  |                     | 06:17 AM        | [GEN]-E  | 02:16 PM  |  |  |  | 8.00                      | 8.00 |                                  |
| 06:23 AM   [GEN]-E 01:55 PM   Reckly Totals   7.50   7.50   7.50     06:17 AM   [GEN]-E 02:11 PM   7.25   7.25   7.25   7.25     07:03 AM   [GEN]-E 02:11 PM   Reckly Totals   22.75   7.25     07:02 AM   [GEN]-E 02:31 PM   GEN]-E 02:32 PM   8.50   8.00     [PTO] Paid Time Off   GEN]-E 10:57 AM   11:21 AM   [GEN]-E 02:32 PM   8.50   8.00     [PTO] Paid Time Off   GEN]-E 02:31 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 02:31 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 02:31 PM   GEN]-E 02:32 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 02:31 PM   GEN]-E 02:32 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 02:31 PM   GEN]-E 03:02 PM   8.00   8.00     [PTO] Paid Time Off   GEN]-E 01:10 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 01:10 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 01:10 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 01:10 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 01:10 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   GEN]-E 01:10 PM   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Off   Reckly Totals   Reckly Totals   8.00   8.00     [PTO] Paid Time Time Time Time Time Time Time Time   | rue (11/07)  |                     | 06:25 AM        | [GEN]-E  | 02:33 PM  |  |  |  | 8.00                      | 8.00 |                                  |
| 07:03 AM   [GEN]-E   02:11 PM   7.25       | VED (11/08)  |                     | 06:23 AM        | [GEN]-E  | 01:55 PM  |  |  |  | 7.50                      | 7.50 |                                  |
| Parity   Company   Compa | THU (11/09)  |                     | 06:17 AM        | [GEN]-E  | 02:22 PM  |  |  |  | 8.00                      | 8.00 |                                  |
| Projective and control of the control of th                      | FRI (11/10)  |                     | 07:03 AM        | [GEN]-E  | 02:11 PM  |  |  |  | 7.25                      | 7.25 |                                  |
| Part    | SAT (11/11)  |                     |                 |  |   |  |  |  |                           |      |                                  |
| Continue of the continue of  |  |                     |                 |  |   |  | Wee  | kly Totals   | 22.75                     |      | \$0.00                           |
| C7:02 AM   [GEN]-E   C2:31 PM   S.00   S.00   S.00     C6:15 AM   [GEN]-E   C2:31 PM   S.25   S.25     C6:15 AM   [GEN]-E   C2:27 PM   T1:21 AM   [GEN]-E   C2:59 PM   S.50   S.00     C1  | UN (11/12)   |                     |                 |  |   |  |  |  |                           |      |                                  |
| D6:15 AM   [GEN]-E   D2:37 PM   R.25       | (0N (11/13)  | 3                   | 07:02 AM        | [GEN]-E  | 02:58 PM  |  |  |  | 8.00                      | 8.00 | 3                                |
| Figure   F | TUE (11/14)  |                     | 06:15 AM        | [GEN]-E  | 02:31 PM  |  | i  |  | 8.25                      | 8.25 |                                  |
| (PTO] Paid Time Off         (GEN]-E         10:57 AM         11:21 AM         [GEN]-E         02:59 PM         8.50         8.50           (PTO] Paid Time Off         [OS:24 AM         [GEN]-E         02:31 PM         Weekly Totals         41.00         8.00         8.00           (HOL] Holiday         [GEN]-E         01:10 PM         12:35 PM         [GEN]-E         03:02 PM         8.00         8.00           [HOL] Holiday         [GEN]-E         01:10 PM         7.00         7.00         7.00           [HOL] Holiday         [GEN]-E         6GEN]-E         8.00         8.00         8.00  | VED (11/15)  | 3                   | 06:15 AM        | [GEN]-E  | 02:27 PM  |  |  |  | 8.25                      | 8.25 |                                  |
| [PTQ] Paid Time Off         [ONSITE]         Weekly Totals         8.00         8.00           Weekly Totals         41.00         8.00         8.00           O6:24 AM         [GEN]-E         02:31 PM         [GEN]-E         03:02 PM         8.00         8.00           [HOL] Holiday         [GEN]-E         01:10 PM         7.00         7.00         7.00           [HOL] Holiday         [GEN]-E         [GEN]-E         8.00         8.00         8.00   | THU (11/16)  |                     | 06:20 AM        | [GEN]-E  | 10:57 AM  | 11:21 AM                                   | [GEN]-E  | 02:59 PM   | 8.50                      | 8.50 |                                  |
| Weekly Totals         Weekly Totals         41.00           06:24 AM         [GEN]-E         02:31 PM         8.00         8.00         8.00           06:24 AM         [GEN]-E         12:04 PM         12:35 PM         [GEN]-E         03:02 PM         8.00         8.00           [HOL] Holiday         [GEN]-E         6GEN]-E         8.00         8.00         8.00  | FRI (11/17)  | [PTO] Paid Time Off |                 | ONSITE   |   |  | or pre-  | w  | 8.00                      | 8.00 |                                  |
| 06:24 AM         [GEN]-E         02:31 PM         8.00           06:24 AM         [GEN]-E         12:04 PM         12:35 PM         [GEN]-E         03:02 PM         8.00           [HOL] Holiday         [GEN]-E         01:10 PM         7.00           [HOL] Holiday         [GEN]-E         8.00   | MI (11/10)   |                     |                 |  |   |  | Wee  | kly Totals   | 41.00                     |      | \$0.00                           |
| 06:24 AM         [GEN]-E         02:31 PM         8.00           06:24 AM         [GEN]-E         12:04 PM         12:35 PM         [GEN]-E         8.00           [HOL] Holiday         [GEN]-E         8.00           [HOL] Holiday         [GEN]-E         8.00   | UN (11/19)   |                     |                 |  |   |  |  |  |                           |      |                                  |
| 06:124 AM         [GEN]-E         12:04 PM         12:35 PM         [GEN]-E         8.00           [HOL] Holiday         [GEN]-E         8.00           [HOL] Holiday         [GEN]-E         8.00   | 10N (11/20)  |                     | 06:24 AM        | [GEN]-E  | 02:31 PM  |  |  |  | 8.00                      | 8.00 |                                  |
| (HOL] Holiday         [GEN]-E         01:10 PM         7.00           [HOL] Holiday         [GEN]-E         8.00           [HOL] Holiday         [GEN]-E         8.00  | TUE (11/21)  |                     | 06:24 AM        | [GEN]-E  | 12:04 PM  | 12:35 PM                                   | [GEN]_E  | 03:02 PM   | 8.00                      | 8.00 |                                  |
| [HOL] Holiday [GEN]-E 8.00   | VED (11/22)  |                     | 06:15 AM        | [GEN]-E  | 01:10 PM  |  |  |  | 7.00                      | 7.00 |                                  |
| [HOL] Holiday [GEN]-E  | THU (11/23)  | [HOL] Holiday       |                 | [GEN]-E  |   |  |  |  | 8.00                      | 8.00 |                                  |
| SAT (11/25)  | FRI (11/24)  | [HOL] Holiday       |                 | [GEN]-E  |   |  |  |  | 8.00                      | 8.00 |                                  |
|  | SAT (11/25)  |                     |                 |  |   |  |  |  |                           |      |                                  |

|  | en en la resultation de la company de la com |                | 1   | And the section of th | - Constitution of the Cons | UXA37] KEALMANAGE LLC  | TANAGE LEA   |   |  |         |
|--|--|----------------|---|--|--|--|--|---|--|---------|
| Name WDODS, JOHN W. (5493.)<br>Status ACTIVE<br>Dept GEN<br>Full/Part Time Full Time | (5493)   |                | Pay Period 11/23/2023 - 12/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badga Number Hire Date 12/26/ Position Seat Facility Coordinator (06917) Labor Allocation GEN: Evergreen Lifestyle Management-Six Mile Pay Class SM4 Creek CD0-Other onsite personnel | 2023 - 12/07/20<br>by Coordinator (I<br>EN-Evergreen Li<br>site personnel  | 23 (ARCHIVED F<br>06917)<br>festyle Managen  | Pay Period 11/23/2023 - 12/07/2023 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Position Seat Facility Coordinator (05917) Pay Type I Labor Allocation GEN-Evergreen (16s917) Pay Type I Creek CoD-Other Onsite personnel | ni-Monthly<br>Hire Date 12/26/2022<br>Pay Type Hourly<br>Pay Class SM4   | 2                                       |  |         |
| Timecard has been temporarily  |  | 07/2024 by LRo | locked up to 03/07/2024 by LRobin1 (Edits Enabled)  | 1)   | Management and the Management and the Management and the Company of the Company o | ***************************************  | THE PERSON NAMED IN COLUMN NAM | *************************************** | erativati aantoootee e donderoorgedooddooess |         |
| Date   | Pay Code   | NI             | Allocation (tax)  | DUT  | ZI.  | Allocation (tax)   | TUO  | Hours                                   | Total Hours                                  | Dollars |
| SUN (11/19)  |  |                |   |  |  |  |  |   |  |         |
| MON (11/20)  |  | 06:24 AM       | [GEN]-E   | 02:31 PM   |  |  |  | 8.00                                    | 8.00   |         |
| TUE (11/21)  |  | 06:24 AM       | [GEN]-E   | 12:04 PM   | 12:35 PM   | [GEN]-E  | 03:02 PM   | 8.00                                    | 8.00   |         |
| WED (11/22)  |  | 06:15 AM       | [GEN]-E   | 01:10 PM   |  |  |  | 7.00                                    | 7.00   |         |
| THU (11/23)  | [HOL] Holiday  |                | [GEN]-E   |  |  |  |  | 8.00                                    | 8.00   | हा      |
| FRI (11/24)  | [HOL] Holiday  |                | [GEN]-E   |  |  |  |  | 8.00                                    | 8.00   | M       |
| SAT (11/25)  |  |                |   |  |  |  |  |   |  |         |
|  |  |                |   |  |  | Week   | Weekly Totals  | 16.00                                   |  | \$0.00  |
| SUN (11/26)  |  |                |   |  |  |  |  |   |  |         |
| MON (11/27)  |  | 07:04 AM       | [GEN]-E   | 03:01 PM   |  |  |  | 8.00                                    | 8.00   |         |
| TUE (11/28)  |  | 06:25 AM       | [GEN]-E   | 02:22 PM   |  | 3  |  | 7.75                                    | 7.75   |         |
| WED (11/29)  |  | 06:19 AM       | [GEN]-E   | 02:17 PM   |  |  |  | 8.00                                    | 8,00   |         |
| THU (11/30)  |  | 06:16 AM       | [GEN]-E   | 02:13 PM   |  |  |  | 8.00                                    | 8,00   |         |
| FRI (12/01) [P   | [PTO] Paid Time Off  |                | [GEN]-E   |  |  |  |  | 8.00                                    | 8.00   | SE      |
| SAT (12/02)  |  |                |   |  |  | Jack   | March Totale   | 200                                     |  | 6       |
| SUN (12/03)  |  |                |   |  |  |  |  |   |  |         |
| MON (12/04)  |  | 07:33 AM       | [GEN]-E   | 03:32 PM   | Constitution of the consti | THE SAME OF THE PARTY.   |  | 8.00                                    | 8.00   |         |
| TUE (12/05)  |  | 06:46 AM       | [GEN]-E   | 02:42 PM   |  | 4  |  | 8.00                                    | 8.00   |         |
| WED (12/06)  |  | 06:21 AM       | [GEN]-E,  | 10:25 AM   | 10:46 AM   | [GEN]-E  | 02:55 PM   | 8.50                                    | 8.50   |         |
| тни (12/07)  |  | 06:25 AM       | [GEN]-E   | 03:12 PM   |  |  |  | 8,75                                    | 8.75   |         |
| FRI (12/08)<br>SAT (12/09)   |  | 07:51 AM       | [GEN]-E   | 04:00 PM®  |  |  |  | 8.25                                    | 8.25   | E       |
| (47) INC   |  |                |   |  |  | Week   | Weekly Totals  | 33.25                                   |  | \$0.00  |

| Pay Period 12/08/2023 - 12/22/2023 (ARCHVED PERIOD) - Semi-Moribhy   Pay Period 12/08/2023 - 12/22/2023 (ARCHVED PERIOD) - Semi-Moribhy   Pay Pay Pay Hours   Pay  | Current Year 2024  | 2024              |  | And the second s | YANDANGALIAYA AANDAN INDANTAGAADII YAADAA  |  | commencer memorina   | SANS-SEVEN STATE OF STREET, SANS-SEVEN STATE OF STATE OF STREET, SANS-SEVEN STATE OF STREET, SANS-SEVEN STATE OF STATE OF STREET, SANS-SEVEN STATE OF STREET, SANS-SEVEN STATE OF STATE OF STREET, SANS-SEVEN STATE OF |             | eteronamente en |
|--|--|-------------------|--|--|--|--|--|--|-------------|---|
| Page    | Name <u>WOODS, JOHN W (5493)</u><br>Status ACTIVE<br>Dept GEN Time Full Time |                   | Pay Period 12/08/<br>Badge Number<br>Position Seat Facil<br>Labor Allocation C<br>Creek CDD-Other or | 2023 - 12/22/20:<br>ity Coordinator (4<br>3EN-Evergreen Li<br>nsite personnel  | 23 (ARCHIVED<br>06917)<br>ifestyle Managel | PERIOD) - Semi-Mor<br>Hire D<br>Pay T)<br>ment-Six Mile Pay Cl | nthly<br>Pate 12/26/201<br>Ppe Hourty<br>lass SM4  | . 22   |             |   |
| Pay Code   TW Allocation (Lax)   OUT   Allocation (Lax)   OUT   Houns   Dollars  | Timecard has been temporarily locked up to t                                 | 03/07/2024 by LRo | bing (Edits Enable)  | <b>d</b> )   |  |  | WWW.monocontent.com/oncorphension.com/oncorphens |  |             |   |
| 07:33 AM [GEN]-E 03:32 PM 8.00 8.00  06:46 AM [GEN]-E 10:25 AM 10:46 AM [GEN]-E 02:42 PM 8.00  06:21 AM [GEN]-E 03:12 PM 8.25 8.25  07:51 AM [GEN]-E 03:23 PM 8.25 8.25  07:37 AM [GEN]-E 03:37 PM 8.00  07:37 AM [GEN]-E 03:35 PM 8.00  07:37 AM [GEN]-E 03:35 PM 8.00  07:37 AM [GEN]-E 03:55 PM 8.00  07:50 AM [GEN]-E 03:55 PM 7.50  |  | NI.               |  | Ц  | IN   | Allocation (tax)   | Ц  | Н  | Total Hours | Dollars   |
| O7-33 AM   GENJ-E   O3-32 PM   S-00   S-00   | SUN (12/03)  |                   |  |  |  |  |  |  |             |   |
| 06:46 AM   (GEN)-E   02:42 PM   (GEN)-E   02:55 PM   8:00   8:00     06:26 AM   (GEN)-E   03:12 PM   (GEN)-E   03:12 PM   (GEN)-E   04:00 PM®   (GEN)-E   04:00 PM   (GEN)-E  | MON (12/04)  | 07:33 AM          | [GEN]-E  | 03:32 PM   |  |  |  | 8.00   | 8.00        |   |
| 06:21 AM   [GEN]-E   10:25 AM   10:46 AM   [GEN]-E   02:55 PM   8.50     06:26 AM   [GEN]-E   03:12 PM   3.75   8.25     07:51 AM   [GEN]-E   03:23 PM   Weekly Totals   8.25   8.25     07:20 AM   [GEN]-E   03:23 PM   8.05   8.00     07:37 AM   [GEN]-E   03:37 PM   8.00   8.00     07:32 AM   [GEN]-E   03:35 PM   8.00   8.00     07:32 AM   [GEN]-E   03:35 PM   8.05   8.00     07:33 AM   [GEN]-E   03:35 PM   8.00   8.00     07:34 AM   [GEN]-E   03:35 PM   8.00   8.00     07:35 AM   [GEN]-E   03:35 PM   9.00   9.00     07:35 AM  | TUE (12/05)  | 06:46 AM          | [GEN]-E  | 02:42 PM   |  |  |  | 8.00   | 8.00        |   |
| 07:51 AM [GEN]-E 03:12 PM R-25 8.75  07:51 AM [GEN]-E 04:00 PM® R-25 8.25  07:20 AM [GEN]-E 03:23 PM R-25 8.25  07:30 AM [GEN]-E 01:20 PM R-25 8.25  07:37 AM [GEN]-E 03:37 PM R-25 8.25  [PTO] Paid Time Off GEN]-E 03:54 PM R-25 8.26  07:32 AM [GEN]-E 03:54 PM R-25 8.26  07:32 AM [GEN]-E 03:54 PM R-25 8.25  07:32 AM [GEN]-E 03:55 PM R-25 8.25  07:33 AM [GEN]-E 03:55 PM R-25 8.25  07:33 AM [GEN]-E 03:55 PM R-25 8.25  07:33 AM [GEN]-E 03:55 PM R-25 8.25   | VED (12/06)  | 06:21 AM          | [GEN]-E  | 10:25 AM   | 10:46 AM                                   | [GEN]-E  | 02:55 PM   | 8.50   | 8.50        |   |
| Price   Pric | THU (12/07)  | 06:26 AM          | [GEN]-E  | 03:12 PM   |  |  |  | 8,75   | 8.75        |   |
| Protection of the control of                      | FRI (12/08)  | 07:51 AM          | [GEN]-E  | 04:00 PM®  |  |  |  | 8,25   | 8,25        | 6   |
| Projection         Weekly Totals         8.25         \$0.00           07:20 AM         [GEN]-E         03:23 PM         8.25         8.25           07:39 AM         [GEN]-E         01:20 PM         5.50         5.50         5.50           07:35 AM         [GEN]-E         03:34 PM         8.00         8.00         8.00           07:37 AM         [GEN]-E         03:37 PM         Weekly Totals         38.00         8.00           [PTO] Paid Time Off         [GEN]-E         03:37 PM         Weekly Totals         38.00         8.00           07:52 AM         [GEN]-E         03:54 PM         8.00         8.00         8.00           07:52 AM         [GEN]-E         03:55 PM         8.00         8.00         8.00           07:53 AM         [GEN]-E         03:55 PM         8.00         8.00         8.00           07:53 AM         [GEN]-E         03:55 PM         8.00         8.00         8.00           07:33 AM         [GEN]-E         03:02 PM         7.50         7.50         7.50   | AT (12/09)   |                   |  |  | İ  |  | İ  |  |             |   |
| 07:20 AM         [GEN]-E         03:23 PM         8.25         8.25           07:39 AM         [GEN]-E         01:20 PM         5.50         5.50           07:39 AM         [GEN]-E         03:37 PM         8.05         8.00           07:44 AM         [GEN]-E         03:37 PM         8.05         8.00           07:37 AM         [GEN]-E         03:37 PM         8.00         8.00           [PTO] Paid Time Off         [GEN]-E         03:54 PM         8.00         8.00           07:52 AM         [GEN]-E         03:54 PM         8.00         8.00         8.00           07:53 AM         [GEN]-E         03:55 PM         8.00         8.00         8.00           07:33 AM         [GEN]-E         03:55 PM         8.00         8.00         8.00  |  |                   |  |  |  | Week   | dy Totals  | 8.25   |             | \$0.00  |
| Continue of the continue of  | UN (12/10)   |                   |  |  |  |  |  |  |             |   |
| PTO   PRIOR   FEATURE   PRIOR   PRIO | ION (12/11)  | 07;20 AM          | [GEN]-E  | 03:23 PM   |  |  |  | 8,25   | 8,25        |   |
| PTO   Paid Time Off   CGEN   E   03:54 PM   R.   PM   PM   R.   PM   PM   PM   PM   PM   PM   PM   P   | UE (12/12)   | 07:39 AM          | [GEN]-E  | 01:20 PM   |  |  |  | 5.50   | 5.50        |   |
| PTO   Paid Time Off   CGEN   E   04:06 PM   R.25   R.    | /ED (12/13)  | 07:56 AM          | [GEN]-E  | 03:54 PM   |  |  |  | 8.00   | 8.00        |   |
| PTO] Paid Time Off   GGEN]-E   03:37 PM   Weekly Totals   38.00   8.00   | HU (12/14)   | 07:44 AM          | [GEN]-E  | 04:06 PM   |  |  |  | 8,25   | 8.25        |   |
| PTO] Paid Time Off   F.A.   F.G.EN]-E   PRO] Paid Time Off   PTO] PAID   PTO       | RI (12/15)   | 07:37 AM          | [GEN]-E  | 03:37 PM   |  |  |  | 8.00   | 8.00        |   |
| [PTO] Paid Time Off         [GEN]-E         03:54 PM         8:00         8:00         8:00           07:52 AM         [GEN]-E         03:54 PM         8:00         8:00         8:00           07:52 AM         [GEN]-E         03:55 PM         8:25         8:25         8:25           07:53 AM         [GEN]-E         03:02 PM         8:00         8:00         8:00           07:33 AM         [GEN]-E         03:02 PM         7:50         7:50   | AT (12/16)   |                   |  |  |  |  |  |  |             |   |
| [PTO] Paid Time Off         [GEN]-E         03:54 PM         8.00         8.00         8.00           07:52 AM         [GEN]-E         03:54 PM         8.25         8.25           07:59 AM         [GEN]-E         03:55 PM         8.00         8.00           07:33 AM         [GEN]-E         03:02 PM         7.50         7.50  | (42/12) NII  |                   |  |  |  | Week   | dy Totals  | 38.00  |             | \$0.00  |
| 07:58 AM         [GEN]-E         03:54 PM         8.00           07:52 AM         [GEN]-E         03:54 PM         8.25           07:59 AM         [GEN]-E         03:55 PM         8.00           07:33 AM         [GEN]-E         03:02 PM         7.50  | t I  | #=                | [GEN]-E  | ***  |  |  |  | 8.00   | 8.00        | a.  |
| 07:52 AM     [GEN]-E     03:54 PM     8.25       07:59 AM     [GEN]-E     03:02 PM     8.00       7.50   | UE (12/19)   | 07:58 AM          | [GEN]-E  | 03:54 PM   |  |  |  | 8.00   | 8.00        |   |
| 07:59 AM [GEN]-E 03:02 PM 8.00 7.50  | (12/20)  | 07:52 AM          | [GEN]-E  | 03:54 PM   |  |  |  | 8.25   | 8.25        |   |
| 07:33 AM [GEN]-E 03:02 PM <b>7.50</b>  | HU (12/21)   | 07:59 AM          | [GEN]-E  | 03:55 PM   |  |  |  | 8.00   | 8.00        |   |
| IAT (12/23)  | FRI (12/22)  | 07:33 AM          | [GEN]-E  | 03:02 PM   |  | 1  |  | 7.50   | 7.50        |   |
|  | IAT (12/23)  |                   |  |  |  |  |  |  |             | ·   |

| Part    | ne <u>WOODS, JOHN</u><br>tus ACTIVE<br>pt GEN<br>I/Part Time Full Tir  | W (5493)            | Pay              | Period 12/23/2023 - 01,   | /07/2024 (ARCHIVED   | PERIOD) - Semi-Monthly  |             |   |         |
|--|--|---------------------|------------------|---|--|---|-------------|---|---------|
| Pay Code   TW   Allocation (Tax)   OUT   TM   Allocation (Tax)   OUT   TW   TW   TW   TW   TW   TW   TW  | Obtained supplies and the supplies of the supp | ne                  | Labor            | ion Seat Facility Coordii<br>r Allocation GEN-Everg<br>CDD-Other onsite perso | nator (06917)<br>reen Lifestyle Manage<br>onnel  | Hire Date 12/2<br>Pay Type Hourl<br>ement-Six Mile Pay Class SM4  | 6/2022<br>y |   |         |
| Figy Code   TW   Althocation (Clark)   OUT   TH Althocation (Clark)   OUT   TH Althocation (Clark)   OUT   TH Althocation (Clark)   OUT   TH Althocation (Clark)   OUT   ecard has been tem   |                     | 324 by LRobin1 ( | Edits Enabled)  | redocumente de contempo conservante de servações de contempo de co | district deleterante alle condocteramento operation de popularies proporties de services de reservantes de la c |             | Onderstören und normennenforministische der |         |
| PPTO] Paid Time Off   07:52 AM   (1GEN]-E   03:54 PM   8.00  | Date   | Pay Code            | W.Y.             | Attocation (Tax)  | П  | Allocation (tax)  |             | H   | Dollars |
| PTO] Paid Time Off   | SUN (12/17)  |                     |                  |   |  |   |             |   |         |
| First   Firs | MON (12/18)  | [PTO] Paid Time Off |                  | [GEN]-E   |  |   | 8.00        | 8.00  |         |
| 07:52 AM   (GEN)-E 03:55 PM   8.25 PM   8.00     07:33 AM   (GEN)-E 03:02 PM   7.50     (HOL] Holiday   (GEN]-E 03:12 PM   8.00     (HOL] Holiday   (GEN]-E 03:12 PM   8.00     (HOL] Holiday   (GEN]-E 03:12 PM   8.00     (HOL] Holiday   (GEN]-E 03:12 PM   7.05     (HOL] Holiday   (GEN]-E 03:12 PM   7.05     (HOL] Holiday   (GEN]-E 03:20 PM   7.05     (HOL] Holiday   (GEN]-E 03:30 PM   7.05     (HOL] Holiday   (GEN]-E 03:30 PM   7.05     (HOL] Holiday   (GEN]-E 03:30 PM   7.75     (PTO] Paid Time Off   (GEN]-E 03:37 PM   8.00     (GEN]-E 03:37 PM   8.00     (GEN]-E 03:37 PM   8.00     (GEN]-E 03:37 PM   8.00     (GEN]-E 03:34 PM   8.25     (GEN]-E 03:34 PM   8.25     (GEN]-E 03:34 PM   8.25     (GEN]-E 03:42  | TUE (12/19)  |                     | 07:58 AM         | [GEN]-E   | 03:54 PM   |   | 8.00        | 8.00  |         |
| Port    | WED (12/20)  |                     | 07:52 AM         | [GEN]-E   | 03:54 PM   |   | 8.25        | 8.25  |         |
| Figure   F | THU (12/21)  |                     | 07:59 AM         | [GEN]-E   | 03:55 PM   |   | 8.00        | 8.00  |         |
| HOL] Holiday   [GEN]-E   8.00  | FRI (12/22)<br>SAT (12/23)   |                     | 07:33 AM         | [GEN]-E   | 03:02 PM   |   | 7.50        | 7.50  |         |
| [HOL] Holiday         [GEN]-E         8.00           [HOL] Holiday         [GEN]-E         03:21 PM         8.00           07:43 AM         [GEN]-E         03:06 PM         7.00           [HOL] Holiday         [GEN]-E         03:06 PM         7.25           [HOL] Holiday         [GEN]-E         03:05 PM         7.75           [HOL] Holiday         [GEN]-E         03:50 PM         7.75           [PTO] Raid Time Off         (GEN]-E         03:54 PM         8.00           07:22 AM         [GEN]-E         03:37 PM         8.00           07:22 AM         [GEN]-E         03:37 PM         8.00           07:22 AM         [GEN]-E         03:34 PM         8.25           07:22 AM         [GEN]-E         03:34 PM         8.25           07:22 AM         [GEN]-E         03:34 PM         8.25   |  |                     |                  |   |  | Weekly Totals   | 0.00        |   | \$0.00  |
| [HOL] Holiday   [GEN]-E   G3:21 PM   B.00     [HOL] Holiday   [GEN]-E   G3:21 PM   B.00     G7:43 AM   [GEN]-E   G3:50 PM   7.05     [HOL] Holiday   [GEN]-E   G3:50 PM   7.25     [HOL] Holiday   [GEN]-E   G3:50 PM   7.75     [HOL] Holiday   GEN]-E   G3:54 PM   8.00     G7:22 AM   GEN]-E   G3:54 PM   8.00     [PTO] Paid Time Off   GEN]-E   G3:37 PM   8.00     G7:22 AM   GEN]-E   G3:37 PM   8.00     G7:22 AM   GEN]-E   G3:37 PM   8.00     G7:22 AM   GEN]-E   G3:34 PM   8.25   | SUN (12/24)  |                     |                  |   |  |   |             |   |         |
| HOL] Holiday   | 40N (12/25)  | [HOL] Holiday       |                  | [GEN]-E   |  |   | 8.00        | 8.00  |         |
| O7:20 AM   [GEN]-E   O3:31 PM   7:00     O7:41 AM   [GEN]-E   O3:56 PM   7.00     O7:43 AM   [GEN]-E   O3:56 PM   7.25     [HOL] Holiday   [GEN]-E   O3:50 PM   7.25     O7:23 AM   [GEN]-E   O3:50 PM   7.75     O7:22 AM   [GEN]-E   O3:37 PM   8:00     O7:22 AM   [GEN]-E   O3:37 PM   8:00     O7:22 AM   [GEN]-E   O3:34 PM   8:05     O7:22 AM   [GEN]-E   O3:34 PM   8:25     O7:22 AM   [GEN]-E   O3:34 PM   8:25     O7:22 AM   [GEN]-E   O3:42 PM   8:25     O7:22 AM   [GEN]-E   O3:44 PM   8:25     O7:22 AM   [GEN]-E   O3:44 PM   8:50  | TUE (12/26)  | [HOL] Hollday       |                  | [GEN]-E   |  |   | 8.00        | 8.00  |         |
| D7:43 AM   [GEN]-E   D3:36 PM   7.25   Meekly Totals   38.25   | WED (12/27)  |                     | 07:20 AM         | [GEN]-E   | 03:21 PM   |   | 8.00        | 8,00  |         |
| Proof Park   CGEN   Feb.   Proof Park   Pr | THU (12/28)  |                     | 07:41 AM         | [GEN]-E   | 02:51 PM   |   | 7,00        | 7.00  |         |
| HoLJ Holiday   GENJ-E   03:50 PM   7.75   8.00   7.23 AM   GENJ-E   03:50 PM   7.75   8.00   7.23 AM   GENJ-E   03:37 PM   8.00   8.00   77:23 AM   GENJ-E   03:37 PM   8.00   8.00   77:22 AM   GENJ-E   03:37 PM   8.00   8.00   77:22 AM   GENJ-E   03:34 PM   8.25   7.38                   | FRI (12/29)  |                     | 07:43 AM         | [GEN]-E   | 03:06 PM   |   | 7.25        | 7.25  |         |
| Hotiday   GEN]-E   GAS-50 PM   P.75   S.00     [HOL] Hotiday   GEN]-E   O3:50 PM   7.75     O7:23 AM   [GEN]-E   O3:54 PM   S.00     O7:23 AM   [GEN]-E   O3:37 PM   S.00     O7:22 AM   [GEN]-E   O3:37 PM   S.00     O7:22 AM   [GEN]-E   O3:34 PM   S.75     O7:22 AM   [GEN]-E   O3:34 PM   S.75     O7:22 AM   [GEN]-E   O3:42 PM   S.25     O7:22 AM   [GEN]-E   O3:42 PM   S.50     O7:24 AM   [GEN]-E   O3:42 PM   S.50     O7:25 AM   [GEN]-E   O3:45 PM   S.50     O7:25 AM   [GEN]-E   O3:45 PM   S.50     O7:25 AM   [GEN]-E   O3:45 PM   S.50     O7:25 AM   [GEN]-E   O3:45 PM   S.50     O7:25 AM   [GEN]-E   O3:45 PM   S.50     O7:25 AM   S.50     O7   | SAT (12/30)  |                     |                  |   |  |   |             |   |         |
| [HOL] Holiday         [GEN]-E         03:50 PM         8.00           07:03 AM         [GEN]-E         03:50 PM         7.75           07:02 AM         [GEN]-E         03:34 PM         8.00           07:23 AM         [GEN]-E         03:37 PM         8.00           [PTO] Paid Time Off         [GEN]-E         03:37 PM         8.00           [PTO] Paid Time Off         [GEN]-E         03:37 PM         8.00           [PTO] Paid Time Off         [GEN]-E         03:34 PM         8.00           [PTO] Paid Time Off         [GEN]-E         03:34 PM         8.25           [PTO] Paid Time Off         [GEN]-E         03:34 PM         8.25   |  |                     |                  |   |  | Weekly Totals   | 38.25       |   | \$0.00  |
| [HOL] Holiday         [GEN]-E         03:50 PM         7.75           07:03 AM         [GEN]-E         02:54 PM         7.75           07:02 AM         [GEN]-E         03:24 PM         8.00           07:23 AM         [GEN]-E         03:37 PM         8.00           [PTD] Paid Time Off         (GEN]-E         12:59 PM         7.38           [PTD] Paid Time Off         (GEN]-E         03:34 PM         7.38           [GEN]-E         03:34 PM         8.25           07:22 AM         [GEN]-E         03:34 PM         8.25  | SUN (12/31)  |                     |                  |   |  |   |             |   |         |
| 07:53 AM   [GEN]-E   03:50 PM   7.75     07:03 AM   [GEN]-E   03:24 PM   8.00     07:28 AM   [GEN]-E   03:37 PM   8.00     07:23 AM   [GEN]-E   03:37 PM   8.00     07:22 AM   [GEN]-E   12:59 PM   5.75     07:22 AM   [GEN]-E   03:34 PM   8.25     07:22 AM   [GEN]-E   03:42 PM   8.50     07:22 AM   [GEN]-E   03:42 PM   8.50     07:22 AM   [GEN]-E   03:42 PM   8.50  | (01/01)  | [HOL] Holiday       |                  | [GEN].E   |  |   | 8.00        | 8.00  |         |
| 07:23 AM   [GEN]-E   02:54 PM   8.00     07:28 AM   [GEN]-E   03:24 PM   8.00     07:23 AM   [GEN]-E   03:37 PM   8.00     07:22 AM   [GEN]-E   12:59 PM   7.38     07:22 AM   [GEN]-E   03:34 PM   8.25     07:22 AM   [GEN]-E   03:42 PM   8.25     07:22 AM   [GEN]-E   03:42 PM   8.50  | rue (01/02)  |                     | 07:53 AM         | [GEN].E   | 03:50 PM   |   | 7.75        | 7.75  |         |
| 07:28 AM   (GEN)-E   03:37 PM   8.00     07:23 AM   (GEN)-E   03:37 PM   8.00     07:22 AM   (GEN)-E   12:59 PM   7.38     07:22 AM   (GEN)-E   03:34 PM   8.25     07:22 AM   (GEN)-E   03:34 PM   8.25     07:22 AM   (GEN)-E   03:42 PM   8.50     07:22 AM   (GEN)-E   03:42 PM   8.50   | WED (01/03)  |                     | 07:03 AM         | [GEN]-E   | 02:54 PM   |   | 8.00        | 8.00  |         |
| PTO] Paid Time Off   GEN]-E   03:37 PM   8.00  | THU (01/04)  |                     | 07:28 AM         | [GEN]-E   | 03:24 PM   |   | 8.00        | 8,00  |         |
| [PTO] Paid Time Off   [GEN]-E   12:59 PM   5.75   5.75   6FN]-E   12:59 PM   5.75   5.75   67:22 AM   [GEN]-E   03:34 PM   8.25   67:22 AM   [GEN]-E   03:42 PM   8.50   8.50  | FRI (01/05)  |                     | 07:23 AM         | [GEN]-E   | 03:37 PM   |   | 8.00        | 8.00  |         |
| Paid Time Off   GEN -E   12:59 PM   F.738   S.75     O7:22 AM   [GEN]-E   03:34 PM   S.25     O7:22 AM   [GEN]-E   03:42 PM   S.50   S.50     O7:22 AM   [GEN]-E   03:42 PM   S.50   S.5             | SAT (01/06)  |                     |                  |   |  |   |             |   |         |
| [PTO] Paid Time Off       [GEN]-E       12:59 PM       7.38         07:22 AM       [GEN]-E       03:34 PM       8.25         07:22 AM       [GEN]-E       03:42 PM       8.50  |  |                     |                  |   |  | Weekly Totals   | 39.75       |   | \$0.00  |
| [PTO] Paid Time Off     [GEN]-E     7.38       07:22 AM     [GEN]-E     12:59 PM     5.75       07:22 AM     [GEN]-E     03:34 PM     8.25       07:22 AM     [GEN]-E     03:42 PM     8.50  | SUN (01/07)  |                     |                  |   |  |   |             | ***   |         |
| 07:22 AM [GEN]-E 12:59 PM 5.75<br>07:22 AM [GEN]-E 03:34 PM 8.25<br>07:22 AM [GEN]-E 03:42 PM 8.50   | 10N (01/08)  | [PTO] Paid Time Off |                  | [GEN]-E   |  |   | 7.38        | 7.38  |         |
| 07:22 AM     [GEN]-E     03:34 PM     8.25       07:22 AM     [GEN]-E     03:42 PM     8.50  | rue (01/09)  |                     | 07:22 AM         | [GEN]-E   | 12:59 PM   |   | 5.75        | 5.75  |         |
| 07:22 AM [GEN]-E 03:42 PM <b>8.50</b>  | VED (01/10)  |                     | 07:22 AM         | [GEN]-E   | 03:34 PM   |   | 8.25        | 8.25  |         |
| 07:22 AM [GEN]-E 03:42 РМ <b>8.50</b>  | THU (01/11)  |                     |                  |   |  |   |             |   |         |
| SAT (01/13)  | FRI (01/12)  |                     | 07:22 AM         | [GEN]-E   | 03:42 PM   |   | 8.50        | 8.50  |         |
|  | SAT (01/13)  |                     |                  |   |  |   |             |   |         |

Trm Gp: Eastern

## REALMANAGE LLC Client: (0XA37)

## **Time Detail Report**

Employee: DAVIS, BILL (6957)

Department: Onsite Status: Terminated

Badge #:

Current Pay Class: Hourly

Hire Date: 10/23/2023

Home Allocation: Onsite-Evergreen Lifestyle Management-Trailmark-Onsite maintenance

| Date                            | Pay Code       | IN          | OUT         | Allocation   | Tax Profile  | Missing  | Dollars  | Total Hrs. | Total Hrs./Day | Employee Approval | Supervisor Approval                    |
|---------------------------------|----------------|-------------|-------------|--|--|----------|--|------------|----------------|-------------------|--|
| Sun (10/01)                     |                |             | -           |  |  |          |  |            |                |                   |  |
| Mon (10/02)                     |                |             |             |  |  |          |  |            |                |                   |  |
| Tue (10/03)                     |                |             | 7117-017    |  |  |          |  |            |                |                   |  |
| Wed (10/04)                     |                |             |             | 1  |  |          |  |            | 1              |                   | 1                                      |
| Thu (10/05)                     |                |             | - #         |  |  |          |  |            |                |                   |  |
| Fri (10/06)                     |                |             |             |  |  |          |  |            |                |                   |  |
| Sat (10/07)<br>otal Units/Hours | For Wook       | +           |             |  |  |          |  |            | /V.D0          |                   |  |
| Sun (10/08)!                    | TOT 11008.     |             | -           | 1  |  |          |  |            | 0.00           |                   |  |
| Mon (10/09)                     |                | -           | (4)         |  |  |          |  |            |                |                   |  |
| Tue (10/10)                     |                |             |             | 1  | )  |          | 1  |            | -              |                   |  |
| Wed (10/11)                     |                | +           | (11)        |  |  |          |  |            |                |                   |  |
| Thu (10/12)                     |                | -           | -           | 1  |  |          | 1  |            |                |                   |  |
| Fri (10/13)                     |                | =           | 199         |  |  |          |  |            |                |                   |  |
| Sat (10/14)<br>otal Units/Hours | Ker Want       | -           |             | i  | j .  |          | Î  |            |                |                   | 1                                      |
| Sun (10/15)                     | rot week       |             | (8)         |  |  |          |  | _          | 0.00           |                   |  |
| Mon (10/16)                     |                |             | 3-321       | 1  |  |          |  |            |                |                   |  |
| Tue (10/17)                     |                | -           | -           |  |  |          | 1000   |            |                |                   |  |
| Wed (10/18)                     |                |             |             | 1  |  |          | T  |            |                |                   |  |
| Thu (10/19).                    |                | #           |             |  |  |          |  |            |                |                   |  |
| Fri (10/20)                     |                | 44          |             | į.   |  |          |  |            |                |                   |  |
| Sat (10/21)                     | Pan 347a - 1-  | #           | - 3         |  |  |          |  |            |                |                   |  |
| otal Units/Hours<br>Sun (10/22) | For Week:      |             |             |  |  |          |  | ,          | 0.00           |                   |  |
| ay Class Hourly [               | SMA! Fffortive |             |             | 1  |  |          |  |            |                |                   |  |
| Mon (10/23)                     | and appeared   | ID-09:00 AM | OD-04:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Onsite<br>meintenance personnel | 1  |          |  | 7.00       | 7,00           |                   | dboye1<br>(10/23/2023)                 |
| Tue (10/24):                    |                | ID-08:00 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | and the second of the second o |          |  | 4.00       |                |                   | dboye1<br>(10/24/2023)                 |
| Tue (10/24)                     |                | IL-12:30 PM | OL-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | - MINERAL MINERAL MARKET   |          |  | 1.50       |                |                   | dboye1                                 |
| Tue (10/24);                    |                | ID-02:00 PM | OD-02:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite       | }  |          | ļ  | 0.00       | 5.50           |                   | (10/24/2023)<br>dboye1                 |
| Wed (10/25)                     | R              | ID-08:00 AM | OL-11:30 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite       | r  |          |  | 3.50       |                | 5                 | (10/24/2023)<br>dboye1                 |
| Wed (10/25)                     |                | ID-08:00 AM | OD-08:00 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Managament-Trailmerk-Onsite       |  |          |  | 0.00       |                |                   | (10/25/2023)<br>(boye)                 |
|                                 |                |             |             | maintenance personnel<br>[ONSITE]-Evergreen Lifestyle                                |  |          |  |            |                |                   | (10/25/2023)<br>dboye1                 |
| Wed (19/25)                     |                | IL-12:00 PM | OD-03:00 PM | Management-Trailmark-Onsite<br>meintenance personnel<br>[ONSITE]-Evergreen Lifestyle | 1  |          |  | 3.00       | 6.50           |                   | (10/25/2023)                           |
| Thu (10/26)                     |                | ID-08:00 AM | OL-12:15 PM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle       |  |          |  | 4.25       |                |                   | dboye1<br>(10/26/2023)                 |
| Thu (10/26)                     |                | IL-01:00 PM | OD-02:45 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle | 1  |          | VA PARAMETER AND AND AND AND AND AND AND AND AND AND | 1.75       | 6.00           |                   | dboye1<br>(10/26/2023)                 |
| Pri (10/27)                     |                | ID-07:30 AM | OL-12:00 PM | Management Trailmark Onsite<br>maintenance personnel                                 |  |          |  | 4 50       |                |                   | dbaye1<br>(10/27/2023)                 |
| Pn (10/27):                     |                | IL-12:30 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |          | B) =   | 2.50       | 7.00           |                   | dboye1<br>(10/27/2023)                 |
| Sat (10/28)                     |                | 1           |             |  |  |          |  |            |                |                   | dboye1<br>(10/28/2023)                 |
| otal Units/Hours                | For Week:      |             |             |  |  |          |  |            | 32.00          |                   | (10,20,2023)                           |
| Sun (10/29)                     |                | 2           |             |  |  | 7        |  |            |                |                   | dhoyel<br>(10/29/2023)                 |
| Mon (10/30)                     |                | ID-07:45 AM | OD-08:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | 111111111111111111111111111111111111111  |          |  | 1.00       | 1.00           |                   | (10/29/2023)<br>dboye1<br>(10/30/2023) |
| Tue (10/31)                     |                | #           | (H)         | maintenance personnel  |  | -11-11-1 |  |            |                |                   | dhoye1<br>(10/31/2023)                 |
| Wed (11/01)                     | ì              | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1100   |          |  | 4.25       |                |                   | dhoye1<br>(11/01/2023)                 |
| Wed (11/01)                     |                | IL-12:00 PM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |          | A-SELATION AND RELATED AND RELATION                  | 2.00       | 6.25           |                   | dboye1<br>(11/01/2023)                 |
| Thu (11/02)                     |                | ID-07:30 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |          |  | 4.50       |                |                   | dboye1<br>(11/02/2023)                 |



