Síx Míle Creek Community Development District

November 1, 2024



Six Mile Creek
Community Development District
475 West Town Place
Suite 114
St. Augustine, Florida 32092
www.SixMileCreekCDD.com

October 25, 2024

Board of Supervisors Six Mile Creek Community Development District

Dear Board Members:

The Meeting of the Board of Supervisors of the Six Mile Creek Community Development District will be held Friday, November 1, 2024 at 2:00 p.m. at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida 32092.

- I. Roll Call
- II. Audience Comments (regarding agenda items listed below)
- III. Consideration of Bond Matters for Series 2024
 - A. Supplemental Special Assessment Methodology Report
 - B. Supplemental Assessment Resolution, 2025-01
 - C. Resolution 2025-02, Ratifying Ancillary Documents Related to Series 2024 Bond
- IV. Discussion Regarding License Plate Reader
- V. Brightview Report
- VI. Sitex Report
- VII. Approval of Consent Agenda
 - A. Engineer Items
 - 1. Ratification of Change Order No. 9 Trailmark East Parcel 3
 - 2. Ratification of Change Order No. 21 Trailmark Phase 12
 - 3. Ratification of Requisition No. 90 (2021 Bond Series (AA3, Phase 2)
 - 4. Ratification of Requisition No. 171 (2021 Bond Series (AA2, Phase 3B)

- 5. Ratification of Requisition Nos. 85-91 (2023 Bond Series (AA2, Phase 3C)
- 6. Ratification of Requisition Nos. 75A-80A (2023 Bond Series (AA3, Phase 3)
- 7. Ratification of Requisition Nos. 1-8 (2024 Bond Series)
- 8. Ratification of Work Authorization No. 82 2024-2025 General Consulting Engineering Services
- 9. Ratification of Work Authorization No. 83 Public Facilities Report
- B. Ratification of Agreements / Proposals
 - 1. Audit Engagement Letter with Grau & Associates for Fiscal Year 2024 Audit Report
 - 2. Sitex Aquatics for Aquatic Maintenance Services for Fiscal Year 2025 (TrailMark)
 - 3. Agreement with Jax Utilities Management, Inc. for Concrete Services
- C. Approval of Minutes of the September 11, 2024 Meeting
- D. Balance Sheet as of September 30, 2024 and Statement of Revenues and Expenses for the Period Ending September 30, 2024
- E. Assessment Receipt Schedule
- F. Check Register
- VIII. Consideration of Proposals from Brightview for Landscape Improvements
 - IX. Consideration of Proposals for Landscape & Irrigation Maintenance Services
 - X. Discussion of License Agreement Regarding Recreation Pond
 - XI. Other Business
- XII. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. Manager
 - D. TrailMark Reports

- 1. Operations (RealManage)- Report
- 2. Lifestyles (OnPlace) Report
- E. Reverie Reports (First Service)
 - 1. DFH Updates
 - 2. Operations
 - 3. Lifestyles
- XIII. Supervisor's Requests
- XIV. Audience Comments
- XV. Next Scheduled Meeting November 26, 2024 at 2:00 p.m.
- XVI. Adjournment



A.

Six Mile Creek Community Development District

Supplemental Special Assessment Methodology Report for the Series 2024 Capital Improvement Revenue Bonds Assessment Area 3 Phase 4

September 25, 2024

Prepared by

Governmental Management Services, LLC

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1.0 Introduction

1.1 Executive Summary

1.1.1 The District

Six Mile Creek Community Development District (the "District"), a local unit of special-purpose government, was established by rule number 42GGG-1 adopted by the Florida Land and Water Adjudicatory Commission on March 7, 2007, as amended on August 11, 2021 and May 23, 2022. The District encompasses approximately 1,360 acres of land located within the unincorporated area of St. Johns County, Florida, and was established for the purpose of, among other things, financing and managing the acquisition, construction, maintenance and operation of major infrastructure necessary for development to occur within the District.

The TrailMark development located within the District is a master planned, amenitized, residential community. The planned development will include approximately 2,278 residential units composed of single-family, patio and townhomes.

1.1.2 Assessment Areas

The District has created three (3) separate Assessment Areas to carry out its financing program. Additional Areas may be created over time.

The District previously adopted its Supplemental Special Assessment Methodology Report for the Series 2022 Capital Improvement Revenue Bonds Assessment Area 3 Phase 3, Assessment Area 3 Phase 4, Assessment Area 2 Phase 3C dated September 21, 2022 (the "Master Series 2022 Report"). The Master Series 2022 Report allocated the maximum level of assessments to Assessment Area 2, Phase 3C ("AA2–3C"), Assessment Area 3, Phase 3 ("AA3-3"), and Assessment Area 3, Phase 4 ("AA3-4"). This report supplements the Master Series 2022 Report for the purpose of allocating the assessments for AA3-4 that will secure the \$5,790,000 Capital Improvement

Revenue Bonds, Series 2024 Project Area (the "Series 2024 Bonds").