| Thu (11/02):           | H-12:45 PM  | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Menagement-Trailmark-Onsite<br>maintenance personnel | 1.75 6.25 | dhoye1<br>(11/02/202 |
|------------------------|-------------|-------------|--|-----------|----------------------|
| Fri (11/03)            | ID-07:30 AM | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.75      | dboye1<br>(11/03/202 |
| Fri (11/03)            | IL-01:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel       | 1.75 6.50 | dboye1<br>(11/03/202 |
| Sat (11/04)            | *           | 360         |  |           | dbaye1<br>(11/04/202 |
| Sun (11/05)            |             |             |  | 20:00     | dhoyel               |
| Man (11/06)            | FD-07:00 AM | OL-11-30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | 4.50      | (11/05/202<br>dboye1 |
| Mon (11/06):           | IL-12:15 PM | OD-02:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Menagement-Trailmark-Onsite       | 1.75 6.25 | (11/06/202<br>dbaye1 |
|                        |             |             | maintenance personnel [ONSITE]-Evergreen Lifestyle                                   |           | (11/06/202<br>dboye1 |
| Tue (11/07)            | ID-07:15 AM | OL-12:00 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle | 4.75      | (11/07/202           |
| Tue (11/07):           | IL-12:45 PM | OD-03:00 PM | Management-Trailmark-Onsite<br>maintenance personnel                                 | 2.25 7.00 | dboye1<br>(11/07/202 |
| Wed (11/08)            | ID-08;00 AM | OL-11.45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 3.75      | dboye1<br>(11/08/202 |
| Wed (11/08)            | 1L-12:45 PM | OD-04:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 3.25 7.00 | dboye1<br>(11/08/202 |
| Thu (11/09)            | ID-07:45 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.25      | dboye1<br>(11/09/202 |
| Thu (11/09)            | IL-12:30 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 2.50 6.75 | dboye1<br>{11/09/202 |
| Fn (11/10)             | ID-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4:25      | dboye1<br>(11/10/202 |
| Fri (11/10)            | IL-12:45 PM | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel       | 0.25 4.50 | thoye1<br>(11/10/202 |
| Sat (11/11)            |             |             | mantenance personner   |           | dboye1<br>(11/11/202 |
| d Units/Hours For Weel | t:          |             |  | 31.50     | dboyel               |
| Sun (11/12)            | *           | = ====      | [ONSITE]-Evergreen Lifestyle   |           | (11/12/202<br>dboye1 |
| Mon (11/13)            | ID-07:30 AM | OL-12:15 PM | Management-Trailmark-Onsite<br>maintenance personnel                                 | 4.75      | (11/13/202           |
| Mon (11/13)            | IL-12:45 PM | OD-03:00 PM | Management-Trailmark-Onsite maintenance personnel                                    | 2.25 7.00 | dboye1<br>(11/13/202 |
| Tue (11/14)            | ID-07-15 AM | OL-11-15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.00      | dboye1<br>(11/14/202 |
| Tue (11/14)            | TL-12:00 PM | OD-02-15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 2.25 6.25 | dboye1<br>(11/14/202 |
| Wed (11/15)            | ID-07:45 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle  Management-Trailmark-Onsite  maintenance personnel     | 3.75      | dboye1<br>(11/15/202 |
| Wed (11/15)            | IL-12:15 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite   maintenance personnel   | 2.25 6.00 | dboye1<br>(11/15/202 |
| Thu (11/16)            | ID-07:30 AM | OL-11-45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.25      | dheye1<br>(11/16/202 |
| Thu (11/16)            | IL-12-15 PM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Menagement-Trailmark-Onsite<br>maintenance personael | 1.75 6.00 | dboye1<br>(11/16/202 |
| Fri (11/17)            | ID-07:45 AM | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite maintenance personnel     | 5.25 5.25 | dhoys1<br>(11/17/202 |
| Sat (11/18)            |             |             |  |           | dboye1<br>(11/18/26) |
| d Units/Hours For Wee  | k;          |             |  | 30.50     | dboye1               |
| Sun (11/19)            | -           |             | [ONSITE]-Evergreen Lifestyle   |           | (11/19/202           |
| Mon (11/20)            | ID-07:30 AM | OL-11:15 AM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle | 3.75      | dhoye1<br>(11/20/20) |
| Mon (11/20)            | IL-12:00 PM | OD-02:00 PM | Management-Trailmark-Onsite maintenance personnel                                    | 2.00 5.75 | dboye1<br>(11/26/20) |
| Tue (11/21)            | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.25      | dboye1<br>(11/21/202 |
| Tue (11/21)            | IL-12:00 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 3.00 7.25 | dboye1<br>(11/21/202 |
| Wed (11/22):           | ID-97:30 AM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Onsite                          | 9.50 6.50 | bkeys1<br>(11/22/20) |

| Thu (11/23)                | Fixed: (HOL) | n/a '       | n/a         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 | The same of the sa | 8.00  | 8.00  |  | dboye1<br>(11/23/2023)           |
|----------------------------|--------------|-------------|-------------|--|--|-------|-------|--|----------------------------------|
| Fri (11/24):               | Fixed (HOL)  | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 8.00  | 6.00  |  | dboye1<br>(11/24/2023)           |
| Sat (11/25)                |              | - 1         |             |  |  |       |       |  | dboye1<br>(11/25/2023)           |
| otal Units/Hours           | For Week     |             |             |  |  |       | 35.50 |  |                                  |
| Sun (11/26)                | -            | -           | 96.         |  |  |       |       |  | (11/26/2023)                     |
| Mon (11/27)                |              | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 4.00  |       |  | dboye1<br>(11/27/2023)           |
| Mon (11/27)                |              | IL-12:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 2.75  | 6.75  |  | dboye1<br>(11/27/2023)           |
| Tue (11/28)                |              | ID-07:15 AM | OL-11:00 AM | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmerk-Ossite<br>maintenance personnel                                 |  | 3.75. |       |  | dboye1<br>(11/28/2023)           |
| Tue (11/28)                |              | ID-11:45 AM | OD-02.45 PM | [ONSTR] Evergreen Lifestyle<br>Management Trailmark Onsite<br>maintenance personnel                                  |  | 3.00  | 6.75  |  | dboye1<br>(11/28/2023)           |
| Wed (11/29)                |              | ID-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 | 4  | 4.25  | -     | 1000                                   | dboye1<br>(11/29/2023)           |
| Wed (11/29)                |              | TL-12:15 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 | 111111111111111111111111111111111111111  | 2.50  | 6.75  |  | dboye1<br>(11/29/2023)           |
| Thu (11/30)                |              | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 4.00  |       |  | @boye1<br>(11/39/2023)           |
| Thu (11/30)                |              | IL-12:90 PM | OD-02:30 PM | [ONSITE] Evergroon Lifestyle<br>Management Trallmark-Onsite<br>maintenance personnel                                 |  | 2.50  | 6.50  |  | dboye1<br>(11/36/2023)           |
| Fri (12/01)                |              | ID-07:15 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 7.75; | 7.75  |  | dhoye1<br>(12/01/2023)           |
| Sat (12/02)                |              | - E         | (+)         |  |  |       |       |  | dboye1<br>(12/02/2023)           |
| otel Units/Hours           | For Week:    |             |             |  | 1 1  |       | 34.50 |  | dboye1                           |
| Sun (12/03)                |              |             |             | (ONCITE) Reserved 1 Markets  | 111  |       |       |  | (12/03/2023)                     |
| Mon (12/04)                |              | 1D-07:45 AM | OL-11:45 AM | [ONSITE]-Evergrees Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergrees Lifestyle |  | 4.00  |       |  | dboye1<br>(12/04/2023)           |
| Mon (13/04)                |              | TL-12:30 PM | OD-02:45 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle                                 |  | 2.25  | 6:25  |  | dboye1<br>(12/04/2023)           |
| Tue (12/05)                |              | ID-07:30 AM | OL-11:30 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                                       |  | 4.00  |       | 1                                      | dboye1<br>(12/05/2023)           |
| Tue (12/05)                |              | IL-12:15 PM | OD-02:30 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>(ONSITEI-Evergreen Lifestyle                                 |  | 2.25  | 6.25  | or a series                            | dboye1<br>(12/05/2023)           |
| Wed (12/05)                |              | ID-07:30 AM | OD-08:15 AM | Management Trailmerk-Onsite maintenance personnel  |  | 0.75  | 0.75  |  | dboye1<br>(12/06/2023)           |
| Thu (12/07)                |              | ID-07:15 AM | OL-11:30 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                                       |  | 4.25  |       |  | dboye1<br>(12/07/2023)           |
| Thu (12/07)                |              | IL-12:00 PM | OD-02:45 PM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Reergreen Lifestyle                                       | 47.4   | 2.75  | 7.00  | 074770057                              | dboye1<br>(12/07/2023)           |
| Pri (12/08)                |              | ID-07:15 AM | OL-11:00 AM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle                                 | 15.13  | 3.75  |       | 0XA376957<br>(12/06/2023)<br>0XA376957 | dboye1<br>(12/08/2023)           |
| Fri (12/08)<br>Sat (12/09) |              | IL-11:45 AM | OD-03:00 PM | Management-Trailmark-Onsite<br>maintenance personnel   |  | 3,25  | 7.00  | (12/08/2023)                           | dboye1<br>(12/08/2023)<br>dboye1 |
| otal Units/Hours           |              |             |             | )  | 1  |       | 27.25 | -                                      | (12/09/2023)                     |
| Sum (12/10)                | SIF          |             | 28          |  |  |       |       |  | dboye1<br>(12/10/2023)           |
| Mon (12/11)                |              | -           | -           | 41   | 1  |       |       |  | dboye1<br>(12/11/2023)           |
| Tue (12/12)                |              | ID-07:30 AM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Managsment-Trailmark-Onsite<br>maintenance personnel                                 |  | 7,00  | 7.00  | 0XA376957<br>(12/12/2023)              | dbeye1<br>(12/12/2023)           |
| Wed (12/13)                |              | ID-07:00 AM | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 4.25  |       |  | dboye1<br>{12/13/2023            |
| Wed (12/13)                |              | IL-12:00 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 2.50  | 6.75  |  | dboye1<br>(12/13/2023)           |
| Thu (12/14)                |              | TD-07:30 AM | OL:11:30 AM | [ONSITE] Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 4.00  |       |  | dhoye1<br>(12/14/2023            |
| Thu (12/14)                |              | IL-12-15 PM | OD-02-15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 2 00  | 6.00  |  | dboye1<br>(12/14/2023)           |
| Fri (12/15)                |              | ID-07:00 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                 |  | 4.50  |       |  | dboye1<br>(12/15/2023)           |



| Fri (12/15)                     |              | IL-12:15 PM                | OD-03:00 PM                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                | 2.75  | 7.25   | dboye1<br>(12/15/2023)                           |
|---------------------------------|--------------|----------------------------|----------------------------|---|-------|--------|--|
| Sat (12/16)                     |              | 18.                        |                            |   |       |        | dboye1<br>(12/16/2023)                           |
| Total Units/Hours               |              |                            |                            |   | I     | 27 (9) |  |
| Sun (12/17)<br>Mon (12/18)      |              | TD-08:15 AM                | OL-11:45 AM                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Ousite   | 3.50  |        | dboye1<br>(12/17/2023)<br>dboye1<br>(12/18/2023) |
| Mon (12/18)                     |              | fL-12-30 PM                | OD-03:00 PM                | meintenance personnel<br>[ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                                | 2.50  | 6.00   | dboye1<br>(12/18/2023)                           |
| Tue (12/19)                     |              | ID-07:30 AM                | OL-11:30 AM                | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                | 4.00  |        | dboye1<br>(12/19/2023)                           |
| Tue (12/19)                     | -            | IL-12:00 PM                | OD-01:30 PM                | [ONSITE]-Evergreen Lifestyle  <br>Management-Trailmark-Onsite<br>maintenance personnel                              | 1.50  | 5.50   | dboye1<br>(12/19/2023)                           |
| Wed (12/20)                     |              | ID-07:30 AM                | OL-11:45 AM                | 10NSITEL-Evergreen Lifestyle Management Trailmark-Onsite maintenance personnel                                      | 4.25  |        | dboye1<br>(12/20/2623)                           |
| Wed (12/20)                     |              | IL-12-15 PM                | OD-03:00 PM                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                | 2.75  | 7.90   | dboye1<br>(12/20/2023)                           |
| Thu (12/21)                     |              | ID-07:15 AM                | OL-11:45 AM                | [ONSITE]-Evergreen Lifestyle<br>Managament-Trailmark-Onsite<br>maintenance personnel                                | 4.50  |        | bkeys1<br>(12/21/2023)                           |
| Thu (12/21)                     |              | II12:15 PM                 | OD-03:00 PM                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                | 2.75  | 7.25   | bkeys1<br>(12/21/2023)                           |
| Pn (12/22)                      |              | ID-07:30 AM                | OL-11:30 AM                | [ONSITE]-Evergreen Lifestyle<br>Management-Tralimark-Onsite<br>maintenance personnel                                | 4.00  |        | bkeys1<br>(12/22/2023)                           |
| Pri (12/22)                     |              | IL-12:15 PM                | OD-02:00 PM                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                                | 1.75  | 5.75   | hkeys1<br>(12/22/2023)                           |
| Sat (12/23)                     |              |                            | -                          |   |       |        | dboye1<br>(12/23/2023)                           |
| otal Units/Hours                | For Week:    |                            |                            |   |       | 31.50  | dboye1   |
| Sun (12/24)<br>Mon (12/25)      | Fixed: (HOL) | n/a                        | n/a                        | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite   | 8.00  | 8.00   | (12/24/2023)<br>dboye1                           |
| Tue (12/26)                     | Fixed: (HOL) | rs/sr                      | n/a                        | maintenance personnel [ONSITE]-Evergreen Lifestyle Meragement-Trailmark-Onsite                                      | 8.00- | 8:00   | (12/25/2023)<br>6beye1<br>(12/26/2023)           |
| Wed (12/27)                     |              | ID-07:00 AM                | OD-11:45 AM                | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                                      | 4.75  | 4.75   | dboye1<br>(12/27/2023)                           |
| The (12/28)                     |              | ID-07:00 AM                | OD-02:00 PM                | maintenance personnel [ONSITE]-Evergneen Lifestyle Management-Trailmark-Onsite maintenance personnel                | 7.00  | 7.60   | dboye1<br>(12/28/2023)                           |
| Fri (12/29)                     |              | ID-07:30 AM                | OL-11:30 AM                | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                                      | 4.00  |        | dboye1<br>(12/29/2023)                           |
| Fri (12/29)                     |              | IL-12:15 PM                | OD-02:00 PM                | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                                      | 1.75  | 5.75   | dboye1<br>(12/29/2023)                           |
| Sat (12/30)                     |              | # 8                        |                            |   |       |        | dhoye1<br>(12/30/2023)                           |
| otal Units/Hours                |              |                            |                            |   |       | 33 50  | ***************************************          |
| Sun (12/31)                     |              |                            |                            | LONGTON Francisco Life and Ja   |       |        | dboye1<br>(12/31/2023)                           |
| Mon (01/01)                     | Fixed: (HOL) | n/a                        | r/s                        | [ONSITE]-Evergreen Lifestyle Management-Trailmack-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle         | 8.00  | 00.8   | dboye1<br>(01/01/2024)                           |
| Tue (01/02)                     |              | ID-07:30 AM                | OL-11:30 AM                | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                                      | 4.00  |        | dboye1<br>(01/02/2024)                           |
| Tue (01/02)                     |              | IL-12:15 PM                | OD-03:00 PM                | Management-Trailmark-Onsite maintenance personnel [ONSTTE]-Evergreen Lifestyle                                      | 2.75  | 6.75   | dboye1<br>(01/02/2024)                           |
| Wed (01/03)                     |              | ID-07:30 AM                | OD-03:00 PM                | Management-Trailmerk-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                                      | 7.50  | 7.50   | dboyel<br>(01/03/2024)                           |
| Thu (01/04)                     |              | ID-07:30 AM                | OL-11:00 AM                | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                                      | 3.50  |        | dboye1<br>(01/04/2024)<br>dboye1                 |
| Thu (01/04)<br>Fri (01/05)      |              | IL-11:30 AM<br>ID-07:15 AM | OD-02:00 PM<br>OL-08:00 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE] Evergreen Lifestyle                                      | 2.50  | 6.003  | (01/04/2024)                                     |
| Pri (01/05)                     |              | ID-01:00 PM                | OD-03:45 PM                | Management-Trailmark-Oesite<br>maintesance personnel<br>[ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite | 9.75  | 3.50   | (01/05/2024)<br>dboye1                           |
| -1-1-2-1-1                      | 1            |                            |                            | maintenance personnel   | 2.73  | and .  | (01/05/2024)<br>dboye1                           |
| Sat (01/06)<br>otal Units/Hours |              | # }                        | -                          |   |       | 31 75  | (01/06/2024)                                     |
| Sun (01/07)                     |              | 14                         |                            |   |       | 31 (3  | dhoyel   |



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|---|--|---|---|--|-----------------------------|------------------------|
| Mon (01/08)                             | ID-07:30 AM  | OL-11:00 AM                             | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel  | 3.50   | 1                           | dboye1<br>(01/08/2024) |
| Mon (01/08)                             | IL-11:30 AM  | OD-03:00 PM                             | [ONSITE]-Evergreen Lifestyle  | 3.50   | 7,001                       | dboye1<br>(01/08/2024) |
| Tue (01/09)                             | TD-07:30 AM  | OL-11:00 AM                             | [ONSITE]-Evergreen Lifestyle<br>Managemer L'Trailmark-Onsite<br>maintenance personnel   | 3.50   |                             | dboye1<br>(01/09/2024) |
| Tue (01/09)                             | IL-11-30 AM  | OD-01:90 PM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsita<br>maintenance personnel  | 1.50   | 5.00                        | dboye1<br>(01/09/2024) |
| Wed (01/10)                             | ID-07:15 AM  | OL-10:45 AM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 3.50   |                             | dboye1<br>(01/10/2024) |
| Wed (01/10)                             | IL-11:30 AM  | OD-02:45 PM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 3.25   | 6.75                        | dboye1<br>(01/10/2024) |
| Thu (01/11)                             | ID-07:30 AM  | OL-11:00 AM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 3.50   |                             | dboye1<br>(01/11/2024) |
| Thu (01/11)                             | IL-11:30 AM  | OD-02:00 PM                             | [ONSITE]-Evergreen Lifestyle<br>Menagemeet-Trailmark-Onsite<br>maintenance personnel  | 2 50   | 6:00                        | dboye1<br>(01/11/2024) |
| Fri (01/12)                             | -  |   |   | in the contract of the contrac |                             | dboye1<br>(01/12/2024) |
| Sat (01/13)                             |  | (#:                                     |   |  | -1-19/11-                   | dboyel                 |
| Total Units/Hours For Week              |  |   |   |  | 24.75                       | (01/13/2024)           |
| Sun (01/14)                             | -  |   |   |  |                             | dboye1<br>(01/14/2024) |
| Mon (01/15)                             |  | 160                                     |   |  |                             | dhoya1<br>(01/15/2024) |
| Tue (01/15)                             | ID-08:45 AM  | OL-11:15 AM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 2.50   |                             | dboye1<br>(01/16/2024) |
| Tue (01/16)                             | IL-12:00 PM  | OD-02:00 PM                             | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel  | 2.00   | 4.50                        | dboye1<br>(01/16/2024) |
| Wed (01/17)                             | MA 00:86-01  | OD-11:45 AM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 3.75   | 3.75                        | dboyel<br>(01/17/2024) |
| Thu (01/18)                             | ID-07:45 AM  | OL-11:00 AM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 3.25   | WP CONTROL                  | dboye1<br>(01/18/2024) |
| Thu (01/18)                             | ID-11:30 AM  | OD-02:30 PM                             | IONSITEJ-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel  | 3.00   | 6.25                        | dboye1<br>(01/18/2024) |
| Pci (01/19)                             | ID-08:00 AM  | OL-11:00 AM                             | IONSITEI-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>management-President<br>Management (No. 1974)  | 3:00   |                             | dboye1<br>(01/19/2024) |
| Pri (01/19)                             | TL-11:45 AM  | OD-62:99 PM                             | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel  | 2:25   | 5.25                        | dboyel<br>(01/19/2024) |
| Sat (01/20)                             | - )  | -                                       | Applies and the second |  |                             | dboye1<br>(01/20/2024) |
| fotal Units/Hours For Week              | 1 201  |   |   |  | 19.75                       | dhun1                  |
| Sun (01/21)                             | -  | (4)                                     |   |  | Se Till III kill            | dboye1<br>(01/21/2024) |
| Mon (01/22)                             | ID-08:00 AM  | OD-02:00 PM                             | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite   maintenance personnel  | 6.00   | 6.00                        | dboye1<br>(01/22/2024) |
| Tue (04/23)                             | ID-98:15 AM  | OL-11:30 AM                             | [ONSITE]-Evergreen Lifestyle Munagement-Trailmank-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle   | 3 25   |                             |                        |
| Tue (04/23)                             | IL-12:00 PM  | OD-02:00 PM                             | Management-Trailmark-Onsite maintenance personnel   | 2.00   | 5.25                        |                        |
| Wed (01/24),                            |  | +4                                      | 1   |  |                             |                        |
| The (01/25)                             | ID-07:45 AM  | OD-02:30 PM                             | IONSITEJ-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel  | 6.75   | 6.75                        |                        |
| Fri (01/26)                             | ID-08:15 AM  | OL-11:15 AM                             | [ONSITE]-Evergreen Lifestyle   Management-Trallmark-Onsite maintenance personnel   [ONSITE]-Evergreen Lifestyle   | 3.00   | The transfer and the second |                        |
| Fri (01/26)<br>Sat (01/27)              | IL-12:00 PM  | OD-02:30 PM                             | Management-Trailmark-Onsite maintenance personnel   | 2.50   | 5.50                        |                        |
| otal Units/Hours For Week               |  |   |   |  | 23.50                       |                        |
| Sun (01/28) <sup>1</sup>                |  |   |   |  |                             | -                      |
| Mon (01/29)<br>Tue (01/30)              |  | -                                       | 1   |  |                             |                        |
| Wed (01/31)                             |  |   |   |  |                             |                        |
| Thu (02/01)                             | -  | -                                       |   |  |                             |                        |
| Fn (02/02)<br>Sat (02/03):              | 200  | -                                       |   |  | 15 15 910                   |                        |
| Total Units/Hours For Week              |  | -                                       | 1 5 1   |  | 0.00                        | 3                      |
| Sun (02/04)                             | - a  | 742                                     |   |  |                             |                        |
| Mon (02/05)                             |  |   |   |  |                             |                        |
| Tue (02/05)<br>Wed (02/07)              | #1 1   | #                                       |   |  |                             |                        |
|   | -  |   |   |  |                             | 1                      |

Date Range (10/01/2023 - 03/31/2024) Freeze Time (03/13/2024 08:47:13) Generated (03/13/2024 08:56:09)

| Fri (02/09)                |     |      | 4 14           |  |        |           |        |
|----------------------------|-----|------|----------------|--|--------|-----------|--------|
| Sat (02/10)                |     | -    |                |  |        |           |        |
| letal Units/Hours For Week |     |      |                |  |        | 0.00      |        |
| Sun (02/11)!               |     | 1    |                | 1  | T      |           | \$     |
| Mon (02/12)                |     | -    |                |  |        |           |        |
| Tue (02/13);               | 14  |      |                |  |        |           |        |
| Wed (02/14)                | -   | +    |                |  |        |           |        |
| Thu (02/15)!               |     | - 1  |                |  |        |           |        |
| Pri (02/16)                | -   | -11  |                |  |        |           |        |
| Sat (02/17)                | -   |      |                |  |        |           | 4      |
| otal Units/Hours For Week. |     | - 1  |                |  |        |           |        |
|                            |     |      |                |  |        | 9.00      |        |
| Sun (02/18)                | -   | - 4  |                |  |        |           |        |
| Mon (02/19)                |     |      |                |  |        | 1         | ]      |
| Tae (02/20)                |     | - 11 |                |  |        |           |        |
| Wed (02/21)                |     |      |                |  | 90     | Brown St. |        |
| The (02/22)                |     | -14  |                |  |        |           |        |
| Fri (02/23)                | ;   | - 1  |                |  |        |           | 1      |
| Set (02/24)                |     | 91   |                |  |        |           |        |
| otal Units/Hours For Week  |     |      |                |  |        | 0.00      |        |
| Sun (02/25)                |     | I    |                | T  |        | 17.00     | 1      |
| Mon (02/26)                |     | 111  |                |  |        | 1 1       |        |
| Tue (02/27)                | -   | - 1  |                |  |        |           |        |
| Wed (02/28)                |     | 540  |                |  |        |           |        |
| Thu (02/29)                | - 1 | 241  |                |  |        |           |        |
| Pri (03/01)                |     |      |                |  | 3      |           | I      |
|                            | # 1 | 3810 |                |  |        |           |        |
| Sat (03/02)                | -   | }    |                |  |        |           | i      |
| otal Units/Hours For Week: |     |      |                |  |        | 0.00      |        |
| Sun (03/03)                |     | 7.   |                |  |        |           |        |
| Mon (03/04)                | -   |      |                | T  |        | 3         | 1      |
| Tue (03/05)                | **  | 9.   |                |  |        |           |        |
| Wed (03/06)                | -   | - 1  |                |  | 1      |           |        |
| Thu (03/07)                |     | 241  |                |  |        |           |        |
| Pri (03/08)                | -   | - 1  |                |  |        |           |        |
| Sat (03/09)                |     | (e)  |                |  |        |           |        |
| otal Units/Hours For Week: |     |      |                |  |        | 0.00      |        |
| Sun (03/10)                |     | - 1  |                |  |        | 0.00      |        |
| Mon (03/11)                |     |      |                |  |        |           |        |
| Tue (03/12)                |     |      |                |  |        |           |        |
| Wed (03/13)                | -   |      |                |  |        |           |        |
| Thu (03/14)                |     |      |                |  |        |           |        |
|                            |     | -    |                |  |        | 1         |        |
| Pn (03/15)                 |     | +    | KAN TELEVISION |  | 200    |           |        |
| Sat (03/16)                |     | - 1  |                |  |        |           |        |
| otal Units/Hours For Week. |     |      |                |  |        | 0.00      |        |
| Sun (03/17)                |     | 177  |                |  |        |           |        |
| Mon (03/18)                | -   | 1    |                |  |        |           | 1      |
| Tue (63/19)                |     | 400  |                |  |        |           |        |
| Wed (03/20)                |     |      |                |  |        |           |        |
| The (03/21)                |     |      |                |  |        |           |        |
| Fri (03/22)                | -   | - 1  |                |  |        |           |        |
| Sat (03/23)                |     | 127  |                |  |        | 1         |        |
| otal Units/Hours For Week: |     |      |                |  |        | 0.00      |        |
| Sun (03/24)                | - 1 |      |                |  | umar T | 0.00      |        |
| Mon (03/25)                |     |      |                | 1  |        |           |        |
|                            |     | -    |                |  |        |           | 3 1 (1 |
| Tue (03/26)-               | -   | }    |                | 5  | 1      |           |        |
| Wed (03/27)                |     | -7   |                | The state of the s |        |           |        |
| Thu (03/28)                | -   | - 1  |                |  |        | 4         | i i    |
| Fri (03/29)                | 2   |      |                |  |        |           |        |
| Sat (03/30)                |     | - 1  |                | 1  | 1      |           | Ť      |
| otal Units/Hours For Week: |     |      |                |  |        | 0.00      |        |
| Sun (03/31)                | 1 2 | 323  |                |  |        |           |        |
| otal Hours: 40 1.05        |     |      |                |  |        |           |        |

| Pay Code | Allocation   | TaxPrf | Hours  | Rate  | Dollars    |
|----------|--|--------|--------|-------|------------|
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel  | 1      | 13.50  | 24.00 | \$324.00   |
| Regular  | [ONSITE] - Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 349.50 | 24.00 | \$8,388.00 |
| Holiday  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel  |        | 40.00  | 24.00 | \$960.00   |

| Employee Signature: | ** ELECTRONIC APPROVAL ** | Days Approved: | 2  |
|---------------------|---------------------------|----------------|--|
|                     |                           | MITS.          | Married M. Marriago La Caracteria Marriago Marri |
|                     | (WILLIAM DAVIS)           |                |  |



DATE: INVOICE # 1/30/2024 SMCCDD0124N-2

#### BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822



| Charge Type     | DESCRIPTION                               |          |       | AMOUNT   |
|-----------------|---|----------|-------|----------|
| Personnel Hours | FT Payroll 12/31/2023-1/6/2024            | \$33.00  | _     | 1,047.75 |
|                 | FT Payroll 1/7-1/13/2024                  | \$33.00  |       | 742.50   |
|                 | FT Payroll 1/14-1/20/2024                 | \$33.00  | \$    | 940.50   |
|                 | FT Payroll 1/21-1/27/2024                 | \$33.00  | 20.00 | 1,320.00 |
|                 |   | FT Total | \$    | 4,050.75 |
| Personnel Hours | PT Payroll 12/31/2023-1/6/2024            | \$28.00  | \$    | 665.00   |
|                 | PT Payroll 1/7-1/13/2024                  | \$28.00  | \$    | 693.00   |
|                 | PT Payroli 1/14-1/20/2024                 | \$28.00  | \$    | 553.00   |
|                 | PT Payroll 1/21-1/27/2024                 | \$28.00  | \$    | 658.00   |
| -               |   | PT Total | \$    | 2,569.00 |
|                 | Payroll Hours Total                       | Total    | \$    | 6,619.75 |
| Divvy Purchase  | Janitorial Supplies and Maintenance Items | Divvy    |       |          |
| Publix Purchase | Publix Purchases                          | Publix   |       |          |
| Admin Fee       | Publix 10% Fee                            | Admin    | i     | -        |
|                 | Divvy Admin Fee 10%                       | Admin    | \$    | *        |
|                 |   | Subtotal | \$    | 6,619.75 |

#### OTHER COMMENTS

Please include the account number 110059890 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 6,619.75

Make all checks payable to Evergreen Lifestyles Managemer

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com

|   |  | o → ◆  | 09 00 00 00 00   | ****   | ****   |  |
|---|--|--|--|--|--|--|
|   |  | Rate 28.00   | 28.00<br>28.00<br>28.00<br>28.00                       | 28.00<br>28.00<br>28.00<br>28.00                                     | 28.00<br>28.00<br>28.00<br>28.00                     |  |
|   |  | 46   | 20 \$<br>30 \$<br>30 \$                                | 30 \$<br>27.25 \$<br>27 \$<br>30 \$<br>17.5 \$                       | 23.75 \$<br>24.76 \$<br>19.75 \$<br>23.5 \$          |  |
|   |  | Weekty Hours   |  | 8  | 8844   |  |
|   |  | Week<br>10/22-10/28                                      | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      |  |
|   |  | Month<br>October   | November   | December   | January  |  |
|   |  | Employee Name<br>Bilt Davis (PT)                         |  |  |  |  |
| Total<br>1,031.25<br>544.50<br>866.25<br>800.25<br>3,242.25 | 1,814.75<br>762.00<br>1,245.75<br>1,072.50<br>5,197.50     | 1,320.60<br>1,047.75<br>1,320.00<br>1,320.00<br>5,007.75 | 1,056.00<br>1,278.75<br>1,089.00<br>759.00<br>4,162.75 | 1,047.75<br>1,320.00<br>1,254.00<br>1,047.75<br>734.25<br>5,403.75   | 1,047.75<br>742.50<br>940.50<br>1,320.06<br>4,050.75 | 1,188.25<br>1,047.75<br>1,155.00<br>783.76     |
| # # # # #<br>0 0 0 0  | *****  | # # # # W  | 0 0 0 0 0  | * * * * * * *  | * * * * * *  | ** ** ** **                                    |
| Rate \$ 33.00 \$ 33.00 \$ 33.00                             | \$ 33.00<br>\$ 33.00<br>\$ 33.00                           | \$ 33.00<br>\$ 33.00<br>\$ 33.00                         | \$ 33.00<br>\$ 33.00<br>\$ 33.00                       | \$ 33.00<br>\$ 33.00<br>\$ 33.00<br>\$ 33.00                         | \$ 33.00<br>\$ 33.00<br>\$ 33.00                     | \$ 33.00<br>\$ 33.00<br>\$ 33.00               |
| Weekly Hours<br>31.25<br>16.5<br>26.25<br>24.25             | 30.75 \$ 37.75 \$ 32.5 \$                                  | 40 \$<br>31.75 \$<br>40 \$                               | 32<br>38.75<br>33<br>23                                | 31.75<br>40<br>40<br>38<br>31.75<br>22.25                            | 31.75 \$ 22.5 \$ 28.5 \$ 40 \$                       | 36.25<br>31.75<br>35<br>23.75                  |
| Week<br>7/30-8/5<br>8/6-8/12<br>8/13-8/19<br>8/20-8/26      | 8/27-9/2<br>9/3-9/9<br>9/10-9/16<br>9/17-9/23<br>9/24-9/30 | 10/4-10/7<br>10/8/10/14<br>10/15-10/21<br>10/22-10/28    | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27      | 1/28-2/3<br>2/4-2/10<br>2/11-2/17<br>2/18-2/24 |
| Month<br>August   | September  | October  | November   | December   | January  | February                                       |
| Employee Name<br>John Woods (FT)                            |  |  |  |  |  |  |

840.00 763.00 756.00 846.00 430.00 3,688.00

555.00 693.00 553.00 658.00 2,569.00

540.00 840.00 546.00 2,786.00

Total

| Name VIOODS, JOHN W (5493) Status ACTIVE Full/Part Time Full Time Timecard has been temporantly loc Datta  Datta  PUR (12/17)  | W (5493)   |  |  | ATTENDED WE SPECIAL STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET | ondercoonsisties on order in the reconstitute of the contract  | ATTREM STREET, ATTREM STREET, ATTREM STREET, ATTREMS STREET, A | O Godinicinico dosmarações Americanos Americanos |           |
|--|--|--|--|--|--|--|--|-----------|
| Data UN (12/17)  |  | Pay P<br>Badge<br>Positiv<br>Labor<br>Creek  | eriod 12/23/2023 - 0.  t Number on Seat Facility Coord Allocation GEN-Even CDD-Other onsite pers   | 1/07/2024 (ARCHIVED<br>linator (0691?)<br>green Lifestyle Manage<br>somrel                                     | Pay Period 1.2/23/2023 - 01/07/2024 (ARCHIVED PERIOD) - Semi-Monthly Badge Number Hire Date 1.2/26/2022 Hire Date 1.2/26/2022 Pay Type Hourly Labor Allocation GEN-Everyreen Lifestyle Management-Six Mile Pay Class SM4 Creek CDD-Other onside personnel  | 6/2022<br>y  |  |           |
| UN (12/17)   | oranly locked up to 03/07/2024 by LRobin1 (Edits Enabled)  | 024 by LRobin1 (E  | dits Enabled)  | OHT TIM  | Allocation (Fax) OH  | -  | Padral Manac                                     | Polltean  |
| ( to ( )   | Addriver servicial de l'especial, colò vice especialistica es censoriam de de comunidad actualism de la comuni   | San Caracana | ***************************************  | 1  | Committee of the Commit | 23,000,00  | Custor Cityler C                                 | e landing |
| MON (12/18)  | [PTO] Paid Time Off  |  | CENTE  |  |  | 8.00   | 900  |           |
| TUE (12/19)  |  | 07:58 AM   | GEN  | 03:54 PM   |  | 8.00   | 8.00   |           |
| WED (12/20)  |  | 07:52 AM   | [GEN]-E  | 03:54 PM   |  | 8.25   | 8.25   |           |
| THU (12/21)  |  | 07:59 AM   | (GEN)-E  | 03:55 PM   |  | 8.00   | 8.00   |           |
| FRI (12/22)  |  | 07:33 AM   | [GEN]-E  | 03:02 PM   |  | 7.50   | 7,50   |           |
| SAT (12/23)  |  |  |  |  |  |  |  |           |
| THE RESIDENCE OF THE PERSON OF |  |  |  |  | Weekly Totals  | 0.00   |  | \$0.00    |
| SUN (12/24)  |  |  |  |  |  |  |  |           |
| MON (12/25)  | [HOL] Holiday  |  | [GEN]-E  |  |  | 8.00   | 8.00   |           |
| TUE (12/26)  | [HOL] Holiday  |  | [GEN]-E  |  | THE RESIDENCE OF THE PARTY AND THE PARTY OF  | 8.00   | 8.00   |           |
| WED (12/27)  |  | 07:20 AM   | [GEN]-E  | 03:21 PM   | THE RESIDENCE OF THE PROPERTY  | 8.00   | 8,00   |           |
| THU (12/28)  |  | 07:41 AM   | [GEN]-E  | 02:51 PM   |  | 7.00   | 7.00   |           |
| FRI (12/29)  | THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS | 07:43 AM   | [GEN]-E  | 03:06 PM   |  | 7,25   | 7,25   |           |
| SAT (12/30)  |  |  |  |  |  |  |  |           |
|  |  |  |  |  | Weekly Totals  | 38.25  |  | \$0.00    |
| SUN (12/31)  |  | No. 2011 Hardin  | THE RESERVE THE PROPERTY OF TH |  |  |  |  |           |
| MON (01/01)  | [HOI.] Holiday   |  | [GEN]-E  |  |  | 8.00   | 8.00   |           |
| TUE (01/02)  |  | 07:53 AM   | [GEN]-E  | 03:50 PM   |  | 7.75   | 7.75   |           |
| WED (01/03)  | Tag.   | 07:03 AM   | [GEN]-E  | 02:54 PM   |  | 8.00   | 8.00   |           |
| THU (01/04)  |  | 07:28 AM   | [GEN]-E  | 03:24 PM   |  | 8.00   | 8.00   |           |
| FRI (01/05)  |  | 07:23 AM   | [GEN]-E  | 03:37 PM   |  | 8.00   | 8.00   |           |
| SAT (01/06)  |  |  |  |  |  |  |  |           |
| (101/02)   |  |  |  |  | Weekiy Totals  | 39.75  |  | \$0.00    |
| MON (01/08)  | [PTO] Paid Time Off  |  | [GEN]-E  |  |  | 7.38   | 7.38   |           |
| TUE (01/09)  |  | 07:22 AM   | [GEN]-E  | 12:59 PM   |  | 5.75   | 5.75   |           |
| WED (01/10)  |  | 07:22 AM   | [GEN]-E  | 03;34 PM   |  | 8.25   | 8,25   |           |
| THU (01/11)  |  |  |  |  |  |  |  |           |
| FRI (01/12)  |  | 07:22 AM   | [GEN]-E  | 03:42 PM   |  | 8.50   | 8.50   |           |
| SAT (01/13)  |  |  |  |  |  |  |  |           |

| Part   Part | N + 15000  | Current Year 2024   |   |   |  | (0XA37) REALMANAGE LLC   | MANAGE LL                                      | U     | *************************************** |  |
|---|--|---------------------|---|---|--|--|--|-------|---|--|
| Fig. Code   IN   Allocation (fast)   Out   IN   In   In   In   In   In   In   In  | me WOODS, JOHN<br>trus ACTIVE<br>pt GEN<br>II/Part Time Full Tin | W (5493)            | Pay Page Badge Positi   | ariod 01/08/2024 - 01/<br>s Number<br>s Number Seatility Coordin<br>Allocation GEN-Everg  | 22/2024 (ARCHIVED<br>lator (06917)<br>een Lifestyle Manag  | PERIOD) - Semi-Mor<br>Hire D<br>Pay T<br>ement-Six Mile Pay C  | athly<br>Nate 12/26/<br>Ype Hourly<br>lass SM4 | 2022  |   |  |
| Figy Code   | necard has been tem  | 3.2-1               | 12024 by LRobin1 (F   | dits Enabled)   | Opposition - Printed - Printed | and the state of t |  |       |   |  |
| FPTO] Palid Time Off  | Date   | Pay Code            | IN  | Alfocation (tax)  |  | Affocation   |  | Hours | Total Hours                             | Dollars  |
| FPTO  Felid Time Off   GENI-E   12:59 PM   5.75   5.7 | SUN (01/07)  |                     |   |   |  |  |  |       |   |  |
| 07:22 AM   (GEN)-E   12:59 PM   8.75   8.75     07:22 AM   (GEN)-E   03:34 PM   8.25   8.25     07:22 AM   (GEN)-E   03:42 PM   8.50   8.50     1HOL] Holiday   07:30 AM*2   (GEN)-E   03:40 PM*2   8.00   8.00     07:33 AM   (GEN)-E   03:31 PM   4.25   4.25     07:33 AM   (GEN)-E   03:31 PM   8.00   8.00     07:30 AM   (GEN)-E   03:31 PM   8.00   8.00     07:22 AM   (GEN)-E   03:31 PM   8.00   8.00     07:22 AM   (GEN)-E   03:32 PM   8.00   8.00     07:22 AM   (GEN)-E   03:32 PM   8.00   8.00     07:25 AM   (GEN)-E   03:32 PM   8.00   8.00     07:26 AM   (GEN)-E   03:32 PM   8.00   8.00     07:26 AM   (GEN)-E   03:32 PM   8.00   8.00     06:55 AM   (GEN)-E   03:32 PM   8.00   8.00     06:55 AM   (GEN)-E   03:32 PM   8.00   8.00     06:55 AM   (GEN)-E   03:33 PM   8.00   8.00     07:30 AM   (GEN)-E   03:32 PM   8.00   8.00     07:30 AM   (GEN)-E   03:32 PM   8.00   8.00     07:30 AM   (GEN)-E   03:32 PM   8.00   8.00     07:30 AM   (GEN)-E   03:32 PM   8.00   8.00     07:30 AM   (GEN)-E   03:33 PM   | MON (01/08)  | [PTO] Paid Time Off |   | [GEN]-E   |  |  |  | 7,38  | 7.38                                    |  |
| 07:22 AM   [GEN]-E   03:42 PM   8:50   8:50   | TUE (01/09)  |                     | 07;22 AM  | [GEN]-E   | 12:59 PM   |  |  | 3,73  | 5.75                                    |  |
| HOL] Holiday   GEN]-E   03:42 PM   Weekly Totals   29.68   \$6.00     HOL] Holiday   GGEN]-E   03:40 PMR   \$6.00   \$6.00     HOL] Holiday   GGEN]-E   03:40 PMR   \$6.25   \$6.25     O7:30 AM   GEN]-E   03:30 PM   \$6.00   \$6.00     O7:30 AM   GEN]-E   03:30 PM   \$6.00   \$6.00     O7:30 AM   GGEN]-E   03:31 PM   \$6.00   \$6.00     O7:30 AM   GGEN]-E   03:35 PM   \$6.00   \$6.00     O7:                                     | WED (01/10)  |                     | 07:22 AM  | [GEN]-E   | 03:34 PM   | THE REPORT OF THE PROPERTY OF  |  | 8.25  | 8,25                                    |  |
| HoL] Holiday   GEN]-E   03:42 PM   Weekiy Totals   29.88   \$0.00   | THU (01/11)  |                     |   |   |  |  |  |       |   |  |
| HoL] Holiday   [GEN]-E   03:40 PM®   8.00   8.00   8.00   | FRI (01/12)  |                     | 07:22 AM  | [GEN]-E   | 03:42 PM   |  |  | 8,50  | 8,50                                    |  |
| Meekly Totals         29.88         \$0.00           [HOL] Holiday         [GEN]-E         03:40 PM(s)         8.00         8.00         8.00           07:30 AM(s)         [GEN]-E         11:51 AM         4.25         4.25         8.25           07:34 AM         [GEN]-E         03:30 PM         8.00         8.00         8.00           07:47 AM         [GEN]-E         03:51 PM         8.00         8.00         8.00           07:30 AM         [GEN]-E         03:26 PM         8.00         8.00         8.00           07:20 AM         [GEN]-E         03:25 PM         8.00         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00         8.00           07:28 AM         [GEN]-E         02:53 PM         8.00         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00         8.00  | SAT (01/13)  |                     |   |   |  |  |  |       |   |  |
| HOL] Holiday   [GEN]-E   03:40 PMR3   8.25   8.25   8.25   9 |  |                     |   |   |  | Weekly   | Totals   | 29.88 |   | \$0.00   |
| [HOL] Holiday         [GEN]-E         03:40 PM®         8.06         8.00           07:30 AW®         [GEN]-E         03:40 PM®         8.25         8.25           07:34 AM         [GEN]-E         03:30 PM         4.25         4.25           07:34 AM         [GEN]-E         03:51 PM         8.00         8.00           07:47 AM         [GEN]-E         03:51 PM         Weekly Totals         36.50         \$0.00           07:30 AM         [GEN]-E         03:26 PM         8.00         8.00         8.00           07:25 AM         [GEN]-E         03:34 PM         8.00         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         Weekly Totals         8.00         8.00   | SUN (01/14)  |                     |   |   |  |  |  |       |   |  |
| 07:30 AM®         (GEN)-E         03:40 PM®         8.25         8.25           07:34 AM         [GEN]-E         11:51 AM         4.25         4.25         4.25           07:34 AM         [GEN]-E         03:30 PM         8.00         8.00         8.00           07:47 AM         [GEN]-E         03:51 PM         Weekly Totals         36.50         \$0.00           07:20 AM         [GEN]-E         03:26 PM         8.00         8.00         8.00           07:22 AM         [GEN]-E         03:34 PM         8.00         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00         8.00  | MON (01/15)  | [HOL] Holiday       |   | [GEN]-E   |  |  |  | 8.00  | 8.00                                    |  |
| 07:33 AM         [GEN]-E         11:51 AM         4.25         4.25         4.25           07:34 AM         [GEN]-E         03:51 PM         8.00         8.00         8.00           07:30 AM         [GEN]-E         03:26 PM         8.00         8.00         8.00           07:30 AM         [GEN]-E         03:31 PM         8.00         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00         8.00           07:28 AM         [GEN]-E         02:53 PM         8.00         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00         8.00  | TUE (01/16)  |                     | 07:30 AM®   | [GEN]-E   | 03:40 PM®  |  |  | 8.25  | 8,25                                    |  |
| 07:34 AM         [GEN]-E         03:31 PM         8:00         8:00         8:00           07:47 AM         [GEN]-E         03:51 PM         Weekly Totals         8:00         8:00           07:30 AM         [GEN]-E         03:26 PM         8:00         8:00           07:15 AM         [GEN]-E         03:34 PM         8:00         8:00           07:28 AM         [GEN]-E         03:11 PM         8:00         8:00           06:56 AM         [GEN]-E         02:53 PM         8:00         8:00           Weekly Totals         8:00         8:00         8:00   | WED (01/17)  |                     | 07:33 AM  | [GEN]-E   | 11:51 AM   |  |  | 4.25  | 4.25                                    |  |
| 07:47 AM         (GEN)-E         03:51 PM         Weekly Totals         8.00         8.00           07:30 AM         (GEN)-E         03:26 PM         8.00         8.00         8.00           07:20 AM         (GEN)-E         03:34 PM         8.25         8.25           07:15 AM         (GEN)-E         03:11 PM         8.00         8.00           07:28 AM         (GEN)-E         03:25 PM         8.00         8.00           06:56 AM         (GEN)-E         02:53 PM         8.00         8.00           Weekly Totals         8.00         8.00  | THU (01/18)  |                     | 07:34 AM  | [GEN]-E   | 03:30 PM   |  |  | 8.00  | 8.00                                    | and the same of th |
| 07:30 AM         [GEN]-E         03:26 PM         8.00         8.00           07:20 AM         [GEN]-E         03:34 PM         8.25         8.25           07:28 AM         [GEN]-E         03:11 PM         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00   | FRI (01/19)  |                     | 07:47 AM  | [GEN]-E   | 03:51 PM   |  |  | 8.00  | 8.00                                    |  |
| Weekly Totals         36.50           07:30 AM         [GEN]-E         03:26 PM         8.00         8.00           07:20 AM         [GEN]-E         03:34 PM         8.25         8.25           07:15 AM         [GEN]-E         03:11 PM         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00   | SAT (01/20)  |                     |   |   |  |  |  |       | E approximate                           | - Control of the cont |
| 07:30 AM         [GEN]-E         03:26 PM         8.00         8.00           07:20 AM         [GEN]-E         03:34 PM         8.25         8.25           07:15 AM         [GEN]-E         03:11 PM         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00   | SUN (01/21)  |                     | et 144 ustuariet 144 ustaaliseliseliselise erooossessessesses | THE REAL PROPERTY AND ADDRESS OF THE PROPERTY |  | Weekly   | rotals   | 36,50 |   | \$0.00   |
| 07:20 AM         [GEN]-E         03:34 PM         8.25         8.25           07:15 AM         [GEN]-E         03:11 PM         8.00         8.00           07:28 AM         [GEN]-E         03:25 PM         8.00         8.00           06:56 AM         [GEN]-E         02:53 PM         8.00         8.00   | MON (01/22)  |                     | 07:30 AM  | [GEN]-E   | 03:26 PM   |  |  | 8.00  | 8.00                                    |  |
| 07:15 AM [GEN]-E 03:11 PM 8.00 8.00 07:28 AM [GEN]-E 03:25 PM 8.00 8.00 06:56 AM [GEN]-E 02:53 PM 8.00 8.00 Weekly Totals 8.00  | TUE (01/23)  |                     | 07:20 AM  | [GEN]-E   | 03:34 PM   |  |  | 8.25  | 8.25                                    |  |
| 07:28 AM [GEN]-E 03:25 PM <b>8.00 8.00</b> 06:56 AM [GEN]-E 02:53 PM <b>8.00</b> Weekly Totals 8.00   | WED (01/24)  |                     | 07:15 AM  | [GEN]-E   | 03:11 PM   |  |  | 8.00  | 8,00                                    |  |
| 06:56 AM [GEN]-E 02:53 PM <b>8.00 8.00</b> Weekly Totals 8.00   | THU (01/25)  |                     | 07:28 AM  | [GEN]-E   | 03:25 PM   |  |  | 8.00  | 8.00                                    |  |
| Weekly Totals 8.00  | FRI (01/26)  |                     | 06:55 AM  | [GEN]-E   | 02:53 PM   |  |  | 8.00  | 8.00                                    |  |
| 8.00  | SAT (01/27)  |                     |   |   |  |  |  |       |   |  |
|   |  |                     |   |   |  | Weekly   | Totals   | 8.00  |   | \$0.00   |