Assessment Area 1 consists of approximately 153 acres and has been developed into 152 residential lots, all of which have been platted.

Assessment Area 2 consists of approximately 543 acres and is planned for 1,281 residential lots. Assessment Area 2 is being developed in 3 Phases: 305 lots have platted in Phase 1, 398 lots in have platted in Phase 2 and 396 lots have platted in Phase 3A and 3B with 182 additional lots in Phase 3C planned.

Assessment Area 3 consists of approximately 550 acres and is planned for approximately 840 residential lots. 367 lots have platted in Phase 1; 75 lots have platted in Phase 2. 203 lots are planned for Phase 3. 197 lots are planned for Phase 4 which will be subject to the Series 2024 Assessments securing the Series 2024 Bonds.

1.1.3 The 2007, 2015, 2016, 2017, 2020, 2021, 2023 and 2024 Bonds

The District's Board of Supervisors (the "Board") adopted the Improvement Plan for the Purpose of Special Assessment Bonds dated December 1, 2006 (the "CIP"), as supplemented by the District's Supplemental Engineers Report for Series 2007 Capital Improvements dated May 25, 2007, the Supplemental Engineers Report for 2014 Capital Improvements dated November 12, 2014, the Supplemental Engineers Report for the Series 2016 Capital Improvements ("2016 Engineers Report") dated April 12, 2016, the Supplemental Engineers Report for the Series 2017 Capital Improvements dated June 5, 2017, the Supplemental Engineer's Report for the Series 2020 Capital Improvements dated June 2, 2020, the Supplemental Engineer's Report for the Series 2021 Capital Improvements dated January 19, 2021, the Supplemental Engineers Report for the Series 2021 AA2-3B & AA3-2 Capital Improvements dated September 10, 2021, and the Supplemental Engineers Report for Series 2022 AA2-3C, AA3-3 & AA3-4 Capital Improvements dated September 2, 2022, the Supplemental Engineers Report for the Series 2023 AA2-3C & AA3-3 dated June 5, 2023, the Supplemental Engineers Report for the Series 2024 AA3-4 Capital Improvements dated May 24, 2024 (collectively, the Engineer's Report"), which describe the public infrastructure improvements financed in part by the District's issuance of Bonds secured by special assessments levied on the lands within the District (the "CIP").

The District has previously issued its Capital Improvement Revenue Bonds, Series 2007 (the "2007 Bonds"), its Capital Improvement Revenue Bonds, Series 2015 Refunding Bonds (the 2015 Bonds), its Capital Improvement Revenue Bonds, Series 2016A (the "2016A Bonds"), its Capital Improvement Revenue Bonds Series 2017A (Assessment Area 2, Phase 2) (the "2017A Bonds"), its Capital Improvement Revenue Bonds, Series 2017B (Assessment area 2, Phase 2) (the "2017B Bonds"), its Capital Improvement and Refunding Bonds Series 2020 (Assessment Area 2, Phase 3A) (the "2020 Bonds"), its Capital Improvement Revenue Bonds, Series 2021 (Assessment Area 3, Phase 1) (the "2021 AA3-1 Bonds"), its Capital Improvement Revenue Bonds Series 2021 (Assessment Area 3 (Phase 2) and Assessment Area 2 (Phase 3B) (the "2021 AA3-2, AA2-3B Bonds"), and its Capital Improvement Revenue Bonds Series 2023 (Assessment Area 3 (Phase 3) (the "2023 AA2-3C & AA3-3") to finance portions of the CIP.

This Report addresses the assessments securing the Series 2024 Bonds, secured by Special assessments levied on AA3-4. The Six Mile Creek Community Development District Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements dated May 24, 2024, ("2024 Project Engineer's Report") describes the project, which will be partially funded by the Series 2024 Bonds. It is anticipated that the proceeds of the Series 2024 Bonds will be deposited into the construction fund account for the assessment area securing the Series 2024 Bonds. The assessment areas securing the Series 2024 Bonds are Assessment Area 3, Phase 4, which includes 197 lots (the "AA3-4 Assessments").

A detailed estimated Sources and Uses of funds for the Series 2024 Bonds, broken out for each assessment area is contained in is contained in **Table 3**.

1.2 Special Benefits and General Benefits

Improvements undertaken by the District as described in the CIP create special and peculiar benefits, different in kind and degree than general benefits, for properties within its borders as well as general benefits to the public at large.

As contained in the Master Assessment Report the benefit from the CIP was based upon \$131,449,000 of construction costs for the system of improvements. The 2014 Engineer's Report estimates construction costs of \$156,326,750 for the CIP, in part because it describes additional improvements. Because the CIP is a system of improvements, the additional improvements increase the overall benefit to all developable lands within the District. Notwithstanding the additional improvements described in various Supplemental Engineer's Reports, the benefit findings and methodology contained in the Master Methodology Report still apply and are incorporated herein by reference.