| Finecard has been temporarity locked up to 03/07/  Sun (01/21)  MON (01/22)  TUE (01/23)  WED (01/24)  THU (01/25)  FRI (01/26)  SAT (01/27) | Cocked up to 03/07/2024 by LRobin I (Edits Enabled)           Pay Code         IN         Allocation           07:30 AM         [GEN]-E.           07:22 AM         [GEN]-E.           07:25 AM         [GEN]-E.           07:28 AM         [GEN]-E.           06:56 AM         [GEN]-E. | Allocation (fax)   Allocation    | OUT IN   | THE CONTRACTOR AND CONTRACTOR SHADOW  |                                      | annual business and district and a series |         |
|--|--|--|----------|--|--------------------------------------|---|---------|
| , and  | 07:30 AM<br>07:20 AM<br>07:15 AM<br>07:28 AM<br>06:56 AM   | Allocation (fax) [GEN]-E   | П        |  | Shideshand Startel Bransage payables |   |         |
| SUN (01/21) MON (01/22) TUE (01/23) WED (01/24) THU (01/25) FRI (01/26) SAT (01/27)  | 07:30 AM<br>07:20 AM<br>07:15 AM<br>07:28 AM<br>06:56 AM   | [GEN]-E<br>[GEN]-E   |          | Alfocation (tax) OUT   | T Hours                              | Total Hours                               | Dollars |
| MON (01/22) TUE (01/23) WED (01/24) THU (01/25) FRI (01/26)  | 07:30 AM<br>07:20 AM<br>07:15 AM<br>07:28 AM<br>06:56 AM   | [GEN]-E<br>[GEN]-E   |          |  |                                      |   |         |
| TUE (01/23) WED (01/24) THU (01/25) FRI (01/26) SAT (01/27)  | 07:20 AM<br>07:15 AM<br>07:28 AM<br>06:56 AM   | [GEN]-E  | 03:26 PM |  | 8.00                                 | 8.00                                      |         |
| MED (01/24)<br>THU (01/25)<br>FRI (01/26)<br>SAT (01/27)   | 07:15 AM<br>07:28 AM<br>06:56 AM   |  | 03:34 PM |  | 8.25                                 | 8,25                                      |         |
| FRI (01/25)<br>SAT (01/27)   | 07:28 AM   | [GEN]-E,   | 03:11 PM |  | 8.00                                 | 8.00                                      |         |
| FRI (01/26)<br>SAT (01/27)   | 06:56 AM   | [GEN]-E  | 03:25 PM |  | 8.00                                 | 8.00                                      |         |
| SAT (01/27)  |  | [GEN]-E  | 02:53 PM | Control of the Contro | 8.00                                 | 8.00                                      |         |
|  |  | and fine ages on an entire field to will define the contract of the contract o |          | That the entire the contract of the contract o |                                      |   |         |
|  |  |  |          | Weekly Totals  | 32,25                                |   | \$0.00  |
| SUN (01/28)  |  |  |          |  |                                      |   |         |
| MON (01/29)  | 07:10 AM   | [GEN]-E  | 03:18 PM |  | 8,00                                 | 8.00                                      |         |
| TUE (01/30)  | 07:31 AM   | [GEN]-E  | 03:27 PM |  | 8.00                                 | 8.00                                      |         |
| WED (01/31)  | 07:24 AM   | [GEN]-E  | 12:20 PM |  | 4.75                                 | 4.75                                      |         |
| THU (02/01)  | 06:57 AM   | [GEN]-E  | 02:32 PM |  | 7.50                                 | 7.50                                      |         |
| FRI (02/02)  | 07:07 AM   | [GEN]-E  | 03:04 PM |  | 8.00                                 | 8.00                                      |         |
| SAT (02/03)  |  |  |          |  |                                      |   |         |
|  |  |  |          | Weekly Totals  | 36.25                                |   | \$0.00  |
| SUN (02/04) MON (02/05)  | 06;56 AM   | [GEN]-E  | 02:52 PM |  | 7.75                                 | 7.75                                      |         |
| TUE (02/06)  | 06:43 AM   | [GEN]-E  | 02;41 PM |  | 8.00                                 | 8.00                                      |         |
| WED (02/07) [PTO] Paid Time Off  | A-P  | [GEN]-E  |          |  | 8.00                                 | 8.00                                      |         |
| THU (02/08)  | 07:01 AM   | [GEN]-E  | 03:05 PM |  | 8.00                                 | 8.00                                      |         |
| FRI (02/09)  | 07:01 AM   | [GEN]-E  | 03:04 PM |  | 8,00                                 | 8.00                                      |         |
| SAT (02/10)  |  |  |          |  |                                      |   |         |

Date Range (10/01/2023 · 03/31/2024) Freeze Time (03/13/2024 08:47:13) Generated (03/13/2024 08:56:09)

Employee: DAVIS, BILL (6957)

Department: Onsite

Status: Terminated  $\textbf{Home Allocation:} \ \ \textbf{Onsite-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel}$  Badge #:

Current Pay Class: Hourly

Hire Date: 10/23/2023

Trm Gp: Eastern

| Date               | Pay Gode       | IN          | OUT         | Allocation   | Tax Profile | Missing | Dollars | Total Hrs. | Total Hrs./Day | Employee Approval | Supervisor Approval                    |
|--------------------|----------------|-------------|-------------|--|-------------|---------|---------|------------|----------------|-------------------|--|
| Sun (10/01)        |                | 9           |             |  |             |         |         |            |                |                   |  |
| Mon (10/02)        |                |             |             | 1  |             |         |         |            |                |                   |  |
| Tan (1,0/93)       |                |             | -           |  |             | -       |         |            |                |                   |  |
| Wed (10/04)        |                |             | -           | 1  |             |         |         |            |                |                   |  |
| Thu (10/05)        |                | . A E       |             |  |             |         |         |            |                |                   |  |
| Fri (10/06)[       |                |             | -           |  |             |         | 1       | -          |                |                   |  |
| Sat (10/07)        |                |             |             |  |             |         |         |            |                |                   |  |
| Total Units/Hours  | For Week       |             |             |  | 100         |         |         |            |                |                   |  |
| Sun (10/08)        |                |             |             | 1  |             |         |         | r -        | 0.00           | - mint            |  |
| Mon (10/09)        |                | 2           | 74          |  |             |         |         |            |                |                   |  |
| Tue (10/10):       |                |             |             |  |             |         |         |            |                |                   |  |
| Wed (10/11)        |                | - 5         | 740         |  |             |         | 1       |            |                |                   |  |
|                    | -              |             |             |  |             |         |         |            |                |                   |  |
| Thu (10/12);       |                | -           |             |  |             |         |         |            |                |                   |  |
| Fri (10/13)        |                | <u> </u>    | - 44        |  |             |         |         |            |                |                   |  |
| Sat (10/14);       |                |             |             | 1  |             |         |         |            |                |                   |  |
| Total Units/Hours  | For Week       |             |             |  |             |         |         |            | 0.00           |                   |  |
| Sun (10/15)        |                | 9           | 725         |  |             |         |         |            |                |                   |  |
| Mon (10/16)        |                | (           |             |  | )           |         |         |            |                |                   |  |
| Tue (10/17)        |                |             | (21)        |  |             |         | 15-11   |            |                |                   |  |
| Wed (10/18)        |                |             |             |  |             |         |         |            |                |                   |  |
| Thu (10/19)        |                | -           |             |  | 1           |         |         |            |                |                   |  |
| Fri (10/20)        |                |             |             | 1  | 1           |         |         |            |                |                   |  |
| Set (10/21)        |                | # #         | 20          |  |             |         | -       |            |                |                   |  |
| Total Units/Hours  | For Week.      |             |             |  |             |         |         |            | 0.06           |                   |  |
| Sun (10/22):       |                | 42          |             | 1  |             |         | Г       |            | 97.979         |                   |  |
| Pay Class Hourty I | SM41 Effective | 10/23       |             |  |             |         | 1       |            |                |                   |  |
| Mon (10/23)        |                | ID-09.00 AM | 0D-04:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | 1           |         |         | 7,00       | 7,00           |                   | dboye1                                 |
| Tue (10/24)        |                | ID-08:00 AM | OL-12:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle                                   |             |         |         |            |                |                   | (10/23/2023)<br>dboye1                 |
| 146 (10/24)        |                | ID-00:00 AM | OL-12:00 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle |             |         |         | 4.00       | 110 - 4 10 100 | U-V               | (10/24/2023)                           |
| Tue (10/24)        |                | IL-12:30 PM | OL-02:00 PM | Management-Trailmark-Onsite<br>maintenance personnel                                 | )           |         |         | 1.50       |                |                   | dboye1<br>(10/24/2623)                 |
| Tue (10/24)        |                | ID-02:00 PM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |             |         |         | 0.00       | 5.50           |                   | dboye1<br>(10/24/2023)                 |
| Wed (10/25)        | R              | ID-08:00 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1           |         |         | 3.50       | T. IT.         |                   | dboyet<br>(10/25/2023)                 |
| Wed (10/25)        |                | ID-08:00 AM | OD-08:00 AM | [ONSITE]-Evergreen Lifestyle<br>Menagement-Trailmark-Onsite<br>mainterance personnel |             |         |         | 0.00       |                |                   | dboye1<br>(10/25/2023)                 |
| Wed (10/25)        |                | TL-12-00 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark Onsite<br>maintenance personnel | Ě           |         |         | 3.00       | 6.50           |                   | dbaye1<br>(10/25/2023)                 |
| Thu (10/26)        |                | ID-08:00 AM | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |             |         |         | 4.25       |                |                   | dboye1<br>(10/26/2023)                 |
| Thu (10/26)        | 1              | IL-01:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |             |         |         | 1.75       | 6.00           |                   | dboye1<br>(10/26/2023)                 |
| Pri (10/27)        |                | ID-07:30 AM | OI12:00 PM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |             |         |         | 4.50       |                | 12,000            | dboye1<br>(10/27/2023)                 |
| Ftt (10/27)        |                | IL-12:30 PM | OD-03:00 PM | [ONSITE]-Evergrees Lifestyle<br>Management-Truilmark-Onsite<br>maintenance personnel |             |         |         | 2.50       | 7.00           |                   | dhoye1<br>(10/27/2623)                 |
| Sat (10/28)        |                | _           |             | 4  | 1           |         |         |            |                |                   | dboye1                                 |
| fotal Units/Hours  | For Much       |             |             | 1  | 1 1         |         |         |            |                |                   | (10/28/2023)                           |
| 1                  | OI WOOK;       |             |             |  |             |         |         |            | 32.00          |                   |  |
| Sun (10/29)        |                |             | 380         |  |             |         |         |            |                |                   | dhoyel                                 |
| Mon (10/30)        | 1              | ID-07:45 AM | OD-08:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | 1           |         |         | 1.00       | 1.00           |                   | (16/29/2023)<br>dboye1<br>(16/30/2023) |
| Tue (10/31)        |                | -1,00       |             | maintenance personnel  |             | By      | 13.1    |            | 100            |                   | dhoye1<br>(16/31/2023)                 |
| Wed (11/01)        |                | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1           |         |         | 4.25       |                |                   | dboye1<br>(11/01/2023)                 |
| Wed (11/01)        |                | IL-12:00 PM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |             |         |         | 2.00       | 6.25           | 7 7700000         | dboye1<br>(11/01/2023)                 |
| Thu (11/02)        |                | ID-07/30 AM | OL-12:00 PM | IONSITE) Evergreen Lifestyle<br>Management Trailmark Onsite<br>maintenance personnel |             | - 10    | - 11    | 4.50       |                |                   | dhoyet<br>(11/02/2023)                 |

| Thu (11/02):                           | IL-12-45 PM | OD-02:30 PM | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmark-Ousits<br>maintenance personne!                 |  | 1.75         | 6.25  | dhoye i<br>(11/02/2023               |
|--|-------------|-------------|--|--|--------------|-------|--------------------------------------|
| Fri (11/03);                           | ID-07:30 AM | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 | - Control of the cont | 4.75         |       | dboye1<br>(11/03/2023                |
| Fri (11/03)                            | IL-01:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 1.75         | 6.50  | dboye1<br>(11/03/2023                |
| Sat (11/04)                            |             | .72         | individual por gorner  |  |              |       | dboye1<br>(11/04/2823                |
| al Units/Hours For Week                | ¢.          |             |  |  |              | 20 00 |                                      |
| Sun (11/05)                            |             |             | Post tament in   |  | E            |       | dhoye1<br>(11/05/2023                |
| Mos (11/06)                            | ID-07:00 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Oosite<br>maintenance personnel                 | 0.000  | 4.50         |       | dbøye1<br>(11/06/2023                |
| Mon (11/06)                            | IL-12-15 PM | OD-02:00 PM | [ONSITE] Evergreen Lifestyle<br>Management Trailmark-Onsite<br>maintenance personnel                 |  | 1.75         | 6.25  | dboye1<br>(11/96/2023                |
| Tue (11/07)                            | ID-07:15 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 4.75         |       | dboye1<br>(11/07/2023                |
| Tue (11/07)                            | IL-12:45 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 2.25         | 7.00  | dboye1<br>(11/07/2023                |
| Wed (11/08)                            | ID-08:00 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 3.75         |       | dboye1<br>(11/08/2023                |
| Wed (11/98)                            | IL-12:45 PM | OD-04:00 PM | [ONSTTE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 3.25         | 7.60  | dhoye I<br>(11/08/2023               |
| Thu (11/09)                            | ID-07:45 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 4.25         |       | dboye1<br>(11/09/2023                |
| Thu (11/09)                            | IL-12:30 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 2.50         | 6.75  | dboye1<br>(11/09/2023                |
| Fr((11/10)                             | ID-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Truilmark-Onsite<br>maintenance personnel                 |  | 4.25         |       | dbsye1<br>(11/10/2023                |
| Pri (11/10)                            | IL-12:45 PM | OD-91:99 PM | [ONSITE]-Evergreen Lifesbyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 0.25         | 4.50  | dboye1<br>(11/10/202:                |
| Sat (11/11)                            |             | -           |  |  |              |       | dboye1<br>(11/11/2023                |
| al Units/Hours For Week<br>Sun (11/12) |             |             |  |  |              | 31.50 | dhount                               |
| Mon (11/13)                            | ID-07:30 AM | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite  |  | 4.75;        |       | dboye1<br>(11/12/2823<br>dboye1      |
| Mon (11/13)                            | 1L-12:45 PM | OD-03:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       |  | 2.25         | 7.00  | (11/13/2023<br>dboye1                |
| Tue (11/14)                            | ID-07:15 AM | OL-11:15 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       |  | 4,00         |       | (11/13/2023<br>dboye1                |
| Tue (11/14)                            | IL-12:00 PM | OD-62-15 PM | maintenance personnel [ONSITE]-Bvergreen Lifestyle Management-Trailmark-Onsite                       | V V  | 2.25         | 6.25  | (11/14/2023<br>dboye1                |
| Wed (11/15)                            | ID-07:45 AM | OL-11:30 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       |  | 3.75         |       | (11/14/2023<br>dboye1                |
| Wed (11/15)                            | IL-12:15 PM | OD-02:30 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Menagement-Trailmark-Onsite                       | The state of the s | 2.25         | 6.00  | (11/15/2023<br>dboye1<br>(11/15/2023 |
| Thu (11/16)                            | ID-07:30 AM | OL-11-45 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       |  | 1.25         |       | dboye1<br>(11/16/2023                |
| Tau (11/16)                            | IL-12:15 PM | OD-02:00 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Menagement-Trailmers-Onsite maintenance personnel |  | 1.75         | 6.00  | dboye1<br>(11/16/2023                |
| Fri (11/17)                            | ID-07:45 AM | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                       |  | 5.25         | 5.25  | dboye1<br>(11/17/2023                |
| Sat (11/18)                            | 1 1 - 4 1 - | 120         | i maniculario personnor  |  |              |       | dboyel                               |
| al Units/Hours For Week                |             |             |  |  |              | 30.50 | (11/18/2023                          |
| Sun (11/19)                            | -           |             | FOLIAMORPH III   |  | and the same |       | dboye1<br>(11/19/2023                |
| Mon (11/20)                            | ID-07:30 AM | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 3.75         |       | dboye)<br>(11/20/2823                |
| Man (11/20)                            | IL-12:00 PM | OD-02:90 PM | [ONSITE]-Evergreen Lifestyle<br>Menagement-Trailmark-Onsite<br>maintenance personnel                 |  | 2.00         | 5.75  | dboyei<br>(11/20/2023                |
| Tue (11/21)                            | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 4.25         |       | dboye1<br>(11/21/2023                |
| Tue (11/21)                            | IL-12:00 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 3.00         | 7.25  | dboye1<br>(11/21/2023                |
| Wed (11/22)                            | ID-07:30 AM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark Omite<br>maintesatice personnel                 |  | 6:50         | 6.50  | bkeys1<br>(11/22/2023                |



| Thu (11/23)                | Fixed: (HOL)                           | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 8.00 | 8.00  |  | dboye1<br>(11/23/2023                  |
|----------------------------|--|-------------|-------------|--|--|------|-------|--|--|
| Pri (11/24)                | Fixed: (HOL)                           | 31/46       | n/e         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 8.00 | 8.00  |  | dboye1<br>(11/24/2023)                 |
| Sat (11/25)                |  | -           |             |  | 100  | 1    |       |  | dboye1<br>(11/25/2023)                 |
| otal Units/Hours           | For Week:                              |             |             |  |  |      | 35.50 |  | (11/23/2023)                           |
| Sun (11/26)                |  | 2           | #           |  |  |      |       |  | dboye1<br>(11/26/2023)                 |
| Mon (11/27)                |  | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 | o const.   | 4.00 |       |  | dboye1<br>(11/27/2023)                 |
| Mon (11/27)                | A. D. Brand                            | IL-12:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 2,75 | 6.75  |  | dboye1<br>(11/27/2023)                 |
| Tue (11/28)                |  | 1D-07:15 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 3.75 |       |  | dboye1<br>(11/28/2023)                 |
| Tue (11/28)                |  | ID-11:45 AM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>mantenance personnel                  |  | 3.00 | 6:75  |  | dboye1<br>(11/28/2023)                 |
| Wed (11/29)                |  | TD-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 | 200 Market 440   | 4.25 |       |  | dboye1<br>(11/29/2023)                 |
| Wed (11/29)                | 7                                      | TL-12:15 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 2.50 | 6.75  |  | dboye1<br>(11/29/2023)                 |
| Thu (11/38)                |  | TD-07:30 AM | OL-11:30 AM | [ONSITE] Evergreen Lifestyle<br>Management-Trailmerk-Onsite<br>maintenance personnel                 |  | 4.00 |       | 12 1   | dboye1<br>(11/30/2023)                 |
| Thu (11/30)                |  | TL-12:00 PM | OD-02:30 PM | [ONSTITE] Evergreen Lifestyle<br>Management Trailmark-Onsite<br>maintenance personnel                |  | 2.50 | 6.50  |  | (Boys)<br>(11/30/2023)                 |
| Fri (12/01)                |  | ID-07:15 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 | an real  | 7.75 | 7.75  |  | dboye1<br>(12/01/2023)                 |
| Sat (12/02)                |  | - 1         | 4           |  |  |      |       |  | dboye1<br>(12/02/2023)                 |
| Sun (12/03)                | For Week.                              |             |             | 10/10/4/   | 10.  |      | 34.50 |  | dboye1                                 |
| Mon (12/04)                |  | ID-07:45 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Maragement-Trailmark-Onsite  |  | 4.00 |       |  | (12/03/2023)<br>dboye1                 |
| Mon (12/04)                |  | TL-12:30 PM | OD-02:45 PM | maintrnance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       |  | 2:25 | 6.25  |  | (12/04/2023)<br>dboye1                 |
| Tue (12/05)                |  | ID-07:30 AM | OL-11:30 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                       |  | 4.00 |       |  | (12/04/2023)<br>dboye1<br>(12/05/2023) |
| Tue (12/05)                | 1                                      | IL-12:15 PM | OD-02:30 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel | Vacantings of whiteher   | 2.25 | 6.25  |  | dboye1<br>(12/05/2023)                 |
| Wed (12/06)                |  | ID-07:30 AM | OD-08:15 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                       |  | 0.75 | 0.75  |  | dhoye1<br>(12/05/2023)                 |
| Thu (12/07)                |  | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 4.25 | 1     | AND THE PERSON NAMED IN COLUMN | dboye1<br>(12/07/2023)                 |
| Thu (12/07)                |  | IL-12:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 | The second secon | 2.75 | 7.00  |  | dboye1<br>(12/07/2023)                 |
| Fri (12/08)                |  | ID-07:15 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Menagement-Trailmark-Onsite<br>maintenance personnel                 |  | 3.75 |       | 0XA376957<br>(12/06/2023)  | dboye1<br>(12/08/2023)                 |
| Fn (12/08)                 |  | IL-11:45 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 3.25 | 7.00  | 0XA376957<br>(12/08/2023)  | dboye1<br>(12/08/2023)                 |
| Sat (12/09)                |  |             | -           | 3  |  | 1    |       |  | dboye1<br>(12/09/2023)                 |
| tel Units/Hours F          | for Week:                              |             |             |  |  |      | 27.25 |  |  |
| Sun (12/10)<br>Mon (12/11) |  | H IH        |             |  |  |      |       |  | dboyet<br>(12/10/2023)<br>dboye1       |
| Tue (12/12)                |  | ID-07:30 AM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Truilmark-Onsite<br>maintenence personnei                 |  | 7:00 | 7.00  | 0XA376957<br>(12/12/2023)  | (12/11/2023)<br>dboye1<br>(12/12/2023) |
| Wed (12/13)                |  | ID-07:00 AM | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                       |  | 4.25 | -     | etnine TX/nsstati  | dboye1<br>(12/13/2023)                 |
| Wed (12/13)                | 41                                     | IL-12:00 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                       |  | 2.50 | 6.75  |  | dboye1<br>(12/13/2023)                 |
| Thu (12/14)                |  | ID-07:30 AM | OL-11:38 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 4.00 | - 1   |  | dboye1<br>(12/14/2023)                 |
| Thu (12/14)                |  | IL-12-15 PM | OD-02-15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsibe<br>maintenance personnel                 |  | 2.00 | 6.00  |  | dboye1<br>(12/14/2023)                 |
| Fri (12/15)                | ************************************** | ID-07:00 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                 |  | 4.50 |       |  | dboye1<br>(12/15/2023)                 |



| Fri (12/15)                |              | IL-12:15 PM | OD-03:00 PM  | [ONSITE]-Evergreen Lifestyle   | 2.7  | 7.25    | dboye1<br>(12/15/2023)                 |
|----------------------------|--------------|-------------|--------------|--|------|---------|--|
| Sat (12/16)                |              | 1 1 E 10    |              |  |      |         | dboyel<br>(12/16/2023)                 |
| otal Units/Hours           |              |             |              | 1  |      | 27.00   | - Idayeanaa                            |
| Sun (12/17)<br>Mon (12/18) |              | TO CO SE AN | or 11 45 134 | [ONSITE]-Evergreen Lifestyle   |      |         | dboye1<br>(12/17/2023)<br>dboye1       |
|                            |              | ID-08:15 AM | OL-11-45 AM  | Management-Trailmark-Onsite<br>meintenance personnel<br>[ONSITE]-Evergreen Lifestyle     | 3.5  | 9       | (12/18/2023)                           |
| Mon (12/18)                |              | IL-12:30 PM | OD-03:00 PM  | Menagement-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle     | 2.5  | 6.00    | dboye1<br>(12/18/2023)                 |
| Tue (12/19)                |              | ID-07:30 AM | OL-11:30 AM  | Management-Trailmark-Onsite<br>maintenance personnel                                     | 4.0  | 0       | dboye1<br>(12/19/2023)                 |
| Tue (12/19)                |              | IL-12:00 PM | OD-01:30 PM  | [ONSITE]-Evergreen Lifestyle   | 1.5  | 5.50    | dboye1<br>(12/19/2023)                 |
| Wed (12/20)                |              | ID-07:38 AM | OL-11:45 AM  | [ONSITE]-Bvergreen Lifestyle<br>Management Trailmerk-Onsite<br>meintentinos personnel    | 4.2  | 5       | dboyef<br>(12/20/2023)                 |
| Wed (12/20)                |              | IL-12:15 PM | OD-03:00 PM  | [ONSITE] Evergreen Lifestyle<br>Management Trailmerk-Onsite<br>maintenance personnel     | 2.7  | 5 7.00  | dhoye1<br>(12/20/2023)                 |
| Thu (12/21)                |              | ID-07:15 AM | OL-11:45 AM  | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel           | 4.5  | 0       | bkeys1<br>(12/21/2023)                 |
| Thu (12/21)                | M 700000000  | IL-12:15 PM | OD-03:00 PM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                              | 2.7  | 5 7.25  | bkeys1<br>(12/21/2023)                 |
| Pri (12/22)                |              | 1D-07:30 AM | OL-11:30 AM  | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           | 4.0  | 0       | bkeys1<br>(12/22/2023)                 |
| Pri (12/72)                |              | IL-12:15 PM | OD-02:00 PM  | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           | 12   |         | bkeys1                                 |
| Sat (12/23)                |              |             | _            | maintenance personnel  |      |         | (12/22/3023)<br>dboye1                 |
| tal Units/Hours            | For Week     |             |              |  |      | 31.50   | (12/23/2023)                           |
| Sun (12/24)                |              | = -         | 120          |  |      |         | dboye1<br>(12/24/2023)                 |
| Mon (12/25)                | Fixed: (HOL) | n/a         | n/a          | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel           | 8.0  | 8.00    | dboye1<br>(12/25/2023                  |
| Tue (12/26)                | Fixed: (HOL) | n/a         | n/a          | ONSITE) Everyreen Lifestyle<br>Management-Trailmark Onsite<br>maintenance personnel      | 3.0  | 0 8.00  | @boye1<br>t12/26/2023                  |
| Wed (12/27)                |              | ID-07:00 AM | OD-11:45 AM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     | 4.7  | 5. 4.75 | dboye1<br>(12/27/2023)                 |
| Thu (12/28)                |              | ID-07:00 AM | OD-02:00 PM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     | 7.0  | 0: 7.00 | dboye1<br>(12/28/2023)                 |
| Fri (12/29)                |              | ID-07:30 AM | OL-11:30 AM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                              | 4.0  | 0       | dboye1<br>(12/29/2023                  |
| Fri (12/29)                |              | 1L-12:15 PM | OD-02:00 PM  | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           | 1.7  | 5.75    | dboye1<br>(12/29/2023)                 |
| Sat (12/30)                |              |             | A LEGIS      | maintenance personnel  |      |         | dhoyal                                 |
| tal Units/Hours            | For Week.    |             |              |  |      | 33.50   | (12/30/2023)                           |
| Sun (12/31)                |              |             |              |  | T    |         | dboye1<br>(12/31/2023                  |
| Mon (01/01)                | Fixed: (HQL) | n/a         | n/a          | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     | 8,0  | 8.00    | dboye1<br>(01/01/2024)                 |
| Tue (01/02)                |              | ID-07:30 AM | OL-11:30 AM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel     | 4.0  | 0       | dboye1<br>(01/02/2024                  |
| Tue (01/02)                |              | IL-12:15 PM | OD-03:00 PM  | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel           | 2.7  | 6.75    | dboye1<br>(01/02/2024                  |
| Wed (01/03)                |              | ID-07:30 AM | OD-03:00 PM  | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsibe maintenance personnel           | 7.5  | 7.50    | dhoyet<br>(01/03/2024                  |
| Thu (01/04)                |              | ID-07:30 AM | OL-11:00 AM  | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                              | 3.5  | 0       | dhoye1<br>(01/04/2024                  |
| Thu (01/04)                |              | IL-11:30 AM | OD-02:00 PM  | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           | 2.5  | 6.00    | dboye1<br>(01/04/2024                  |
| Fri (04/05)                | nasil.       | 1D-07:15 AM | OL-OR:00 AM  | maintenance personnel<br>  [ONSITE]-Evergreen Lifestyle<br>  Management-Trailmark-Onsite | 0/7  | 5       | dboye1<br>(01/05/2024                  |
| Pri (01/05)                |              | ID-01:00 PM | OD-03:45 PM  | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite           | 2.77 | 5 3.50  | dboye1                                 |
| Sat (01/06)                |              |             | 5#3          | maintenance personnel  |      |         | (01/05/2024)<br>dboye1<br>(01/06/2024) |
| tal Units/Hou-s            | For Week:    |             |              |  |      | 31.75   | (01/06/2024)                           |
| Sun (01/07)                |              | -           | 72.1         |  |      |         | dboye1<br>(01/07/2024)                 |

| Mon (01/08)                               | ID-07:30 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel       |               |          | 3.50   | Principal and the second secon | dboye1<br>(01/08/2024)           |
|---|-------------|-------------|--|---------------|----------|--------|--|----------------------------------|
| Mon (01/08)                               | IL-11:30 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Onsite<br>maintenance personnel       |               |          | 3.50 7 | .00  | dboye1<br>(01/08/2024)           |
| Tue (01/09)                               | ID-07:30 AM | OL-11-00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance perseanel       | 1 4,50        |          | 3.50   |  | dboye1<br>(01/09/2024)           |
| Tue (01/09)                               | IL-11:30 AM | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel       |               |          | 1.50 5 | 00   | dboye1<br>(01/09/2024)           |
| Wed (01/10)[                              | ID-07:15 AM | OL-10:45 AM | [ONSITE]-Evergreen Lifestyle  <br>  Management-Trailmark-Onsite<br>  maintenance personnei | 1             | 3        | 3.50   | 11.00  | dboye1<br>(01/10/2024)           |
| Wed (01/10)                               | IL-11:30 AM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel             |               |          | 3.25 6 | .75  | dhoye1<br>(01/10/2024)           |
| The (01/11)                               | ID-07:30 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel       |               |          | 3:50   |  | dboye1<br>(01/11/2024)           |
| Thu (01/11)                               | IL-11:30 AM | OD-02:00 PM | [ONSITE]-Rvergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel       |               |          | 2.50 6 | .00  | dboyeI<br>(01/11/2024)           |
| Fri (01/12)                               | -           |             |  |               |          |        | 1  | dboye1<br>(01/12/2024)           |
| Sat (01/13)                               |             | #5          |  |               |          |        |  | dboyel                           |
| Total Units/Hours For Week:               |             |             |  |               |          | 24.75  |  | (01/13/2024)                     |
| Sun (01/14)                               | - 1         |             |  |               |          |        |  | dboye1                           |
| Mon (01/15)                               |             | -           |  |               |          |        |  | (01/14/2024)<br>dboyet           |
|   | 4           |             | ONSITE  - Evergreen Lifestyle  |               |          |        |  | (01/15/2024)                     |
| Tue (01/16)                               | 1D-08:45 AM | OL-11:15 AM | Management-Trailmark-Onsite maintenance personnel  [ONSITE]-Evergreen Lifestyle            |               | <u> </u> | 2.50   |  | dboye1<br>(01/16/2024)           |
| Tue (01/16)                               | IL-12:00 PM | OD-02:00 PM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle             | 1             |          | 2.00 4 | .50  | (01/16/2024)                     |
| Wed (01/17)                               | 1D-08-00 AM | OD-11:45 AM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle       |               |          | 3.75 3 | .75  | dboye1<br>(01/17/2024)           |
| Thu (01/18)                               | ID-07:45 AM | OL-11:00 AM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle       |               |          | 3.25   |  | dboye1<br>(01/18/2024)           |
| Thu (01/18)                               | ID-11:30 AM | OD-02:30 PM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle       |               |          | 3.00 6 | .25  | dboye1<br>(01/18/2024)           |
| Fri (01/19)                               | TD-08:00 AM | OL-11:00 AM | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Svergreen Lifestyle       |               |          | 3.00   |  | dboye1<br>(01/19/2024)           |
| Pri (01/19)                               | TC-11:45 AM | OD-02:00 PM | Management-Trailmark-Onsite<br>maintenance personnel                                       |               |          | 2.25 5 | 25   | dboye1<br>(01/19/2024)<br>dboye1 |
| Sat (01/20)                               |             |             |  | 100           |          |        |  | (01/20/2024)                     |
| fotal Units/Hours For Week                |             |             |  | 00110         |          | 19.75  |  | dboye1                           |
| Sun (01/21)                               |             |             | (ONICHE) Homeson 1/4-1-1-  |               |          |        |  | (01/21/2024)                     |
| Mon (01/22)                               | ID-08:00 AM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel             |               |          | 6.00 6 | .00  | dboye1<br>(01/22/2024)           |
| Tue (01/23)                               | TD-08:15 AM | OL-11-30 AM | [ONSITE] Evergreen Lifestyle<br>Management Trailmark Ossite<br>maintenance personnel       |               |          | 3.25   |  | Million.                         |
| Tue (01/23)                               | IL-12:00 PM | OD-02-00 PM | Management Trailmark-Onsite<br>maintenance personne  |               |          | 2 00 5 | .25)   |                                  |
| Wed (01/24)                               | ID-07-45 AM | OD-02:30 PM | [ONSITE] Evergreen Lifestyle<br>Management Trailmark-Ossite<br>maintenance personnel       |               |          | 6.75 6 | 75   |                                  |
| Fri (01/26)                               | ID-08:15 AM | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel             |               | -        | 3.00   |  |                                  |
| Fri (01/26)                               | E-12:00 PM  | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel             |               |          | 2.50 5 | .50  |                                  |
| Sat (01/27)                               |             |             |  |               |          |        |  |                                  |
| otal Units/Hours For Week:<br>Sun (01/28) | - 1         |             |  |               | 1        | 23 50  |  |                                  |
| Mon (01/29)                               |             |             |  | De la company |          |        |  |                                  |
| Tue (01/30)                               | 1           |             | -  |               |          |        |  |                                  |
| Wed (01/31)<br>Thu (02/01)                |             | - 44        | 77   |               |          |        | 100  |                                  |
| Fri (02/02)                               |             | 147         |  |               |          |        |  |                                  |
| Sat (02/03)                               | - 1         | ·           | 1  | - i           | )        |        |  |                                  |
| otal Units/Hours For Week:<br>Sun (02/04) | The second  | Tal.        |  | -             |          | 0.00   |  |                                  |
| Mon (02/05)                               | 40          |             |  |               | 1        |        |  |                                  |
|   | 1/4         | 1941        |  |               |          |        |  |                                  |
| Tue (02/06)<br>Wed (02/07)                | -           | .,          |  |               |          |        |  |                                  |



Date Range (10/01/2023 - 03/31/2024) Freeze Time (03/13/2024 08:47:13) Generated (03/13/2024 08:56:09)

|                             | V    |  |   |                       | ************************* |      | Tet . |
|-----------------------------|------|--|---|-----------------------|---------------------------|------|-------|
| Fri (02/09)                 | -    |  |   |                       |                           | 5    |       |
| Sat (02/10)                 | 24.  |  |   |                       |                           |      |       |
| Total Units/Hours For Week  |      |  |   |                       |                           | 0.00 |       |
| Sun (02/11)                 |      | - 1  |   |                       |                           |      | C.    |
| Mos (02/12)                 | 76   |  |   |                       |                           |      |       |
| Tue (02/13)                 |      | - 1  |   |                       |                           | 1    |       |
| Wed (02/14)                 | 365  |  |   |                       |                           |      |       |
| Thu (02/15)                 |      | 1  |   |                       |                           |      |       |
| Fri (02/16)                 |      | = 2  |   |                       |                           |      |       |
| Sat (02/17)                 | ve   |  |   |                       |                           |      |       |
| Total Units/Hours For Week: |      |  |   |                       |                           | 0.00 |       |
| Sun (02/18)                 |      | 24   |   |                       |                           | 0.00 |       |
| Mon (02/19)                 | **   |  |   |                       |                           | ,    |       |
| Tue (02/20)                 |      | #  |   |                       |                           |      |       |
| Wed (02/21)                 |      |  |   |                       |                           |      | 2     |
| Thu (02/22)                 | 7    | #  |   |                       |                           |      |       |
| Fri (02/23)                 |      |  |   |                       |                           |      |       |
| Sat (02/24)                 | - 10 | E .  |   |                       |                           |      | 1     |
| Total Units/Hours For Week: |      |  |   |                       |                           | 0.00 |       |
| Sun (02/25)                 |      | - 7  |   |                       |                           | 0.00 |       |
| Mon (02/26)                 |      | 60   |   |                       |                           |      |       |
| Tue (02/27)                 |      |  |   |                       |                           |      |       |
| Wed (02/28)                 | *    | H1   | -                                       |                       |                           |      |       |
| Thu (02/29)                 |      |  |   |                       |                           |      |       |
| Fri (03/01)                 | -    | -  | -                                       |                       |                           |      |       |
| Sat (03/02)                 |      |  |   |                       |                           |      |       |
| Total Units/Hours For Week. |      |  |   |                       |                           |      | 1     |
| Sun (03/03)                 |      | - 40   |   |                       |                           | 0.00 |       |
| Mon (03/04)!                |      |  |   |                       |                           |      |       |
|                             | -    | 1  |   |                       |                           |      |       |
| Tue (03/05)<br>Wed (03/06)  |      |  |   |                       |                           |      |       |
| Thu (03/07)                 | -    | - 1  |   |                       |                           |      | 1     |
| Fri (03/08)                 |      |  |   |                       |                           |      |       |
|                             |      | (e:  |   |                       | i                         |      |       |
| Sat (03/09)                 | **   | 8  |   |                       |                           |      |       |
| Total Units/Hours For Week: |      | ATTENDED ON THE PARTY OF THE PA | *************************************** | 1.400 - 10 mg - 10 mg |                           | 9.00 |       |
| Sun (03/10)                 |      | - 1  |   |                       |                           |      | i i   |
| Mon (03/11)                 | **   | -  |   |                       |                           |      |       |
| Tue (03/12)                 |      |  |   |                       |                           |      |       |
| Wed (03/13)                 |      |  |   |                       | 0.000                     |      |       |
| Thu (03/14)                 |      | ]  |   |                       |                           |      |       |
| Pri (03/15)                 | 22   | (1+c)  |   |                       |                           |      |       |
| Sat (03/16)                 |      | 1  |   |                       |                           |      |       |
| Total Units/Hours For Work: |      |  |   |                       |                           | 0.00 |       |
| Sun (03/17)                 | 8    |  |   |                       |                           |      |       |
| Mon (03/18)                 | -    | - 1  |   |                       |                           |      |       |
| Tue (03/19)                 | = 1  | (4)  |   |                       | The second                |      |       |
| Wed (03/20)1                | - 1  | - 1  |   |                       |                           |      |       |
| Thu (03/21)                 |      | 200  |   |                       |                           |      |       |
| Fri (03/22)                 | )    | ]  |   |                       |                           |      |       |
| Sat (03/23)                 |      | 680  |   |                       |                           |      |       |
| Total Units/Hours For Week: |      |  |   |                       |                           | 0.00 | A     |
| Sun (03/24)                 |      | - 1  | 3                                       | 1                     |                           |      |       |
| Mon (03/25)                 |      |  |   |                       |                           |      |       |
| Tue (03/26)                 | -    | - 1  |   |                       |                           |      |       |
| Wed (03/27)                 |      | -  |   |                       |                           |      |       |
| Thu (03/28)                 | - )  | - 1  |   |                       |                           |      |       |
| Pri (03/29)                 | -    | 100  |   |                       |                           |      |       |
| Sat (03/30)                 |      | **   |   |                       |                           |      |       |
| Total Units/Hours For Week: |      |  |   |                       |                           | 0.00 |       |
|                             |      |  |   |                       |                           | 0.00 |       |
| Sun (03/31)                 |      | . 41   |   |                       |                           |      |       |

| Pay Code | Allocation  | TaxPrf | Hours  | Rate  | Dollars    |
|----------|---|--------|--------|-------|------------|
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel | 1      | 13.50  | 24.00 | \$324.00   |
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 349.50 | 24.00 | \$8,388.00 |
| Holiday  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 40.00  | 24.00 | \$960.00   |

| Employee Signature: | ** ELECTRONIC APPROVAL ** | Days Approved: | 2 |
|---------------------|---------------------------|----------------|---|
|                     |                           | -              |   |
|                     | (WILLIAM DAVIS)           |                |   |



DATE: INVOICE # 2/29/2024 SMCCDD0224N-2

#### BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300

Orlando, FL 32822



| Charge Type     | DESCRIPTION                               |          | AMOUNT         |
|-----------------|---|----------|----------------|
| Personnel Hours | FT Payroll 1/28-2/3/2024                  | \$33.00  | \$<br>1,196.25 |
|                 | FT Payroll 2/4-2/10/2024                  | \$33.00  | \$<br>1,047.75 |
|                 | FT Payroll 2/11-2/17/2024                 | \$33.00  | \$<br>1,155.00 |
|                 | FT Payroll 2/18-2/24/2024                 | \$33.00  | \$<br>783.75   |
|                 |   | FT Total | \$<br>4,182.75 |
|                 |   |          |                |
|                 | Payroll Hours Total                       | Total    | \$<br>4,182.75 |
| Divvy Purchase  | Janitorial Supplies and Maintenance Items | Divvy    |                |
| Publix Purchase | Publix Purchases                          | Publix   |                |
| Admin Fee       | Publix 10% Fee                            | Admin    |                |
|                 | Divvy Admin Fee 10%                       | Admin    | \$<br>9        |
|                 |   | Subtotal | \$<br>4,182.75 |

### OTHER COMMENTS

Please include the account number 110059890 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 4,182.75