Benefit per assessment area and product type is outlined in **Table 4**.

1.3 Requirements of a Valid Assessment Methodology

Special assessments under Florida law, to be valid, must meet two requirements. The first requirement is that the properties assessed must receive a special benefit from the improvements paid for by the assessments. The second requirement is that the assessments must be fairly and reasonably allocated to the properties being assessed.

Florida law provides for a wide application of special assessments that meet these two characteristics of special assessments.

2.0 The Series 2024 Bonds

2.1 Development Plan - Overview

The Developer of the property within the District has defined the land uses for the property. The land uses are described in in Table 1 (Appendix) ("Development Plan") associated with the AA3-4 Assessments. The Development Plan may change dependent upon future market conditions.

2.2 Bond Description

The Series 2024 Bonds are planned to be issued with a thirty-year term and an average coupon rate of 5.28%. Interest is capitalized for 7 months and the Debt Service Reserve Fund ("DSRF") is equal to the annual Maximum Annual Debt Service ("MADS") of \$386,260.

The Series 2024 Bonds are to be issued at a par amount of \$5,790,000. See estimated bond terms on **Table 3**.

3.0 Assessment Allocation

3.1 Structure

The debt required to finance the CIP is allocated to the benefited lands within the District consistent with the Master Assessment Report. As noted above, the 2014 Engineer's Report estimates construction costs of \$156,326,750 for the CIP increasing the overall benefit to all developable lands within the District. The Series 2024 Bonds fund a portion of the improvements described in the Series 2024 project Engineer's Report (the "Series 2024 Project"), which describes improvements for each of the assessment areas securing the Series 2024 Bonds. Specifically, the Series 2024 Project consists of the improvements associated with AA3-4 which are estimated at \$10,358,000. The Series 2024 Bonds will provide for construction funds in the approximate amount of \$5,109,676.

3.2 Assessment Allocation

Based upon the CIP, the District's assessment consultant and underwriter determined the amount of Bonds required to fund the infrastructure costs.

The CIP consists of roadway improvements, potable water, wastewater, landscaping, monumentation, signage and community recreation improvements that benefit all lands within the District. The CIP consists of a system of improvements that benefits all developable property equally. The 2007 Bonds were issued to finance a portion of the acquisition and construction of the 2007 Improvement Plan, which comprises a portion of the CIP. The Series 2024 Bonds are being issued to fund a portion of the CIP.

The AA3-4 Assessments will be levied on 67.52 gross acres in Assessment Area 3, Phase 4.

As land is developed and platted, the AA3-4 Assessments will be allocated on a first platted basis to developed and platted lots with an identifiable folio number. The Series 2024 Bonds are expected to be allocated to and fully absorbed by the 197 planned lots for Assessment Area 3, Phase 4.

4.0 True – Up Mechanism

In order to assure that the District's debt will not build up on unsold acres, and to assure that the requirements that the non-ad valorem assessments will be constitutionally lienable on the property will continue to be met, the District shall determine the following.

To assure that there will always be sufficient development potential in the undeveloped property to assure payment of debt service after a plat or site plan approval, the following test will be applied. The test is that the par debt per developable acre remaining on the undeveloped property within Assessment Area 3 Phase 4 is never allowed to increase above its maximum per acre level.

The AA3-4 Assessments securing a portion of the Series 2024 Bonds are anticipated to be in the principal amount of \$5,790,000. AA3-4, planned for 197 units total as contained on Table 1, are 67.52 acres. The maximum debt per acre is \$85,752.37. Therefore, at the time of platting, if only a portion of the parcel is platted, then the remaining undeveloped property within the parcel cannot exceed a per acre debt of \$85,752.37. If the remaining undeveloped property has debt in excess of \$85,752.37 per developable acre, a true-up payment will be due upon platting or site plan approval. If the entire parcel is platted and the assignment of debt to the platted lots is not sufficient to absorb the total debt a true-up payment will be due upon platting or site plan approval.

5.0 Final Assessment Rolls

Final assessment rolls reflecting the allocation of special assessments securing repayment of the Series 2024 Bonds are attached hereto as the lands to be developed into 197 lots. **Table 5** provides for the Par Debt and Debt Service Assessments AA3-4.

6.0 Additional Stipulations

Certain financing, development, and engineering data was provided by members of District staff and/or the Developer. The allocation methodology described herein was based on information provided by those professionals. Governmental Management Services, LLC makes no representations regarding said information transactions beyond restatement of the factual information necessary for compilation of this Report. For further information about the Bonds, please refer to the Master Trust Indenture and or the Supplemental Trust Indentures.