Make all checks payable to Evergreen Lifestyles Managemer

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com

|  |  | Total<br>898.00<br>896.00                                | 560.60<br>840.00<br>840.00<br>546.00<br>2,786.00       | 763.00<br>755.00<br>756.00<br>8.40.00<br>490.00                      | 686.00<br>698.00<br>553.00<br>658.00<br>2,569.00                  |  |
|--|--|--|--|--|---|--|
|  |  | Rate 28.00 \$  | 28.00 <b>\$</b>  | 28.00<br>28.00<br>28.00<br>28.00<br>28.00<br>6                       | 28.00 <b>*</b> 28.00 <b>*</b> 28.00 <b>* * *</b> 28.00 <b>* *</b> |  |
|  |  | - 49   | 20 \$ 20 \$ 20 \$ 20 \$ 20 \$ 20 \$ 20 \$ 20 \$        | 30 \$ 2<br>27.25 \$ 2<br>27 \$ 2<br>30 \$ 2<br>17.5 \$ 2             | 23.75 \$ 2<br>24.75 \$ 2<br>19.75 \$ 2<br>23.5 \$ 2               |  |
|  |  | Weekly Hours   |  | 7  | 1 2 2   |  |
|  |  | Week<br>10/22-10/28                                      | 10/29-11/4<br>11/5-11/11<br>11/12-11/18<br>11/19-11/25 | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27                   |  |
|  |  | Month  | November   | December   | January   |  |
|  |  | Employee Name<br>Bill Davis (PT)                         |  |  |   |  |
| Total<br>1,031.25<br>544.50<br>886.25<br>800.25<br>3,242.25      | 1,014.75<br>782.00<br>1,245.75<br>1,072.50<br>5,187.50   | 1,320.00<br>1,047.75<br>1,320.00<br>1,320.06<br>5,007.76 | 1,056.00<br>1,278.75<br>1,099.00<br>759.00<br>4,182.75 | 1,047.75<br>1,320.00<br>1,264.00<br>1,047.75<br>734.25<br>5,403.76   | 1,047,75<br>742,50<br>940,50<br>1,320,00<br>4,050,75              | 1,196.25<br>1,047.75<br>1,150.00<br>783.75<br>4,182.75 |
| ** ** ** **  |  | 49 49 49 49  | 49 40 49 40 40   | ***  | 40 40 40 44   | 49 49 49 49  |
| Rate<br>33.00<br>33.00<br>33.00                                  | 33.00<br>33.00<br>33.00<br>33.00                         | 33.00<br>33.00<br>33.00                                  | 33.00<br>33.00<br>33.00                                | 33.00<br>33.00<br>33.00  | 33.00<br>33.00<br>33.00   | 33.00<br>33.00<br>33.00                                |
| 49 49 49 49  |  | ** ** **   |  | · · · · · · ·  |   | 40 49 49 49  |
| Weekly Hours<br>31.25 \$<br>16.5 \$<br>26.25 \$<br>24.25 \$      | 30.75 \$ 37.75 \$ 32.5 \$                                | 31.75<br>40<br>40  | 32 \$ 38.75 \$ 33 \$ 23 \$                             | 31.75<br>40<br>38<br>31.75<br>22.25                                  | 31.75 \$ 22.5 \$ 28.5 \$ 40 \$                                    | 36.25 \$ 31.75 \$ 35.75 \$ 35.375 \$                   |
| *  | 472<br>9<br>3716<br>3723<br>3730                         | 10/4-10/7<br>10/8/10/14<br>10/15-10/21<br>10/22-10/28    | 10/29-11/4<br>11/5-11/11<br>11/12-11/18                | 11/26-12/2<br>12/3-12/9<br>12/10-12/16<br>12/17-12/23<br>12/24-12/30 | 12/31-1/6<br>1/7-1/13<br>1/14-1/20<br>1/21-1/27                   | 1/28-2/3<br>2/4-2/10<br>2/11-2/17<br>2/18-2/24         |
| Week<br>7/30-8/5<br>8/6-8/12<br>8/13-8/19<br>8/20-8/26           | 8/27-9/2<br>9/3-9/9<br>8/10-9/16<br>9/17-9/23            | 10/8/<br>10/8/<br>10/15                                  | 10/2<br>11/5<br>11/1<br>11/11                          | 11/2<br>12/3<br>12/1<br>12/1<br>12/2                                 | 12%   | 2/4-<br>2/4-<br>2/13<br>2/18                           |
| Month Wee<br>August 7/30-8/5<br>8/6-8/12<br>8/13-8/1<br>8/20-8/2 | September 8/27-5<br>9/3-9/<br>9/17-5<br>9/17-5<br>9/24-5 | October 10/4-10/8/                                       | November 10/2/<br>11/6<br>11/11<br>11/11               | December 11/2 12/3 12/3 12/1 12/1 12/1 12/1 12/1                     | January 12/2<br>1/7-<br>1/1/1                                     | February 1/28<br>2/4<br>2/11<br>2/18                   |

| Status ACTIVE  Dept GEN  Position Sea Facility  Full/Part Time Full Time  Indiana  Creek COD-Other ons  Timecard has been temporarily locked up to 03/07/2024 by Lkobin1 (Edits Enabled)  Sun (01/21)  MON (01/22)  O220 AM  [GEN]-E. | Pay Pe<br>Badge<br>Positio<br>Labor I<br>Creek C | riod 01/23/2824 - 02/<br>Number  | 07/2024 (ARCHIVED PE   | ERIOD) - Semi-Monthly   |                          |                                       |         |
|---|--|--|--|---|--------------------------|---------------------------------------|---------|
|   | by LRobins (Er                                   | Position Seat Facility Coordinator<br>Labor Allocation GEN-Evergreen<br>Creek CDD-Other onsite personnel | iator (06917)<br>een Lifestyle Manageme<br>nnel  | Badge Number  Position Seat Racility Coordinator (16917)  Pay Type Hourly Labor Allocation (Schl-Evergreen Lifestyle Management-Six MilePay Class SM4 Creek, COD-Other onsite personnel | 2/26/2022<br>burly<br>M4 |                                       |         |
| Pay Code  | Tolones-decohronses-announcemphose.              | dits Enabled)  |  | - 11  | - { }                    |                                       |         |
|   | NI   | Affocation (fax)   | OUT TIN  | Alfocation (tax) D  | DUT Hours                | Total Hours                           | Dollars |
|   |  |  |  |   |                          |                                       |         |
|   | 07:30 AM   | [GEN]-E  | 03:26 PM   |   | 8.00                     | 8.00                                  |         |
|   | 07:20 AM   | [GEN]-E  | 03:34 PM   |   | 8,25                     | 8,25                                  |         |
| WED (01/24) 0:  | 07:15 AM   | [GEN]-E  | 03:11 PM   |   | 8,00                     | 8.00                                  |         |
| THU (01/25) 0   | 07:28 AM   | [GEN]-E  | 03:25 PM   |   | 8,00                     | 8.00                                  |         |
| FRI (01/26)   | 06:56 AM   | [GEN].E  | 02:53 PM   |   | 8.00                     | 8.00                                  |         |
| SAT (01/27)   | and market annual day                            | 1  | and the second s |   |                          | Promoder B. Talabarren and a promoder | q       |
|   |  |  |  | Weekly Totals   | 32.25                    |                                       | \$0.00  |
| SUN (01/28)   |  |  |  |   |                          |                                       |         |
| MON (01/29)   | 07:10 AM   | [GEN]-E  | 03:18 PM   |   | 8.00                     | 8.00                                  |         |
| <b>TUE (01/30)</b>  | 07:31 AM   | [GEN]-E  | 03:27 PM   |   | 8,00                     | 8.00                                  |         |
| WED (01/31)   | 07:24 AM   | [GEN]-E  | 12:20 PM   |   | 4.75                     | 4.75                                  |         |
| THU (02/01)   | 06:57 AM   | [GEN]-E  | 02:32 PM   |   | 7.50                     | 7.50                                  |         |
| FRI (02/02)   | 07:07 AM   | [GEN]-E  | 03:04 PM   |   | 8.00                     | 8,00                                  |         |
| SAT (02/03)   |  |  |  | Wookh Totale  | 20                       |                                       | 9       |
| SUN (02/04)   |  |  |  |   |                          |                                       |         |
| MON (02/05)   | 06:56 AM   | [GEN]-E  | 02:52 PM   | 2   | 7.75                     | 7.75                                  |         |
| TUE (02/06)   | 06:43 AM   | [GEN]-E  | 02:41 PM   |   | 8.00                     | 8.00                                  |         |
| WED (02/07) [PTO] Paid Time Off   |  | [GEN]-E  |  |   | 8.00                     | 8.00                                  | E       |
| THU (02/08)   | 07:01 AM   | [GEN]-E  | 03:05 PM   |   | 8.00                     | 8.00                                  |         |
| FRI (02/09) 07  | 07:01 AM   | [GEN]-E  | 03:04 PM   |   | 8.00                     | 8.00                                  |         |
| SAT (02/10)   |  |  |  |   |                          |                                       |         |

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|---|---|-----------------------------|---|------------------------------------|--|--|-------------|--|
| Name <u>WOODS, JOHN W (5493)</u><br>Status ACTIVE<br>Dept GEN<br>Full/part Time Full Time | (5493)  | Pay Positive Positive Labor | Pay Period 02/08/2024 · 02/22/2<br>Badge Number<br>Position Seat Facility Coordinator<br>Labor Allocation GEN-Evergreen<br>Creek CDD-Other onsite personnel | 1/22/2024 (ARCHIVED inator (06917) | Pay Period 02/08/2024 · 02/22/2024 (ARCHIVED PERIOD) · Semi-Monthly Badge Number Hire Date 12/26/2022 Position Seat Facility Coordinator (06917) Pay Type Hourly Labor Allocation GENE-Vergreen Lifestyle Nanagement-Six Mile Pay Class SM4 Creek CDD-Other onsite personnel | 5/2022<br>y  |             |  |
| Timecard has been temporarily   | rarily locked up to 03/07/2024 by LRobin1 (Edits Enabled) | 24 by LRobin1 (F            | dits Enabled)   |                                    |  | middlerevir, decreases overline to an analysis   |             |  |
| Date  | Pay Code  | TN                          | Allocation (fixe)   | NT TNO                             | Allocation (tax) our   | Hours  | Total Hours | Dollars  |
| SUN (02/04)   |   |                             |   |                                    |  |  |             |  |
| MON (02/05)   |   | 06:56 AM                    | [GEN]-E   | 02:52 PM                           |  | 7.75   | 7.75        |  |
| TUE (02/06)   |   | 06:43 AM                    | [GEN]-E   | 02:41 PM                           |  | 8.00   | 8.00        |  |
| WED (02/07)   | [PTO] Paid Time Off                                       |                             | [GEN]-E   |                                    |  | 8,00   | 8.00        |  |
| THU (02/08)   |   | 07:01 AM                    | (GEN)-E   | 03:05 PM                           |  | 8,00   | 8.00        |  |
| FRI (02/09)   |   | 07:01 AM                    | [GEN]-E   | 03:04 PM                           |  | 8.00   | 8,00        |  |
| SAT (02/10)   |   |                             |   |                                    |  |  |             |  |
|   |   |                             |   |                                    | Weekly Totals  | 16.00  |             | \$0.00   |
| SUN (02/11)   |   |                             |   |                                    |  |  |             |  |
| MON (02/12)   |   | 07:01 AM                    | [GEN]-E   | 03:02 PM                           |  | 8.00   | 8.00        |  |
| TUE (02/13)   |   | 06:39 AM                    | [GEN]-E   | 01:56 PM                           |  | 7,25   | 7.25        |  |
| WED (02/14)   |   | 07:03 AM                    | [GEN]-E   | 03:06 PM                           |  | 8.00   | 8.00        |  |
| THU (02/15)   |   | 06:44 AM                    | [GEN]-E   | 02:23 PM                           |  | 7.75   | 7.75        |  |
| FRI (02/16)   |   | 06:12 AM                    | [GEN]-E   | 10:22 AM                           |  | 4.00   | 4.00        |  |
| SAT (02/17)   |   |                             |   |                                    |  |  |             |  |
|   |   |                             |   |                                    | Weekly Totals  | 35.00  |             | \$0.00   |
| SUN (02/18)   |   |                             |   |                                    |  |  |             |  |
| MON (02/19)   |   |                             |   |                                    |  |  |             |  |
| TUE (02/20)   |   | 06:57 AM                    | [GEN]-E   | 02:47 PM                           |  | 7.75   | 7.75        |  |
| WED (02/21)   |   | 06:54 AM                    | [GEN]-E   | 02:56 PM                           |  | 8.00   | 8.00        |  |
| THU (02/22)   |   | 06:41 AM                    | [GEN]-E   | 02:49 PM                           |  | 8.00   | 8.00        |  |
| FRI (02/23)   |   | 06:50 AM                    | [GEN]-E   | 02:48 PM                           |  | 8.00   | 8.00        |  |
| SAT (02/24)   |   |                             |   |                                    |  |  |             |  |
|   |   |                             |   |                                    |  |  |             |  |

| Part   Part |  |                     |                          |  |  |   |                             |             |  |
|---|--|---------------------|--------------------------|--|--|---|-----------------------------|-------------|--|
| Pay Code   IN   Allocation (tax)   OUT   IN   Allocation (tax)   OUT   Hours   Total Hours   Deay Code   IN   Allocation (tax)   OUT   Hours   Total Hours   Deay Code   IN   Allocation (tax)   OUT   Hours   Total Hours   Death   CEN   E  | me WOODS, 10HI<br>atus ACTIVE<br>pt GEN<br>II/Part Time Full T | N W (5493)          | Pay<br>Pos<br>Pos<br>Cre | fge Number<br>itlen Seat Facility Coord<br>or Allocation GEN-Ever<br>ek CDD-Other onsite per | 3/07/2024 (Previous<br>dinator (06917)<br>green Lifestyle Mani<br>sonnel   | s Period) - Semi-Monthly<br>Hire Date<br>Pay Type<br>agement-Six Mile Pay Class | 12/26/2022<br>Hourly<br>SM4 |             |  |
| Pany Code   TN   Allocation (flax)   OUT   Hours   Total Hours   DO   | necard has been ten  | 3 5                 | 12024 by LRobini         | (Edits Enabled)  |  |   |                             |             | CON-VIDEO CONTRACTOR C |
| 06:57 AM [GEN]-E 02:47 PM 8.09 8.00 8.00  06:54 AM [GEN]-E 02:49 PM 8.00 8.00  06:54 AM [GEN]-E 02:49 PM 8.00 8.00  06:54 AM [GEN]-E 02:49 PM 8.00 8.00  07:04 AM [GEN]-E 02:39 PM 8.00 8.00  07:05 AM [GEN]-E 02:39 PM 7.25 7.25  07:05 AM [GEN]-E 02:13 PM 7.25 7.25  07:05 AM [GEN]-E 02:13 PM 7.25 7.25  07:05 AM [GEN]-E 02:29 PM 8.00 8.00  [PTO] Paid Time Off GEN]-E 02:24 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25  07:05 AM [GEN]-E 02:38 PM 7.25 7.25   | Ваке.  | Phy Code            | Z                        |  |  | Altocation (tax)  |                             | Total Hours | Dollars  |
| 06:57 AM   (GEN)-E   02:47 PM   8:00   8:00   | SUN (02/18)  |                     |                          |  | ALEXANDER OF THE PROPERTY OF T |   |                             |             |  |
| 06:57 AM   (GEN)-E   02:56 PM   8:00   8:00     06:54 AM   (GEN)-E   02:56 PM   8:00   8:00     06:54 AM   (GEN)-E   02:49 PM   8:00   8:00     06:54 AM   (GEN)-E   02:49 PM   8:00   8:00     06:54 AM   (GEN)-E   02:39 PM   8:25   8:25     07:04 AM   (GEN)-E   02:39 PM   7:25   7:25     07:05 AM   (GEN)-E   02:13 PM   7:00   7:00     PTO] Pold Time Off   GEN]-E   02:29 PM   7:00   7:00     PTO] Pald Time Off   GEN]-E   02:29 PM   7:25   7:25     (PTO] Pald Time Off   GEN]-E   02:29 PM   7:25   7:25     (PTO] Pald Time Off   GEN]-E   02:29 PM   7:25   7:25     (PTO] Pald Time Off   GEN]-E   02:29 PM   7:25   7:25     (PTO] Pald Time Off   GEN]-E   02:29 PM   7:25   7:25     (PTO] Pald Time Off   GEN]-E   02:29 PM   7:25   7:25     (PTO] Pald Time Off   GEN]-E   11:17 AM   4:75   7:25     (PTO] Pald Time Off   GEN]-E   11:17 AM   4:00   8:75     (PTO] Pald Time Off   GEN]-E   11:17 AM   4:00   8:75     (PTO] Pald Time Off   GEN]-E   11:17 AM   4:00   8:75     (PTO] Pald Time Off   GEN]-E   11:17 AM   4:00   8:75   | MON (02/19)  |                     |                          |  |  |   |                             |             |  |
| 06:54 AM   (GEN)-E   02:49 PM   8.00   8.00     06:41 AM   (GEN)-E   02:49 PM   8.00   8.00     06:50 AM   (GEN)-E   02:39 PM   8.05   8.05     07:04 AM   (GEN)-E   02:39 PM   8.05   8.05     07:05 AM   (GEN)-E   02:39 PM   7.25   7.25     07:05 AM   (GEN)-E   02:39 PM   7.05   7.05     07:05 AM   (GEN)-E   02:24 PM   7.05   7.50     07:05 AM   (GEN)-E   02:24 PM   7.05   7.25     07:05 AM   (GEN)-E   02:24 PM   7.05   7.25     06:29 AM   (GEN)-E   11:17 AM   7.25   7.25     06:29 AM   (GEN)-E   11:17 AM   7.25   7.25     07:07 AM   (GEN)-E   11:17 AM   7.25   7.25     07:07 AM   (GEN)-E   11:17 AM   7.25   7.25     07:08 AM   (GEN)-E   11:17 AM   7.05   8.75     07:08 AM   (GEN)-E   11:17 AM   7.25   7.25     07:08 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   (GEN)-E   11:17 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   7.25     07:09 AM   7.25   | TUE (02/20)  |                     | 06:57 AM                 | (GEN)-E  | 02:47 PM   |   | 7.75                        | 7.75        |  |
| 06:30 AM   (GEN)-E   02:49 PM   8.00   8.00   | WED (02/21)  |                     | 06:54 AM                 | [GEN]-E  | 02:56 PM   |   | 8.00                        | 8.00        |  |
| Meekly Totals   S.00   S.00   S.00   S.00   S.00   S.00   | THU (02/22)  |                     | 06:41 AM                 | (GEN]-E  | 02:49 PM   |   | 8.00                        | 8.00        |  |
| Weekly Totals         8.00           06:34 AM         [GEN]-E         02:39 PM         8.25         8.25           07:04 AM         [GEN]-E         03:02 PM         8.00         8.00           07:05 AM         [GEN]-E         02:43 PM         7.25         7.25           07:05 AM         [GEN]-E         02:43 PM         7.00         7.00           07:05 AM         [GEN]-E         02:09 PM         7.00         7.00           [PTO] Paid Time Off         [GEN]-E         01:29 PM         8.00         8.00           [PTO] Paid Time Off         [GEN]-E         02:24 PM         7.50         7.50           07:31 AM         [GEN]-E         02:24 PM         7.25         7.25           07:31 AM         [GEN]-E         02:38 PM         7.25         7.25           [PTO] Paid Time Off         [GEN]-E         11:17 AM         4.00         8.75   | FRI (02/23)  |                     | 06:50 AM                 | [GEN]-E  | 02:48 PM   |   | 8.00                        | 8.00        |  |
| Problem of Time Off         Co.39 AM         (GEN)-E         02:39 PM         8.25         8.25           07:04 AM         (GEN)-E         03:02 PM         8.00         8.00         8.00           07:03 AM         (GEN)-E         02:13 PM         7.25         7.25         7.25           07:05 AM         (GEN)-E         02:09 PM         7.00         7.00         7.00           [PTO] Paid Time Off         GEN]-E         01:29 PM         7.00         7.00         7.00           [PTO] Paid Time Off         GEN]-E         02:24 PM         8.00         8.00         8.00           07:31 AM         (GEN]-E         02:39 PM         7.25         7.25           (PTO] Paid Time Off         (GEN]-E         02:34 PM         7.25         7.25           (PTO] Paid Time Off         (GEN]-E         11:17 AM         4.75         7.25  | SAT (02/24)  |                     |                          |  |  |   |                             |             |  |
| 06:34 AM   [GEN]-E   02:39 PM   8.25   8.25     07:04 AM   [GEN]-E   03:02 PM   8.00   8.00     07:05 AM   [GEN]-E   02:13 PM   7.75   7.75     07:12 AM   [GEN]-E   02:03 PM   7.75   7.75     [PTO] Paid Time Off   06:53 AM   [GEN]-E   01:29 PM   7.50   7.50     07:31 AM   [GEN]-E   02:24 PM   7.55   7.55     (PTO] Paid Time Off   11:17 AM   4.75   7.25     (PTO] Paid Time Off   11:17 AM   4.75   7.25     (PTO] Paid Time Off   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75     (PTO] Paid Time Off   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75     (PTO] Paid Time Off   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM   11:17 AM   4.75   8.75     (PTO] Paid Time Off   11:17 AM                 |  |                     |                          |  |  | Weekly Totals   |                             |             | \$0.00   |
| 06:34 AM   (GEN)-E   02:39 PM   8.25   8.25     07:04 AM   (GEN)-E   03:02 PM   03:03 PM       | SUN (02/25)  |                     |                          |  |  |   |                             |             |  |
| Project Am   GEN   E   03:02 PM   8.00   8.00   | MON (02/26)  |                     | 06:34 AM                 | [GEN]-E  | 02:39 PM   |   | 8,25                        | 8.25        |  |
| Proj Paid Time Off   CGEN]-E   C2:13 PM   CGEN]-E   C2:13 PM   CGEN]-E   C2:43 PM   CGEN]-E   C2:09 PM   C7.75   7          | TUE (02/27)  |                     | 07:04 AM                 | [GEN]-E.:  | 03:02 PM   |   | 8,00                        | 8.00        |  |
| 07:05 AM         [GEN]-E         02:09 PM         7.75         7.75           07:12 AM         [GEN]-E         02:09 PM         7.00         7.00           [PTO] Paid Time Off         07:03 AM         [GEN]-E         01:29 PM         6.50         6.50           [PTO] Paid Time Off         GEN]-E         02:24 PM         7.50         7.50           07:31 AM         [GEN]-E         02:38 PM         7.25         7.25           [PTO] Paid Time Off         [GEN]-E         11:17 AM         4.75         7.25           [PTO] Paid Time Off         [GEN]-E         11:17 AM         4.00         8.75   | WED (02/28)  |                     | 07:03 AM                 | [GEN]-E  | 02:13 PM   |   | 7,25                        | 7.25        |  |
| Proj Paid Time Off   CEN J-E   C2:09 PM   Proj Paid Time Off   CEN J-E   C2:09 PM   Proj Paid Time Off   CEN J-E   C3:29 PM   C3:29 PM   C3:24 PM   C3:24 PM   C3:24 PM   C3:28 PM   C3:38        | THU (02/29)  |                     | 07:05 AM                 | [GEN]-E  | 02:43 PM   |   | 7.75                        | 7.75        |  |
| PTO] Paid Time Off   GEN]-E   01:29 PM   G.SO   6.50   6.50   6.50   6.50     PTO] Paid Time Off   GEN]-E   02:34 PM   GEN]-E   02:38 PM   7.25         | FRI (03/01)  |                     | 07:12 AM                 | [GEN]-E  | 02:09 PM   |   | 7.00                        | 7.00        |  |
| PTOJ Paid Time Off         07:33 AM         (GEN)-E         01:29 PM         6.50         6.50         6.50           [PTOJ Paid Time Off         06:53 AM         (GEN)-E         02:24 PM         7:00         7:00         7:00           (PTOJ Paid Time Off         (GEN)-E         02:38 PM         7:25         7.25         7.25           (PTOJ Paid Time Off         (GEN)-E         11:17 AM         4.75         8.75   | SAT (03/02)  |                     |                          |  |  |   |                             |             |  |
| [PTO] Paid Time Off         [GEN]-E         01:29 PM         6.50           [PTO] Paid Time Off         [GEN]-E         02:24 PM         8.00           07:31 AM         [GEN]-E         02:38 PM         7.59           [PTO] Paid Time Off         [GEN]-E         11:17 AM         4.75           [PTO] Paid Time Off         [GEN]-E         11:17 AM         4.00  |  |                     |                          |  |  | Weekly Totals   |                             |             | \$0.00   |
| [PTO] Paid Time Off         (GEN]-E         01:29 PM         6.50           [PTO] Paid Time Off         (GEN]-E         02:24 PM         7.50           07:31 AM         (GEN]-E         02:38 PM         7.25           (PTO] Paid Time Off         (GEN]-E         11:17 AM         4.75  | SUN (03/03)  |                     |                          |  |  |   |                             |             |  |
| [PTO] Paid Time Off         [GEN]-E         02:24 PM         7.50           06:28 AM         [GEN]-E         02:38 PM         7.55           [PTO] Paid Time Off         [GEN]-E         11:17 AM         4.75           [PTO] Paid Time Off         [GEN]-E         4.00   | MON (03/04)  |                     | 07:03 AM                 | [GEN]-E  | 01:29 PM   |   | 6.50                        | 6.50        |  |
| (PTO)         Paid Time Off         (GEN)-E         02:24 PM         7:50           (PTO)         Paid Time Off         (GEN)-E         11:17 AM         4.75           (PTO)         Paid Time Off         (GEN)-E         4.00  | TUE (03/05)  | [PTO] Paid Time Off |                          | [GEN]-E  |  |   | 8.00                        | 8.00        | 響  |
| O7:31 AM         (GEN)-E         02:38 PM         7.25           (PTO) Paid Time Off         (GEN)-E         11:17 AM         4.75  | WED (03/06)  |                     | 06:53 AM                 | [GEN]-E  | 02:24 PM   |   | 7.50                        | 7.50        |  |
| 6PTO] Paid Time Off [GEN]-E 11:17 AM 4.75 (PTO] Paid Time Off [GEN]-E   | THU (03/07)  |                     | 07:31 AM                 | [GEN]-E  | 02:38 PM   |   | 7.25                        | 7.25        |  |
| {PTO} Paid Time Off [GEN]-E <b>4.00</b>   | FRI (03/08)  |                     | 06:28 AM                 | [GEN]-E  | 11:17 AM   |   | 4.75                        |             |  |
| SAT (03/09)   |  | [PTO] Paid Time Off |                          | [GEN]-E  |  |   | 4.00                        | 8.75        | €  |
|   | SAT (03/09)  |                     |                          |  |  |   |                             |             |  |

## REALMANAGE LLC Client: (0XA37)

## **Time Detail Report**

Employee: DAVIS, BILL (6957)

Department: Onsite

Status: Terminated

Badge #:

Current Pay Class: Hourly

Hire Date: 10/23/2023

Trm Gp: Eastern

Home Allocation: Onsite-Evergreen Lifestyle Management-Trailmark-Onsite maintenance Date Pay Code IN

| Date                             | Pay Code       | IN          | OUT  | Allocation   | Tax Profile  | Missing | Dollars                                 | Total Hrs | Total Hrs./Day | Employee Approval                        | Supervisor Approval    |
|----------------------------------|----------------|-------------|--|--|--|---------|---|-----------|----------------|--|------------------------|
| Sun (10/01)                      |                |             | 2年   |  | 1000   |         |   |           |                |  | 4                      |
| Mon (10/02)                      |                |             | -  | 1  |  |         |   |           |                |  |                        |
| Tue (10/03)                      |                |             | 241  |  |  |         |   | - 55      |                |  |                        |
| Wed (10/04)                      |                |             |  |  |  |         |   |           |                |  |                        |
| Thu (10/05)                      |                | H           | 134  |  |  |         |   |           |                |  |                        |
| Fri (10/06)                      |                |             |  | 1  |  |         |   |           |                |  |                        |
| Sat (10/07)<br>Total Units/Hours | Ton Manh       |             | 140  |  |  |         |   |           |                |  |                        |
| Sun (10/08)                      | ror week:      |             | I  | Y  | _  |         |   |           | 0.00           |  |                        |
| Mon (10/09)                      |                | -           | 70   | 1  |  |         |   |           |                |  |                        |
| Tue (10/10)                      |                |             | -  |  |  |         |   |           |                | 2  |                        |
| Wed (10/11)                      |                | - 7         | 747  |  |  |         |   |           |                |  |                        |
| Thu (10/12)                      |                | -           |  |  |  |         |   |           |                |  |                        |
| Fri (10/13)                      |                |             |  |  | 0.0  |         |   |           | R              |  |                        |
| Sat (10/14)                      |                |             |  | i  |  |         | 1                                       |           |                |  |                        |
| Total Units/Hours                | For Week:      | ^           |  | i w.   | -  |         |   |           | 0.00           |  |                        |
| Sun (10/15)                      |                | -           |  |  |  |         |   |           |                |  |                        |
| Mon (10/15)                      |                |             |  |  |  |         |   |           |                |  |                        |
| Tue (10/17)                      |                | -           | #  |  |  |         |   |           |                |  |                        |
| Wed (10/18)                      |                | -           |  |  |  |         |   |           |                |  |                        |
| Thu (10/19)                      |                | 14 (        |  |  |  |         |   |           |                |  |                        |
| Fri (10/20)                      |                |             |  |  | 1  |         |   |           |                |  |                        |
| Set (10/21)<br>Total Units/Hours | For Wash.      | = =         | -  |  |  |         |   |           |                |  |                        |
| Sun (10/22)                      | FOI WHEEK:     | -           |  | T"   |  |         |   |           | 0.00           |  |                        |
| Pay Class Hourly I               | SM&I Effective |             |  | 1  | 1  |         |   |           |                |  |                        |
| Mon (10/23)                      |                | TD-09:00 AM | OD-04:00 PM                                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | 1  | 1       |   | 7.00      | 7.00           |  | dhoyei                 |
|                                  |                |             |  | maintenance personnel  |  |         |   |           |                |  | (10/23/2023)           |
| Tue (10/24)                      | -1             | ID-08:00 AM | OL-12:00 PM                                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |         |   | 4.00      |                |  | dboye1<br>(10/24/2023) |
| Tue (10/24)                      |                | IL-12:30 PM | OL-02:00 PM                                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |         |   | 1.50      |                |  | dboye1<br>(10/24/2023) |
| Tue (10/24)                      |                | ID-02:00 PM | OD-02:00 PM                                | [ONSITE]-Evergreen Lifestylc<br>Management-Trailmark-Onsite<br>maintenance personnel |  |         |   | 0.00      | 5.50           |  | dboye1<br>(10/24/2023) |
| Wed (10/25)                      | R              | ID-08:00 AM | OL-11:30 AM                                | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmark-Onsite                          | 4  |         |   | 3.50      |                |  | dboye1<br>(10/25/2023) |
| Wed (10/25)                      |                | ID-08:00 AM | OD-68:88 AM                                | maintenance personnel [ONSITE]-Evergreen Lifestyle Managemeet-Trailmark-Onsite       |  |         |   | 0.00      |                |  | dboyel                 |
| Wed (10/25)                      |                | IL-12:00 PM | OD-03:00 PM                                | maintenance personnel<br>[ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite | 1  |         |   | 3.00      | 6.50           |  | (10/25/2023)<br>dboye1 |
| Thu (10/26)                      |                | ID-08:00 AM | OL-12:15 PM                                | maintenance personnel [ONSITE]-Evergreen Lifestyle                                   |  |         |   |           |                |  | (10/25/2023)<br>dboye1 |
|                                  |                | 3           | Amilian Wildellian and Amademia, programme | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle |  |         |   | 4.25      |                |  | (10/26/2023)           |
| Thu (10/26)                      |                | IL-01:00 PM | OD-02:45 PM                                | Management-Trailmark-Onsite<br>maintenance personnel<br>[ONSITE]-Evergreen Lifestyle |  |         |   | 1.75      | 6.00           |  | dboye1<br>(10/26/2023) |
| Frt (10/27)                      |                | ID-07:30 AM | OL-12:00 PM                                | Management-Trailmark-Onsite<br>maintenance personnel                                 |  |         |   | 4.50      |                |  | dboye1<br>(10/27/2023) |
| Pn (19/27)                       |                | IL-12:30 PM | OD-03:00 PM                                | [ONSITE] Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |         |   | 2.50      | 7.00           |  | dboye1<br>(10/27/2023) |
| Sat (10/28)                      |                | - }         | -  |  |  |         |   |           | 1              | 100                                      | dboye1                 |
| Total Units/Hours                | For Week       |             |  |  | -  |         |   | -         | 32.00          |  | (10/28/2023)           |
| Sun (10/29)                      |                |             |  |  |  |         |   |           | 32,00          |  | dhoye1                 |
| 2011 (10(29)                     |                |             | #1   |  |  |         |   |           |                |  | (10/29/2023)           |
| Моп (10/30)                      |                | ID-07:45 AM | OD-08:45 AM                                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | THE PARTY NAMED IN COLUMN TWO IS NOT THE PARTY N |         |   | 1.00      | 1.00           | # 1 P P P P P P P P P P P P P P P P P P  | dboye1<br>(10/30/2023) |
| Tue (10/31)                      |                |             | 2/   |  |  |         |   |           |                |  | dboye1<br>(10/31/2023) |
| Wed (11/01)                      |                | ID-07:15 AM | OL-11:30 AM                                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |         |   | 4.25      |                | A. A. A. A. A. A. A. A. A. A. A. A. A. A | dboye1<br>(11/01/2023) |
| Wed (11/01)                      |                | IL-12:00 PM | OD-02:00 PM                                | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |  |         | *************************************** | 2.00      | 6.25           | Walter Walter                            | dboye1<br>(11/01/2023) |
| Thu (11/02)                      |                | ID-07:30 AM | OL-12:00 PM                                | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Onsite<br>maintenance personnel |  |         |   | 4.50      |                | - 110 10                                 | dboye1<br>(11/02/2023) |

| Thu (11/02);             | IL-12:45 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1.75                | 6.25   | dboyet<br>(11/02/2023)           |
|--------------------------|-------------|-------------|--|---------------------|--|----------------------------------|
| Fri (11/03)              | ID-07:30 AM | OL-12:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.75                | The state of the s | dboye1<br>(11/03/2023)           |
| Fri (11/03)              | IL-01:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1.75                | 6.50   | dboye1<br>(11/03/2023)           |
| Sat (11/94)              |             | -           |  |                     |  | (11/04/2023)                     |
| tal Units/Hours For Week |             |             | T T  |                     | 20.60  | dboye1                           |
| Sun (11/05)              | _           |             | [ONSITE]-Evergreen Lifestyle   |                     |  | (11/05/2023)                     |
| Mon (11/06)              | 1D-07:00 AM | OL-11/30 AM | Management-Trailmark-Onsite maintenance personnel                                    | 4.50                |  | dboys1<br>(11/06/2023)           |
| Mon (11/06)              | IL-12:15 PM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1.75                | 6.25   | dboyel<br>(11/06/2023)           |
| Tue (11/07)              | ID-07:15 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle . Management-Trailmark-Onsite maintenance personnel     | 4.75                |  | dboye1<br>(11/07/2023)           |
| Tue (11/07)              | IL-12:45 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel       | 2.25                | 7.00   | dboye1<br>(11/07/2023)           |
| Wed (11/08)              | ID-08:00 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Treilmark-Onsite<br>maintenance personnel | 3.75                |  | dboye1<br>(11/08/2023)           |
| Wed (11/08);             | IL-12:45 PM | OD-04:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Oasite<br>maintenance personnel | 3.25                | 7.00   | dboyel<br>(11/08/2023)           |
| Thu (11/09)              | 1D-07:45 AM | OL-12:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.25                |  | dboye1<br>(11/09/2023)           |
| Thu (11/09)-             | IL-12:30 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel       | 2.50                | 6.75   | dboye1<br>(11/09/2023)           |
| Pri (11/10)              | 1D-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.25                |  | dboye1<br>(11/10/2023)           |
| Fd (11/10)               | IL-12:45 PM | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 0.25                | 4.50   | dboye1<br>(11/10/2023)           |
| Sat (11/11)              |             |             |  |                     |  | dboye1<br>(11/11/2023)           |
| tal Units/Hours For Weel | 5           |             |  |                     | 31.50  |                                  |
| Sen (11/12)              | 70 00 00 00 |             | [ONSITE]-Evergreen Lifestyle   | THE PERSON NAMED IN |  | dboye1<br>(11/12/2023)<br>dboye1 |
| Mon (11/13)              | ID-07:30 AM | OL-12:15 PM | Management-Trailmark-Onsite<br>maintenance personnel                                 | 4.75                |  | (11/13/2023)                     |
| Mon (11/13)              | IL-12:45 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 2.25                | 7.00   | dboye1<br>(11/13/2023)           |
| Tiae (11/14)             | ID-07:15 AM | OL-11-15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 4.00                |  | dboye1<br>(11/14/2023)           |
| Tue (11/14)              | H12-00 PM   | OD-62:15 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmack-Onsite<br>maintenance personnel | 2/25                | 6.25   | dboye1<br>(11/14/2023)           |
| Wed (11/15)              | ID-07:45 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Traftmark-Onsite maintenance personnel       | 3.75                |  | dboye1<br>(11/15/2023)           |
| Wed (11/15)              | IL-12:15 PM | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 2.25                | 6.00   | dboye1<br>(11/15/2023)           |
| Thu (11/16)              | ID-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Managament-Trailmark-Onsite<br>maintenance personnel | 4,25                |  | dboyel<br>(11/16/2023)           |
| Thu (11/16)              | IL-12-15 PM | OD-02:00 PM | LONSITEI-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance possonnel | 1.75                | 6.00   | dboye1<br>(11/16/2023)           |
| Fri (11/17)              | ID-07:45 AM | OD-01:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 5.25                | 5.25;  | dboye1<br>(11/17/2023)           |
| Sat (11/18)              | -           | 1 1 1 2 1 2 |  |                     |  | dboye1<br>(11/18/2023)           |
| tal Units/Hours For Weel | k:          |             | T = T  |                     | 30.50  | dboye1                           |
| Sun (11/19)              |             | 390         | [ONSITE]-Evergreen Lifestyle   |                     |  | (11/19/2023)                     |
| Mon (11/20)              | ID-07:30 AM | OL-11:15 AM | Management Trailment Onsite maintenance personnel [ONSITE] Evergreen Lifestyle       | 3.75                |  | dboye1<br>(11/20/2023)           |
| Mon (11/20)              | IL-12:00 PM | OD-92:00 PM | Management Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle       | 2.00                | 5.75   | dboye1<br>(11/20/2023)           |
| Tue (11/21)              | ID-07:15 AM | OL-11:30 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle       | 4.25                | 1  | dboye1<br>(11/21/2023)           |
| Tue (11/21)              | IL-12:00 PM | OD-03:00 PM | Management-Trailmark-Onsite<br>maintenance personnel                                 | 3.00                | 7.25   | dboye1<br>(11/21/2023)           |
| Wed (11/22)              | ID-07:30 AM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 6.50                | 6.50   | bkeys1<br>(11/22/2023)           |



| Thu (11/23)                      | Fixed: (HOL) | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 8.00 | 8.00 |  | dboye1<br>(11/23/2023)                 |
|----------------------------------|--------------|-------------|-------------|---|---|------|------|--|--|
| Fn (11/24)                       | Fixed: (HOL) | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 8.00 | 8.00 | . 175  | dboye1<br>(11/24/2023)                 |
| Sat (11/25)                      | 3            |             |             |   | 1 | 1    |      |  | dboye1<br>(11/25/2023)                 |
| tal Units/Hours                  | For Week:    |             |             |   |   | 3    | 5.50 |  |  |
| Sun (11/26)                      |              | 181         | #1          | (AMSTER) Evergreen Lifestule  |   |      |      |  | dboye1<br>(11/26/2923)                 |
| Mon (11/27)                      |              | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle |   | 4.00 |      | ALL PARTY OF THE P | dboye1<br>(11/27/2023)                 |
| Mon (11/27)                      |              | IL-12:00 PM | OD-02:45 PM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                              |   | 2.75 | 6.75 | n se en en en en en en en en en en en en en  | dboye1<br>(11/27/2023)                 |
| Tue (11/28)                      |              | 1D-07:15 AM | OL-11:00 AM | Management-Trailmark-Onsite maintenance personnel   |   | 3,75 |      |  | dboye1<br>(11/28/2923)                 |
| Tue (11/28)                      |              | TD-11:45 AM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle Management-Trafimark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle |   | 3:00 | 6.75 |  | dboye1<br>(11/28/2023)                 |
| Wed (11/29)                      |              | ID-07:30 AM | OL-11:45 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                              |   | 4.25 |      |  | dboye1<br>(11/29/2023)                 |
| Wed (11/29)                      |              | TL-12:15 PM | OD-92:45 PM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                              |   | 2.50 | 6.75 | is promount age  | dboye1<br>(11/29/2023)                 |
| Thu (11/30)                      |              | ID-07:30 AM | OL-11:30 AM | Management-Trailmerk-Onsite maintenance personnel [ONSITE] Evergreen Lifestyle                              |   | 4.00 |      |  | dboye1<br>(11/30/2023)                 |
| Thu (11/30)                      |              | TL-12:00 PM | OD-02:30 PM | Management-Truilmark-Onsite meinfemance personnel [ONSITE]-Evergreen Lifestyle                              |   | 2.50 | 6.50 |  | dhoye1<br>(11/36/2023)                 |
| Fri (12/01)                      |              | ID-07:15 AM | OD-03:00 PM | Management-Trailmark-Onsite<br>maintenance personnel  |   | 7.75 | 7.75 | an and an and an an an an an an an an an an an an an   | dboye1<br>(12/01/2023)                 |
| Sat (12/92)!<br>otal Units/Hours | For Winch    | 1 5 1       | #:          |   |   |      | 4.50 |  | dboye1<br>(12/02/2023)                 |
| Sun (12/03)                      | TOT ALBOR.   | }           | 345         |   |   | ) 3  | 4.50 |  | dboyel                                 |
| Mon (12/04)                      |              | ID-07:45 AM | OL-11-45 AM | [ONSITE] Evergreen Lifestyle<br>Management-Tralimark-Onsite<br>maintenance personnel                        |   | 4.00 | E.F  |  | (12/03/2023)<br>dboyei<br>(12/04/2023) |
| Мов (12/04):                     |              | TL-12:30 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2,25 | 6.25 |  | dboye1<br>(12/04/2023)                 |
| Tue (12/05)                      |              | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                              |   | 4.00 |      |  | dboye1<br>(12/05/2023)                 |
| Tue (12/05)                      |              | IL-12:15 PM | OD-92:30 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                              |   | 2.25 | 6.25 |  | dboye1<br>(12/05/2023)                 |
| Wed (12/06)                      |              | TD-07:30 AM | OD-98:15 AM | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 0.75 | 0.75 |  | dboye1<br>(12/06/2023)                 |
| Thu (12/07)                      |              | ID-07:15 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                              |   | 4.25 |      |  | dboye1<br>(12/07/2023)                 |
| Thu (12/07)                      |              | IL-12:00 PM | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.75 | 7.00 |  | dboye1<br>(12/07/2023)                 |
| Fri (12/08)                      |              | ID-07:15 AM | OL 11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Onsite<br>maintenance personnel                        |   | 3.75 |      | 0XA376957<br>(12/08/2023)  | dboye1<br>(12/08/2023)                 |
| Fri (12/08)                      | 175          | IL-11:45 AM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 1.25 | 7,00 | 0XA376957<br>(12/08/2023)  | dbaye1<br>(12/08/2023)                 |
| Sat (12/09)                      |              |             |             | Pas   |   |      |      | 100  | dboye1<br>(12/09/2023)                 |
| Sun (12/10)                      | rer Week:    |             |             |   |   | 2    | 7.25 |  | dboyel                                 |
| Mon (12/11)                      |              | -           |             |   |   |      |      |  | (12/10/2023)<br>dboye1                 |
| Tue (12/12)                      |              | 1D-07:30 AM | OD-02.30 PM | [ONSTTE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite   |   | 7.00 | 7.00 | 0XA376957<br>(12/12/2023)  | (12/11/2023)<br>dboyel<br>(12/12/2023) |
| Wed (12/13)                      |              | ID-07:00 AM | OL-11:15 AM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite                              |   | 4.25 |      |  | dboye1<br>(12/13/2023)                 |
| Wed (12/13)                      |              | IL-12:00 PM | OD-02:30 PM | maintenance personnel [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel        |   | 2.50 | 6.75 |  | dboye1<br>(12/13/2023)                 |
| Thu (12/14)                      |              | TD-07:30 AM | OL-11:30 AM | IONSTTE]-Evergreen Lifestyle<br>  Management Trailmark-Onsite<br>  maintenance personnel                    |   | 4.00 | 1, 4 | W Table  | dboye1<br>(12/14/2023)                 |
| The (12/14)                      |              | IL-12:15 PM | OD-02:15 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmerk-Onsite maintenance personnel                              |   | 2.00 | 6.00 |  | dboye1<br>(12/14/2023)                 |
| Fri (12/15)                      |              | ID-07:00 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                              |   | 4.50 |      | THE REAL PROPERTY.   | dhoye1<br>(12/15/2023)                 |



| Fri (12/15)      |                   | IL-12:15 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.75       | 7.25  | dboye1<br>(12/L5/2023)                 |
|------------------|-------------------|-------------|-------------|---|---|------------|-------|--|
| Sat (12/16)      |                   | + -         | -           |   |   |            |       | dboye1<br>(12/16/2023)                 |
| otal Units/Hours |                   |             |             |   |   |            | 27.00 |  |
| Sun (12/17)      |                   |             | -           | CONCERN Processor Villa A.A.  |   | - Constant |       | dboye1<br>(12/17/2023)                 |
| Mon (12/18)      |                   | ID-08:15 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmask-Onsite<br>maintenance personnel                        |   | 3:50       |       | (12/18/2023)                           |
| Mon (12/18)      |                   | TL-12:30 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Managemest-Trailmark-Onsite<br>maintenance personnel                        |   | 2.50       | 6.00  | dboye1<br>(12/18/2023)                 |
| Tue (12/19)      |                   | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 4.00       | An a  | dboye1<br>(12/19/2023)                 |
| Tue (12/19)      |                   | IL-12:00 PM | OD-01:30 PM | [ONSITE]-Evergreen Lifestyle ] Management-Trailmark-Onsite maintenance personnel                            | 47.4                                    | , 1.50     | 5.50  | dboye1<br>(12/19/2023)                 |
| Wed (12/20)      |                   | ID-07:30 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 4.25       |       | dhoye1<br>(12/20/2023)                 |
| Wed (12/20)      |                   | E-12-15 PM  | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.75       | 7.00  | dboye1<br>(12/20/2023)                 |
| Thu (12/21)      | PROPERTY OF THE M | ID-07:15 AM | OL-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        | and and and and and and and and and and | 4.50       |       | hkeys1<br>(12/21/2023)                 |
| Thu (12/21)      |                   | IL-12:15 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.75       | 7.25  | bkeys1<br>(12/21/2023)                 |
| Fri (12/22)      |                   | ID-07:30 AM | OL-11:30 AM | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnal                        |   | 4.00       |       | bkoys1<br>(12/22/2023)                 |
| Pri (12/22)      |                   | IL-12:15 PM | OD-62:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Orsite<br>maintenance personnel                        |   | 1.75       | 5.75  | bkeys1<br>(12/22/2623)                 |
| Sat (12/23)      |                   |             | -           |   |   |            |       | dboye1<br>(12/23/2023)                 |
| otal Units/Hours | For Week.         |             |             |   |   |            | 31 50 |  |
| Sun (12/24)      |                   |             | 367         | (OMOTER) Programme Tifestale  |   |            |       | dboye1<br>(12/24/2023)                 |
| Mon (12/25)      | Fixed: (HOL)      | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite   maintenance personnel                          | 100                                     | 8.00       | 8.00  | dboye1<br>(12/25/2023)                 |
| Tue (12/26)      | Fixed: (HOL)      | n/a         | n/a         | [ONSITE]-Evergreen Lifestyle Management-Truilmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle |   | 8,00       | 8.00  | dboye1<br>(12/26/2023)                 |
| Wed (12/27)      |                   | ID-07:00 AM | OD-11:45 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreea Lifestyle                              |   | 4.75       | 4.75  | dboye1<br>(12/27/2023)                 |
| Thu (12/28)      |                   | ID-07:00 AM | OD-02:00 PM | Management-Trailmark-Onsite maintenance personnel [ONSITE]-Evergreen Lifestyle                              |   | 7.00       | 7.00  | dboye1<br>(12/28/2023)                 |
| Fri (12/29)      |                   | ID-07:30 AM | OL-11:30 AM | Management-Trailmark-Onsite maintenance personnel [ONSITE] Evergreen Lifestyle                              |   | 4.00       |       | dboye1<br>(12/29/2023)                 |
| Fri (12/29)      |                   | IL-12:15 PM | OD-02:00 PM | Management-Trailmark-Onsite maintenance personnel   |   | 1.75       | 5.75  | dboye1<br>(12/29/2023)                 |
| Set (12/30)      | For Week          |             |             |   |   |            |       | dboye1<br>(12/30/2023)                 |
| Sun (12/31)      |                   | - 1         |             |   |   |            | 33.50 | dboye1                                 |
| Mon (01/01):     | Fixed: (HOL)      | n/a         | m/o.        | IONSITE)-Evergreen Lifestyle<br>Management Trallmark-Onsite<br>maintenance personnel                        |   | 8.00       | 8.00  | (12/31/2023)<br>dbeys1<br>(01/01/2024) |
| Tue (01/02)      |                   | ID-07:30 AM | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel                              |   | 4.00       |       | dboye1<br>(01/02/2024)                 |
| Tue (01/02)      |                   | IL-12:15 PM | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.75       | 6.75  | dboye1<br>(01/02/2024)                 |
| Wed (01/03)      |                   | ID-07:30 AM | OD-03:00 PM | (ONSITE) Evergreen Lifestyte<br>Management-Trailmark-Onsite<br>meintenance personnel                        |   | 7.50       | 7,50  | dboye1<br>(01/03/2024)                 |
| Thu (01/04))     |                   | ID-07:30 AM | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 3.50       |       | dboye1<br>(01/04/2024)                 |
| Thu (01/04)      |                   | IL-11:30 AM | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.50       | 6.00  | dboye1<br>(01/04/2024)                 |
| Fri (01/95)      | 15.               | TD-07:15 AM | OL-08:60 AM | [ONSITE] Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 0.75       |       | dboye1<br>(01/05/2024)                 |
| Pn (01/05)       | 1                 | ID-01:00 PM | OD-03:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel                        |   | 2.75       | 3.50. | dboye1<br>(01/05/2824)                 |
| Sat (01/06)      | For Week:         | -           | 2           |   |   |            |       | dboye1<br>(01/06/2024)                 |
|                  | THE PERSON.       |             |             |   |   |            | 31.75 |  |



| Mon (01/08)                              | ID-07:30 AM  | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | E   | 3.50          |             | dboye1<br>(01/08/2024) |
|--|--------------|-------------|--|-----|---------------|-------------|------------------------|
| Mon (01/08)                              | IL-11:30 AM  | OD-03:00 PM | [ONSITE]-Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel       |     | 3.50,         | 7.00        | dboye1<br>(01/08/2024) |
| Tue (61/09)                              | ID-07:30 AM  | OL-11:00 AM | (ONSITE)-Evergreen Lifestyle<br>Management-Trailmork-Onsite<br>meintenance personnel |     | 3.50          |             | dhoye1<br>(01/09/2024) |
| Tue (01/09)                              | IL-11:30 AM  | OD-01-00 PM | [ONSITE].Evergreen Lifestyle<br>Managemest Trailmark-Onsite<br>maintenance personnel |     | 1.50          | 5:00        | dboyel<br>(01/09/2024) |
| Wed (01/10)                              | ID-07:15 AM  | OL-10:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 3,50          |             | dboye1<br>(01/10/2024) |
| Wed (01/10)                              | IL-11:30 AM  | OD-02:45 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 3.25          | 6.75        | dboye1<br>(01/10/2024) |
| Thu (01/11)                              | 1D-07:30 AM  | OL-11-00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Traffmark-Onsite<br>maintenance personnel |     | 3,59          |             | dboyel<br>(01/11/2024) |
| Thu (01/11)                              | IL-11:30 AM  | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance persoanel |     | 2.50          | 6.00        | dboye1<br>(01/11/2024) |
| Fri (01/12)                              | }            | -           | variational bandata  |     |               | -           | dboye1                 |
| Sat (01/13)                              | 1 0 Can      | - 12        |  |     |               | T 1 1 1 2 1 | (01/12/2024)<br>dboye1 |
| otal Units/Hours For Week                |              |             |  |     |               | 24.75       | (01/13/2024)           |
| Sun (01/14)                              |              | _           |  | I I |               |             | dboye1                 |
| Mon (01/15)                              | - 75         | 7.0         | C-CONTRACTOR N   |     | E. E. U.S. C. |             | (01/14/2024)<br>dboyei |
|  |              |             | [ONSITE]-Evergreen Lifestyle   |     |               |             | (01/15/2024)           |
| Tue (01/16)                              | ID-08:45 AM  | OL-11:15 AM | Management-Trailmark-Onsite maintenance personnel                                    |     | 2.50          |             | dboye1<br>(01/16/2024) |
| Tue (01/16)                              | IL-12:00 PM  | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 2.00          | 4.50        | dboye1<br>(01/16/2024) |
| Wed (01/17)                              | 1D-08:00 AM  | OD-11:45 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 3,75          | 3,75        | (01/17/2024)           |
| Thu (01/18)                              | 1D-07:45 AM  | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | 1   | 3.25          |             | dboye1<br>(01/18/2024) |
| Thu (01/18)                              | ID-11:30 AM  | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel | Tr. | 3.00          | 6.25        | dboye1<br>(01/18/2024) |
| Fri (01/19)                              | TD-08-00 AM  | OL-11:00 AM | [ONSITE]-Evergreen Lifestyle<br>Management Trailmark-Onsite<br>maintenance personnel |     | 3.00          |             | dboye1<br>(01/19/2024) |
| Fri (01/19)                              | TL-11:45 AM  | OD-02-00 PM | [ONSITE]-Evergreen Lifestyle<br>Managemest-Trailmark-Onsite<br>maintenance personnel |     | 2.25          | 5 25        | dboye1<br>(01/19/2024) |
| Sat (01/20)                              |              |             | 4  |     |               |             | dboye1<br>(01/20/2024) |
| otal Units/Hours For Week                |              |             |  |     |               | 19 75       |                        |
| Sun (01/21)                              |              |             |  |     |               |             | dboyet<br>(01/21/2024) |
| Mon (01/22) <sup>§</sup>                 | ID-08:00 AM  | OD-02:00 PM | [ONSITE]-Evergreen Lifestylc<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 6.00          | 6.00        | dboye1<br>(01/22/2024) |
| Tue (01/23)                              | TD-08:15 AM  | OL-11:30 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmerk-Onsite<br>maintenance personnel |     | 3.25          |             |                        |
| Tue (01/23)                              | IL-12:00 PM  | OD-02:00 PM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 2.00          | 5.25        |                        |
| Wed (01/24)                              | -            | - E         | [ONSITE] Evergreen Lifestyle   |     | 1             |             |                        |
| Thu (01/25)                              | TEI-07:45 AM | OD-02.30 PM | Management-Trailmark-Onsite<br>maintenance personnei                                 |     | 6.75          | 6.75        |                        |
| Fri (01/26)                              | ID-08:15 AM  | OL-11:15 AM | [ONSITE]-Evergreen Lifestyle<br>Management-Trailmark-Onsite<br>maintenance personnel |     | 3.00          |             |                        |
| Fri (01/26)                              | IE-12:00 PM  | OD-02:30 PM | [ONSITE]-Evergreen Lifestyle   Management-Trailmark-Onsite   maintenance personnel   | 3   | 2.50          | 5.50        |                        |
| Sat (01/27)<br>otal Units/Hours Far Week |              | 471         |  |     | 2 1312 1      | 23.50       |                        |
| Sun (01/28)                              |              |             |  |     |               | 77.47       | l                      |
| Men (01/29)<br>Tue (01/30)               |              | #           |  |     |               |             |                        |
| Wed (01/31)                              | 4            | #1          |  |     |               |             |                        |
| Thu (02/01)                              |              | -           |  | 1   | i             |             |                        |
| Fri (02/02)<br>Sat (02/03)               | - 24         | #           |  |     |               |             |                        |
| fotal Units/Hours For Week               | Acres 1844   |             |  |     |               | 0.00        | 1                      |
| Sun (02/04)                              | -            | 167         |  |     |               |             |                        |
| Mon (02/05)<br>Tue (02/06)               | -            | (4)         |  |     | ****          | 1           |                        |
| Wed (02/07)                              | -            |             |  | 1   |               |             |                        |
| Thu (02/08)                              | -            | 100         |  |     |               |             |                        |

Date Range (10/01/2023 - 03/31/2024) Freeze Time (03/13/2024 08:47:13) Generated (03/13/2024 08:56:09)

| 77 1 100 10 22             |      |          |     |      | OF THE OWNER OWNER OWNE |      |                 |
|----------------------------|------|----------|-----|------|--|------|-----------------|
| Fri (02/09)                | -    |          |     |      |  |      |                 |
| Sat (02/10)                |      | +        |     |      |  |      |                 |
| otal Units/Hours For Week  | 4    |          |     |      |  | 9.00 |                 |
| Sun (02/11)                |      | - 1      |     |      |  |      |                 |
| Mon (02/12)                | **   | +        |     |      |  |      |                 |
| Tue (02/13)                | -    |          |     | 1    |  |      |                 |
| Wed (02/14)                | *    | 140      |     |      |  |      |                 |
| Thu (02/15)                |      | - 1      |     |      |  |      |                 |
| Fri (03/16)                |      | 140      |     |      |  |      |                 |
| Sat (02/17).               |      | -        |     |      |  |      |                 |
| otal Units/Hours For Week. |      |          |     |      |  | 4.00 | i               |
| Sun (02/13)                | - 1  | (4)      |     |      |  | 9.00 |                 |
| Mon (02/19)                |      |          |     |      |  |      |                 |
|                            |      |          |     |      |  |      |                 |
| Tue (02/20)                | -    | +        |     |      |  |      |                 |
| Wed (02/21)                | -    | - 1      |     |      |  |      |                 |
| Thu (02/22)                | -    | <b>3</b> |     |      |  |      |                 |
| Fri (02/23)                | -    |          |     |      |  |      |                 |
| Set (02/24)                | -    | (6)      |     |      |  |      |                 |
| otal Units/Hours For Week  |      |          |     |      |  | 0.00 |                 |
| Sun (02/25)                | - 1  | - 1      |     |      |  |      | j.              |
| Mon (02/26)                | -    |          |     |      |  |      |                 |
| Tue (02/27)                |      | - 1      |     |      |  | 9    |                 |
| Wed (02/29)                | -    | (+)      |     |      |  |      |                 |
| Thu (02/29)                | -    |          |     |      |  |      |                 |
| Pri (03/01)                | 141  | 94.0     |     |      |  |      |                 |
| Sat (03/02)                | -    | - 1      |     |      |  |      |                 |
| otal Units/Hours For Week  |      |          |     |      |  |      |                 |
| See (03/03)                |      | - 40     |     | 0 10 |  | 0.00 |                 |
|                            | -    |          |     |      |  |      |                 |
| Mon (03/04)                |      |          |     | 1 1  |  |      |                 |
| Tue (03/05)                |      | 280      |     |      |  |      |                 |
| Wed (03/06)                | -    | -        |     |      |  |      |                 |
| Thu (83/07)                | - 00 | 27       |     |      |  |      |                 |
| Fri (03/08)                |      | -        |     | 1    |  | 1    | 1               |
| Sat (03/09)                |      | 7.       |     |      |  |      |                 |
| otal Units/Hours For Week  |      |          |     |      |  | 0.00 |                 |
| Sun (03/10)                |      | -        |     |      |  |      | 1               |
| Mon (03/11)                | 195  | 10.      |     |      |  |      |                 |
| Tue (03/12)                |      | . 1      |     |      |  | 1    |                 |
| Wed (03/13)                | - 25 |          |     |      |  |      |                 |
| Thu (03/14)                | 140  | - 1      |     |      |  |      |                 |
| Fm (03/15)                 |      | -        | 1.0 |      |  |      |                 |
| Sat (03/16)                |      |          |     |      |  |      |                 |
| otal Units/Hours For Week. |      | -        | *** |      |  | 0.00 |                 |
| Sun (03/17)                | - 1  |          |     | 1 1  |  | 0.00 | ART THE RESERVE |
| Mon (03/18)                |      | -        |     |      |  |      | 4               |
| Tue (03/19)                |      |          |     |      |  |      |                 |
| Wed (03/20)                |      | **       |     | -    |  |      |                 |
|                            | -    |          |     |      |  |      | i               |
| Thu (03/21)                | -    | *        |     |      |  |      |                 |
| Fri (03/22)                |      |          |     |      | -  |      |                 |
| Sat (03/23)                |      | *        |     |      |  |      |                 |
| stal Unite/Hours For Week  |      |          |     |      |  | 0.00 |                 |
| Sun (03/24)                | - 1  | -        |     |      |  |      |                 |
| Mon (03/25)                | -    |          |     |      |  |      | N SILE          |
| Tue (03/26)                |      | -        |     |      |  | 1    |                 |
| Wed (03/27)                |      |          |     |      |  |      | -               |
| Thu (03/28)                | -    | - 1      |     |      |  | 1 1  | T               |
| Fri (03/29)                |      |          |     |      |  |      |                 |
| Sat (03/30)                |      | _        |     |      |  |      |                 |
| otal Units/Hours For Week  |      | ,        |     | 1    |  | 0.00 |                 |
| Sun (03/31)                |      | - 1      |     |      |  | 0.00 |                 |
| CHARLES THE PAYMENT AT     |      |          |     |      |  |      |                 |

| Pay Code | Allocation  | TaxPrf | Hours  | Rate  | Dollars    |
|----------|---|--------|--------|-------|------------|
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel | 1      | 13.50  | 24.00 | \$324.00   |
| Regular  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 349.50 | 24.00 | \$8,388.00 |
| Holiday  | [ONSITE] -Evergreen Lifestyle Management-Trailmark-Onsite maintenance personnel |        | 40.00  | 24.00 | \$960.00   |

| Employee Signature: | ** ELECTRONIC APPROVAL ** | Days Approved: | 2 |
|---------------------|---------------------------|----------------|---|
|                     |                           | 848            |   |
|                     | (WILLIAM DAVIS)           |                |   |



DATE: INVOICE # 4/30/2024 SMCCDD0424N-2

BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

MAY 06 2024

#33 Fet-Onsite Personned

| Charge Type     | DESCRIPTION  | 2000        | AMOUNT         |
|-----------------|--|-------------|----------------|
| Personnel Hours | Skip Reasonover (Facility Coordinator) 3/24-3/30/2024  | 40 Hours    | \$<br>1,320.00 |
|                 | Skip Reasonover (Facility Coordinator) 3/31-4/06/2024  | 40 Hours    | \$<br>1,320.00 |
|                 | Skip Reasonover (Facility Coordinator) ) 4/7-4/13/2024 | 38.25 Hours | \$<br>1,262.25 |
|                 | Skip Reasonover (Facility Coordinator) 4/14-4/20/2024  | 37 Hours    | \$<br>1,221.00 |
|                 | Skip Reasonover (Facility Coordinator) 4/21-4/27/2024  | 37.25 Hours | \$<br>1,229.25 |
|                 | 250 718-155  | Total \$    | 6,352.50       |
|                 | Payroll Hours Total                                    | Total       | \$<br>6,352.50 |
| Divvy Purchase  | Janitorial Supplies and Maintenance Items              | Divvy       |                |
| Publix Purchase | p.l.v. p 1   |             |                |
| rubiix rurchase | Publix Purchases                                       | Publix      |                |
| Admin Fee       | Publix 10% Fee   | Admin       |                |
|                 | Divvy Admin Fee 10%                                    | Admin       | \$<br>-        |
|                 |  | Subtotal    | \$<br>6,352.50 |

OTHER COMMENTS

Please include the account number 110059890 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 6,352.50

Make all checks payable to Evergreen Lifestyles Managemen

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com

Name <u>REASONOVER</u>, <u>SKIP (7510)</u>
Status ACTIVE
Dept ONSITE
Full/Part Time Full Time

Pay Period 03/23/2024 - 04/07/2024 (ARCHIVED PERIOD) - Semi-Monthly
Badge Number
Position Seat Facility Coordinator (07800)
Labor Allocation Onsite-Evergreen Lifestyle Management-Six
Mile Creek CDD-Onsite maintenance personnel

Timecard has been temporarily locked up to 04/22/2024 by LRobin 1 (Edits Enabled)

| Date        | Pay Code                                | IN        | Allocation (tax)    | QUT            | 374       | Allocation (t | aw) GUT  | Hours | Total Hours  | Dollars   |
|-------------|---|-----------|---------------------|----------------|-----------|---------------|--|-------|--|---|
| SUN (03/17) |   |           |                     |                |           |               |  |       | Oliver of the second of the se | af currence contract |
| MON (03/18) |   |           |                     |                |           |               |  |       |  |   |
| TUE (03/19) |   |           |                     |                |           |               |  |       |  |   |
| WED (03/20) |   |           |                     |                |           |               |  |       |  |   |
| THU (03/21) |   |           |                     |                |           |               |  |       |  |   |
| FRI (03/22) |   |           |                     |                |           |               |  |       |  |   |
| SAT (03/23) |   |           |                     |                |           |               |  |       |  |   |
|             |   |           |                     |                |           | ٧             | Veekly Totals  | 0.00  |  |   |
| SUN (03/24) |   |           |                     |                |           |               |  |       |  |   |
|             |   | P         | ay Class Hourly [SM | 4] Effective ( | 03/25     |               |  |       |  |   |
| MON (03/25) |   | 08:00 AM  | [ONSITE             | 04:00 PM       |           |               |  | 8.00  | 8.00   | 86  |
| TUE (03/26) |   | 08:00 AM  | [ONSITE             | 04:00 PM       |           |               |  | 8.00  | 8.00   | e   |
| WED (03/27) |   | MA 00:80  | [ONSITE             | 04:00 PM       |           |               |  | 8.00  | 8.00   | 16  |
| THU (03/28) |   | 08:25 AM  | [ONSITE             | 12:04 PM       | 12:28 PM  | [ONSITE       | 04:58 PM   | 8.00  | 8.00   |   |
| FRI (03/29) |   | 07:59 AM  | [ONSITE             | 12:05 PM       | 12:32 PM  | [ONSITE       | 04:29 PM   | 8.00  | 8.00   |   |
| SAT (03/30) |   |           |                     |                |           |               |  |       |  |   |
|             |   |           |                     |                |           | v             | Veekly Totals  | 40.00 |  | \$0.00  |
| SUN (03/31) |   |           |                     |                |           |               |  |       |  |   |
| MON (04/01) | 100 2000                                | 08:00 AM® | [ONSITE             | 04:01 PM       |           |               | 10.00.00   | 8.00  | 8.00   |   |
| TUE (04/02) |   | 07:54 AM  | [ONSITE             | 12:30 PM®      | 01;07 PM® | [ONSITE       | 04:27 PM   | 8.00  | 8.00   | 81,   |
| WED (04/03) | 10.0                                    | 08:00 AM® | [ONSITE             | 11:58 AM       | 12:32 PM  | [ONSITE       | 04:29 PM   | 8.00  | 8.00   |   |
| THU (04/04) | William Co.                             | 07:58 AM  | [ONSITE             | 11:41 AM       | 12:10 PM  | [ONSITE       | 04:31 PM   | 8.00  | 8.00   |   |
| FRI (04/05) | *************************************** | 07:42 AM  | [ONSITE             | 11:42 AM       | 12:10 PM  | [ONSITE       | 04:15 PM   | 8.00  | 8.00   |   |
| SAT (04/06) |   | 1.1.1     |                     |                |           |               | STILL STATE OF THE |       |  |   |
|             |   |           |                     |                |           | W             | eekly Totals   | 40.00 |  | \$0.00  |

Name <u>REASONOVER</u>, <u>SKIP (7510)</u> Status ACTIVE Dept ONSITE Full/Part Time Full Time

Pay Period 04/08/2024 - 04/22/2024 (Previous Period) - Semi-Monthly
Badge Number
Position Seat Facility Coordinator (07800)
Labor Allocation Onsite-Evergreen Lifestyle Management-Six
Mile Creek CDD-Onsite maintenance personnel
Pay Type Hourly
Pay Class SM4

| Date        | Pay Code      | IN       | Allocation (tax) | our      | IN                                      | Allocation (tax) | OUT          | Hours         | Total Hours | Dollars |
|-------------|---------------|----------|------------------|----------|---|------------------|--------------|---------------|-------------|---------|
| SUN (04/07) |               |          |                  |          | *************************************** |                  |              |               |             |         |
| MON (04/08) |               | 07:57 AM | [ONSITE          | 11:59 AM | 12:29 PM                                | [ONSITE          | 04:30 PM     | 8.00          | 8.00        |         |
| TUE (04/09) |               | 07:55 AM | [ONSITE          | 11:45 AM | 12:15 PM                                | [ONSITE          | 04:30 PM     | 8.00          | 8.00        | 10000   |
| WED (04/10) |               | 08:00 AM | [ONSITE          | 12:14 PM | 12:45 PM⊕                               | [ONSITE          | 04:29 PM     | 8.00          | 8.00        |         |
| THU (04/11) |               | 07:57 AM | [ONSITE          | 11:28 AM | 12:00 PM                                | [ONSITE          | 02:38 PM     | 6.25          | 6.25        |         |
| FRI (04/12) |               | 08:06 AM | [ONSITE          | 12:06 PM | 12:33 PM                                | [ONSITE          | 04:30 PM     | 8.00          | 8.00        |         |
| SAT (04/13) |               |          |                  |          |   |                  |              | WINDSHIP INDE |             | 7       |
|             |               |          |                  |          |   | w                | eekly Totals | 38.25         |             | \$0.00  |
| SUN (04/14) |               | W-79844  |                  |          |   |                  |              |               |             |         |
| MON (04/15) |               | 07:45 AM | [ONSITE          | 11:48 AM | 12:15 PM                                | [ONSITE          | 04:15 PM     | 8.00          | 8.00        |         |
| TUE (04/16) |               | 07:58 AM | [ONSITE          |          | 11:38 AM                                | [ONSITE          |              | 8.00          | 8.00        |         |
| WED (04/17) | III - alli eu | 07:58 AM | [ONSITE          |          | 11:35 AM                                | [ONSITE          |              | 8.00          | 8.00        |         |
| THU (04/18) |               | 08:01 AM | [ONSITE          |          | 11:30 AMØ                               | [ONSITE          | Ø            | 8.00          | 8.00        |         |
| FRI (04/19) |               | 11:30 AM | [ONSITE          |          |   |                  |              | 5.00          | 5.00        |         |
| SAT (04/20) |               |          |                  |          |   |                  |              |               |             |         |
|             |               |          |                  |          |   | W                | eekly Totals | 37.00         |             | \$0.00  |
| SUN (04/21) | Mel           |          |                  |          |   |                  |              |               |             |         |
| MON (04/22) |               | 08:00 AM | [ONSITE          |          | 12:29 PM                                | [ONSITE          |              | 8.00          | 8.00        |         |
|             |               | 07:58 AM | [ONSITE          | 11:30 AM | 12:01 PM                                | [ONSITE          | 04:30 PM     |               |             |         |
|             |               | MA 00:80 | [ONSITE          | 11:31 AM | 12:00 PM                                | [ONSITE          | 02:00 PM     |               |             |         |
|             |               | 08:00 AM | [ONSITE          | 11:46 AM | 12:15 PM                                | [ONSITE          | 04:30 PM     |               |             |         |
|             |               | 08:02 AM | [ONSITE          | 11:34 AM | 12:08 PM                                | [ONSITE          | 04:30 PM     |               |             |         |
|             |               |          |                  |          |   | W                | eekly Totals | 37.25         |             | \$0.00  |

## **REQUISITION NO. 162**

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA) 3)21/

\$8,250,000

# 156 300-131-101

## CAPITAL IMPROVEMENT AND REFUNDING REVENUE BOND SERIES 2021 (Assessment Area 2, Phase 3B)

#### A/C 226000005

The undersigned, a Responsible Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U. S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2007, as supplemented by a Nineth Supplemental Trust Indenture, dated as of November 1, 2021 (collectively, the "Indenture"; all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 162
- (B) Name of Payee:

Basham & Lucas Design Group, Inc.

7645 Gate Parkway Suite 101

Jacksonville, FL 32256

- (C) Amount Payable: Total: \$1,500.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Trailmark Amenity Expansion CA Invoice 9905 (January 2024)
- (E) Fund or Account from which disbursement to be made:

## Capital Improvement and Refunding Revenue Bond Series 2021 (Assessment Area 2, Phase 3B)

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District,
- each disbursement set forth above is a proper charge against the Phase 1 Acquisition and Construction Account;
- 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;

4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Ву |              |       |       | New account of | <del></del> | *************************************** | ************************************** |
|----|--------------|-------|-------|----------------|-------------|---|--|
|    | Chairperson, | Board | of Su | pervi          | sors        |   |  |

## CONSULTING ENGINEER'S APPROVAL

The undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

Consulting Engineer



## Basham & Lucas Design Group Inc.

7645 Gate Pkwy Ste 101 Jacksonville, FL 32256 US (904) 731-2323

## INVOICE

BILL TO Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

PROJECT NAME (21-49C) Trailmark CA

 INVOICE
 9905

 DATE
 02/01/2024

 TERMS
 Due on receipt

 QUE DATE
 02/29/2024

| CONTRACT SERVICES                   | CONTRACT                       | DUE                 | AMOUNT DUE   |
|-------------------------------------|--------------------------------|---------------------|--|
| Part 1: Construction Administration |                                | 00.00 % of 1,500.00 | 1,500.00   |
|                                     | BALAN                          | NCE DUE             | \$1,500.00   |
|                                     | Estimat                        | le Summary          |  |
|                                     | Estimat                        | te 20-523           | 1,500.00   |
|                                     | This in                        | voice 9905          | \$1,500.00   |
|                                     | Total in                       | voiced              | 1,500.00   |
|                                     | Opposition - May the beginning |                     | The state of the s |





Customer #: 22539664 Invoice #: 8876217 Invoice Date: 4/24/2024 Sales Order: 8384927

Cust PO #:

Project Name: Six Mile Cdd/ Trailmark- Tornado Clean up

Project Description: Storm clean up

| Job Number | Description                                     | Amount   |
|------------|---|----------|
| 460800520  | Six Mile CDD Trailmark Tornado clean up         | 7,776.00 |
|            | APPROVED By Alex Boyer at 9:49 am, Apr 25, 2024 |          |
|            | O&M-Landscape cont                              |          |
|            | MA  |          |
|            | #170<br>721-578-666                             |          |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664

Invoice #: 8876217 Invoice Date: 4/24/2024 Amount Due:

\$7,776.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



APR 2.8 2024

Customer #: 22539664 Invoice #: 8892091 Invoice Date: 4/26/2024 Sales Order: 8389129

Cust PO #:

Project Name: Six Mile Cdd/ Trailmark - Goldenrod downed pine tree removal located north of lake

Project Description: Storm clean up

| Job Number | Description  | Amount |
|------------|--|--------|
| 460800520  | Six Mile CDD Trailmark                               | 226.80 |
|            | Goldenrod lake tree removal                          |        |
|            | # 17 0   |        |
|            | 720-578 466  |        |
|            |  |        |
|            |  |        |
|            |  |        |
|            |  |        |
|            |  |        |
|            |  |        |
|            |  |        |
|            |  |        |
|            | Total Invoice Amount<br>Taxable Amount<br>Tax Amount | 226.80 |
|            | Balance Due  | 226.8  |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664

Invoice #: 8892091 Invoice Date: 4/26/2024 Amount Due:

\$ 226.80

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092





Customer #: 22539664 Invoice #: 8895910 Invoice Date: 4/29/2024 Sales Order: 8391748

Cust PO #:

Project Name: Six Mile- Trailmark dr -Project Description: General tree

| Job Number | Description  | Amount    |
|------------|--|-----------|
| 460800520  | Six Mile CDD Trailmark Ponds Marked on map 1,2,& 3 Tornado clean up /Tree work | 14,657.50 |
|            | APPROVED By Alex Boyer at 9:47 am, Apr 30, 2024                                |           |
|            | O&M-Landscape contingency  |           |
|            | # 170 720-578-466  Total Invoice Amount  | 14,657.50 |
|            | Taxable Amount Tax Amount Balance Due  | 14-657.50 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664 Invoice #: 8895910

Invoice Date: 4/29/2024

Amount Due:

\$ 14,657.50

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 Invoice #: 8895917 Invoice Date: 4/29/2024 Sales Order: 8386029 Cust PO #:

Project Name: Six Mile Cdd/ Trailmark- Tornado Clean up/ Weathered edge pond

Project Description: Storm clean up

| Job Number | Description   | Amount           |
|------------|---|------------------|
| 460800520  | Six Mile CDD Trailmark Weathered edge pond                          | 929.50           |
|            | APPROVED By Alex Boyer at 9:46 am, Apr 30, 2024                     |                  |
|            | O&M-Landscape Contingency   |                  |
|            | #170<br>720-56-1465<br>APR 3 0 2024                                 |                  |
|            | Total Invoice Amount<br>Taxable Amount<br>Tax Amount<br>Balance Due | 929.50<br>929.50 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664

Invoice #: 8895917 Invoice Date: 4/29/2024 Amount Due:

\$ 929.50

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

## INVOICE

C Buss Enterprises

152 Lipizzan Trail Saint Augustine, FL 32095 clayton@cbussenterprises.com 904-710-8161 https://www.cbussenterprises.com



Six Mile Creek CDD

Bill to

Six Mile Creek CDD 6200 Lee Vista Boulevard Suite 300

Orlando, FL 32822

Ship to

Six Mile Creek CDD 805 Trailmark Dr

Jacksonville, FL 32092

## **APPROVED**

By Alex Boyer at 9:01 am, Apr 29, 2024

Amenity-pool maint

Invoice details

Invoice no.: 1772

Terms: Due on receipt

Invoice date: 04/26/2024 Due date: 05/26/2024 #237

730-578-465

46501



| #  | Date       | Product or service | Description      | aly | Bate       | Amount     |
|----|------------|--------------------|------------------|-----|------------|------------|
| 1. | 05/01/2024 | POOL SERVICE       | MAY POOL SERVICE | 1   | \$1,800.00 | \$1,800.00 |
| 2. | 04/26/2024 | TRICHLOR           | PER LB           | 8   | \$7.95     | \$63.60    |
| 3. | 04/26/2024 | MURIATIC ACID      | PER GAL          | 6   | \$11.12    | \$66.72    |
|    |            |                    |                  |     |            |            |

Total \$1,930.32

DATE: INVOICE # 8/31/2023 SMCCDD0823N-2

BILL TO

ACCT# 110059890 Six Mile Creek CDD 6200 Lee Vista Blvd Suite 300

Orlando, FL 32822

| Charge Type                | DESCRIPTION                      |                 | TO STATE | , G L    | AMOUNT    |
|----------------------------|----------------------------------|-----------------|----------|----------|-----------|
| Monthly Management Fee     | Management Fee                   |                 | Mgt Fee  | \$       | 4,925.37  |
| Personnel Hours            | FT Payroll 7/30-8/5/2023         |                 | \$33.00  | \$       | 1,031.25  |
|                            | FT Payroll 8/6-8/12/2023         | STATE OF STREET | \$33.00  | \$       | 544.50    |
|                            | FT Payroll 8/13-8/19/2023        |                 | \$33.00  | \$       | 866.25    |
|                            | FT Payroll 8/20-8/26/2023        |                 | \$33.00  | \$       | 800.25    |
|                            | Payroll Hours                    |                 | Total    | \$       | 3,242.25  |
| Reimbursement              | Reggae Night Event Reimbursem    | ent             | Event    | \$       | 240.00    |
| Divvy Purchase             | Janitorial Supplies and Maintena | Divvy           | \$       | 1,627.43 |           |
|                            |                                  |                 |          | \$       | 1,641.18  |
| Publix Purchase            | Publix Purchases                 |                 | Publix   | \$       | 397.70    |
| Admin Fee                  | Publix 10% Fee                   | #33             | Admin    | \$       | 39.77     |
| LOND BY SHEEL              | Divvy Admin Fee 10%              | 320-538 49      | Admin    | \$       | 162.74    |
| Family Landson and Landson | Divvy Admin Fee 10%              | 4, 200-2 - 111- | Admin    | \$       | 164.12    |
|                            |                                  |                 | Subtotal | \$       | 12,440.56 |

£2.188

OTHER COMMENTS

Please include the account number 110059890 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 12,440.56

Make all checks payable to Evergreen Lifestyles Managemer

If you have any questions about this invoice, please contact Josliz Baez and/or Joshua Morales josliz.baez@evergreen-lm.com & jmorales@evergreen-lm.com



**Electric Bill Statement** 

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 35324-12024

Service Address:

596 TRAILMARK DR # PUMP SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.



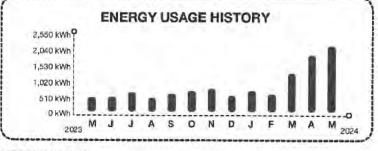
\$276.66

TOTAL AMOUNT YOU OWE

May 23, 2024 NEW CHARGES DUE BY

Switch to eBill today and get your bill wherever you are.

FPL.com/eBill



#### **BILL SUMMARY**

Amount of your last bill 256.32 Payments received -256.32 0.00 Balance before new charges

Total new charges 276.66 Total amount you owe \$276.66

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

#### KEEP IN MIND

 Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

#5

720-578-4D



Customer Service: 1-800-375-2434 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



/ 27

1302353241202416667200000

0001 0022 450061 #BWNDJNQ \*\*\* #4265343LQ429219# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149 10

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mall along with this coupon to:



GENERAL MAIL FACILITY MIAMI FL 33188-0001



35324-12024

ACCOUNT NUMBER

\$276.66

May 23, 2024

TOTAL AMOUNT YOU DWE

NEW CHARGES DUE BY

AMOUNT ENCLOSED



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT Account Number: 35324-12024 FPL.com Page 2

0002 0022 450061

E001

| BILL DETAILS   |  |                             |
|--|--|-----------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges   |  | 256.32<br>-256.32<br>\$0.00 |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAND / BUS Base charge: Non-fuel: (\$0.082130 per kWh) Fuel: (\$0.029780 per kWh) | \$12.78<br>\$12.8<br>\$188.41<br>\$68.32 |                             |
| Electric service amount  Gross receipts tax (State tax)  | 269.51                                   |                             |
| Taxes and charges  | 6.92                                     |                             |
| Regulatory fee (State fee)  Total new charges  | 0.23                                     | \$276.66                    |
| Total amount you owe   |  | \$276.66                    |

#### **METER SUMMARY**

Meter reading - Meter KJ82919. Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 72243   |   | 69949    |   | 2294  |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 2294        | 1984        | 503         |
| Service days | 30          | 29          | 29          |
| kWh/day      | 76          | 68          | 17          |
| Amount       | \$276.66    | \$256.32    | \$80.24     |

#### **KEEP IN MIND**

- Taxes, fees, and charges on your bill are determined and required by your local and state government to be used at their discretion.
- The fuel charge represents the cost of fuel used to generate electricity. It is
  a direct pass-through to customers. FPL does not profit from fuel, although
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#### Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 52068-78125

Service Address:

801 TRAILMARK DR # AMENITY SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, Here's what you owe for this billing period.



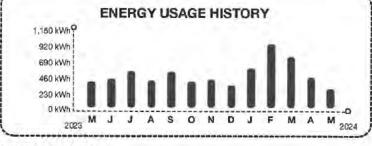
\$47.22

TOTAL AMOUNT YOU OWE

May 23, 2024

NEW CHARGES DUE BY

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## **BILL SUMMARY**

Amount of your last bill 72.22 Payments received -72.22Balance before new charges 0.00

47.22 Total new charges

Total amount you owe \$47.22

(See page 2 for bill details.)

An approved rate decrease is in effect, Learn more at FPL.com/Rates.

#### KEEP IN MIND

Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

#5 380-538 43



Customer Service: 1-800-375-2434 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



/ 27

13025206878125 2274000000

0003 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

The amount enclosed includes the following donation:

FPL Care To Share:

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FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

52068-78125 ACCOUNT NUMBER \$47.22

May 23, 2024

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY

AMOUNT ENCLOSED



| BILL DET                         | AILS         | 10 10 10 |
|----------------------------------|--------------|----------|
| Amount of your last bill         |              | 72.22    |
| Payment received - Thank you     |              | -72.22   |
| Balance before new charges       |              | \$0.00   |
| New Charges                      |              |          |
| Rate: GS-1 GENERAL SVC NON-DEMAN | D / BUSINESS |          |
| Base charge:                     | \$12.78      |          |
| Non-fuel: (\$0.082130 per kWh)   | \$24.38      |          |
| Fuel: (\$0.029780 per kWh)       | \$8.84       |          |
| Electric service amount          | 46.00        |          |
| Gross receipts tax (State tax)   | 1.18         |          |
| Taxes and charges                | 1.18         |          |
| Regulatory fee (State fee)       | 0.04         |          |
| Total new charges                |              | \$47.22  |
| Total amount you owe             |              | \$47.22  |

#### METER SUMMARY

 Weter reading - Meter KL87133. Next meter reading Jun 4, 2024.

 Usage Type
 Current
 Previous
 =
 Usage

 kWh used
 46954
 46657
 297

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 297         | 482         | 414         |
| Service days | 30          | 29          | 29          |
| kWh/day      | 9           | 16          | 14          |
| Amount       | \$47.22     | \$72.22     | \$68.34     |

#### **KEEP IN MIND**

- Taxes, fees, and charges on your bill are determined and required by your local and state government to be used at their discretion.
- The fuel charge represents the cost of fuel used to generate electricity. It is a direct pass-through to customers. FPL does not profit from fuel, although higher costs do result in higher state and local taxes and fees.

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0005 0022 450061

E001



Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 57119-05173

Service Address: 170 RED TWIG WAY

SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, Here's what you owe for this billing period.



\$35.29

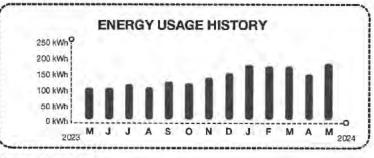
TOTAL AMOUNT YOU OWE

May 23, 2024

NEW CHARGES DUE BY

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### **BILL SUMMARY**

Amount of your last bill 33.20
Payments received -33.20
Balance before new charges 0.00

Total new charges 35.29

Total amount you owe \$35.29

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

#### KEEP IN MIND

 Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

# S 320538-43



Customer Service: (386) 252-1541 Outside Florida: 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



/ 27

1302571190517389253000000

0005 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149 The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

57119-05173 ACCOUNT NUMBER \$35.29

May 23, 2024

\$ 35.29

NEW CHARGES DUE BY

AMOUNT ENCLOSED



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

Account Number: 57119-05173 FPL.com Page 2

0006 0022 450061

E001

| BILL DETAILS   |                           |
|--|---------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges | 33.20<br>-33.20<br>\$0.00 |
| New Charges  |                           |
| Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS                                     |                           |
| Base charge: \$12.78   |                           |
| Non-fuel: (\$0.082130 per kWh) \$15.85   |                           |
| Fuel: (\$0.029780 per kWh) \$5.75  |                           |
| Electric service amount 34.38  |                           |
| Gross receipts tax (State tax) 0.88  |                           |
| Taxes and charges 0.88   |                           |
| Regulatory fee (State fee) 0.03  |                           |
| Total new charges  | \$35.29                   |
| Total amount you owe   | \$35.29                   |

#### **METER SUMMARY**

Meter reading - Meter ACD8981. Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 02855   |   | 02662    |   | 193   |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 193         | 156         | 108         |
| Service days | 30          | 29          | 29          |
| kWh/day      | 6           | 5           | 4           |
| Amount       | \$35.29     | \$33.20     | \$32.13     |

#### **KEEP IN MIND**

- Taxes, fees, and charges on your bill are determined and required by your local and state government to be used at their discretion.
- The fuel charge represents the cost of fuel used to generate electricity. It is
  a direct pass-through to customers. FPL does not profit from fuel, although
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Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 62363-50267

Service Address: 000 PACETTI RD

SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.



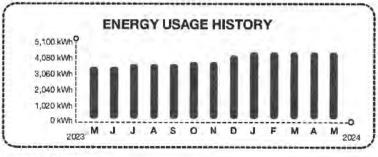
\$7,720.56 TOTAL AMOUNT YOU OWE

May 23, 2024

NEW CHARGES DUE BY

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#### **BILL SUMMARY**

Amount of your last bill 7,757.42 Payments received -7,757,42 Balance before new charges 0,00 7.720.56 Total new charges

Total amount you owe \$7,720.56

(See page 2 for bill details.)

An approved rate decrease is in effect, Learn more at FPL.com/Rates.

#### KEEP IN MIND

- Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.
- Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.

#5 320-578-43001



Customer Service: (386) 252-1541 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



/ 27

1302623635026746502770000

0007 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

62363-50267 ACCOUNT NUMBER \$7,720.56

May 23, 2024

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY

AMOUNT ENCLOSED



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT Account Number: 62363-50267

FPL.com Page 2

0008 0022 450061

E001

| BILL DETAIL  | _S       |                                 |
|--|----------|---------------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges |          | 7,757.42<br>-7,757.42<br>\$0.00 |
| New Charges<br>Rate: SL-1 STREET LIGHTING SERVICE                                |          |                                 |
| Electric service amount **   | 7,706.73 |                                 |
| Gross receipts tax (State tax)   | 7.28     |                                 |
| Taxes and charges  | 7.28     |                                 |
| Regulatory fee (State fee)   | 6.55     |                                 |
| Total new charges  |          | \$7,720.56                      |
| Total amount you owe   |          | \$7,720.56                      |

#### \*\* Your electric service amount includes the following charges:

Non-fuel energy charge:

\$0.036160 per kWh

Fuel charge:

\$0.028740 per kWh

#### **METER SUMMARY**

Next bill date Jun 4, 2024.

Usage TypeUsageTotal kWh used4628

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 4628        | 4628        | 3601        |
| Service days | 30          | 29          | 29          |
| kWh/day      | 154         | 160         | 124         |
| Amount       | \$7,720.56  | \$7,757.42  | \$6,111.71  |

#### **KEEP IN MIND**

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For: 04-02-2024 to 05-02-2024 (30 days)

kWh/Day: 154 Service Address: 000 PACETTI RD

SAINT AUGUSTINE, FL 32092

## Detail of Rate Schedule Charges for Street Lights

| Component Code                                 | Watts    | Lumens | Owner/<br>Maint * | Quantity | Rate/Unit                        | kWh Used | Amount                    |
|--|----------|--------|-------------------|----------|----------------------------------|----------|---------------------------|
| C861204 Energy Non-energy Fixtures Maintenance | 39       | 3292   | F                 | 145      | 0.400000<br>6.600000<br>1.460000 | 1,885    | 58.00<br>957.00<br>211.70 |
| F861224<br>Energy<br>Non-energy                | 39       | 3500   | F                 | 211      | 0.490000                         | 2,743    | 84.40                     |
| Fixtures<br>Maintenance<br>PMF0001             |          |        |                   | 356      | 7.500000<br>1.460000             |          | 1,582.50<br>308.06        |
| Non-energy<br>Fixtures                         |          |        |                   |          | 9.680000                         | *        | 3,446.08                  |
| UCNP<br>Non-energy<br>Maintenance              |          |        |                   | 13,083   | 0.049020                         |          | 641.33                    |
| Additional lighting facility<br>Non-energy     | / charge |        |                   |          |                                  |          | 276.32                    |

\* F - FPL OWNS & MAINTAINS E - CUSTOMER OWNS & MAINTAINS R - CUSTOMER OWNS, FPL RELAMPS H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149





Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

Account Number: 62363-50267

> For: 04-02-2024 to 05-02-2024 (30 days) kWh/Day: 154 Service Address: 000 PACETTI RD SAINT AUGUSTINE, FL 32092

| Component Code | Watts  | Lumens | Owner/<br>Maint * | Quantity   | Rate/Unit        | kWh Used | Amount             |
|----------------|--|--------|-------------------|--|------------------|----------|--------------------|
|                |  |        |                   | Nor  | Energy sub total |          | 142.40<br>7,422.99 |
|                |  |        |                   |  | Sub total        | 4,628    | 7,565.39           |
|                | Energy conservation cost recovery Capacity payment recovery charge Environmental cost recovery charge Transition rider credit Storm protection recovery charge Fuel charge Fuel charge Electric service amount Gross receipts tax (State tax) Regulatory fee (State fee) |        |                   | 1.76<br>0.60<br>2.13<br>-14.39<br>18.23<br>133.01<br><b>7,706.73</b><br>7.28<br>6.55 |                  |          |                    |
|                |  |        | 1 At 1            |  | Total            | 4,628    | 7,720.56           |

Electric Bill Statement

Service Address:

Statement Date: May 2, 2024 Account Number: 65107-18163

975 TRAILMARK DR # IRR SAINT AUGUSTINE, FL 32092

For: Apr 2, 2024 to May 2, 2024 (30 days)



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.