TABLE 1 Six Mile Creek Community Development District Development Program Series 2024 AA3-4 (Unit 13)

| | | AA3-4 | AA3-4 |
|----------|-----|-------|------------|
| LAND USE | ERU | UNITS | TOTAL ERUS |
| 43' LOT | 0.8 | 93 | 74.4 |
| 53' LOT | 1 | 89 | 89 |
| 63' LOT | 1.2 | 15 | 18 |
| | | | |
| TOTAL | | 197 | 181.4 |

TABLE 2 Six Mile Creek CDD Infrastructure Cost Estimates AA3-4

| Neighborhood Infrastructure Improvements | Total Cost |
|--|------------|
| AA3-4 | Estimates |
| Master Infrastructure | - |
| Traffic Signal | 1,000,000 |
| Common Area Landscaape/Hardscape | 485,000 |
| Neighborhood Infrastructure | |
| Sanitary Sewer, Lift Stations, and Force Mains | 3,069,000 |
| Stormwater Management | 2,559,000 |
| Neighborhood Roadways | 1,492,000 |
| Street Lighting | 200,000 |
| Water Distribution System | 1,103,000 |
| Common Area Landscaape/Hardscape | 450,000 |
| Total Costs (approx.) | 10,358,000 |

Information provided by England, Thims & Miller, , Inc. Supplemental Engineer's Report Dated May 24, 2024

TABLE 3 Six Mile Creek Community Development District Sources and Uses Series 2024 AA3-4 (Unit 13)

| Sources: | SERIES 2024 |
|-------------------------------------|-------------|
| Bond Proceeds - Par Amount | 5,790,000 |
| Total Sources of Funds | 5,790,000 |
| <u>Uses:</u> | |
| Construction Funds AA3-4 | 5,109,676 |
| Debt Service Reserve Fund 50% MADS | 193,130 |
| Capitalized Interest | 166,346 |
| Cost of Issuance | 205,048 |
| Underwriter's Discount | 115,800 |
| Total Uses of Funds | 5,790,000 |
| | |
| Principal Amortization Installments | 30 |
| Average Coupon | 5.283017% |
| Par Amount | 5,790,000 |
| Maximum Annual Debt Service | 386,260 |
| Capitalized Interest Through | 05/01/25 |
| Maturity | 5/1/2055 |

Notes:

DSRF based on 100% of maximum annual debt service (MADS). Provided by FMSbonds, Inc.

TABLE 4 Six Mile Creek CDD Benefit

AA3-4 (Unit 13)

| Development Type | Number of Planned Units | ERU Per Unit (1) | Total ERU's | Improvement Costs Per Product Type | Benefit Per Unit | Allocation of Series 2024 Par Debt | Series 2024 Par Debt per Unit |
|------------------|-------------------------------|---------------------|----------------|--|---------------------|--|--|
| 43' LOT | 93 | 0.80 | 74.4 | 4,248,265 | 45,680 | 2,374,730 | 25,535 |
| 53' LOT | 89 | 1.00 | 89 | 5,081,929 | 57,100 | 2,840,739 | 31,918 |
| 63' LOT | 15 | 1.20 | 18 | 1,027,806 | 68,520 | 574,531 | 38,302 |
| TOTAL | 197 | | 181.4 | 10,358,000 | | 5,790,000 | • |

(1) Based on the Supplemental Master Assessment Methodology Report dated September 21, 2022

TABLE 5 Six Mile Creek Community Development District Par Debt and Debt Service Allocations Series 2024 AA3-4 (Unit 13)

| AA3-4 LAND USE | AA3-4# UNITS | PAR DEBT PER UNIT SERIES 2024 AA3-4 | TOTAL SERIES 2024 AA3-4 PAR DEBT | SERIES 2024 AA3-4 NET ANNUAL PER UNIT | TOTAL SERIES 2024 AA3-4 MAX ANNUAL | SERIES 2024 AA3- 4 ANNUAL PER UNIT GROSS TAX BILL |
|----------------|-----------------|--|--|--|--|--|
| 43' LOT | 93 | 25,535 | 2,374,730 | 1,703 | 158,422 | 1,812 |
| 53' LOT | 89 | 31,918 | 2,840,739 | 2,129 | 189,510 | 2,265 |
| 63' LOT | 15 | 38,302 | 574,531 | 2,555 | 38,328 | 2,718 |
| TOTAL | 197 | - | 5,790,000 | | 386,260 | |

TABLE 6 Six Mile Creek Community Development District Assessment Roll Series 2024 AA3-4 (Unit 13)

| | | ASESSMENT | | | MAX | |
|----------------|-------------------------------------|-----------|-------|-----------|---------|--|
| PARCEL | OWNER | AREAS | ACRES | PAR DEBT | ANNUAL | |
| | | | | | | |
| LEGAL ATTACHED | SIX MILE CREEK INVESTMENT GROUP LLC | AA3-4 | 67.52 | 5,790,000 | 386,260 | |