## **CURRENT BILL**

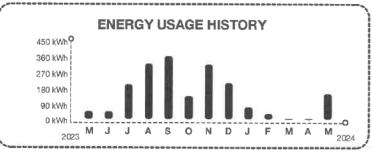
\$32.12

TOTAL AMOUNT YOU OWE

May 23, 2024 NEW CHARGES DUE BY

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#### **BILL SUMMARY**

Amount of your last bill 25.95 Payments received -25.95 Balance before new charges 0.00

Total new charges 32.12 Total amount you owe \$32.12

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

#### **KEEP IN MIND**

· Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

320-578-43

Customer Service: 1-800-375-2434 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



27

13026510718163 212300000

0011 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

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65107-18163 ACCOUNT NUMBER \$32.12

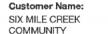
May 23, 2024

\$ 32,12

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY

AMOUNT ENCLOSED



DEVELOPMENT DISTRICT

Account Number: 65107-18163

\$32.12

FPL.com Page 2

0012 0022 450061

E001



Total amount you owe

| BILL DETAILS   | 3   | HE NOW                    |
|--|---|---------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges   |   | 25.95<br>-25.95<br>\$0.00 |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAND / B Base charge: Minimum base bill charge: Non-fuel: (\$0.082130 per kWh) Fuel: (\$0.029780 per kWh) Electric service amount | \$12.78<br>\$12.78<br>\$0.72<br>\$13.05<br>\$4.74 |                           |
| Gross receipts tax (State tax) Taxes and charges   | 0.80  |                           |
| Regulatory fee (State fee) Total new charges   | 0.03  | \$32.12                   |

#### **METER SUMMARY**

Meter reading - Meter KJ68816. Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 15845   |   | 15686    |   | 159   |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 159         | 6           | 50          |
| Service days | 30          | 29          | 29          |
| kWh/day      | 5           | 0           | 1           |
| Amount       | \$32.12     | \$25.95     | \$28.66     |

#### **KEEP IN MIND**

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Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 68881-76028

Service Address:

990 TRAILMARK DR # PUMP SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, Here's what you owe for this billing period.



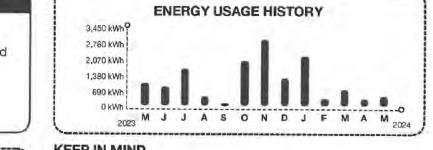
\$67.34

TOTAL AMOUNT YOU OWE

May 23, 2024 NEW CHARGES DUE BY

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#### **BILL SUMMARY**

Amount of your last bill 52.10 Payments received -52.10 Balance before new charges 0.00

Total new charges 67.34 Total amount you owe \$67.34

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

#### KEEP IN MIND

Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

#5 320-578-42



Customer Service: 1-800-375-2434 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



27

1302688817602844376000000

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SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

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68881-76028 ACCOUNT NUMBER

\$67.34

May 23, 2024

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

Account Number: 68881-76028 FPL.com Page 2

0014 0022 450061

E001

| BILL DETAILS  |                             |                           |
|---|-----------------------------|---------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges    |                             | 52.10<br>-52.10<br>\$0.00 |
| New Charges<br>Rate: GS-1 GENERAL SVC NON-DEMAND / Bl<br>Base charge:               | \$12.78                     |                           |
| Non-fuel: (\$0.082130 per kWh)  Fuel: (\$0.029780 per kWh)  Electric service amount | \$38.76<br>\$14.06<br>65.60 |                           |
| Gross receipts tax (State tax) Taxes and charges                                    | 1.68                        |                           |
| Regulatory fee (State fee) Total new charges  | 0.06                        | \$67.34                   |
| Total amount you owe  |                             | \$67.34                   |

#### **METER SUMMARY**

Meter reading - Meter KJ43593. Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 74073   |   | 73601    |   | 472   |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 472         | 318         | 1071        |
| Service days | 30          | 29          | 29          |
| kWh/day      | 15          | 10          | 36          |
| Amount       | \$67.34     | \$52.10     | \$156.12    |

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0015 0022 450061

E001



Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 81900-37161

Service Address:

807 TRAILMARK DR #AMENITY SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.

## **CURRENT BILL**

\$521.80

TOTAL AMOUNT YOU OWE

May 23, 2024 NEW CHARGES DUE BY

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## KEEP IN MIND

 Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

**BILL SUMMARY** 

Amount of your last bill 558.72 Payments received -558.72

Balance before new charges 0.00

Total new charges 521.80

Total amount you owe \$521.80

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.



Customer Service: 1-800-375-2434 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243). 711 (Relay Service)



Ways to Pay



27

130281900371611081250000

0015 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

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81900-37161 ACCOUNT NUMBER \$521.80

May 23, 2024

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY





SIX CO DEVELOPMENT DISTRICT

| stomer Name: | Account Number: |
|--------------|-----------------|
| MILE CREEK   | 81900-37161     |
| MMUNITY      |                 |

| BILL DETAILS  |                     |                             |
|---|---------------------|-----------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges  |                     | 558.72<br>-558.72<br>\$0.00 |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAND / Bt Base charge: Non-fuel: (\$0.082130 per kWh) Fuel: (\$0.029780 per kWh) | \$12.78<br>\$363.67 |                             |
| Electric service amount   | 508.32              |                             |
| Gross receipts tax (State tax) Taxes and charges  | 13.04<br>13.04      |                             |
| Regulatory fee (State fee) Total new charges  | 0.44                | \$521.80                    |
| Total amount you owe  |                     | \$521.80                    |

#### **METER SUMMARY**

Meter reading - Meter KL58399, Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 20224   |   | 15796    |   | 4428  |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  |
|--------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 |
| kWh Used     | 4428        | 4451        |
| Service days | 30          | 29          |
| kWh/day      | 147         | 153         |
| Amount       | \$521.80    | \$558.72    |

#### **KEEP IN MIND**

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**Electric Bill Statement** 

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 88213-81483

Service Address:

1922 TRAILMARK DR #LS SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.



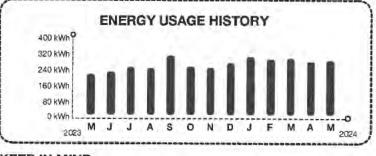
\$47.70 TOTAL AMOUNT YOU OWE

May 23, 2024

NEW CHARGES DUE BY

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#### **BILL SUMMARY**

Amount of your last bill 49.16 Payments received -49.16 Balance before new charges 0.00 Total new charges 47.70

Total amount you owe \$47.70

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

## KEEP IN MIND

 Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

320.578.43



Customer Service: (386) 252-1541 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



27

130288213814833077400000

0017 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

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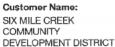
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88213-81483 ACCOUNT NUMBER \$47.70

May 23, 2024

NEW CHARGES DUE BY

AMOUNT ENCLOSED



Account Number: 88213-81483

\$47.70

FPL.com Page 2



Total amount you owe

| BILL DETA  | ILS                |                           |
|--|--------------------|---------------------------|
| Amount of your last bill Payment received - Thank you Balance before new charges                                     |                    | 49.16<br>-49.16<br>\$0.00 |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAND Base charge: Non-fuel: (\$0.082130 per kWh) Fuel: (\$0.029780 per kWh) | \$12.78<br>\$24.73 |                           |
| Electric service amount  | 46.47              |                           |
| Gross receipts tax (State tax) Taxes and charges   | 1.19<br>1.19       |                           |
| Regulatory fee (State fee) Total new charges   | 0.04               | \$47.70                   |

#### METER SUMMARY

Meter reading - Meter KJ39626. Next meter reading Jun 4, 2024.

| •          |         |   |          |   |       |
|------------|---------|---|----------|---|-------|
| Usage Type | Current | - | Previous | = | Usage |
| kWh used   | 08225   |   | 07924    |   | 301   |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 301         | 294         | 224         |
| Service days | 30          | 29          | 29          |
| kWh/day      | 10          | 10          | 7           |
| Amount       | \$47.70     | \$49.16     | \$42.94     |

#### **KEEP IN MIND**

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Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 96815-95436

Service Address:

2799 PACETTI RD #ENTRY SAINT AUGUSTINE, FL 32092

## SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, Here's what you owe for this billing period.



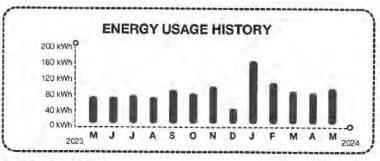
\$29.60

TOTAL AMOUNT YOU OWE

May 23, 2024 NEW CHARGES DUE BY

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#### **BILL SUMMARY**

Amount of your last bill 29.77 Payments received -29.77 Balance before new charges 0.00

Total new charges 29.60 Total amount you owe \$29.60

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

#### KEEP IN MIND

· Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

HS. 720-528-47



Customer Service: (386) 252-1541 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



27

130296815954368069200000

0019 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149 The amount enclosed includes the following donation: FPL Care To Share:

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96815-95436 ACCOUNT NUMBER \$29.60

May 23, 2024

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT Account Number: 96815-95436

FPL.com Page 2

0020 0022 450061

F001

| BILL DETAIL                           | s       |         |
|---------------------------------------|---------|---------|
| Amount of your last bill              |         | 29.77   |
| Payment received - Thank you          |         | -29.77  |
| Balance before new charges            |         | \$0.00  |
| New Charges                           |         |         |
| Rate: GS-1 GENERAL SVC NON-DEMAND / I |         |         |
| Base charge:                          | \$12.78 |         |
| Minimum base bill charge:             | \$5.20  |         |
| Non-fuel: (\$0.082130 per kWh)        | \$7.96  |         |
| Fuel: (\$0.029780 per kWh)            | \$2.89  |         |
| Electric service amount               | 28.83   |         |
| Gross receipts tax (State tax)        | 0.74    |         |
| Taxes and charges                     | 0.74    |         |
| Regulatory fee (State fee)            | 0.03    |         |
| Total new charges                     |         | \$29.60 |
| Total amount you owe                  |         | \$29.60 |

#### METER SUMMARY

Meter reading - Meter ACD8869. Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 00122   |   | 00025    |   | 97    |

#### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 97          | 85          | 74          |
| Service days | 30          | 29          | 29          |
| kWh/day      | 3           | 3           | 3           |
| Amount       | \$29.60     | \$29.77     | \$30.10     |

### **KEEP IN MIND**

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Electric Bill Statement

For: Apr 2, 2024 to May 2, 2024 (30 days)

Statement Date: May 2, 2024 Account Number: 96904-98127

Service Address:

805 TRAILMARK DR # AMENITY SAINT AUGUSTINE, FL 32092

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, Here's what you owe for this billing period.

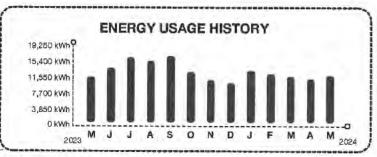


\$1,130.08 TOTAL AMOUNT YOU OWE

May 23, 2024 NEW CHARGES DUE BY

Switch to eBill today and get your bill wherever you are.

FPL.com/eBill



### **BILL SUMMARY**

Amount of your last bill 1,155.93 Payments received -1,155.93 Balance before new charges

Total new charges 1,130.08

Total amount you owe \$1,130.08

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

### KEEP IN MIND

Payment received after July 24, 2024 is considered LATE; a late payment charge of 1% will apply.

770-578 U)



Customer Service: 1-800-375-2434 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



/ 27

1302969049812728003110000

0021 0022 450061

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

96904-98127

\$1,130,08

May 23, 2024

ACCOUNT NUMBER

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



\$30.21

\$349.25 \$369.87

\$351.54 1,100.87

28.25

28.25

FPL.com Page 2

0022 0022 450061

E001



Amount of your last bill

**New Charges** 

Base charge:

Fuel:

Balance before new charges

Non-fuel: (\$0.028120 per kWh)

Electric service amount

Taxes and charges

Total new charges

Total amount you owe

Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

**BILL DETAILS** 

Payment received - Thank you

Regulatory fee (State fee) 0.96

Rate: GSD-1 GENERAL SERVICE DEMAND

(\$0.029780 per kWh) Demand: (\$13.02 per KW)

Gross receipts tax (State tax)

Account Number: 96904-98127

1,155.93

\$0.00

-1,155.93

\$1,130.08

\$1,130.08

**METER SUMMARY** 

Meter reading - Meter KU32264. Next meter reading Jun 4, 2024.

| Usage Type | Current | - | Previous | x Const | = | Usage |
|------------|---------|---|----------|---------|---|-------|
| kWh used   | 17725   |   | 17518    | 60      |   | 12420 |
| Demand KW  | .45     |   |          | 60.00   |   | 27    |

### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 2, 2024 | Apr 2, 2024 | May 3, 2023 |
| kWh Used     | 12420       | 11580       | 12060       |
| Service days | 30          | 29          | 29          |
| kWh/day      | 414         | 399         | 415         |
| Amount       | \$1,130.08  | \$1,155.93  | \$1,261.19  |

#### **KEEP IN MIND**

- . Taxes, fees, and charges on your bill are determined and required by your local and state government to be used at their discretion.
- The fuel charge represents the cost of fuel used to generate electricity. It is a direct pass-through to customers. FPL does not profit from fuel, although higher costs do result in higher state and local taxes and fees.

# Download the app

Get instant, secure access to outage and billing info from your mobile device.

FPL.com/MobileApp

# Outstanding reliability

For the seventh time in eight years, FPL earned top national honors for service reliability.

FPL.com/Reliability

When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.



0001 0002 045689

For: Apr 3, 2024 to May 3, 2024 (30 days)

404 BLOOMFIELD WAY #PUMP SAINT AUGUSTINE, FL 32092

Electric Bill Statement

Service Address:

Statement Date: May 3, 2024 Account Number: 93295-44051





# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.

# **CURRENT BILL**

\$67.69

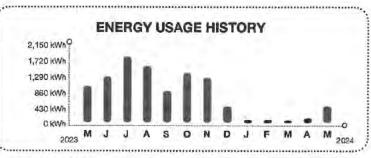
TOTAL AMOUNT YOU OWE

May 24, 2024

NEW CHARGES DUE BY

Switch to eBill today and get your bill wherever you are.

FPL.com/eBill



#### BILL SUMMARY

| Amount of your last bill   | 31.65  |
|----------------------------|--------|
| Payments received          | -31.65 |
| Balance before new charges | 0.00   |

Total new charges 67.69

Total amount you owe \$67.69

(See page 2 for bill details.)

An approved rate decrease is in effect. Learn more at FPL.com/Rates.

### KEEP IN MIND

Payment received after July 26, 2024 is considered LATE; a late payment charge of 1% will apply.

720-578-47



Customer Service: (386) 252-1541 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



27

130393295440510967600000

0001 0002 045689 10

The amount enclosed includes the following donation: FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149



GENERAL MAIL FACILITY MIAMI FL 33188-0001

իկիրությալության ինկին կինկին ինկին արկային այլ



93295-44051 ACCOUNT NUMBER

\$67.69

May 24, 2024

AMOUNT ENCLOSED

Visit FPL.com/PayBill for ways to pay.

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT Account Number: 93295-44051

| BILL DETA  | ILS        |         |
|--|------------|---------|
| Amount of your last bill                         |            | 31.65   |
| Payment received - Thank you                     |            | -31.65  |
| Balance before new charges                       |            | \$0.00  |
| New Charges<br>Rate: GS-1 GENERAL SVC NON-DEMAND | / BUSINESS |         |
| Base charge:                                     | \$12.78    |         |
| Non-fuel: (\$0.082130 per kWh)                   | \$39.01    |         |
| Fuel: (\$0.029780 per kWh)                       | \$14.15    |         |
| Electric service amount                          | 65.94      |         |
| Gross receipts tax (State tax)                   | 1.69       |         |
| Taxes and charges                                | 1.69       |         |
| Regulatory fee (State fee)                       | 0.06       |         |
| Total new charges                                |            | \$67.69 |
| Total amount you owe                             |            | \$67.69 |

#### **METER SUMMARY**

Meter reading - Meter ACD0232. Next meter reading Jun 5, 2024.

Usage Type
Current
- Previous = Usage
kWh used 61539 61064 475

### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 3, 2024 | Apr 3, 2024 | May 4, 2023 |
| kWh Used     | 475         | 124         | 1054        |
| Service days | 30          | 29          | 29          |
| kWh/day      | 16          | 4           | 36          |
| Amount       | \$67.69     | \$31.65     | \$153.85    |

### **KEEP IN MIND**

- Taxes, fees, and charges on your bill are determined and required by your local and state government to be used at their discretion.
- The fuel charge represents the cost of fuel used to generate electricity. It is a direct pass-through to customers. FPL does not profit from fuel, although higher costs do result in higher state and local taxes and fees.

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# **Outstanding reliability**

For the seventh time in eight years, FPL earned top national honors for service reliability.

### FPL.com/Reliability

When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.

### Aliways Improving LLC dba Fitness Pro 1400 Village Square Blvd #3-293 Tallahassee, FL 32312 (850) 523-8882

tracy@wearefitnesspro.com www.wearefitnesspro.com

# Invoice





1400 Village Square #3-293 Tallahassee, FL 32312 850-523-8882

BILTO

Trailmark Greenpointe Communities Six Mile Creek CDD C/O GMS 1412 South Narcoossee Rd. St. Cloud, FL 34771 SHIF TO

Alex Boyer Trailmark Greenpointe Communities Trailmark Greenpointe Communities 805 Trailmark Drive St. Augustine, FL 32092

METROLOT SHELDE DROOM OT REFULL.

PM

SERVICE REQUEST 39575 - APRIL PREVENTATIVE MAINTENANCE

Apr 17, 2024: Preventative Maintenance: Cleaned, Lubed, Calibrated, Inspected and Tested. - Trailmark Greenpointe

SERVICES PERFORMED

Tech checked/updated all equipment in BF.
 Lubed and dusted all guide rods, weight stacks, and adjustment knobs.
 Inspected 10x Strength Units and 3x

3. Inspected 10x Strength Units and 3x benches (includes free weight preacher curl bench). Inspected all pulleys, cables, attachments, connections, pads, adjustments, and weight stacks. SEE BELOW 4. Inspected 1x Crosstrainer, 1x Elliptical, 1x Recumbent, 1x Rower and 2x spin bikes. Checked all pedals, sensors, cup holders, fans, handles, adjustments, buttons and general function. SEE BELOW

 Inspected 4x treadmills. Checked belt and deck tightness and wear, checked strength and function of motor, checked incline functions, HR sensors, controls, general function. Dusted for debris around belt and under hoods around motor and electrical components. SEE BELOW ISSUES FOUND

1. ALL STRENGTH UNITS AND BENCHES TEST CORRECT

2. Life Fitness Rower PRF-ROW-LCD-01 sn: HITREMY22130145 needs left side ratcheting for strap. SEE PREVIOUS PM. (Right side was replaced at last visit but still needs left side strap. Preferably 3-4 for bench stock)

 Life Fitness Elliptical INXD-ALLXM-5101 sn: INTXTUW23090067 missing cup holder. Should replace cup holder

4. ALL TREADMILLS TEST CORRECT

175.00

175.00

APPROVED

By Alex Boyer at 9:51 am, May 01, 2024

Amenity-Fitness repair

#66 320-578-474

BALANCE DUE

\$175.00



# Invoice

5905 Macy Avenue Jacksonville, Florida 32211 www.firstcoastfire.net 904-346-0111

| Date      | Invoice #  |
|-----------|------------|
| 4/23/2024 | 4986042324 |

| Bill To   |  |
|---|--|
| Six Mile Creek CDD<br>6200 Lee Vista Blvd, Ste 300<br>Orlando, FL 32822 |  |
|   |  |

| Ship To                  |              |
|--------------------------|--------------|
| Trailmark                |              |
| 805 Trailmark Dr         |              |
| St Augustine, FL 32092-7 | 634          |
|                          | MAY 0 2 2024 |

| P.O. Numb | er                 | Terms Rep Ship Via F.O.B. |                              | Terms Rep Ship |            |                         |         | .О.В.    | Proj        | ect                     |
|-----------|--------------------|---------------------------|------------------------------|----------------|------------|-------------------------|---------|----------|-------------|-------------------------|
|           |                    | N                         | let 15                       | JWK            | 4/23/2024  |                         |         |          | Trailmark - | Recharge                |
| Quantity  | Item (             | Code                      |                              | Description    | n          | Price Each              | Est Qty | Est Rate | Est Amt     | Amount                  |
|           | Service<br>51b Rec |                           | Service Call<br>6 yr. Maint. |                |            | 125.00<br>59.95<br>0.00 |         |          |             | 125.00<br>59.99<br>0.00 |
|           |                    |                           | PPRO                         |                | ):27 am, M | ay 02, 2024             |         |          |             |                         |
|           |                    |                           | #92<br>320 ht                | nity-Secur     | ity        |                         |         |          |             |                         |
|           |                    |                           |                              |                |            |                         |         |          |             |                         |

Total

\$184.95

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 182

Invoice Date: 5/1/24 Due Date: 5/1/24

Case:

P.O. Number:

NECENTER.

MAY 0 3 2024



# Bill To: Six Mile Creek CDD 475 West Town Place

Suite 114

St. Augustine, FL 32092

|   | Total            | \$5,171.48 |  |  |
|---|------------------|------------|--|--|
|   | Payments/Credits | \$0.00     |  |  |
| • | Balance Due      | \$5,171.48 |  |  |

# KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

April 23, 2024

ACH/Wire Transfer Remit To: ABA #

First National Bank of Omaha Kutak Rock LLP A/C#:

Check Remit To: Kutak Rock LLP

Omaha, NE 68103-1157

PO Box 30057

Reference: Invoice No. 3381752 Client Matter No. 18323-1 Notification Email: eftgroup@kutakrock.com

#181 210-317-715

Mr. Jim Oliver Six Mile Creek CDD Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092 APR 2 4 2024

Invoice No. 3381752 18323-1

Re: Six Mile Creek CDD - General Counsel

For Professional Legal Services Rendered

| 02/01/24 | K. Jusevitch | 0.20 | 25.00  | Research election status  |
|----------|--------------|------|--------|---|
| 02/02/24 | W. Haber     | 0.40 | 94.00  | Confer with McGaffney regarding resident discrimination claims; review correspondence regarding same                                  |
| 02/04/24 | G. Lovett    | 0.50 | 125.00 | Monitor legislative process relating<br>to matters impacting special districts  |
| 02/07/24 | W. Haber     | 0.30 | 70.50  | Confer with Kern regarding resident   |
| 02/08/24 | W. Haber     | 0.20 | 47.00  | Confer with McGafnee regarding resident complaints  |
| 02/08/24 | A. Warner    | 0.60 | 75.00  | Prepare agreement for Tree Amigos<br>for Trailmark Sports Field and<br>confer with Haber regarding same                               |
| 02/13/24 | A. Warner    | 0.60 | 75.00  | Further prepare Tree Amigo<br>agreement for Sports Field; prepare<br>additional agreements with Tree<br>Amigos for multiple proposals |

# KUTAK ROCK LLP

| Six Mile Creek CDD        |
|---------------------------|
| April 23, 2024            |
| Client Matter No. 18323-1 |
| Invoice No. 3381752       |
| Page 2                    |

| 02/15/24             | W. Haber                     | 0.50         | 117.50          | Review and respond to inquiry regarding policies; confer with McGaffney regarding agenda for   |
|----------------------|------------------------------|--------------|-----------------|--|
| 02/15/24<br>02/16/24 | K. Jusevitch<br>K. Jusevitch | 0.20<br>1.70 | 25.00<br>212.50 | February meeting Research amenity policies Update amenity policies and prepare amendment facility attendant agreement; confer with Haber and |
| 02/19/24             | W. Haber                     | 0.30         | 70.50           | correspond with district manager<br>Review and revise amenity policies;  |
| 02/19/24             | K. Jusevitch                 | 0.20         | 25.00           | confer with Sweeting regarding same<br>Correspond with district manager<br>regarding amenity attendant                                       |
| 02/23/24             | W. Haber                     | 0.40         | 94.00           | agreement Review correspondence regarding resident complaints and remediation;   |
| 02/28/24             | K. Buchanan                  | 5.00         | 1,700.00        | confer with Kern regarding same<br>Prepare for and attend board<br>meeting; confer with Kern; confer   |
| 02/28/24             | W. Haber                     | 0.40         | 94.00           | with district manager Confer with McGafnee and Kern;   |
| 02/29/24             | K. Buchanan                  | 0.40         | 136.00          | prepare for Board meeting<br>Confer with district manager  |
| TOTAL HO             | URS                          | 11.90        |                 |  |
| TOTAL FOR            | R SERVICES REN               | DERED        |                 | \$2,986.00   |

**DISBURSEMENTS** 

Freight and Postage 24.88

TOTAL DISBURSEMENTS

<u>24.88</u>

TOTAL CURRENT AMOUNT DUE

\$3,010.88

Renaissance Resort at the World Golf Village

500 South Legacy Trail St Augustine FL 32092

Phone 904-940-8000

Invoice #51274 Date 4/29/2024

# INVOICE

### Customer

Name Six Mile Creek Meeting

Attn Sarah Sweeting

Address 475 W Town Place, Suite 114

City Saint Augustine, FL



| Qty | Description   | Charged                    |
|-----|---|----------------------------|
| 1   | Meeting Room Rental - Event Date 5/8/2024                                   | \$450.00                   |
| 1   | AV Quote with Microphones/ Speaker Phone                                    | \$900.70                   |
| 1   | 25% Service Charge  | \$337.68                   |
| 1   | Credit for cancelled January meeting Check advance deposit                  | (\$1,155.03)<br>(\$450.00) |
|     | Six Mile Creek Community Development District Tax  Exempt #85-8013854049C-1 |                            |
|     | #98<br>310-317 46   |                            |
|     |   |                            |

# Payment Details O Direct Bill O Credit Card Check

| SUB-TOTAL  | \$83.35 |
|------------|---------|
| Amount Due | \$83.35 |



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

### SIX MILE CREEK CDD/TRAILMARK SUBDIVISION Account Number: 556887-132900 Service Address: 805 TRAILMARK DR Service Type: Commercial Days in Billing Cycle: 30 Deposit Amount: 0.00 Deposit Date: Geo Code: WGV Meter Number: 77848570 Present Read Date: 04/18/2024 Previous Read Date: 03/19/2024 Current Reading: 1379810 Previous Reading: 1357675 Gallons Used: 22,135.00

| Staten | nen | t C | ate |
|--------|-----|-----|-----|
| 04/4   | 0/2 | 02  | Ä   |

# Current Charges Due Date 05/19/2024

|                         | Current Mor                | nth Activity |        |           |          |
|-------------------------|----------------------------|--------------|--------|-----------|----------|
| Services Dates          | Service Description        |              | Units  | Amount    | Total    |
| 3/19/24                 | Amount of Your Last Staten | nent         |        | 27731     | 2,825.02 |
| 4/2/24                  | Payment - Thank You        |              |        | -2,825.02 |          |
|                         | Past Due Balance           |              |        |           | 0.00     |
|                         | Water Rates                |              |        |           |          |
|                         | Meter Maintenance Charge   | 9.00         | 1.00   | 9.00      |          |
|                         | Base Rate                  | 120.04       | 1.00   | 120.04    |          |
| <b>Consumption Fees</b> | 0 - 40,000 Gallons         | 3.81         | 40.00  | 152.40    |          |
|                         | 40,001 - 80,000 Gallons    | 4.75         | 40.00  | 190.00    |          |
|                         | 80,001 - 160,000 Gallons   | 8.02         | 80.00  | 641.60    |          |
|                         | 160,001 + Gallons          | 10.97        | 61.35  | 673.01    |          |
|                         | Water Total                |              | 221.35 |           | 1,786.05 |
|                         | Wastewater Rates           |              |        |           |          |
|                         | Base Rate                  | 141.01       | 1.00   | 141.01    |          |
| <b>Consumption Fees</b> | 0 + Sewer Gallons          | 6.64         | 221.35 | 1,469.76  |          |
|                         | Wastewater Total           |              | 221.35 |           | 1,610.77 |
|                         | Past Due Balance           |              |        |           | 0.00     |
|                         | Current Charges            |              |        |           | 3,396.82 |
|                         | Amount Now Due / Credits   |              |        |           | 3,396.82 |

Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

### MESSAGE CENTER

In 2022, SJCUD detected 11 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.

El onesol



#24

KNSUGOCC

ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

|           |                  |      |       | Date Due<br>05/19/2024 |  |
|-----------|------------------|------|-------|------------------------|--|
|           |                  |      |       |                        |  |
| 0.00      | 3,396.82         | 3,39 | 96.82 | 3,447.77               |  |
| Please Er | nter Amount Paid | \$   | 3396  | .82                    |  |

Please write your account number on your check and remit to:

The Court of the C

\*\*\*\*\*\*\*\*\*AUTO\*\*MIXED AADC 300

SIX MILE CREEK CDD/TRAILMARK SUBDIVISIZEN 6200 LEE VISTA BLVD STE 300 3519 ORLANDO FL 32822-5149

Check for Address Change

0000001329000000055688700000033968200000344777



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

03/19/2024

117

117

0.00

|                | St. Augustine, FL 320     |  |  |  |
|----------------|---------------------------|--|--|--|
| SIX MILE CREEK | CDD/TRAILMARK SUBDIVISION |  |  |  |

Account Number:

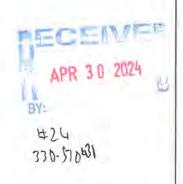
Previous Read Date:

Current Reading:

Previous Reading:

Gallons Used:

| 30         |
|------------|
| 0.00       |
|            |
| WGV        |
| 86147234   |
| 04/18/2024 |
|            |



# Statement Date 04/19/2024

# Current Charges Due Date 05/19/2024

|                   | Current Mon                                       | th Activity | 10    |        |       |
|-------------------|---|-------------|-------|--------|-------|
| Services Dates    | Service Description                               |             | Units | Amount | Total |
| 3/19/24<br>4/2/24 | Amount of Your Last Statem<br>Payment - Thank You | ent         |       | -37.55 | 37.55 |
|                   | Past Due Balance                                  |             |       | 01.00  | 0.00  |
|                   | Water Rates                                       |             |       |        |       |
|                   | Base Rate   | 37.51       | 1.00  | 37.51  |       |
| Consumption Fees  | 0 - 12,500 Gallons                                | 3.81        |       | 0.00   |       |
|                   | Water Total                                       |             |       |        | 37.51 |
|                   | Past Due Balance                                  |             |       |        | 0.00  |
|                   | Current Charges                                   |             |       |        | 37.51 |
|                   | Amount Now Due / Credits                          |             |       |        | 37.51 |

Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

#### MESSAGE CENTER

In 2022, SJCUD detected 11 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.

FL29539F



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

| Account Number<br>556887-135864 |                            |    |               | Date Due              |
|---------------------------------|----------------------------|----|---------------|-----------------------|
|                                 |                            |    | 05            | 5/19/2024             |
| Past Due<br>Amount              | Current<br>Charges/Credits |    | ount<br>v Due | After Due<br>Date Pay |
| 0.00                            | 37.51                      | 37 | 7.51          | 42.51                 |
| Please Er                       | nter Amount Paid           | S  |               | 19 55                 |



Please write your account number on your check and remit to:

դվելիկութեուՈւկակարգիկերիրերիութար

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 3519
ORLANDO FL 32822-5149

ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

վլիկոնիիժերինովութիիրորդիժընդութիիիրի



000000135864000000556887000000003751000000004251

### INVOICE

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219 office@sitexaquatics.com +1 (813) 564-2322



Six Mile Creek-CDD Bill to Six Mile Creek CDD Teresa Viscarra GMS



Ship to Six Mile Creek CDD Teresa Viscarra GMS

### Invoice details

Invoice no.: 8418-B Terms: Net 30

Invoice date: 05/01/2024 Due date: 05/31/2024

# **APPROVED**

By Alex Boyer at 9:25 am, May 02, 2024

**O&M-Pond Maint** 

#39 320-578-464

| W Date | Product or service        | Description                                  | Qty | Rate       | Amount     |
|--------|---------------------------|--|-----|------------|------------|
| 1.     | Lake Maintenance Six Mile | Creek Monthly Lake Maintenance- 34 Waterways | i   | \$2,930.00 | \$2,930.00 |

Total

\$2,930.00

# Invoice

Invoice Numbe 24-54505

Invoice Date 5/1/24

Page

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254

Voice:

904-371-4931

Fax:

Sold To:

Trailamrk Amenity Center (6 MILE CREEK) 6200 LEE VISTA BLVD.

STE. 300

ORLANDO , FL 32822

Site Address:

Trailamrk Amenity Center 805 Trailmark Dr. St. Augustine, FL 32092



Amount

34.95

Customer ID:TA-3315-5F

| Customer PO | Payment Terms | Sales Rep ID | Due Date |
|-------------|---------------|--------------|----------|
|             | Net 10 Days   |              | 5/11/24  |

Description

MONTHLY FIRE ALARM MONITORING SERVICE

# APPROVED

By Alex Boyer at 10:31 am, May 01, 2024

Amenity-security

#84

720-578-746

Service Department: 371-4931 Monitoring Center: 800-318-9486 Installation: 371-4931

|  | Subtota            | 34.95 |
|--|--------------------|-------|
| Please include invoice number on payment | Sales Ta           |       |
|  | Total Invoice Amou | 34.95 |
| 24-54505                                 | Payment Receive    | 0.00  |
|  | TOTAL              | 34.95 |

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254



Invoice Invoice Numbe 24-54856

Invoice Date 5/6/24

Page:

704.00

TOTAL

Voice: 904-371-4931

Fax:

Sold To: SIX MILE CREEK CCD 6200 LEE VISTA BLVD. STE. 300 ORLANDO, FL 32822

Site Address:

TRAILMARK EXPANSION 805 TRAILMARK DR. ST. AUGUSTINE, FL 32092

Customer ID.TRAILMARK EXPANSION

| Customer PO   | Payment Terms                  | Sales Rep ID       | Due Date |
|---|--------------------------------|--------------------|----------|
|   | Net 10 Days                    |                    | 5/16/24  |
|   | Description                    |                    | Amount   |
| REPLACED STRIKE ON THE GAT  | E DUE TO SOMEONE SPRAYING WD40 | IN IT.             | 704.00   |
| 484   |                                |                    |          |
| 370-578-46  |                                |                    |          |
|   |                                |                    |          |
|   |                                |                    |          |
|   |                                |                    |          |
|   |                                |                    |          |
|   |                                |                    |          |
|   |                                |                    |          |
|   |                                |                    |          |
| Service Department: 371-4931<br>Monitoring Center: 800-318-94<br>Installation: 371-4931 | 86                             |                    |          |
|   |                                | Subtota            | 704.00   |
| Please include invoice number o   | n payment                      | Sales Ta           |          |
|   |                                | Total Invoice Amou | 704.00   |
| 24-54856  |                                | Payment Receive    | 0.00     |





# Invoice

Invoice Total:

\$7,596.82

Invoice#: 203106

Date: 04/30/2024

Billed To: Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando FL 32822

#164

20-528-462

Project: Trailmark PH9A-9-11 Maintenance

1408 Hamlin Ave

Unit E

St. Cloud FL 34771

| Description                         | Quantity | Price    | Ext Price |
|-------------------------------------|----------|----------|-----------|
| April Monthly Landscape Maintenance | 1.00     | 7.596.82 | 7 596 82  |

Notes:

**APPROVED** 

By Alex Boyer at 9:47 am, Apr 25, 2024

O&M-Landscape

# TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

CUST NO: 4055 JOB NO: 000

PURCHASE ORDER:

REFERENCE:

TERMS: NET 20TH CLERK:

DATE / TIME:

4/23/24 1:14

SOLD TO:

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

Orlando

FL 32822

877-221-6919

SHIP TO:

DUE DATE: 5/20/24

TERMINAL: 402

TAX: WEV DEFAULT TAX CODE ST4

INVOICE: 8231 /4

| SKU  | MFG PART#  | DESCRIPTION   | SUGG   | UNITS                           | PRICE /PER  | EXTENSION   |
|--|--|---|--|---------------------------------|---|---|
| 2795<br>005983<br>134984<br>202603<br>204408<br>502669<br>028429<br>029018 | 10055.01202214<br>58785<br>56895<br>88103-000<br>GPNB48100<br>0174810<br>LEVINE-128<br>5376312 | AIR FLTR FBRGLS 20X22.25 SCROLL MAT GRY 18"X30" HOSE MENDR MALE 5/8&3/4" WALLPLATE OVERSIZE1G WHT DSP GLOVE NIT XL BLK PF INSCTKLR LWN&LND CON32OZ CLN VINEGAR LEMON 128OZ KILLER WED & GRSS 35.2OZ | 3.99<br>19.99<br>8.99<br>1.99<br>13.99<br>12.99<br>29.99 | 1<br>1<br>1<br>1<br>1<br>1<br>1 | 3.99 EA<br>19.99 EA<br>8.99 EA<br>1.99 EA<br>13.99 EA<br>12.99 EA<br>29.99 EA | 3.99 N<br>19.99 N<br>8.99 N<br>1.99 N<br>19.99 N<br>13.99 N<br>12.99 N<br>29.99 N |
|  |  | oyer at 9:53 am, Apr 25, 2024   |  |                                 |   |   |
|  | Amenit   | y-repair<br>APR 2.5 2024  |  |                                 |   |   |
|  |  | 770178 46   |  |                                 |   |   |
|  |  |   |  |                                 |   |   |

(ALEX BOYER)
\*\* AMOUNT CHARGED TO STORE ACCOUNT \*\*

111.92

0.00 111.92 111.92

TAX AMOUNT

NON-TAXABLE

TAXABLE

SUBTOTAL

0.00

TOTAL

111.92

TOT WT: 21.80

Received By

# TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

CUST NO: JOB NO: PURCHASE ORDER: REFERENCE: TERMS: CLERK: DATE / TIME: 4055 000 NET 20TH CLF 5/2/24 8:14 TERMINAL: 402 DUE DATE: 6/20/24 SOLD TO: SHIP TO: SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300 Orlando FL 32822 TAX: WOV DEFAULT TAX CODE ST4

877-221-6919

INVOICE: 8279 /4

| SKU                                     | MFG PART#                | DESCRIPTION  | SUGG                 | UNITS       | PRICE /PER EXTENSION                               |
|---|--------------------------|--|----------------------|-------------|--|
|   |                          | MISC NUTS BOLTS AND SCREWS<br>MISC NUTS BOLTS AND SCREWS<br>MISC NUTS BOLTS AND SCREWS | 1.89<br>0.75<br>0.30 | 4<br>4<br>8 | 1.89 EA 7.56 M<br>0.75 EA 3.00 M<br>0.30 EA 2.40 M |
| 100000000000000000000000000000000000000 | ROVED<br>ex Boyer at 1:4 | 46 pm, May 03, 2024  |                      |             | REC  |
|   | Amenity                  | -repair  |                      |             | MAY 0.3 2074                                       |
|   |                          | #24S<br>730-518-46   |                      |             | BY:  |
|   |                          |  |                      |             |  |
|   |                          |  |                      |             |  |
|   |                          |  |                      |             |  |
|   |                          |  |                      |             |  |
|   |                          |  |                      |             |  |
|   |                          |  |                      |             |  |

(ALEX BOYER)
\*\* AMOUNT CHARGED TO STORE ACCOUNT \*\*

TAXABLE 0.00 NON-TAXABLE 12.96 SUBTOTAL 12.96

12.96

TOTAL 12.96

TOT WT: 0.00

Received By



A RENTOKIL COMPANY PO BOX 740608 CINCINNATI OH 45274-0608

PHONE: 877-284-8688

EMAIL: INFO@BUGOUTSERVICE.COM WEB: www.florida.bugoutservice.com Bill To Number 2994637

Invoice Date 5/1/2024 Amount Due 296.55

# INVOICE# 60976794 SIX MILE CREEK CDD

Message: Is your home protected from termites? These destructive pests can cause significant structural damage which is rarely covered by homeowner's insurance. We can help protect your home. Call for a FREE Termite Inspection today!

### INVOICE DETAIL

Thank you for allowing us to provide the following services:

LAWN CARE SERVICE

Six Mile Creek Cdd Trailmark Amenities Center 805 TRAILMARK DR SAINT AUGUSTINE , FL ON 5/1/2024 296.55

8

**APPROVED** 

By Alex Boyer at 10:58 am, May 13, 2024

Amenity-pest

Ally Lower Freetwart



# Payment Receipt. Please Return with Payment Remittance

BUGOUT

A RENTOKIL COMPANY PO Box 13848 Reading, PA 19612-3848 Bill To #: 2994637 Date: 5/1/2024

Due Date: 5/31/2024 Invoice #: 60976794

Amount Due: 296.55 Amount Paid:

Check No.:

իկերկանիկաններիացինիինիիակա

24780 1 AB 0.547 108 Return Service Requested
Six Mile Creek Cdd
1408 HAMLIN AVE
UNIT E
Saint Cloud, FL 34771-8588

**APPROVED** 

By Alex Boyer at 10:05 am, May 08, 2024

O&M-dog park-GM





May 1, 2024

Invoice No. 2405-TSMC

> Prepared for Six Mile Creek CDD 805 Trailmark Dr. St. Augustine, FL 32092

DESCRIPTION OF WORK STATIONS VISITS TOTAL
Servicing for - May 2 stations 2 X Week \$206

Pet Waste Station Maintenance

TOTAL

\$206

PAID





etminc.com | 904.642.8990

Six Mile Creek Community Development District 6200 Lee Vista Boulevard Ste 300 Orlando, FL 32822

May 02, 2024

Invoice No:

213607

BY: \$3,896.53

Project

22397.01000 Six Mile Creek - 2023/2024 General Consulting Engineering Services (WA#78)

Total This Invoice

| <b>Professional Services</b> | randarad | through | Andi 27   | 2024 |
|------------------------------|----------|---------|-----------|------|
| Professional Services        | rengereg | inrough | APRIL 21. | 2024 |

| se 1.                       | Gen. Consulting Engin    |                |          |        | #22      |
|-----------------------------|--------------------------|----------------|----------|--------|----------|
|                             |                          | Hours          | Rate     | Amount | 210513.3 |
| Executive VP/Chief Engineer |                          |                |          |        |          |
| Wild, Scott                 | 4/13/2024                | 1,00           | 335.00   | 335.00 |          |
| agenda item coordina        | tion                     |                |          |        |          |
| Wild, Scott                 | 4/20/2024                | 1.00           | 335.00   | 335.00 |          |
| gms coordination            |                          |                |          |        |          |
| Project Manager             |                          |                |          |        |          |
| Brecht, John                | 4/20/2024                | 4.00           | 200,00   | 800.00 |          |
| CDD meeting;                |                          |                |          |        |          |
| Brecht, John                | 4/27/2024                | .25            | 200.00   | 50.00  |          |
| Coordination with Sara      | ah;                      |                |          |        |          |
| Engineer                    |                          |                |          |        |          |
| Menyhart, Nicholas          | 4/6/2024                 | 1.00           | 175.00   | 175.00 |          |
| OEC Meeting Active P        | rojects                  |                |          |        |          |
| Menyhart, Nicholas          | 4/6/2024                 | 1.00           | 175.00   | 175.00 |          |
| Working on Permit Tra       | ansfer of Ph 10 SJRWMD   |                |          |        |          |
| Menyhart, Nicholas          | 4/20/2024                | 2.00           | 175.00   | 350.00 |          |
| Mail Kiosk Closeout         |                          |                |          |        |          |
| Menyhart, Nicholas          | 4/20/2024                | .50            | 175.00   | 87.50  |          |
| OE Meeting                  |                          |                |          |        |          |
| Menyhart, Nicholas          | 4/20/2024                | 2.00           | 175.00   | 350.00 |          |
| Trailmark Wall Permit       | for Phase 10 and EP2 co  | ordination and | all with |        |          |
| Peggy Eddy                  |                          |                |          |        |          |
| Menyhart, Nicholas          | 4/27/2024                | 1.00           | 175.00   | 175.00 |          |
|                             | and Brett on Closeout of | of Mail Kiosk  |          |        |          |
| Adminstrative Support       |                          |                |          |        |          |
| Blair, Shelley              | 4/6/2024                 | 1.00           | 95.00    | 95.00  |          |
| Create and distribute (     | CO#4 (East Parcel 3)     |                |          |        |          |
| Blair, Shelley              | 4/6/2024                 | 1.00           | 95.00    | 95.00  |          |
| Create and distribute r     | new reqs                 |                |          |        |          |
| Blair, Shelley              | 4/6/2024                 | 1.00           | 95.00    | 95.00  |          |
|                             | Regs for JUM Pay Applic  | ations         |          |        |          |
| Blair, Shelley              | 4/13/2024                | 1.00           | 95.00    | 95.00  |          |

| Project 22397.010 | 00 Six Mile Cree             | k - 2023/2024 Genera | al Consu     | Invoice   | 213607     |
|-------------------|------------------------------|----------------------|--------------|-----------|------------|
| Blair, Shelley    | 4/13/2024                    | 1.50                 | 95.00        | 142.50    |            |
| •                 | agenda items for 4/16 CDD    |                      | 33.00        | 142.50    |            |
| Blair, Shelley    | 4/13/2024                    |                      | 95.00        | 95.00     |            |
| Finalize 4/23     | requisition summary          |                      |              |           |            |
| Blair, Shelley    | 4/13/2024                    | 2.00                 | 95.00        | 190.00    |            |
| Finalize SMC      | April agenda items           |                      |              |           |            |
| Blair, Shelley    | 4/20/2024                    | .25                  | 95.00        | 23.75     |            |
| Create and d      | istribute Reqs               |                      |              |           |            |
| Blair, Shelley    | 4/20/2024                    | 1.00                 | 95.00        | 95.00     |            |
| Create and d      | istribute Trailmark East Par | cel CO#5             |              |           |            |
| Blair, Shelley    | 4/20/2024                    | .25                  | 95.00        | 23.75     |            |
|                   | proved April regs            |                      |              |           |            |
| Blair, Shelley    | 4/27/2024                    | 1.00                 | 95.00        | 95.00     |            |
| Requisitions      |                              |                      |              |           |            |
| Tot               |                              | 24.75                |              | 3,877.50  |            |
| Tot               | al Labor                     |                      |              |           | 3,877.50   |
| illing Limits     |                              | Current              | Prior        | To-Date   |            |
| Total Billings    |                              | 3,877.50             | 18,000.00    | 21,877.50 |            |
| Limit             |                              |                      |              | 25,000.00 |            |
| Remaining         |                              |                      |              | 3,122.50  |            |
|                   |                              |                      | Total this   |           | 42.077.54  |
|                   |                              |                      | Total this   | Pnase     | \$3,877.50 |
| Phase XP.         | Expenses                     |                      |              |           |            |
| xpenses           | • =                          |                      |              |           |            |
| Mileage           |                              |                      |              | 16.55     |            |
| Tot               | al Expenses                  |                      | 1.15 times   | 16.55     | 19.03      |
|                   |                              |                      | Total this   | Phase     | \$19.03    |
|                   |                              |                      | Total This I | nvoice    | \$3,896.53 |



#### SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

801 TRAILMARK DR

St Augustine, FL 32092-0000

TECO Account Number: 211014091725

**Details of Charges** 

| Previous Balance                         | \$33.85    | _ |
|--|------------|---|
| Payments Received                        | \$33.85 CR |   |
| Balance Forward                          | \$0.00     |   |
| Current Gas Service Charges for May 2024 | 1 - 1 - 1  |   |
| Gas Charms                               | 67.50      |   |

Gas Charge \$7.52 (29 days @ \$0.313, 1 days @ \$0.327) Transportation \$1.98 (24 Therms @ \$0.0824) Fuel \$0.19 Customer Charge \$5.95 Sales Taxes - County \$0.00 Sales Taxes - State \$0.00 Total Due by 05/31/2024 \$15.64

#38 Cms 978-432

Invoice 1021874ES
Bill Group #
Statement Date
Current Charges
Balance Forward
Payment Due

Page 1 of 2 37224 05/08/2024 \$15.64 \$0.00 05/31/2024

| 0 | 877-436-4427                |
|---|-----------------------------|
| 9 | onlyfng.com                 |
| 0 | customerservice@onlyfng.com |

| 0   | 100 |   |   | - | His | - | _    |   |     |     |
|-----|-----|---|---|---|-----|---|------|---|-----|-----|
| 0   |     |   |   |   |     |   |      |   |     |     |
| 0   |     |   |   |   |     |   |      |   |     |     |
| 0   |     |   |   |   |     |   |      |   | Ш   |     |
| 0-  | -   |   |   |   |     |   |      |   |     |     |
| 0-  | -   |   |   | _ |     |   | 4    |   | -   | H   |
| 0-  | -   | _ | - |   | -   | _ | -8   | - | -   | -8  |
| May |     |   | - | _ |     |   | -50. |   | .00 | May |

Variable Rate: INSIDE FERC FGT Z3

How We Calculated Your Charges

| Meter Start | Meter End  | Days of Service | Therms Used | Fuel Used | Fuel Rate | Fuel Charges | RatePerTherm | Gas Charges |
|-------------|------------|-----------------|-------------|-----------|-----------|--------------|--------------|-------------|
| 04/02/2024  | 05/01/2024 | 30              | 24          | 0.6       | \$0.3135  | \$0.19       | \$0.3135     | \$7.52      |

# ARE YOU USING CLICK?

FNG commercial customers can access all their accounts in one place, pay online, enroll in paperless billing and even analyze energy costs! Get your access to the CLICK portal by visiting click onlying com or contacting your energy manager.