A PORTION OF SECTIONS 5 AND 6, AND A PORTION OF THE JOSE PAPY GRANT, SECTION 38, LYING IN TOWNSHIP 7 SOUTH RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 53.61 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 2410'17" WEST, 51.85 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY, THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1215.00 FEET, AN ARC DISTANCE OF 147.49 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 66'51'37" EAST, 50.34 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 4: NORTH 52'16'54" EAST, 426.96 AN ARC DISTANCE OF 79.07 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 04'20'56" WEST, 66.81 FEET; COURSE NO. 6: NORTH 14'23'30" EAST, 13'19 FEET, TO THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 325.00 FEET, AN ARC DISTANCE OF 35.94 FEET, A CHORD BEARING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 49.06 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 64'02'09" EAST, 48.90 FEET, TO THE POINT OF TANGENCY SAID CURVE; THENCE NORTH 71'50'36" EAST, 57.82 FEET; THENCE NORTH 18'09'24" WEST, 120.00 FEET; THENCE NORTH 71'50'36" EAST, 6.67 FEET; THENCE NORTH 18'09'24" WEST, 203.99 FEET; THENCE CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 38.87 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68'45'07" EAST, 37.36 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 2: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 135.80 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 6110'37" EAST, 132.98 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; <u>COURSE NO. 3</u>; NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 BEARING AND DISTANCE OF NORTH 51'37'21" WEST, 87.29 FEET, TO THE POINT OF COMPOUND CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 52'16'54" WEST, 335.33 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHWESTERLY, THENCE SOUTHWESTERLY, ALONG AND DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 87.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEGIN AT THE MOST EASTERLY CORNER OF THE TRACT 6, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 11 UNIT B, AS RECORDED IN MAP BOOK 117, PAGES 29 THROUGH 35, INCLUSIVE OF SAID PUBLIC RECORDS, THENCE NORTH 88'37'17" EAST, 413.93 FEET; THENCE NORTH 63'27'10" EAST, 1008.84 FEET; THENCE SOUTH 01'22'25" EAST, 2320.58 FEET; THENCE SOUTH 88'48'01" WEST, 1104.33 FEET; CONCAVE SOUTHERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 117.44 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 85.55'31" WEST, 110.80 FEET, TO EASTERLY, NORTHEASTERLY, NORTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING NINE (9) COURSES AND DISTANCES; COURSE NO. 1: EASTERLY, ALONG AND AROUND THE ARC OF SAID NORTHWESTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 61.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 32.22/04" WEST, 61.68 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND ARCOUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 26.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 15'54'44" WEST, 26.02 FEET; THENCE SOUTH 55'55'31" WEST, 73.31 FEET; THENCE NORTHWESTERLY; THENCE NORTHWESTERLY; THENCE NORTHWESTERLY; HAVING A ROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; COURSE NO. 5: NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, RADIUS OF 1170.00 FEET, AN ARC DISTANCE OF 232.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 39'46'39" WEST, 232.53 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE NORTH 45'28'50" WEST, 87.37 FEET, TO THE ARC OF A CURVE LEADING EASTERLY AND THE SOUTHEASTERLY LINE OF SAID PLAT OF WHISPER CREEK PHASE 11 UNIT B; THENCE SOUTH 7150'36" WEST, 138.02 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46'17'29" WEST, 147.40 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 78'46'36" EAST, 35.93 FEET; COURSE NO. 8: NORTH 08'03'18" EAST, 180.00 FEET; COURSE NO. 9: NORTH 32'38'02" EAST, IHENCE NORTH 03'24'7" WEST, 375.48 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY, THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, 3742'12" WEST, 50.34 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE

CONTAINING 67.52 ACRES, MORE OR LESS.



LEGAL DESCRIPTION - ASSESSMENT AREA 3 PH

| ISTRICT |
|------------|
| |
| EVELOPMENT |
| OMMUNITY D |
| E CREEK C |
| |

| ETM NO. 22-397-01-001 | DRAWN BY: MKJ | DATE: MAY 1, 2024 | |
|-----------------------|---------------|-------------------|--|
| 7 | t | | |

9

PLATE NO.



RESOLUTION 2025-01

[ASSESSMENT AREA 3, PHASE 4]

A RESOLUTION SETTING FORTH THE SPECIFIC TERMS OF THE DISTRICT'S CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2024 (2024 PROJECT AREA); MAKING CERTAIN FINDINGS AND CONFIRMING AND ADOPTING AN ENGINEER'S REPORT AND AN ASSESSMENT REPORT; CONFIRMING THE MAXIMUM ASSESSMENT LIEN SECURING 2024 BONDS (2024 PROJECT AREA); ADDRESSING THE ALLOCATION AND COLLECTION OF THE ASSESSMENTS SECURING THE 2024 BONDS (2024 PROJECT AREA); ADDRESSING TRUE-UP PAYMENTS; PROVIDING FOR THE SUPPLEMENTATION OF THE IMPROVEMENT LIEN BOOK; PROVIDING FOR THE RECORDING OF A NOTICE OF ASSESSMENTS; PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, the Six Mile Creek Community Development District ("District") has previously indicated its intention to undertake, install, establish, construct or acquire certain public improvements and to finance such public improvements through the imposition of special assessments on benefited property within the District and the issuance of bonds; and

WHEREAS, the District's Board of Supervisors ("Board") previously adopted, after notice and public hearing, Resolution 2023-02, relating, in part, to the imposition, levy, collection and enforcement of such special assessments for Assessment Area 3, Phase 4; and

WHEREAS, pursuant to and consistent with the terms of Resolution 2023-02, this Resolution shall set forth the terms of bonds actually issued by the District, and apply the adopted special assessment methodology to the actual scope of the project to be completed with a series of bonds and the terms of the bond issue; and

WHEREAS, on September 25, 2024, the District entered into that certain Bond Purchase Agreement with FMSbonds, Inc., whereby the District agreed to sell its \$5,790,000 Six Mile Creek Community Development District Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area) ("2024 Bonds"), and

WHEREAS, pursuant to and consistent with Resolution 2023-02, the District desires to set forth the particular terms of the sale of the 2024 Bonds and confirm the lien of the levy of special assessments securing the 2024 Bonds.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AS FOLLOWS:

SECTION 1. INCORPORATION OF RECITALS. All of the above representations, findings and determinations are recognized as true and accurate and are expressly incorporated into this Resolution.

SECTION 2. AUTHORITY FOR THIS RESOLUTION. This Resolution is adopted pursuant to the provisions of Florida law, including Chapters 170, 190 and 197, Florida Statutes, and Resolution 2023-02.

SECTION 3. FINDINGS; ADOPTION OF ENGINEER'S REPORT AND 2024 ASSESSMENT REPORT. The Board of Supervisors of the Six Mile Creek Community Development District hereby finds and determines as follows:

- (a) On November 16, 2022, the District, after due notice and public hearing, adopted Resolution 2023-02, which, among other things, equalized, approved, confirmed and levied special assessments on property benefiting from the improvements authorized by the District. That Resolution provided that as each series of bonds were issued to fund all or any portion of the District's improvements, a supplemental resolution would be adopted to set forth the specific terms of the bond and certify the amount of the lien of the special assessments securing any portion of the bonds, including interest, costs of issuance, the number of payments due, any true-up amounts and the application of receipt of any true-up proceeds.
- (b) The Six Mile Creek Community Development District Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements dated May 24, 2024, attached to this Resolution as **Exhibit A** ("Engineer's Report"), identifies and describes the presently expected components of the infrastructure improvements to be financed in part with the 2024 Bonds (the "2024 Project"), and sets forth the costs of the 2024 Project as \$10,358,000. The District hereby confirms that the 2024 Project serves a proper, essential, and valid public purpose. The use of the Engineer's Report in connection with the sale of the 2024 Bonds is hereby ratified.
- (c) The Supplemental Special Assessment Methodology Report for the Series 2022 Capital Improvement Revenue Bonds Assessment Area 3 Phase 3 (Unit 12) and Phase 4 (Unit 13), Assessment Area 2 Phase 3C (EP3) dated September 21, 2022, as supplemented by the Supplemental Special Assessment Methodology Report for the Series 2024 Capital Improvement Revenue Bonds Assessment Area 3 Phase 4, dated September 25, 2024, the latter of which is attached to this Resolution as Exhibit B (collectively, the "2024 Assessment Report"), applies the adopted Special Assessment Master Methodology Report dated March 30, 2007 (the "Master Assessment Report"), as supplemented by the District's Supplemental Special Assessment Methodology Report, Final Numbers dated June 28, 2007 (the "First Supplemental Assessment Report"), Second Supplemental Special Assessment Methodology Report for the Capital Improvement Bonds Series 2014A and Series 2007 dated October 15, 2014, Final Special Assessment Methodology Report for the 2014 Refunding Bonds and the Remaining 2007 Bonds dated November 14, 2014 (the "Refunding Report"), Final Numbers Special Assessment Methodology Report for the Series 2016A and 2016B Capital Improvement Bonds dated April 22, 2016 (the "2016 Assessment Report"), the Supplemental Special Assessment Methodology Report for the Series 2017A and 2017B Capital Improvement Bonds Assessment Area 2 (Phase 2) dated November 14, 2017 (the "2017 Assessment Report"), the Six Mile Creek Community Development District Supplemental Special Assessment Methodology Report for the Capital