A Florida Natural Gas

PO BOX 570828 ATLANTA, GA 30357 Please tear off and return stub with your payment.

Bill Group # 37224 Invoice # 1021874ES Total Due by 05/31/2024 \$15.64

Amount Enclosed (checks payable to FLORIDA NATURAL GAS)

s 15.64

To pay by ACH, please contact our Customer Care team at 877.436.4427

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRI ACCOUNTS PAYABLE 6200 LEE VISTA BLVD, STE 300 ORLANDO, FL 32822-0000

FLORIDA NATURAL GAS P.O. BOX 934726 ATLANTA, GA 31193-4726



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Invoice 1021874ES | Page 2 of 2 |
|-------------------|-------------|
| Bill Group #      | 37224       |
| Statement Date    | 05/08/2024  |
| Current Charges   | \$15.64     |
| Balance Forward   | \$0.00      |
| Payment Due       | 05/31/2024  |

### Allways Improving LLC dba Fitness Pro

1400 Village Square Blvd #3-293 Tallahassee, FL 32312 (850) 523-8882 tracy@wearefitnesspro.com www.wearefitnesspro.com

# Invoice

# **APPROVED**

By Alex Boyer at 10:37 am, May 13, 2024

Amenity-Fitness repairs



1400 Village Square #3-293 Tallahassee, FL 32312 850-523-8882

BLI TO

Trailmark Greenpointe Communities Six Mile Creek CDD C/O GMS 1412 South Narcoossee Rd. St. Cloud, FL 34771

Alex Boyer Trailmark Greenpointe Communities Trailmark Greenpointe Communities 805 Trailmark Drive St. Augustine, FL 32092

WVOCE #

DAte

TOTAL DUE

DUEDATE

SHIFTO

**EFMS** 

DISCUSSED.

32215

05/09/2024

\$187.69

05/24/2024

Net 15

400 750-728-1341

| NETOUT 8690 16            | wardouted/activity  | -5%    | 1,50  | 000   |
|---------------------------|---|--------|-------|-------|
|                           | SERVICE REQUEST 39824 - REPAIRS IDENTIFIED DURING APRIL PM  |        |       |       |
| 2b. Shipping/<br>Handling | Apr 22, 2024: Shipping and Handling Estimate:   | 1      | 40.40 | 40.40 |
| 2a. Parts                 | Apr 22, 2024: Parts for Repair; FOOT STRAP INCL.<br>ADJUSTMENT LEVER AND MOUNTING PAR LF 150-<br>01-00131-01  | 1      | 52.00 | 52.00 |
| 2a. Parts                 | Apr 22, 2024: Parts for Repair: CUPHOLDER: LOCKING, CHARCOAL GRAY LF 1001034-2400   | 1      | 0.00  | 0.00  |
| 1. Return Labor           | May 3, 2024: Estimated Labor - Tech replaced left foot strap on rower. UNIT TESTS CORRECT   | 1      | 90.00 | 90.00 |
|                           | ***still awaiting cup holders on Back Order***  |        |       |       |
|                           | Service Request Details/Notes: 2. Life Fitness Rower PRF-ROW-LCD-01 sn: HITREMY22130145 needs left side ratcheting for strap. SEE PREVIOUS PM. (Right side was replaced at last visit but still needs left side strap. Preferably 3-4 for bench stock) 3. Life Fitness Elliptical INXD-ALLXM-5101 sn: INTXTUW23090067 missing cup holder. Should replace cup holder |        |       |       |
| Processing Fee            | Processing Fee  | 182.40 | 0.029 | 5.29  |
|                           |   |        |       |       |

**BALANCE DUE** 

\$187.69







Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

# INVOICE

Total Invoice

(\$45.00)

Invoice Number

6730607

Invoice Date

4/12/24

4492484

Sales Order Number/Type

SO

Branch Plant

74

Shipment Number

5336731

Sold To: 484851

ACCOUNTS PAYABLE SIX MILE CREEK CDD 6200 Lee Vista Blvd

Ste 300

Orlando FL 32822

Ship To:

495952

TRAIL MARK 805 Trailmark Dr

St Augustine FL 32092-7634



| 1.001   | 699922      | 15 GA Blu/Black Deldrum   | N                 | 3.0000-        | DD        | \$15.0000     | DD           | 30.0- LB            | (\$45.00)         |
|---------|-------------|---------------------------|-------------------|----------------|-----------|---------------|--------------|---------------------|-------------------|
| Line#   | Item Number | Item Name/<br>Description | Tax               | Qty<br>Shipped | Trans     | Unit<br>Price | Price<br>UOM | Weight<br>Net/Gross | Extended<br>Price |
| 5/12/24 | Net 30      | COL Origin                | HAWKINS SOUTHEAST | FLEET          |           |               |              |                     | 387               |
| Net Due | Date Terms  | FOB Description           | Ship Via          | C              | ustomer F | P.O.#         | P            | O. Release          | Sales Agent #     |

Related Order #: 04299996

\*\*\*\*\*\*\*\*\*\* Receive Your Invoice Via Email \*\*\*\*\*\*\*\*\*\*

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

# **APPROVED**

By Alex Boyer at 10:38 am, Apr 15, 2024

Amenity-pool chems

#218 330.838 ARSOI

Page 1 of 1

Tax Rate

Sales Tax

Invoice Total

(\$45.00)

No Discounts on Freight
MAPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suilability of such products for their own use,
Selfer warrants that all goods covered by this invoice were
produced in compleance with the requirements of the Fair
Labor Standards Act of 1938, as unenoded. Selfer
specifically disclaims and oxcludes any warranty of
merchantability and any warranty of litness for a particular
purpose.

PUIDOSE. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD

CHECK REMITTANCE

Minneapolis, MN 55486-0263

WIRING CONTACT INFORMATION:

Phone Number: (612) 617-8581

Fax Number: (612) 225-6702

Email: Credit.Dept@Hawkinsinc.com

Hawkins, Inc.

P.O. Box 860263

0 %

\$0.00

FINANCIAL INSTITUTION: US Bank

800 Nicollet Mall Minneapolis, MN 55402

Account Name: Account #: ABA/Routing#: Swift Code#:

Hawkins, Inc. 180120759469 091000022 USBKU544IMT Corporate Checking ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment.

For other than CTX, the remit to information may be emailed to Credit.Dept@Hawkinsinc.com

CASH IN ADVANCE/EFT PAYMENTS:

Please list the Hawkins, inc. sales order number or your purchase order number if the invoice has not been processed yet.

Type of Account



Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

# INVOICE

Total Invoice

\$2,296.08

Invoice Number

6750493

Invoice Date

5/7/24

Sales Order Number/Type

4519296 SL

Branch Plant

74

Shipment Number

5372985

Ship To:

495952

TRAIL MARK 805 Trailmark Dr

St Augustine FL 32092-7634

Sold To: 484851

ACCOUNTS PAYABLE SIX MILE CREEK CDD 6200 Lee Vista Blvd

Ste 300

Orlando FL 32822

# **APPROVED**

By Alex Boyer at 9:56 am, May 08, 2024



| Amenity-pool chems |
|--------------------|
|--------------------|

| 1,001     | 399922     | 15 GA Blu/Black Deldrum   |          | N   | 2.0000         | DD           | \$15.0000     | RD           | 20.0 LB             | \$30.00           |
|-----------|------------|---------------------------|----------|-----|----------------|--------------|---------------|--------------|---------------------|-------------------|
| Line#     | tem Number | Item Name/<br>Description |          | Tax | Qty<br>Shipped | Trans<br>UOM | Unit<br>Price | Price<br>UOM | Weight<br>Net/Gross | Extended<br>Price |
| 6/6/24    | Net 30     | PPD Origin                | HWTG     |     |                |              |               |              |                     | 387               |
| Net Due D | ate Terms  | FOB Description           | Ship Via |     | Ci             | istomer F    | 0.0.#         | P            | O. Refease          | Sales Agent #     |

#### Related Order #: 04519296

| 1.010 | Fuel Surcharge | Freight | N | 1.0000 | EA | \$12.0000 | \$12.00 |
|-------|----------------|---------|---|--------|----|-----------|---------|
|       |                |         |   |        |    |           |         |

| 2.000 | 41930  | Azone - EPA Reg. No. 7870-1 | N | 820.0000 | GA | \$2.5500  | GA | 7,929.4 LB | \$2,091.00 |
|-------|--------|-----------------------------|---|----------|----|-----------|----|------------|------------|
|       |        | 1 LB BLK (Mini-Bulk)        |   | 820.0000 | GA |           |    | 7,929.4 GW |            |
| 3.000 | 42871  | Sulfuric Acid 38-40%        | N | 2.0000   | DD | \$66.5400 | DD | 324.0 LB   | \$133,08   |
|       |        | 15 GA DD                    |   | 2.0000   | DD |           |    | 344.0 GW   |            |
| 3.001 | 699922 | 15 GA Blu/Black Deldrum     | N | 2.0000   | DD | \$15.0000 | RD | 20.0 LB    | \$30.00    |
|       |        | DELDRM 1H1/X1.9/250         |   | 2.0000   | RD |           |    | 20.0 GW    |            |

#### Related Order #: 04519296

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

#218 330-536 46501

Page 1 of 1

Tax Rate

Sales Tax

Invoice Total

\$2,296.08

No Discounts on Freight

MPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suitability of such products for their own use.
Seller warrants that all goods covered by this involce were
produced in compliance with the requirements of the Fair
Labor Standards Act of 1938, as amended. Seller
appecifically disclaims and excludes any warranty of
morchantability and any warranty of litness for a particular
purpose.

DUIDOSE. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD CONDITION. 0 %

Hawkins, Inc. P.O. Box 860263

Minneapolis, MN 55486-0263

Phone Number: (612) 617-8581

Fax Number: (612) 225-6702

\$0.00 CHECK REMITTANCE:

FINANCIAL INSTITUTION: US Bank 800 Nicollet Mall Minneapolis, MN 55402

WIRING CONTACT INFORMATION Account Name: Email: Credit.Dept@Hawkinsinc.com Account #: ABA/Routing #:

Hawkins, Inc. 180120759469 091000022 USBKUS44IMT Type of Account Corporate Checking ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment.

For other than CTX, the remit to information may be emalled to Credit.Dept@Hawkinsinc.com

CASH IN ADVANCE/EFF PAYMENTS:

Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet.

60-741.5(a). These regulations prohibit discrimination against qualified Individuali race, color, religion, sex, or national origin. Morsever, trese regulations require 8, solor, religion, sex, national origin, protected vateran status or drasbility.

Swift Code#:

# Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494

# INVOICE

INVOICE NO:

0619163 5/1/2024

DATE:

To: Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092



| DUE DATE | RENTAL PERIOD |
|----------|---------------|
| 6/7/2024 |               |

| PMT NUMBER | DESCRIPTION  | AMOUNT   |
|------------|--|----------|
| _16        | Lease payment for Tax-Exempt Lease Purchase Agreement dated October 19, 2022 for the purchase of fitness equipment (Trailmark)  # 31 200.517.71 \$ 2.243.50 310.517.72 \$ 5.65.584 | 2,859.34 |

TOTAL DUE

\$2,859.34

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

### THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due  | Amount Enclosed |
|-----------|----------|------------|-----------------|
| 0619163   | 6/7/2024 | \$2,859.34 | \$2859,74       |

Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092

Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401



# Invoice

# **APPROVED**

By Alex Boyer at 10:01 am, May 08, 2024

O&M-repair/General Maint

SIX MILE CREEK CDD 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE FL 32092



Invoice No.: 412586 Invoice Date: 5/7/2024

Payment Terms: Due Upon Receipt

Order No: W000373763

Ordered By: Purchase Order:

Salesperson: LEE KENNERLY

Location: TRAILMARK

475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE FL 32092

Project Name: DELINIATORS& TORNADO

ASSESMENT

| No Item   | Description                            | Quantity | Unit Price | Net Price |
|-----------|--|----------|------------|-----------|
| 1 M001819 | ITEM-STREET SIGNAGE-M001819            | 2.000    | 269.00     | 538.00    |
| 2 L002147 | LABOR/INSTALL JACKSONVILLE LOCAL 30-45 | 1.000    | 375.00     | 375.00    |

LABOR COMPLETED AS PER WORK ORDER

#104 720-578 461

Remit To: OnSight Industries, LLC 900 Central Park Dr Sanford FL 32771 407-830-8861 Sales Amount 913.00
Sales Tax 0.00
Prepaid Amount 0.00

Total 913.00

Renaissance Resort at the World Golf Village

Invoice **#51276** Date **5/9/2024** 

500 South Legacy Trail St Augustine FL 32092 Phone 904-940-8000

INVOICE

# Customer

Name Six Mile Creek Meeting

Attn Sarah Sweeting

Address 475 W Town Place, Suite 114

City Saint Augustine, FL



| Qty | Description  | Charged   |
|-----|--|-----------|
| 1   | Meeting Room Rental - Event Date 6/12/2024         | \$450.00  |
| 10  | AV Quote with Microphones/ Speaker Phone           | \$900.70  |
| 1   | 25% Service Charge                                 | \$337.68  |
|     | 300-122-1  |           |
|     | Six Mile Creek Community Development District Tax  |           |
|     |  |           |
|     | Exempt #85-8013854049C-1                           |           |
|     |  | \$1 488 3 |
| _ p | Exempt #85-8013854049C-1  SUB-TOTAL ayment Details | \$1,688.3 |



| ACCOUNT NAME                   |                                 | ACCOUNT#     | PAGE #   |
|--------------------------------|---------------------------------|--------------|----------|
| Six Mile Creek Cdd C/O Gms Llc |                                 | 764132       | 1 of 1   |
| INVOICE #                      | BILLING PERIOD                  | PAYMENT DL   | JE DATE  |
| 0006400119                     | Apr 1- Apr 30, 2024             | May 20, 2024 |          |
| PREPAY<br>(Memo Info)          | UNAPPLIED (included in amt due) | TOTAL CASH   | AMT DUE* |
| \$0.00                         | \$0.00                          | \$62.56      |          |

# **BILLING ACCOUNT NAME AND ADDRESS**

Six Mile Creek Cdd C/O Gms Llc 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

# լ||թթթ-թ||ըր|||իսկիկովըլա-թրկակեր||կիարդերերկիր

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be welved. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

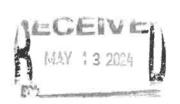
All funds payable in US dollars.

BILLING INQUIRIES/ADDRESS CHANGES 1-877-736-7612 or smb@ccc.gannett.com

FEDERAL ID 47-2390983

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com.

|                      |                      |                         |                   |              | Amount  |
|----------------------|----------------------|-------------------------|-------------------|--------------|---------|
| Date                 | Description          |                         |                   |              | \$0.00  |
| 4/1/24               | Balance Forward      |                         |                   |              |         |
| Package Advertising: |                      | Description             | PO Number         | Package Cost |         |
| Start-E              | nd Date Order Number | Product Page Page 1     | Notice of Meeting | 4/16         | \$62.56 |
|                      | 4/8/24 9991987       | SAG St Augustine Record | 1401100 01 1110   |              |         |



# 275 710:07:48

As an incentive for customers, we provide a discount off the total invoice cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and Save!

\$62.56 Total Cash Amount Due \$2.50 Service Fee 3.99% -\$2.50 \*Cash/Check/ACH Discount \$62,56 \*Payment Amount by Cash/Check/ACH \$65.06 Payment Amount by Credit Card

# PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

|                                  |                       | PLEASE                                  |   |
|----------------------------------|-----------------------|---|---|
| NUMBER INVOICE NUMBER 0006400119 |                       | TNAME                                   | ACCOUN'   |
| 132                              | 764                   |   |   |
|                                  |                       | dd C/O Gms Lic                          | Six Mile Creek Co   |
| PAST DUE                         |                       | CURRENT 30 DAYS                         |   |
| \$0.00                           |                       |   | DUE   |
| TO PAY WIT                       | \$62,56 \$0.00 \$0.00 |   | 7   |
|                                  | A HACITED ON STATE    | RESS (Include Account                   | EMITTANCE ADD   |
|                                  |                       | RESS (Include Account                   |   |
| 90 DAYS PAST DUE \$0.00          | N                     | ACCOUNT N 76413 60 DAYS PAST DUE \$0.00 | dd C/O Gms Lic 76413 30 DAYS 60 DAYS PAST DUE PAST DUE \$0.00 \$0.00  RESS (Include Account# & Invoice# on check) |

Gannett Florida LocaliQ PO Box 631244 Cincinnati, OH 45263-1244 To sign up for E-mailed invoices and online payments please contact abgspecial@gannett.com

# LOCALIQ

# FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

### **PROOF OF PUBLICATION**

Six Mile Creek Cdd C/O Gms Llc 475 West Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

04/08/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 04/08/2024

Legal Clerk

Notary, State of WI, County of Brown

75 76

My commission expires

Publication Cost:

Order No:

\$62.56 9991987

# of Copies:

Customer No:

764132

0

PO#:

4/16

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin Notice of Meeting Six Mile Creek

Community Development District The regular meeting of the Board of Supervisors of the Six Mile Creek Community Development District will be held on Tuesday, April 16, 2024 at 2:00 p.m. at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. YOU are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. Each person who decides to appeal any action taken at this meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based,

Howard McGaffney District Manager



**Electric Bill Statement** 

For: Apr 8, 2024 to May 8, 2024 (30 days)

Statement Date: May 8, 2024 Account Number: 84714-35340

Service Address:

2119 TRAILMARK DR #IRR SAINT AUGUSTINE, FL 32092

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT. Here's what you owe for this billing period.



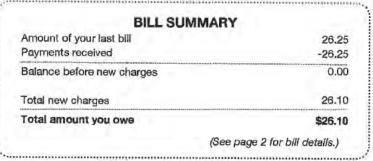
\$26.10

TOTAL AMOUNT YOU OWE

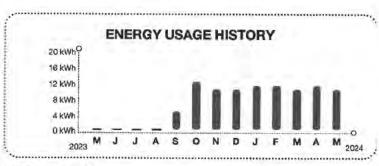
May 29, 2024 NEW CHARGES DUE BY

Switch to eBill today and get your bill wherever you are.

FPL.com/eBill



An approved rate decrease is in effect. Learn more at FPL.com/Rates.



#### KEEP IN MIND

Payment received after July 30, 2024 is considered LATE; a late payment charge of 1% will apply.

J20-178-617



Customer Service: (386) 252-1541 Outside Florida: 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



Ways to Pay



27

10

130584714353407016200000

0001 0002 045000

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

-իլիՄաիլիինենգրդեր || լենքելին || լելի

The amount enclosed includes the following donation: FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

84714-35340 ACCOUNT NUMBER

\$26.10

May 29, 2024

AMOUNT ENCLOSED

for ways to pay.

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



Customer Name: SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

Account Number: 84714-35340

FPL.com Page 2

0002 0002 045000

E001

| BILL DETAILS  |         | TOR     |
|---|---------|---------|
| Amount of your last bill                              |         | 26.25   |
| Payment received - Thank you                          |         | -26.25  |
| Balance before new charges                            |         | \$0.00  |
| New Charges<br>Rate: GS-1 GENERAL SVC NON-DEMAND / BU | SINESS  |         |
| Base charge:  | \$12.78 |         |
| Minimum base bill charge:                             | \$11.42 |         |
| Non-fuel: (\$0.082130 per kWh)                        | \$0.90  |         |
| Fuel: (\$0.029780 per kWh)                            | \$0.33  |         |
| Electric service amount                               | 25.43   |         |
| Gross receipts tax (State tax)                        | 0.65    |         |
| Taxes and charges                                     | 0.65    |         |
| Regulatory fee (State fee)                            | 0.02    |         |
| Total new charges                                     |         | \$26.10 |
| Total amount you owe                                  |         | \$26.10 |

### **METER SUMMARY**

Meter reading - Meter ACD1025. Next meter reading Jun 7, 2024.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 00098   |   | 00087    |   | 11    |

### **ENERGY USAGE COMPARISON**

|              | This Month  | Last Month  | Last Year   |
|--------------|-------------|-------------|-------------|
| Service to   | May 8, 2024 | Apr 8, 2024 | May 8, 2023 |
| kWh Used     | 11          | 12          | 0           |
| Service days | 30          | 32          | 31          |
| kWh/day      | 0           | 0           | 0           |
| Amount       | \$26.10     | \$26.25     | \$25.66     |

### **KEEP IN MIND**

- Taxes, fees, and charges on your bill are determined and required by your local and state government to be used at their discretion.
- The fuel charge represents the cost of fuel used to generate electricity. It is a direct pass-through to customers. FPL does not profit from fuel, although higher costs do result in higher state and local taxes and fees.

# Download the app

Get instant, secure access to outage and billing info from your mobile device.

FPL.com/MobileApp

### Outstanding reliability

For the seventh time in eight years, FPL earned top national honors for service reliability.

FPL.com/Reliability

When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.



Six Mile CDD 475 W Town PI Ste 114 St Augustine FL 32092



Customer #: 22539664 Invoice #: 8888812 Invoice Date: 5/1/2024

Cust PO #:

| Job Number | Description  | Amount                 |
|------------|--|------------------------|
| 460800520  | Six Mile CDD Trailmark Exterior Maintenance For May            | 20,397.17              |
|            | APPROVED By Alex Boyer at 9:57 am, Apr 26, 2024                |                        |
|            | O&M-Landscape cont # 170 Eunchica & Servicus May24 320-716-462 |                        |
|            | Total invoice amount<br>Tax amount<br>Balance due              | 20,397.17<br>20,397.17 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call -

### Please detach stub and remit with your payment

Did you know that BrightView now offers auto ACH as a payment method? Discover the convenience and safety of automatic ACH bill payment for your recurring billing. Please contact <a href="mailto:autopay@brightview.com">autopay@brightview.com</a> or your branch point of contact for more information on how to sign up on Auto Pay.

Payment Stub

Customer Account#: 22539664

Invoice #: 8888812 Invoice Date: 5/1/2024 Amount Due:

\$20,397.17

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to:

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Six Mile CDD 475 W Town PI Ste 114 St Augustine FL 32092



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 8910935 Invoice #: Invoice Date: 5/17/2024 Sales Order: 8411900 Cust PO #:

Project Name: Six mile CDD: Valve replacements Project Description: Six mile CDD: Valve replacements

| Job Number | Description  | Amount               |
|------------|--|----------------------|
| 460800520  | Valve Replacements:  2- Corner of Backcreek and Trailmark dr  1- Just pass the Reverie exit side of the road  Six Mile CDD Trailmark | 2,680.20             |
|            | 2" Valve Misc. PVC pipe and fittings   |                      |
|            | APPROVED  By Alex Boyer at 11:01 am, May 20, 2024  |                      |
|            | O&M-Irrigation maint<br>#パラロ<br>フ2の・りも・U(3   |                      |
|            | Total Invoice Amount<br>Taxable Amount<br>Tax Amount<br>Balance Due  | 2,680.20<br>2,680.20 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664 Invoice #: 8910935

Invoice Date: 5/17/2024

Amount Due:

\$ 2,680.20

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092 BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



### Dolphin Backflow, Inc.

**Plumbing Contractor** 

P. O. Box 2591 Orange Park, FL 32067-2591 www.dolphinbackflow.com

### Invoice

Phone: (904) 269-5489 FAX (904) 215-6025

Plumbing CFC1428994 Underground Utilities: CUC 1224448 Fire Protection: FPC11-000004

BILL TO

Six Mile Creek CDD c/o Evergreen Lifestyles Management 805 Trail Mark Drive St. Augustine, FL 32092

| DATE     | INVOICE # |
|----------|-----------|
| 5/9/2024 | 41136     |

|                                      | P.O. NO. | TERMS          |
|--------------------------------------|----------|----------------|
| WE SEND INSPECTION REPORT TO UTILITY |          | Due on receipt |
|                                      |          |                |

|   | DESCRIPTION  | QUANTITY | PRICE | AMOUNT   |
|---|--|----------|-------|----------|
| Inspection and Certification of Backflow Preventer at:  Trail Mark Amenity Center, 805 Trail Mark Drive St. Augustine, FL 32092  Wilkins RP 2" Model 975XL2 SN:ACC4243 Meter# 77848570  Wilkins RP 1" Model 975XL2 SN:4131099 Meter# 77848570  Watts DC 6" Model 757 SN:QD-0379 Meter# Fire  Watts DC 0.75" Model 007M3 SN:213740 Meter# Fire Bypass  Acct# 556887-132900 |  | .4       | 45.00 | 180.00   |
| 710017 330007-132300  | APPROVED   |          | 1     |          |
|   | By Alex Boyer at 9:54 am, May 16, 2024                               |          |       |          |
|   | O&M-Maint  | ŕ        |       |          |
|   | #136   |          |       |          |
|   | 320-978-441  |          |       |          |
| EMAIL ADDRESS OF TEXT   | NUMBER NEEDED FOR CREDIT CARD RECEIPTS                               |          |       | ,        |
| EMAIL ADDRESS OR TEXT   |  |          |       |          |
| EMAIL ADDRESS OR TEXT   |  |          |       |          |
| EMAIL ADDRESS OR TEXT   | We Accept Visa, Mastercard, AMX, Discover                            |          |       |          |
| EMAIL ADDRESS OR TEXT  Credit Card #  | We Accept Visa, Mastercard, AMX, Discover  Exp. CVV Billing Zip Code |          | BALAN | \$180.00 |
|   |  | 1.7.7    | BALAN | \$180.00 |

### Keen on Klean

5783 Mining Ter Ste 5
Jacksonville, FL 32257 US
+1 9047489060
info@KeenonKlean.com
www.keenonklean.com

### **APPROVED**

By Alex Boyer at 12:33 pm, May 16, 2024

Amenity-Janitorial



### INVOICE

### BILL TO

Six Mile Creek CDD 1408 Hamlin Ave Unit E St Cloud,FL 34771



INVOICE # 7778

DATE 05/16/2024

**DUE DATE 05/16/2024** 

TERMS Due on receipt

720.578.467

| DATE | ACTIVITY  | ОТУ | RATE     | AMOUNT   | FM<br>&<br>SQ<br>FT |
|------|---|-----|----------|----------|---------------------|
|      | Monthly Janitorial Service MAY JANITORIAL CLEANING- 805 TrailMark Drive St Augustine,FL 32092 | j.  | 2,705.00 | 2,705.00 |                     |

We appreciate your unwavering support. The invoice is being delivered early due to the upcoming holiday season SUBTOTAL TAX TOTAL BALANCE DUE 2,705.00 0.00

2,705.00

\$2,705.00

### OnPlace LLC

7357 International PI., Ste 102 Sarasota, FL 34240 (941) 706-2637 monstad@onplace.life www.onplace.life



### INVOICE

BILL TO Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



INVOICE DATE TERMS DUE DATE

1398 04/04/2024 Due 5 days 04/09/2024

| ACTIVITY                   | DESCRIPTION   | QTY  | RATE   | AMOUNT  |
|----------------------------|---|--|--|---|
| Reimbursable Items         | 02.27-04.01 Programming/Event<br>Expenses                 | 1  | 90.47  | 90.47   |
| Processing Fee             | 10% Processing Fee  | 1  | 9.05   | 9.05  |
| Employee Cell Phone<br>Fee | Employee Cell Phone Fee<br>(February)                     | 1  | 40.00  | 40.00   |
| Mileage                    | Employee Mileage Fee (February)                           | 1  | 37.84  | 37.84   |
|                            | Reimbursable Items Processing Fee Employee Cell Phone Fee | Reimbursable Items  02.27-04.01 Programming/Event Expenses  Processing Fee  10% Processing Fee  Employee Cell Phone Employee Cell Phone Fee (February) | Reimbursable Items 02.27-04.01 Programming/Event 1 Expenses  Processing Fee 10% Processing Fee 1  Employee Cell Phone Employee Cell Phone Fee (February) | Reimbursable Items 02.27-04.01 Programming/Event 1 90.47 Expenses  Processing Fee 10% Processing Fee 1 9.05  Employee Cell Phone Employee Cell Phone Fee 1 40.00 Fee (February) |

BALANCE DUE \$177.36



### **Expense Reimbursements**

Client:

TrailMark

Date:

4.4.2024

Period:

2.21-04.01

| ER-00014               | \$<br>18.37   |            |
|------------------------|---------------|------------|
| ER-00303               | \$<br>75.00   |            |
| ER-00281               | \$<br>58.29   |            |
| ER-00263               | \$<br>(61.10) |            |
| Total                  | \$<br>90.56   |            |
| 10% OnPlace Fee        | \$<br>9.06    | 320.5%·491 |
| Total with Fee         | \$<br>99.62   |            |
| Employee Reimbursement | 77.84         |            |
| Grand Total            | \$<br>177.46  |            |



# Expense Report ER-00014

Total

\$18.37

320578 432

TrailMark 03.19.24

Submitted By Stephanie Douglas sdouglas@onplace.life Report To Samantha Kelm skeim@onplace.life Submitted On 19 Mar 2024

Report Duration 11 Mar 2024 - 19 Mar 2024

### **EXPENSE SUMMARY**

| S.No | Expense Details  | Category              | Amount (USD) |
|------|--|-----------------------|--------------|
| 1.   | 12 Mar 2024 Merchant: Publix Non Reimbursable  Payment Mode: Credit Card Paid Through: Additional Business Expense Card on Business Platinum | Event Expenses (6130) | \$18.37      |

| Submitted By      | Approved By   |
|-------------------|---------------|
|                   |               |
|                   |               |
| Stephanie Douglas | Samantha Keim |

12 Mar 2024

\$18.37

### **Event Expenses**

Merchant: Publix

# Expense Report ER-00303

Total

\$75.00



330-538-54

### 3.19.2024 TRAILMARK EXP

Submitted By

Mackenzie Straley mstraley@onplace.life Report To

Callie Friedman cfriedman@onplace.life Submitted On 21 Mar 2024

Report Duration 21 Mar 2024 - 21 Mar 2024

### **EXPENSE SUMMARY**

| S.No | Expense Details  | Category         | Amount (USD) |
|------|--|------------------|--------------|
| 1.   | 13 Mar 2024 Merchant: Constant Contact Non Reimbursable  Payment Mode: Credit Card Paid Through: MACKENZIE STRALEY -91013  Project: TrailMark (expenses + payroll) Invoice CHent: Yes Purchase Summary: TrailMark Constant Contact | Marketing (6140) | \$75.00      |

| Submitted By      | Approved By     |
|-------------------|-----------------|
|                   |                 |
| Mackenzie Straley | Callie Friedman |

### Thursday, Merch 21, 2024 at 20:11:50 Eastern Daylight Time

Subject: Constant Center: Psymem Receipt for Medicanzia Strainy
Date: 1,49469, March 12, 2024 et 3:39:14 AM Eastern Daylight Time
From: Constant Center: Stuling
Mackenize Strainy

Caution: External (notification@constantcontact.com)

Spammy Top-Level Domain <u>Details</u>

Basest Tais Email Fir2 CoDaddy Advanced Emily Sent by Powered by IN'CY

### (C) Constant Contact

### Payment Receipt for March 12, 2024

Thank you for your recent payment. Your payment receipt is found below.

Altertion: Mackendin Stratey ChePiace 7357 International Place Suite 107 Sereota, FL 34240 US 9415040657

User Namer https://donglete.ife Today's Date, March 12, 2014

Payment Date: Interes 12, 2024 Payment Method: Alk (aut 4 digits, 1013) Amount: \$75.00

Thank you for your payment:

Amounts shown may retact sales the which is applicable in cortein arces.

You can view payment receipts at any time in the Billing hip of your account.

Important House: To hip mentally Consilent Correct's strong sending regulation, we take implicament a mentiony ental tend discusions and ownsign feel if the advantage feel of consider. This othergo will be inflected on your ment invoice of you access the electronics. Write most of our customers to shift be impacted, sized face of last most.

1 of 2

\$75.00

13 Mar 2024 \$75.00

2 of 2

Va: appre-Tale your business. Best Regards, Oceatiant Combat Billing 1501 Trayalo Road, Suite 320 - Wallinsm, MA 0.2451

Geretichs? Plens e give us a ca. 1 US / Canada foll Frem (830) 279-5008 UK Tof Free: 9808-751-0942 Duta de US / Canada G003-231-0948

Hand to cannot your addorant? Just give us a nell US / Canada Toll Free: 555-529-5505 UK To, Free: 0505-204-0045 Outside UL / Canada +1 781-470-8150

© 2024 Constant Contact

Please do not reply to this email, as the reply adfrace does not go to a monitored not book. If you have additional quasilons, per trained and tresp Center as letter Assess constructors as constructors.

Marketing

Merchant: Constant Contact

13 Mar 2024

Marketing

Merchant: Constant Contact

# Expense Report ER-00281

Total

\$58.20



320 538:491

### TRAILMARK EXP 3.12.24

Submitted By Erin Steele esteele@onplace.life

Report To Monaca Onstad monstad@onplace.life Submitted On 12 Mar 2024

Report Duration 12 Mar 2024 - 12 Mar 2024

### **EXPENSE SUMMARY**

| S.No | Expense Details   | Category         | Amount (USD) |
|------|---|------------------|--------------|
| 1.   | O9 Mar 2024 Merchant: Badges Non Reimbursable  Payment Mode: Credit Card Paid Through: ERIN STEELE -91054 | Marketing (6140) | \$58.20      |
|      | Project : TrailMark (expenses + payroli)<br>Invoice Client : Yes  |                  |              |
|      | Purchase Summary : Name badges for Lifestyle Admin / LD   |                  |              |

| Submitted By | Approved By           |
|--------------|-----------------------|
|              |                       |
| Erin Steele  | Monaca Onstad ( 001 ) |



# Expense Report ER-00263

Total

\$-61.10

320-578-472

### Trailmark EXP 2.27.24

Submitted By Stephanie Douglas sdouglas@onplace.life Report To Callie Friedman cfriedman@onplace.life Submitted On 29 Feb 2024

Report Duration 20 Feb 2024 - 27 Feb 2024

### **EXPENSE SUMMARY**

| S.No | Expense Details  | Category              | Amount (USD) |
|------|--|-----------------------|--------------|
| 1,   | 23 Feb 2024<br>Merchant : Etsy<br>Non Reimbursable   | Event Expenses (6130) | \$-61.10     |
|      | Payment Mode: Credit Card  Paid Through: STEPHANIE DOUGLAS -91112  Project: TrailMark (expenses + payroll)  Invoice Client: No  Event Name: Eras Event  Event Date: 23 Feb 2024  Purchase Summary: RETURN - Era's Tour event decor |                       |              |

| Submitted By      | Approved By     |
|-------------------|-----------------|
|                   |                 |
| Stephanie Douglas | Callie Friedman |



| Date Range: | Property: | Employee Name:    |
|-------------|-----------|-------------------|
| 02/01-02-29 | TrailMark | Stephanie Douglas |



# **Employee Reimbursement Sheet**

|                |  | 02/01-02/29 | 02/01-02/29       | Date   |
|----------------|--|-------------|-------------------|--------|
| Expenses Total |  | Mileage     | Stephanie Douglas | Vendor |
| \$77.84        |  | \$37.84 N/A | \$40.00 N/A       | Amount |
|                |  | N/A         | N/A               | Event  |
|                |  | Mileage     | Phone Bill        | Notes  |

Cell Phone Allowage
Dir
330-538-41

| Employee:   | Stephanie Douglas  | Douglas  | A PARTY OFFICE PROPERTY.   | Print     | A SE PROGRAMMENT APPEAR IN   |
|---|--|--|--|-----------|--|
| Community:  | TrailMark  | ark  | AT THE RESIDENCE OF THE PROPERTY OF THE PROPER |           | 70.0   |
| Month/Year:   | 07/01  | Ţļ   | Section Section (Co.)  |           | Norman's No  |
| Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the   | d travel when using your   | personal vehicle. Total mile                       | s can be determin  | ed HERE b | y entering the   |
| starting address and destinaiton. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to and from their home office for a regularly scheduled work day. | to track the to and from t   | rip separately. Employees ı                        | will not receive rei   | mburseme  | ent when driving   |
| Date Reason for Trip  | Start Destination  | End destination                                    | THE REAL PROPERTY.   | Total     | Total CLIENT   |
| 02/03/24 Fast Jax Trivia- Winn Dixie  | 805 TrailMark Drive St.<br>Augustine Fl 32092  | 355 Ponce De Leon Blvd,<br>St. Augustine, FL 32084 |  | 14.6      | \$9.56   |
| 02/03/24 Fast Jax Trivia- Winn Dixie  | 355 Ponce De Leon Blvd,<br>St. Augustine, FL 32084   | 805 TrailMark Drive St.<br>Augustine Fl 32092      |  | 14.6      | \$9.56   |
| 2/10/24 Conquer the Trails- Publix  | 805 TrailMark Drive St.<br>Augustine Fl 32092  | 84 Tuscan Way, St.<br>Augustine, FL 32092          |  | 3.5       | \$2.29   |
| 2/10/24 Conquer the Trails- Publix  | 84 Tuscan Way, St.<br>Augustine, FL 32092  | 805 TrailMark Drive St.<br>Augustine Fl 32092      |  | 3.5       | \$2.29   |
| 2/13/24 Mardi Gras- Publix  | 805 TrailMark Drive St.<br>Augustine Fl 32092  | 84 Tuscan Way, St.<br>Augustine, FL 32092          |  | 3.5       | \$2.29   |
| 2/13/24 Mardi Gras- Publix  | 84 Tuscan Way, St.<br>Augustine, FL 32092  | 805 TrailMark Drive St.<br>Augustine Fl 32092      |  | 3.5       | \$2.29   |
| 2/13/24 Mardi Gras- Dollar General  | 805 TrailMark Drive St.<br>Augustine Fl 32092  | 35 Murabella Pkwy, St.<br>Augustine, FL 32092      |  | 3.5       | \$2.29   |
| 2/13/24 Mardi Gras- Dollar General  | 35 Murabella Pkwy, St.<br>Augustine, FL 32092  | 805 TrailMark Drive St.<br>Augustine Fl 32092      |  | 3.5       | \$2.29.  |
|   | and Market Marke | Total  | Total ClichT   | 50.3      | \$37.84  |
|   | Total  | Total to be paid to Employee:                      | TOTAL CLIPTIC  | 7.00      | The second secon |
|   |  |  |  |           |  |

### OnPlace LLC

7357 International Pl., Ste 102 Sarasota, FL 34240 (941) 706-2637 monstad@onplace.life www.onplace.life





### INVOICE

BILL TO Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| INVOICE  | 1449       |
|----------|------------|
| DATE     | 05/13/2024 |
| TERMS    | Due 5 days |
| DUE DATE | 05/18/2024 |
|          |            |

| DATE         | ACTIVITY                   | DESCRIPTION   | QTY | RATE   | AMOUNT   |
|--------------|----------------------------|---|-----|--------|----------|
| 03/31/2024   | Employee Cell Phone<br>Fee | Employee Cell Phone Fee (March)                             | 1   | 40.00  | 40.00    |
| 03/31/2024   | Mileage                    | Employee Mileage Fee (March)                                | 1   | 102.72 | 102.72   |
| 04/30/2024   | Reimbursable Items         | Constant Contact Charge - Last charge due to app now online | 1   | 75.00  | 75.00    |
| 04/30/2024   | Processing Fee             | 10% Processing Fee  | 1   | 7.50   | 7.50     |
| <b>₩</b> 222 | - 1                        | BALANCE DUE   |     |        | \$225.22 |



### **Expense Reimbursements**

Client:

TrailMark

Date:

5.13.24

Period:

04.01-04.30

| ER-00014<br>Total              | \$<br><b>\$</b> | 75.00<br><b>75.00</b> |             |
|--------------------------------|-----------------|-----------------------|-------------|
| 10% OnPlace Fee Total with Fee | \$<br><b>\$</b> | 7.50<br><b>82.50</b>  | 320.578.U91 |
| Employee Reimbursement         |                 | 142.72                |             |
| Grand Total                    | Ś               | 225.22                |             |

# Expense Report ER-00342

Total

\$75.00

220-578-54

### 4.22.24 TRAILMARK EXP

Submitted By Mackenzie Straley mstraley@onplace.life

Report To Monaca Onstad monstad@onplace.life Submitted On 22 Apr 2024

Report Duration 22 Apr 2024 - 22 Apr 2024

### **EXPENSE SUMMARY**

| S.No | Expense Details   | Category         | Amount (USD) |
|------|---|------------------|--------------|
| 1.   | 13 Apr 2024 Merchant: Constant Contact Non Reimbursable  Payment Mode: Credit Card Paid Through: MACKENZIE STRALEY -91013 Project: TrailMark (expenses + payroll) Invoice Client: Yes | Marketing (6140) | \$75.00      |
|      | Purchase Summary : Constant Contact March (last CC charge)  |                  |              |

| Submitted By      | Approved By           |
|-------------------|-----------------------|
|                   |                       |
|                   |                       |
| Mackenzie Stralev | Monaca Onstad ( 001 ) |

Subject: Constant Contact Payment Receipt for Meckanzle Streley
Date: Fridey, April 12, 2024 at 3-59-59 AM Eastern Daylight Time
From: Contact Deliver Billing
To: Nackanzle Streley

Caution External (notification@constantcontact.com)

Spammy Top-Level Domain Details

Special Thru Small EAG Globaldy Advanced Small Secures, Powered by Servi

### © Constant Contact

Payment Receipt for April 12, 2024

Thank you for your recent payment. Your payment receipt is found below.

Autonition: Meelkerulie Shilling OpPince 7337 International Place Salide 101 Saraotta, PL 34240 US 94150-10852

User Name: <u>instraisy@onplace\_fe</u> Today's Date: April 12 2024

Payment Date: Art 12 2024 Payment Mothod: AK past 4 day a 10135 Amount: 375 00

Thank you for your gayment:

Amounts shown may reflect sales tax which is applicable in pretein arces.

You can view payment receipts at any time in the Billing too of your account.

Important Notice. To help maintain Constem Contact's arong bending requestion, see have amplicationed a martisty areal send distrustion and overlaps fine if the advances is receded. This charge see the effected on your most invoice, if you access the advances of white most of our anticoners word to imported, statistical to last most.

Wis appreciate your business Best Repards,

13 Apr 2024

Marketing

Merchant: Constant Contact

Constant Contact Billing 1801 Trapeto Read Seite 309 - VAMPiam, MA 02/931

Questions? Prease give bt. a pall: US / Canada Toll Prea: (957) 229-5308 UK Toll Pres: (9603-034-4942 Quality US / Canada; 0508-254-0645

Need to cancel your account? Just give us a call: US / Canada Toli Piec 955-229-5509 UK TOLERE 6908-018-0947 Outside US / Canada +1 781-472-8120

Please to not rapty to this minut, as the rapty address does not go to a monitored whiches. If you have additional quasitions, please visit our Halp Center at hites those governments of commonly.