Improvement Revenue and Refunding Bonds, Series 2020 (Assessment Area 2, Phase 3A) dated June 12, 2020 (the "2020 Assessment Report"), the Six Mile Creek Community Development District Supplemental Special Assessment Methodology Report for the Series 2021 Capital Improvement Revenue Bonds Assessment Area 3 (Phase 1) dated February 10 2021 (the "Area 3, Phase 1 Assessment Report"), the Six Mile Creek Community Development District Supplemental Special Assessment Methodology Report for the Series 2021 Capital Improvement Revenue Bonds Assessment Area 3 (Phase 2) and Assessment Area 2 (Phase 3B) dated September 14, 2021, the Six Mile Creek Community Development District First Supplemental to the Adjunct Supplemental Special Assessment Methodology Report for the Series 2021 Capital Improvement Revenue Bonds Assessment Area 3 (Phase 2) and Assessment Area 2 (Phase 3B) dated July 20, 2022 (together, the "2021 Area 2, Phase 3B/Area 3 Phase 2 Assessment Report") and the Supplemental Special Assessment Methodology Report for the Series 2023 Capital Improvement Revenue Bonds Assessment Area 3 Phase 3, Assessment Area 2 Phase 3C dated June 14, 2023 ("the "2023 Assessment Report") to the 2024 Project and the actual terms of the 2024 Bonds. The 2024 Assessment Report is hereby approved, adopted and confirmed. The District ratifies its use in connection with the sale of the 2024 Bonds.

(d) The 2024 Project will specially benefit all developable property within the District, including Assessment Area 3, Phase 4. It is reasonable, proper, just and right to assess the portion of the costs of the 2024 Project financed with the 2024 Bonds to the specially benefited properties within Assessment Area 3, Phase 4, as set forth in Resolution 2023-02, the 2024 Assessment Report, and this Resolution.

SECTION 4. SETTING FOR THE TERMS OF THE 2024 BONDS; CONFIRMATION OF MAXIMUM ASSESSMENT LIEN SECURING 2024 BONDS. As provided in Resolution 2023-02, this Resolution is intended to set forth the terms of the 2024 Bonds and the final amount of the lien of the special assessments securing those bonds. The 2024 Bonds, in a par amount of \$5,790,000 shall bear such rates of interest and maturity as shown on Exhibit C attached hereto. The estimated sources and uses of funds of the 2024 Bonds shall be as set forth in Exhibit D. The debt service due on the 2024 Bonds is set forth on Exhibit E attached hereto. The lien of the special assessments securing the 2024 Bonds shall be the principal amount due on the 2024 Bonds, together with accrued but unpaid interest thereon, and together with the amount by which annual assessments are grossed up to include early payment discounts required by law and costs of collection.

SECTION 5. ALLOCATION OF ASSESSMENTS SECURING 2024 BONDS.

(a) The special assessments for the 2024 Bonds ("2024 Assessments") shall be allocated in accordance with **Exhibit B**, which allocation shall initially be on an acreage basis and further allocated as set forth in the 2024 Assessment Report. The 2024 Assessment Report, considered herein, reflects the actual terms of the issuance of the District's 2024 Bonds. The estimated costs of collection of the 2024 Assessments are as set forth in the 2024 Assessment Report.

- (b) To the extent land is added to the District as presently contemplated by the 2024 Assessment Report, the District may, by supplemental resolution, determine such land to be benefited by the 2024 Project and reallocate the 2024 Assessments and impose special assessments on the newly added and benefited property.
- (c) Taking into account capitalized interest and earnings on certain funds and accounts as set forth in the Master Trust Indenture and the Twelfth Supplemental Trust Indenture, the District shall begin annual collection of the 2024 Assessments using the methods available to it by law. Debt service payments and semi-annual installments of interest are reflected on **Exhibit E**.
- (d) Section 7 of Resolution 2023-02 sets forth the terms for collection and enforcement of the 2024 Assessments. The District hereby certifies the 2024 Assessments for collection and directs staff to take all actions necessary to meet the time and other deadlines imposed by St. Johns County for collection and other Florida law. The District Manager shall prepare or cause to be prepared each year a tax roll for purposes of effecting the collection of the special assessments and present same to the District Board as required by law. The District Manager is further directed and authorized to take all actions necessary to collect special assessments on property using methods available to the District authorized by Florida law in order to provide for the timely payment of debt service.

SECTION 6. APPLICATION OF TRUE-UP PAYMENTS. Pursuant to Resolution 2023-02, there may be required from time to time certain True-Up Payments (as defined in Resolution 2023-02). As parcels of land are platted, the 2024 Assessments shall be allocated as set forth in Resolution 2023-02, this Resolution, and the 2024 Assessment Report, including, without limitation, the application of the true-up process set forth in Section 8 of Resolution 2023-02. The District shall apply all True-Up Payments related to the 2024 Bonds only to the credit of the 2024 Bonds. All True-Up Payments, as well as all other prepayments of assessments, shall be deposited into the accounts specified in the Eleventh Supplemental Indenture dated as of October 1, 2024, governing the 2024 Bonds.

SECTION 7. IMPROVEMENT LIEN BOOK. Immediately following the adoption of this Resolution, the 2024 Assessments as reflected herein shall be recorded by the Secretary of the Board of the District in the District's Improvement Lien Book. The 2024 Assessments shall be and shall remain a legal, valid and binding first lien against all benefitted property as described in **Exhibit B** until paid and such lien shall be coequal with the lien of all state, county, district, municipal or other governmental taxes and superior in dignity to all other liens, titles, and claims.