\$2824 Constant Contact

13 Apr 2024 \$75.00

Marketing

\$75.00

Merchant: Constant Contact

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property:      | TrailMark         |
| Date Range:    | 03/01-03-31       |



# **Employee Reimbursement Sheet**

| Expe           |  | 03/01-03-31 Mileage | 03/01-03-31 Steph | Date   |
|----------------|--|---------------------|-------------------|--------|
| Expenses Total |  | ge                  | Stephanie Douglas | Vendor |
| \$142.72       |  | \$102.72 N/A        | \$40.00 N/A       | Amount |
|                |  | N/A                 | N/A               | Event  |
|                |  | Mileage             | Phone Bill        | Notes  |

>20.538.441 >20.538.441

| Employee   |   |            |  | Total to be paid to Employee:                            | Total  |   |   |
|--|---|------------|--|--|--|---|---|
| Stephanie Douglas   TrailMark  | \$102.7   | 156.8      | Total CLIENT   | Total COMPANY  |  |   |   |
| Stephanie Douglas   TrailMark  | \$9.6   | 14.7       |  | 805 TrailMark Drive St.<br>Augustine Fl 32092            | 1010 S Ponce De Leon<br>Blvd, St. Augustine, FL<br>32084 | Home School Mixer- Winn Dixie   | 3/26/24                                 |
| Stephanle   Douglas  | 3.0\$   | 14.7       |  | 1010 S Ponce De Leon<br>Blvd, St. Augustine, FL<br>32084 | 805 TrailMark Drive St.<br>Augustine Fl 32092            | Home School Mixer- Winn Dixle   | 3/26/24                                 |
| Stephanie Douglas   TrailMark   O3/01   O3/0   | \$10.0  | 15.3       |  | 805 TrailMark Drive St.<br>Augustine Fl 32092            | 440 Cbl Dr, St. Augustine,<br>FL 32086                   | Spring Festival- Party City   | 3/21/24                                 |
| Stephanie Douglas   TrailMark  | 7.01\$  | 15.3       |  | 440 Cbl Dr, St. Augustine,<br>FL 32086                   | 805 TrailMark Drive St.<br>Augustine Fl 32092            | Spring Festival- Party City   | 3/21/24                                 |
| Stephanie Douglas  TrailMark  03/01  1ated travel when using your personal vehicle. Total miles can be determined HERE by entering the ged to track the to and from trip separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the sequence of the | \$2.5   | 3.6        |  | 805 TrailMark Drive St.<br>Augustine Fl 32092            | 35 Murabella Pkwy, St.<br>Augustine, FL 32092            | Hose for Camp day- Dollar General   | 3/15/24                                 |
| Stephanie Douglas  TrailMark  03/01  lated travel when using your personal vehicle. Total miles can be determined HERE by entering the deto track the to and from trip separately. Employees will not receive reimbursement when driving start Destination  Start Destination  Start Destination  End destination  Find Dive St. Augustine, FL  32084  B4 Tuscan Way, St. Augustine, FL  32084  B4 Tuscan Way, St. Augustine, FL 32092  310 Cbl Dr, St. Augustine, FL 32092  310 Cbl Dr, St. Augustine, FL 32092  1010 S Ponce De Leon  805 TrailMark Drive St. Augustine, FL 32086  B05 TrailMark Drive St. Augustine, FL 32086  B101 S Ponce De Leon  B101 S Ponce De Leon  B102 St. Augustine, FL 32086  B103 S Ponce De Leon  B104 St. Augustine, FL 32092  1010 S Ponce De Leon  B104 St. Augustine, FL 32092  1010 S Ponce De Leon  B104 St. Augustine, FL 32086  B105 TrailMark Drive St. Augustine, FL 32084  Augustine FI 32092  1010 S Ponce De Leon  B104 St. Augustine, FL 32084  B05 TrailMark Drive St. Augustine, FL 32084  | \$2.3   | 3.6        |  | 35 Murabella Pkwy, St.<br>Augustine, FL 32092            | 805 TrailMark Drive St.<br>Augustine Fl 32092            | Hose for Camo Day- Dollar General   | 3/15/24                                 |
| Stephanie Douglas  TrailMark  03/01    ated travel when using your personal vehicle. Total miles can be determined HERE by entering the ged to track the to and from trip separately. Employees will not receive reimbursement when driving the form trip separately. Employees will not receive reimbursement when driving the form trip separately. Employees will not receive reimbursement when driving the form trip separately. Employees will not receive reimbursement when driving the form trip separately. Employees will not receive reimbursement when driving the form trip separately. End destination    Start Destination   | 3.2\$   | 14.7       |  | 805 TrailMark Drive St.<br>Augustine Fl 32092            | 1010 S Ponce De Leon<br>Blvd, St. Augustine, FL<br>32084 | Popsicles by the Pool Event- Winn Dixie   | 3/15/24                                 |
| Stephanie Douglas  TrailMark  03/01  lated travel when using your personal vehicle. Total miles can be determined HERE by entering the personal vehicle. Total miles can be determined HERE by entering the determined HERE by entering the personal vehicle. Total miles can be determined HERE by entering the personal vehicle. Total miles can be determined HERE by entering the determined HERE by entering the personal vehicle. Total miles can be determined HERE by entering the personal vehicle. Total culture of the personal vehicle. Total miles can be determined HERE by entering the personal vehicle. Total culture of the personal vehicle. To | \$9.6   | 14.7       |  | Blvd, St. Augustine, FL<br>32084                         | 805 TrailMark Drive St.<br>Augustine Fl 32092            | Popsicles by the Pool Event- Winn Dixie   | 3/15/24                                 |
| Stephanie Douglas  TrailMark  03/01  lated travel when using your personal vehicle. Total miles can be determined HERE by entering the deto track the to and from trip separately. Employees will not receive reimbursement when driving the separately. Employees will not receive reimbursement when driving the deto track the to and from trip separately. Employees will not receive reimbursement when driving the detoration start Destination  Start Destination End destination  Find destination  Find destination  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092  1010 S Ponce De Leon Blvd, St. Augustine, FI 32092   | 7.015   | 15.4       | and the second   | 805 TrailMark Drive St.<br>Augustine Fi 32092            | 310 Cbl Dr, St. Augustine,<br>FL 32086                   | Tie-Dye Event- Michaels   | 3/13/24                                 |
| Stephanie Douglas  TrailMark  03/01  lated travel when using your personal vehicle. Total miles can be determined HERE by entering the ged to track the to and from trip separately. Employees will not receive reimbursement when drivin  Start Destination  Start Destination  End destination  End destination  1010 S Ponce De Leon Blvd, St. Augustine, FL 32084  1010 S Ponce De Leon Blvd, St. Augustine, FL Augustine FI 32092  14.7  14.7   | \$10.   | 15,4       |  | 310 Cbl Dr, St. Augustine,<br>FL 32086                   | 84 Tuscan Way, St.<br>Augustine, FL 32092                | Tie-Dye Event- Michaels   | 3/13/24                                 |
| Stephanie Douglas  TrailMark  03/01  lated travel when using your personal vehicle. Total miles can be determined HERE by entering the sed to track the to and from trip separately. Employees will not receive reimbursement when drivin  Start Destination End destination  1010 S Ponce De Leon  805 TrailMark Drive St. Bird, St. Augustine, FL  Augustine Fl 32092  32084   | 76\$  | 14.7       |  | 805 TrailMark Drive St.<br>Augustine Fl 32092            | 1010 S Ponce De Leon<br>Blvd, St. Augustine, FL<br>32084 | Desserts for app training - Winn Dixie  | 03/11/24                                |
| In the complex of the form their home office for a regularly scheduled work day.  Stephanle Douglas  TrailMark  TrailMark  03/01  03/01  O3/01  Total from trip separately, Employees will not receive reimbursement when driving to and from their home office for a regularly scheduled work day.  Start Destination End destination  Total CLIENT   | \$9.6   | 14.7       |  | 1010 S Ponce De Leon<br>Blvd, St. Augustine, FL<br>32084 | 805 TrailMark Drive St.<br>Augustine Fl 32092            | Desserts for app training - Winn Dixie  | 03/11/24                                |
| ItaliMark  Month/Year:  O3/01  lease use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the tarting address and destination. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to nd from their home office for a regularly scheduled work day.  | Total CLIENT  | Total      |  | End destination  | Start Destination  | Reason for Trip   | Date                                    |
| Stephanle Douglas  TrailMark  Month/Year:  lease use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the  | when driving to   | ursement v | not receive reimb  | separately. Employees wil                                | d to track the to and from trip                          | nd destination. Please note: Employee will nee<br>me office for a regularly scheduled work day. | starting address a<br>and from their ho |
| Y:   | tering the  | HERE by er | an be determined   | rsonal vehicle. Total miles o                            | ed travel when using your pe                             | m below to track mileage for any business rela  | Please use the for                      |
| **   |   |            | memorane ene for enfindentiti billiotistici i tat tat tat tattatis ita   | 7  | 03/0   |   | Month/Year:                             |
|  |   |            |  | ark  | TrailM   |   | Community:                              |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | NAME OF THE PARTY |            | programme de la compania des mandes de la compania de la compania de la compania de la compania de la compania | Douglas  | Stephanie  |   | Employee:                               |
|  |   | HT IN      |  |  |  |   |   |

### OnPlace LLC

7357 International Pl., Ste 102 Sarasota, FL 34240 (941) 706-2637 monstad@onplace.life www.onplace.life





### INVOICE

BILL TO

Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092 INVOICE DATE TERMS

DUE DATE

1451 05/13/2024 Net 15

05/28/2024

### PO NUMBER

TrailMark

| DATE       | ACTIVITY                     | DESCRIPTION       |                | QTY | RATE     | AMOUNT   |
|------------|------------------------------|-------------------|----------------|-----|----------|----------|
| 05/13/2024 | Passthrough Payroll<br>Wages | Prepay Wages      | Onsite Amenity | 1   | 9,500.00 | 9,500.00 |
| 05/13/2024 | Passthrough Payroll Wages    | Balance Due for F | Past payroll   | 1   | 609.40   | 609.40   |

Thomis your

#222

20-228-151

BALANCE DUE

\$10,109.40

### Six Mile Creek (TrailMark)

### OnPlace Lifestyle Management

### Payroll Reconciliation

| Total | Payrol | 1+5 |
|-------|--------|-----|

| 9/18/2023          | \$ 6,000.00  | Pre-payment for salary                        |
|--------------------|--------------|---|
| 9/15/2023          | \$ 1,047.70  | Payroll LD and LA (Aug 26- Sept 8)            |
| 9/18/2023          | \$ 4,952.30  | Remaining Prepaid Balance                     |
|                    |              |   |
| 9/25/2023          | \$ 4,952.30  | Beginning Balance                             |
| 9/25/2023          |              | Prepayment for salary (Oct)                   |
| 9/25/2023          | \$ 10,952.30 | Remaining Prepaid Balance                     |
| 0202003            | 6 40 050 20  | Pasiusius Dalanes                             |
| 9/29/2023          |              | Beginning Balance                             |
| 9/29/2023          | \$ 7,953.03  | Payroll 9.9-9.22<br>Remaining Prepaid Balance |
| 012012020          | - 1,000.00   | Nemaning Prepara Balance                      |
| 11/6/2023          | \$6,000.00   | Prepayment for salary (inv 1226)              |
| 11/6/23            | \$ 13,953.03 |   |
|                    |              |   |
| 11/17/23           | \$3,290.34   | 9.23-10.6                                     |
| 11/17/23           | \$3,401.00   | 10.7-10.20                                    |
| 11/17/23           | \$3,287.22   | 10.21-11.3                                    |
| Total              | \$9,978.57   |   |
| Total              | \$ 3,974.46  | Remaining Balance                             |
| IOLEI              | \$ 6,000.00  | -   |
|                    | \$ 9,974.46  |   |
|                    | \$ 0,074.40  | Nemaning Dalance                              |
| 12/27/23           | \$ 3,281.10  | 11.4-11.17                                    |
| 12/27/23           | \$ 3,127.36  |   |
| 12/27/23           | \$ 3,543.37  |   |
| 12/27/23           | \$ 518.33    | 12.15.23 (holiday bonus)                      |
| 12/27/23           | \$ 10,470.17 | Total Payroll (11.4-12.15)                    |
|                    |              |   |
| 12/27/2023         | \$ (495.71)  | Payroll Balance Due                           |
| 4/00/04            | ** ***       | Dalid Investor 4044                           |
| 1/26/24            |              | Paid Invoice 1311                             |
| 1/26/24            |              | Paid Invoice 1311                             |
| 1/26/24            | \$6,495.71   | lotal Paid                                    |
| 1/26/24            | \$6,000,00   | Remaining Balance                             |
| 172072-7           | 40,000.00    | Tromasing Datanes                             |
| 2/27/24            | \$3,708.31   | 12.16.23-12.29.23                             |
| 2/27/24            | \$3,568.51   | 12.30.23-1.12.24                              |
| 2/27/24            | \$3,152.09   | 1.13.24-1.26.24                               |
| 2/27/24            | \$3,594.66   | 1.27.24-2.9.24                                |
| 2/27/24            | \$3,746.43   | 2.10.24-2.23.24                               |
|                    | \$17,770.00  | Total Payroll Paid 12.16.23-2.23.24           |
| 20704              | 644 770 00   | Devel Deleger Des                             |
| 2/27/24<br>3/15/24 |              | Payroll Balance Due<br>payment (inv1376)      |
| 3/15/24            |              | Remaining Balance                             |
| 3/13/24            | \$7,000.00   | Tremaining balance                            |
| 3/15/24            | \$3,472.44   | 2.24.24-3.8.24 Payroll                        |
| 3/15/24            | ·            | Remaining Balance                             |
|                    |              |   |
| 3/22/24            | \$3,478.17   | 3.9.24-3.22.24 Payroll                        |
| 3/22/24            | \$549.39     | Remaining Balance                             |
|                    |              |   |
| 4/9/24             | \$9,500.00   | Payment (Inv1410)                             |
|                    | \$10,049.39  |   |
|                    |              |   |
| 4/12/24            |              | 3.23.24-4.5.24                                |
| 4/26/24            |              | 4.6.24-4.19.24                                |
| 5/3/24             |              | 4.20.24-5.3.24                                |
|                    | \$10,658.7B  | Payroll 3.23-5.3                              |
| 5/13/24            | -\$609.40    | Balance Due                                   |
|                    | 4000.40      |   |

| OnPlace Pass-Through Lifest |  |
|-----------------------------|--|
| gh Lifestyle Wages          |  |
| _                           |  |
| railMark (Six Mile          |  |

| Employee  | 3.23.24-4.5.24 |
|---|----------------|
| Douglas, Stephanie                                | \$2,510.45     |
| Balestra, Nichola                                 | \$375.44       |
| Payroll Processing Fee (\$65 per employee per pay |                |
| period)   | \$130.00       |
| Total Labor Cost                                  | \$3,015.89     |
| Burden Rate (5%)                                  | \$150.79       |
| Total Labor Cost with Burden                      | \$3,166.68     |

|  |  |  |  | Total Labor Cost with Burden | Burden Rate (5%) | Total Labor Cost | Payroll Processing Fee (\$65 per employee per pay period) | Balestra, Nichola | Douglas, Stephanie | Employee       | OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) |
|--|--|--|--|------------------------------|------------------|------------------|---|-------------------|--------------------|----------------|---|
|  |  |  |  | \$3,813.32                   | \$181.59         | \$3,631.73       | \$130.00  | \$991.28          | \$2,510.45         | 4.6.24-4.19.24 | s - TrailMark (Six Mile)                                    |

| Employee  | 4.20-5.3   |
|---|------------|
| Douglas, Stephanie                                | \$2,510.45 |
| Balestra, Nichola                                 | \$863.15   |
| Payroll Processing Fee (\$65 per employee per pay |            |
| period)   | \$130.00   |
| Total Labor Cost                                  | \$3,503.60 |
| Burden Rate (5%)                                  | \$175.18   |
| Total Labor Cost with Burden                      | \$3,678.78 |

### TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

TERMS:

NET 20TH



CLERK: DATE / TIME: CLF 5/17/24 10:44

PAGE NO 1

DUE DATE: 6/20/24 TERM

TERMINAL: 402

SOLD TO:

CUST NO:

4055

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

JOB NO:

000

Orlando

FL 32822

PURCHASE ORDER:

REFERENCE:

SHIP TO:

877-221-6919

TAX: WGY DEFAULT TAX CODE ST4

INVOICE: 8345 /4

| SKU    | MFG PART#   | DESCRIPTION                 | SUGG     | UNITS | PRICE /PER | EXTENSION |
|--------|-------------|-----------------------------|----------|-------|------------|-----------|
| 005780 | 32438       | CLOROX OUTDOOR 810Z         | 9.59     | 1     | 9.59 EA    | 9.59 N    |
| 004814 | 32437       | OUTDR LIQ BLCH CON 1210Z    | 13.99    | 1     | 13.99 EA   | 13.99 N   |
| 026072 | 101720      | SUPER CLEAN DEGREASR1G      | 17.99    | 1     | 17.99 EA   | 17.99 N   |
| 508088 | 0220910     | INSECT KILLER RTU 1.1GAL    | 19.99    | 1     | 19.99 EA   | 19.99 N   |
| 013835 | 0560310     | W&G KILLER RTU GL ACE       | 11.99    | 2     | 11.99 EA   | 23.98 N   |
| 214477 | LN-700 4    | GLUE LIQ NAILS 4 OZ         | 4.99     | 1     | 4.99 EA    | 4.99 N    |
| 595438 | 8020002     | CONSTRCTN ADHESIVE 2.50Z    | 8.59     | 1     | 8.59 EA    | 8.59 N    |
| 439243 | 336A-N      | HOSE CONNCTR 2WAY POLY      | 9.99     | 1     | 9.99 EA    | 9.99 N    |
| 028687 | A10302DPA   | HOSE NOZLE SET MTL 7PTRN    | 19.99    | . 1   | 19.99 EA   | 19.99 N   |
| 030427 | 52030       | SHOCK TREATMENT 4.9LB       | 33.99    | 1     | 33.99 EA   | 33.99 N   |
| 404611 | F51VACC716  | LOCK ENTRY ACCENT AGB VP    | 59.99    | 1     | 59.99 EA   | 59.99 N   |
| 404504 | B60 N G 716 | DEADBOLT AGB VP             | 41.99    | 1     | 41.99 EA   | 41.99 N   |
|        |             | Amenity-Repair              |          |       |            |           |
|        | by          | Alex Boyer at 11:20 am, May | 20, 2024 |       |            |           |
|        |             |                             |          |       |            |           |
|        |             | # 24                        |          |       |            |           |
|        |             | 230.828.116                 |          |       |            |           |
|        |             | 1257 5 44 7 44              |          |       |            |           |
|        |             | 1                           |          |       |            |           |
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|        |             |                             |          |       |            |           |
|        |             |                             |          |       |            |           |
|        | 11          |                             |          |       |            |           |
|        |             |                             |          | - 4   |            |           |

(ALEX BOYER)
\*\* AMOUNT CHARGED TO STORE ACCOUNT \*\*

TAXABLE NON-TAXABLE SUBTOTAL 0.00 265.07 265.07

TAX AMOUNT

265.07

0.00

TOTAL

265.07

Con the

Received By

TOT WT: 65.30



## **APPROVED**

By Alex Boyer at 10:56 am, May 21, 2024

Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

**O&M-Irrigation maint** 

Customer #: 22539664 Invoice #: 8912002 Invoice Date: 5/20/2024 Sales Order: 8414504 Cust PO #:

Project Name: Six Mile CDD Trailmark: 596 Trailmark dr/ 93 Cloverly pump repair Project Description: Six Mile CDD Trailmark: 596 Trailmark dr/ 93 Cloverly pump repair

| lob Number | Description   | Amount        |
|------------|---|---------------|
|            | 93 Cloverly   |               |
|            | Found pump would not prime. Water leaking back to                                 | = 11 11 11 11 |
|            | pond. Used boat to pull check valve at pond. Found check                          |               |
|            | valve bad and fitting at check valve leaking, Replaced MAY 2                      | 1 2024        |
|            | check valve and fitting at check valve. Pump then primed                          |               |
|            | but still leaked back to pond. Injected air. Found leak                           | - 11          |
|            | approximately half way in pond. Replace entire suction                            |               |
|            | line.   |               |
|            | Also, found pump casting has small hole in discharge.                             |               |
|            | Replace casting and seal plate. Found bearing loud in motor. Replaced motor under |               |
|            | warranty.   |               |
|            | 596 Trailmark dr  |               |
|            | 05-07 DL/JM/AF- Found pump breaking suction. Pulled                               |               |
|            | sub. Well has a 7' water level. Pump set on 63' of galv.                          |               |
|            | Well is 76' deep.   |               |
|            | 05-08 DL/JM/AF- Acid washed the well. Reinstalled pump                            |               |
|            | adding 8 additional feet of drop pipe. Pumped well off.                           |               |
|            | Pump no longer breaks suction.  |               |
| 460800520  | Six Mile CDD Trailmark  | 8,989.4       |
|            | 596 Trailmark drive pump issue  | 30,3.70       |
|            | #170  |               |
|            | 320-878-413   |               |
|            |   |               |
|            |   |               |
|            |   |               |
|            |   |               |
|            |   |               |
|            |   |               |





**Sold To**: 22539664 Six Mile CDD 475 W Town Pl Ste 114

St Augustine FL 32092

Customer #: 22539664 Invoice #: 8912002 **Invoice Date: 5/20/2024 Sales Order:** 8414504

Cust PO #:

Project Name: Six Mile CDD Trailmark: 596 Trailmark dr/ 93 Cloverly pump repair Project Description: Six Mile CDD Trailmark: 596 Trailmark dr/ 93 Cloverly pump repair

| lob Number | Description               | Amount  |
|------------|---------------------------|---------|
|            | 93 Cloverly pump issue    |         |
|            |                           |         |
|            |                           |         |
|            |                           |         |
|            |                           |         |
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|            |                           |         |
|            |                           |         |
|            |                           |         |
|            |                           |         |
|            |                           |         |
|            | Total Invoice Amount      | 8,989.4 |
|            | Taxable Amount Tax Amount |         |
|            | Balance Due               | 8,989.4 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 22539664

Invoice #: 8912002 Invoice Date: 5/20/2024 Amount Due:

\$8,989,42

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 Invoice #: 8912082 Invoice Date: 5/20/2024 Sales Order: 8411954

Cust PO #:

Project Name: Six Mile-Playground/ fallen tornado debris

Project Description: General tree

| Job Number | Description  | Amount   |
|------------|--|----------|
| 460800520  | There is a lot of hanging and loose debris up in the tree still from the tornado that has very good potential of falling down  Six Mile CDD Trailmark  Playground- fallen debris from tornado damage | 1,143.20 |
|            | APPROVED  By Alex Boyer at 10:54 am, May 21, 2024  |          |
|            | O&M-Landscape Cont   |          |
|            | Total Investor Amount  | 1 142 20 |
|            | Total Invoice Amount Taxable Amount Tax Amount Balance Due   | 1,143.20 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664

Invoice #: 8912082 Invoice Date: 5/20/2024 Amount Due:

\$1,143.20

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

| - Tuge                               | ouilo, i L oloo |
|--------------------------------------|-----------------|
| SIX MILE CREEK CDD/TRAILMAI          | RK SUBDIVISION  |
| Account Number: 556887-132900        |                 |
| Service Address:<br>805 TRAILMARK DR |                 |
| Service Type:                        |                 |
| Commercial                           |                 |
| Days in Billing Cycle:               | 31              |
| Deposit Amount: \$                   | 0.00            |
| Deposit Date:                        |                 |
| Geo Code:                            | WGV             |
| Meter Number:                        | 77848570        |
| Present Read Date:                   | 05/19/2024      |
| Previous Read Date:                  | 04/18/2024      |
| Current Reading:                     | 1401781         |
| Previous Reading:                    | 1379810         |
| Gallons Used:                        | 21,971.00       |
|                                      |                 |

230-378-431

Statement Date 05/19/2024 Current Charges Due Date 06/18/2024

|                     | Current Mo                | nth Activity |        |  |          |
|---------------------|---------------------------|--------------|--------|--|----------|
| Services Dates      | Service Description       |              | Units  | Amount   | Total    |
| 4/19/24             | Amount of Your Last State | ment         |        | and the state of t | 3,396.82 |
| 5/14/24             | Payment - Thank You       |              |        | -3,396.82  |          |
|                     | Past Due Balance          |              |        |  | 0.00     |
|                     | Water Rates               |              |        |  |          |
|                     | Meter Maintenance Charge  | 9.00         | 1.00   | 9.00   |          |
|                     | Base Rate                 | 120.04       | 1.00   | 120.04   |          |
| Consumption Fees    | 0 - 40,000 Gallons        | 3.81         | 40.00  | 152.40   |          |
| an arrigant lead    | 40,001 - 80,000 Gallons   | 4.75         | 40.00  | 190.00   |          |
|                     | 80,001 - 160,000 Gallons  | 8.02         | 80.00  | 641.60   |          |
|                     | 160,001 + Gallons         | 10.97        | 59.71  | 655.02   |          |
|                     | Water Total               |              | 219.71 |  | 1,768.06 |
|                     | Wastewater Rates          |              |        |  |          |
|                     | Base Rate                 | 141.01       | 1.00   | 141.01   |          |
| Consumption Fees    | 0 + Sewer Gallons         | 6.64         | 219.71 | 1,458.87   |          |
| - 18 Mariane - 14 M | Wastewater Total          |              | 219.71 |  | 1,599.88 |
|                     |                           |              |        |  |          |



Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

### MESSAGE CENTER

In 2022, SJCUD detected 11 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.

Past Due Balance

Amount Now Due / Credits

**Current Charges** 

FL29539F

0.00

3,367.94

3,367.94



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

| Ac                 | count Number               | Date Due   |               |                       |  |  |  |  |
|--------------------|----------------------------|------------|---------------|-----------------------|--|--|--|--|
| 55                 | 6887-132900                | 06/18/2024 |               |                       |  |  |  |  |
| Past Due<br>Amount | Current<br>Charges/Credits | Am         | ount<br>v Due | After Due<br>Date Pay |  |  |  |  |
| 0.00               | 3,367.94                   | 3,36       | 57.94         | 3,418.46              |  |  |  |  |
| Please Er          | nter Amount Paid           | \$         | 33            | 67.94                 |  |  |  |  |



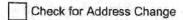
Please write your account number on your check and remit to:

300

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 3348 ORLANDO FL 32822-5149

գոհիմոկորդում անակիրինությունը արևանակություններ

000000132900000000556887000000336794000000341846



\*\*\*\*\*\*\*\*\*\*AUTO\*\*MIXED AADC 270

37.66



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

WGV

| SIX MILE CREEK CDD/TRAILMARK SUBDIVISIO |
|---|
| Account Number:                         |

556887-135864 Service Address: 295 BACK CREEK DR

Service Type: Commercial

Days in Billing Cycle: 31
Deposit Amount: \$ 0.00
Deposit Pate:

Deposit Date: Geo Code:

 Meter Number:
 86147234

 Present Read Date:
 05/19/2024

 Previous Read Date:
 04/18/2024

 Current Reading:
 121

 Previous Reading:
 117

 Gallons Used:
 4.00

120-828 MJ

### Statement Date 05/19/2024

Current Charges Due Date 06/18/2024

|                  | Complete                  |               |       |        |       |  |  |  |  |  |  |
|------------------|---------------------------|---------------|-------|--------|-------|--|--|--|--|--|--|
|                  | Current Me                | onth Activity |       |        |       |  |  |  |  |  |  |
| Services Dates   | Service Description       |               | Units | Amount | Total |  |  |  |  |  |  |
| 4/19/24          | Amount of Your Last State | ement         |       | 14     | 37.51 |  |  |  |  |  |  |
| 5/14/24          | Payment - Thank You       |               |       | -37.51 |       |  |  |  |  |  |  |
|                  | Past Due Balance          |               |       |        | 0.00  |  |  |  |  |  |  |
|                  | Water Rates               |               |       |        |       |  |  |  |  |  |  |
|                  | Base Rate                 | 37.51         | 1.00  | 37.51  |       |  |  |  |  |  |  |
| Consumption Fees | 0 - 12,500 Gallons        | 3.81          | 0.04  | 0.15   |       |  |  |  |  |  |  |
|                  | Water Total               |               | 0.04  |        | 37.66 |  |  |  |  |  |  |
|                  | Past Due Balance          |               |       |        | 0.00  |  |  |  |  |  |  |
|                  | Current Charges           |               |       |        | 37.66 |  |  |  |  |  |  |

**Amount Now Due / Credits** 



Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

### MESSAGE CENTER

In 2022, SJCUD detected 11 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.





ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

| ount  | After Due |  |  |  |  |
|-------|-----------|--|--|--|--|
| v Due | Date Pay  |  |  |  |  |
| 7.66  | 42.66     |  |  |  |  |
|       | 7.66      |  |  |  |  |



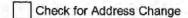
Please write your account number on your check and remit to:

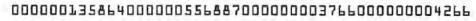
ՈՒգյյոլինիկուգկնեկգիիլելինիկիլիրկյոլ<u>իի</u>

SIX MILE CREEK CDD/TRAILMARK SUBDIVISI®N 6200 LEE VISTA BLVD STE 300 3348 ORLANDO FL 32822-5149

ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

դդ||սո||կ|իվ|նրկիկ||կեր||կոս||իսվ||իկիկիկեր





### **APPROVED**

## By Alex Boyer at 1:20 pm, May 23, 2024 205 STATE ROAD 16

Amenity-Repair

TURNER WGV LLC ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424



CUST NO: 4055

JOB NO: PURCHASE ORDER: 000

REFERENCE:

SHIP TO:

TERMS: NET 20TH

DUE DATE: 6/20/24

CLERK: ACP DATE / TIME:

5/23/24 12:37

SOLD TO:

SIX MILE CREEK COMMUNITY 6200 Lee Vista Bivd, St 300

Orlando

FL 32822

877-221-6919

TAX: WOV DEFAULT TAX CODE ST4

INVOICE: 8379 /4

TERMINAL: 405

| SKU    | MFG PART#                               | DESCRIPTION  | SUGG  | UNITS | PRICE /PERE | KTENSION |
|--------|---|--|-------|-------|-------------|----------|
| 0172   | 10172G01-4A                             | GLASS CLEANER ACE GAL  | 9.99  | 1     | 9.99 EA     | 9.99 N   |
| 2787   | 1335100001                              | ACID MURIATIC GAL  | 9.99  | 1     | 9.99 EA     | 9.99 N   |
| 538261 | 20-090                                  | PIGTAIL CON 22-10AWG10PK   | 4.99  | 1     | 4.99 EA     | 4.99 N   |
| 060167 | 3060167                                 | DISC ANGLE FI 16-14 PK6  | 4.59  | 1     | 4.59 EA     | 4.59 N   |
| 4532   | 34532                                   | DISC ML FINS16-14G 6PK   | 3.99  | 1     | 3.99 EA     | 3.99 N   |
| 4567   | 34567                                   | CONN SPLICE TAP18AWG PK6   | 4.59  | 1     | 4.59 EA     | 4.59 N   |
| 5      |   | MISC HARDWARE ITEMS  | 2.89  | 1     | 2.89 EA     | 2.89 N   |
| 5      |   | MISC HARDWARE ITEMS  | 1.79  | 2     | 1.79 EA     | 3.58 N   |
| 5      |   | MISC HARDWARE ITEMS  | 0.75  | 2     | 0.75 EA     | 1.50 N   |
| 5      | and draw.                               | MISC HARDWARE ITEMS  | 1.89  | 2     | 1.89 EA     | 3.78 N   |
| 433562 | AT15SW-4                                | COM SWVL MNT LGHT CONTRL   | 17.99 | - 1   | 17.99 EA    | 17.99 N  |
| 432675 | 145                                     | PACK TAPE HD CLR 800"  | 4.99  | 1     | 4.99 EA     | 4.99 N   |
| 102037 | 80374495                                | DUSTER SWIFFER PROC&GAMB   | 9.99  | 1     | 9.99 EA     | 9.99 N   |
| 3000   | 035                                     | CAULKGUN RATCHET QT  | 15,99 | 1     | 15.99 EA    | 15.99 N  |
| 7007   | I17007A07                               | SPRYPNT ACE GLS CLEAR  | 5.99  | 1     | 5.00 EA     | 5.00 SI  |
|        | 1 1 2 W                                 | Return Value \$ 5.000  | -     |       |             |          |
|        | 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m | AcePremSprayPaint 2/\$10   | 1 300 |       |             |          |
| 7003   | 117003A07                               | SPRYPNT ACE FLT BLACK  | 5.99  | 1     | 5.00 EA     | 5.00 SI  |
|        |   | Return Value \$ 5.000  |       |       | 3.7. 3.1    |          |
|        |   | AcePremSprayPaint 2/\$10   |       |       |             |          |
|        |   |  |       |       |             |          |
|        |   | #243   | 1 1   |       |             |          |
|        |   | Control of the second s | 1 1   |       |             |          |
|        | 1                                       | 370-58-46  | 1 1   |       |             |          |
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|        |   |  |       |       |             |          |
|        |   |  |       |       |             |          |

(ALEX BOYER)
\*\* AMOUNT CHARGED TO STORE ACCOUNT \*\*

TAXABLE NON-TAXABLE SUBTOTAL

0.00 108.85 108.85

108.85

TAX AMOUNT

0.00

TOTAL

108.85

TOT WT: 24.20

YOU SAVED: 1.98

Received By

### **REQUISITION NO. 83**

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$2,640,000

#93 200 (171:101

### CAPITAL IMPROVEMENT REVENUE BOND SERIES 2021(Assessment Area 3, Phase 2) (A/C 271832005)

The undersigned, a Responsible Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U. S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2007, as supplemented by a Tenth Supplemental Trust Indenture, dated as of November 1, 2021 (collectively, the "Indenture"; all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 83
- (B) Name of Payee:

Besch & Smith Civil Group, Inc.

345 Cumberland Industrial Ct St Augustine, FL 32095

- (C) Amount Payable: Total: \$ 230,573.61
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Trailmark Phase 10 Application for Payment No. 21 (February 2024)
- (E) Fund or Account from which disbursement to be made:

### Capital Improvement Revenue Bond Series 2021 (Assessment Area 3, Phase 2)

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District,
- 2. each disbursement set forth above is a proper charge against the Phase 1 Acquisition and Construction Account;
- 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
- 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

# SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: |                                   |
|-----|-----------------------------------|
|     | Gregg F. Kern                     |
|     | Chairperson, Board of Supervisors |

# CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Consulting Engineer

| information and belief the Work has progressed as indicated, the quality of Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.   | ENGINEER'S CERTIFICATE FOR PAYMENT  In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer's knowledge. | By Ruile Beal President 3172024       | CONTRACTOR: Besch and Smith Civil Group, Inc.  | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payments has been completed in accordance with the Contract Documents, that the amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. | TOTALS \$240.807.87 (\$44,993.62)  Net change by Change Orders \$0.00 \$195,814.25 | Approved this Month  Number   Date Approved    RCO#8   \$21,479.91    RCO#10   \$85,223.43    RCO#11   \$81,153.57 | CONTRACTOR'S APPLICATION FOR PAYMENT  CHANGE ORDER SUMMARY Change Orders approved in previous months Total  S72,950.96 S0.00  | CONTRACTOR: Besch and Smith Civil Group, Inc.  345 Cumberland Industrial Ct.  St Augustine, FL 32095  904-260-5393  CONTRACT FOR: SITEWORK  SITEWORK  ENGLAND THIMS & MILLER 14775 OLD ST. AUGUSTINE RD JACKSONVILLE, FL 32258  JACKSONVILLE, FL 32258 | OWNER: SIX MILE CREEK COD PROJECT: TRAILMARK Phase 10 475 WEST TOWN PLACE, Suite 114 ST. AUGUSTINE FL 32092                                    | CATION AND CERTIFICATE FOR PAYME |
|---|---|---------------------------------------|--|--|--|--|---|--|--|----------------------------------|
| ENGINEER:  By:  Date:  May 7, 2024  By:  This certificate is not negotiable. THE AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this contract. | AMOUNT CERTIFIED  (Attach explanation if amount certified differs from the applied for)  \$230,573.61  OWNER:   | Notary Public  My Commission Expires: | 9. BALANCE TO FINISH, PLUS RETAINAGE \$ 10,000.00 (Line 3 less Line 6) State of Florida, Subscribed and sworn to before me this date | (Line 4 less Line 5 lotal)  LESS PREVIOUS CERTIFICATES FOR  PAYMENT \$ 4.  | Iotal Retainage (Line 5a + 5b or   (Total in Column L of G703)                     | ₩ ₩  | Continuation Sheet, AIA Document G703, is attached  1. ORIGINAL CONTRACT SUM  2. Net Change by Change Orders  3. CONTRACT SUM TO DATE (Line 1 +/- 2)  4. TOTAL COMPLETED & STORED TO DATE  4. TOTAL COMPLETED & STORED TO DATE  5. CONTRACT SUM TO DATE (Line 1 +/- 2)  6. TOTAL COMPLETED & STORED TO DATE  7. TOTAL COMPLETED & STORED TO DATE  8. 4,811,472.19 | Project # 2022-04  CONTRACT DATE: 4/22/2022  | APPLICATION NO. 21revised Distribution to:  OVENIER  PERIOD TO: 3/6/2024  DISTRIBUTION  PERIOD TO: 3/6/2024  DISTRIBUTION  PERIOD TO: 3/6/2024 | PAGE ONE OF TWO PAGES            |

CONTINUATION SHEET

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply

APPLICATION NUMBER: 21 Relatinge
APPLICATION DATE: 3:6/2024
PERIOD TO: 3:6/2024
CONTRACT NO: 2022-04
PROJECT NAME: TRAILMARK Phase 10

|                | AD             | AC   | AB                       | AA   | 2                     | ~                         | ×                     | W                             | <                   | u              | ==             | Č/S              | 25                                   | 0                            | P                  | Z  | ×  | ŗ  | *                           | 4                               | ľ                             | H                  | G                     | T                    | R            | D   | C                                       | 8                     | *                          |                    | NO.                 | MHIL      | 2  |
|----------------|----------------|--|--------------------------|--|-----------------------|---------------------------|-----------------------|-------------------------------|---------------------|----------------|----------------|------------------|--------------------------------------|------------------------------|--------------------|--|--|--|-----------------------------|---------------------------------|-------------------------------|--------------------|-----------------------|----------------------|--------------|---|---|-----------------------|----------------------------|--------------------|---------------------|-----------|--|
| TOTAL          | RCO#11 Phasing | RCO#10 Clearing  | RCO#9 ELECTRICAL CONDUIT | RCORS JUM DIRT   | CO#S MATERIAL CREDITS | CO#4 CREDIT FOR CLEANOUTS | CORS ROADWAY SLEEVING | COW REVISION TO SEWER MANHOLE | CO#1 PLAN REVISIONS | DEMOLITION     | RETAINING WALL | BONDING/WARRANTY | STORMWATER POLLUTION PREVENTION PLAN | SEDIMENT AND EROSION CONTROL | SEEDING & MULCHING | WELL BLECTRICAL INFRASTRUCTURE ALLOWANCE | IRRIGATION SLEEVES & ELECTRICAL/PHONE/CATY SLEEVES | WATER & SEWER AS-BUILTS                      | SJCUD SANITARY SEWER SYSTEM | SJCUD WATER DISTRIBUTION SYSTEM | PAVING AND DRAINAGE AS-BUILTS | ROADWAY UNDERDRAIN | STORM DRAINAGE SYSTEM | ROADWAY CONSTRUCTION | EARTHWORK    | STORMWATER MANAGEMENT FACILITY CONSTRUCTION | UNSUITABLE MATERIAL REMOVAL/REPLACEMENT | CLEARING AND GRUBBING | MOBILIZATION AND SITE PREP |                    | DESCRIPTION OF WORK |           | THE PROPERTY OF THE PROPERTY O |
| \$4,811,472.19 | \$81,153.57    | \$65,223.43  | (\$44,993.62)            | \$21,479.91  | (\$17,596.19)         | (\$24,047.25)             | (\$44,548.20)         | \$4,549,17                    | \$154,593,43        | \$20,457.56    | \$94,323.60    | \$54,649.91      | \$28,021.11                          | \$43,731.13                  | \$71,970.44        | \$150,000.00                             | \$112,045.00                                       | \$15,435.73                                  | \$483,337.84                | \$308,960.20                    | \$24,190.58                   | \$251,614.42       | \$575,464.50          | \$427,101.04         | \$889,570.49 | \$557,129.64                                | \$108,101.69                            | \$152,914.20          | \$246,638.86               | TOTIVA             | SCHEIGHAN           |           | C  |
| \$4,811,472.19 | \$81,153.57    | \$65,223.43  | \$ (44,993 62)           | \$ 21,479,91   | \$ (17,596.19)        | \$ (24,047,25)            | (\$44,548.29)         | \$ 4,549.17                   | \$ 154 593 43       | \$20,457.56    | \$94,323,60    | \$54,649.91      | \$28,021,11                          | \$43,731.13                  | \$71,970,44        | \$ 150,000,00                            | \$ 112,045 00                                      | \$ 15,435.73                                 | \$483,337.84                | \$308,960,20                    |                               | \$ 251,614.42      |                       |                      | \$889,570,49 |   | \$108,101.69                            | \$152,914.20          | \$246,638,86               | TIFIVA             | APPLICATION         |           |  |
| *              |                | - Appropriate  |                          |  |                       |                           |                       |                               | and and a party     | A most Copies. |                |                  |                                      |                              | 4                  |  |  | Mills free free free free free free free fre |                             |                                 |                               |                    |                       |                      |              |   |   |                       |                            |                    | CHIS PERIOD         |           | tui  |
| \$0.00         |                | manufacture deligration area relative in constructive manufacture deligration in the construction of the c |                          | ANADORE MICHIGAN AND AND AND AND AND AND AND AND AND A |                       |                           |                       |                               |                     |                |                |                  |                                      |                              |                    |  |  |  |                             | -                               |                               |                    |                       |                      |              |   |   |                       |                            | (NOT IN<br>D OR E) | PRESENTLY           | MATERIALS | 167  |
| \$4,811,472.19 | \$81,153.57    | \$65,223.43  | (\$44,993 62)            | \$21,479.91  | (\$17,596,19)         | (\$24,047.25)             | (\$44,548.20)         | \$4,549 17                    | \$154,593.43        | \$20,457,56    | \$94,323.60    | \$54,649 91      | \$28,021,11                          | \$43,731.13                  | \$71,970.44        | \$150,000,00                             | \$112,045.00                                       | \$15,435.73                                  | \$483,337,84                | \$308,960.20                    | \$24,190.58                   | \$251,614.42       | \$575,464,50          | \$427,101,04         | \$889,570.49 | \$557,129.64                                | \$108,101.69                            | \$152,914,20          | \$246,638.86               | (D+E+F)            | COMPLETED           | TATO1.    | G  |
| 100.00%        | 100,00%        | 100.00%  | 100.00%                  | 100.00%  | 100.00%               | 100,00%                   | 100.00%               | 100.00%                       | 100,00%             | 100.00%        | 100,00%        | 100,00%          | 100.00%                              | 100,00%                      | 100,00%            | 100.00%                                  | 100,00%  | 100,00%                                      | 100,00%                     | 100,00%                         | 100.00%                       | 100.00%            | 100.00%               | 100,00%              | 100,00%      | 100.00%                                     | 100 00%                                 | 100.00%               | 100.00%                    |                    | (G/C)               | %         |  |
| \$0.00         | 0.00           | 0,00   | 0.00                     | . 0.00   | 0.00                  | 0,00                      | 0.00                  | \$0.00                        | \$0,00              | \$0.00         | \$0.00         | \$0.00           | \$0.00                               | \$0.00                       | \$0.00             | \$0.00                                   | \$0,00   | \$0,00                                       | \$0.00                      | \$0.00                          | \$0.00                        | \$0,00             | \$0.00                | \$0,00               | \$0.00       | \$0.00                                      | \$0.00                                  | \$0.00                | \$0.00                     | (0.0)              | TO FINISH           | BALANCE   | ~  |
| \$240,573.61   | \$4,057.68     | \$3,261 17   | (\$2,249.68)             | \$1,074.00   | (\$879.81)            | (\$1,202.36)              | (\$2,227.41)          | \$227.46                      | \$7,729.67          | \$1,022,88     | \$4,716.18     | \$2,732.50       | \$1,401.06                           | \$2,186,56                   | \$3,598.52         | \$7,500,00                               | \$5,602.25   | \$771.79                                     | \$24,166,89                 | \$15,448,01                     | \$1,209.53                    | \$12,580.72        | \$28,773,23           | \$21.355.05          | \$44,478.52  | \$27,856 48                                 | \$5,405.08                              | \$7,645.71            | \$12,331,94                |                    |                     | RETAINAGE |  |

### WAIVER AND RELEASE OF LIEN UPON PARTIAL PAYMENT

The undersigned lienor ("Lienor"), with offices at 345 Cumberland Industrial Ct., St Augustine, Florida 32095, and in consideration of payment in the amount of \$230,573 6 hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to the Six Mile Creek Community Development District ("District") for all work

furnished to the Six Mile Creek Community Development District ("District") for all work provided pursuant to the agreement ("Agreement") dated April 22, 2022 between the Lienor and District, and for the period from the effective date of the Agreement and through 3-6-2024.

This waiver and release does not cover any retention, labor, services, or materials furnished after the date specified.

Acknowledged this 1th day of March 2024

Besch and Smith Civil Group, Inc.

[Contractor/Lienor

[Signature]

By: Nicole Besch

[Print Name]

Its: resident

[Print title]

**ATTEST** 

KRIS CAMPBELL