SECTION 8. ASSESSMENT NOTICE. The District's Secretary is hereby directed to record a Notice of Series 2024 Assessments (Assessment Area 3, Phase 4) in the Official Records of St. Johns County, Florida, or such other instrument evidencing the actions taken by the District.

SECTION 9. CONFLICTS. This Resolution is intended to supplement Resolution 2023-02, which remains in full force and effect. This Resolution and Resolution 2023-02 shall be construed

to the maximum extent possible to give full force and effect to the provisions of each resolution. All District resolutions or parts thereof in actual conflict with this Resolution are, to the extent of such conflict, superseded and repealed.

SECTION 10. SEVERABILITY. If any section or part of a section of this resolution be declared invalid or unconstitutional, the validity, force and effect of any other section or part of a section of this resolution shall not thereby be affected or impaired unless it clearly appears that such other section or part of a section of this resolution is wholly or necessarily dependent upon the section or part of a section so held to be invalid or unconstitutional.

SECTION 11. EFFECTIVE DATE. This Resolution shall become effective upon its adoption.

APPROVED and ADOPTED this 1st day of November, 2024.

| ATTEST: | | SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT |
|-------------|--------------------------------------|---|
| Secretary/A | ssistant Secretary | Chairman |
| Exhibit A: | Supplemental Enginee May 24, 2024 | ers Report for Series 2024 AA3-4 Capital Improvements dated |
| Exhibit B: | Supplemental Special | Assessment Methodology Report for the Series 2024 Capital Bonds Assessment Area 3 Phase 4, dated September 25, |
| Exhibit C: | Maturities and Coupo | ns of 2024 Bonds |
| Exhibit D: | Sources and Uses of F | unds for 2024 Bonds |
| Exhibit E: | Annual Debt Service P | ayment Due on 2024 Bonds |

Annual Debt Service Payment Due on 2024 Bonds

Exhibit A

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT SUPPLEMENTAL ENGINEERS REPORT For SERIES 2024 AA3-4 CAPITAL IMPROVEMENTS

Prepared for

Board of Supervisors Six Mile Creek Community Development District

Prepared by



14775 Old St. Augustine Road Jacksonville, Florida 32258 904-642-8990

E 22-397-01-901 May 24, 2024



May 24, 2024

Mr. Gregg Kern Chairman, Board of Supervisors Six Mile Community Development District 475 West Town Place, Suite 114 St. Augustine, Florida 32092

Reference: Supplemental Addendum to the Improvement Plan dated December 1, 2006

ETM No.: 22-397-01-901

Dear Mr. Kern:

Pursuant to your request, England, Thims & Miller, Inc. has prepared the enclosed report in an effort to provide information regarding the anticipated capital improvements to be funded in the year 2024. This report is a supplement to the adopted Six Mile Creek CDD Improvement Plan dated December 1, 2006, and the Supplemental Engineer's Reports dated May 25, 2007, November 12, 2014, April 12, 2016, June 5, 2017, October 27, 2017, June 3, 2020, January 19, 2021, September 10, 2021, September 2, 2022 and June 5, 2023.

Please don't hesitate to contact me if you have any questions or comments regarding this report.

Sincerely,

ENGLAND, THIMS & MILLER, INC.

Scott A. Wild, P.E.

SAW/shb

Enclosures

EXECUTIVE SUMMARY

The Six Mile Creek Community Development District (The "Six Mile Creek CDD" or the "District") is a $1,289 \pm$ acre community development district located in St. Johns County, Florida. (Refer to *Plate 1*, location map). The land within the District consists of a parcel within the Saint Johns DRI, referred to herein as the "South Tract". The authorized land uses within the District include residential development as well as substantial open space and recreational amenities. The full development within the Six Mile Creek CDD boundaries is anticipated to include approximately:

| ТҮРЕ | Acreage Acres | Residential Units |
|---------------------------|------------------|-------------------|
| Residential | 780± | 2278 |
| Amenity Village | 7± | |
| Community Park | 30± | |
| Neighborhood Parks System | 17± | |
| Wetlands | 357± | |
| Upland Buffer | 98± | |
| TOTALS | 1289± | 2278 |

(Refer to *Plate 2* for the map of the District boundaries and *Plate 3* for legal description of the District.)

In anticipation of development within its boundaries, on March 30, 2007 the District adopted its Improvement Plan dated December 1, 2006, which describes master and neighborhood infrastructure improvements that the District intended to finance (or advance finance), construct, install and/or acquire within and adjacent to the boundaries of the District. Subsequently, the District adopted the Supplemental Engineer's Reports dated May 25, 2007, November 12, 2014, April 12, 2016, June 5, 2017, October 27, 2017, June 3, 2020, January 19, 2021, September 10, 2021, September 2, 2022 and June 5, 2023. The purpose of this report is to supplement the existing Improvement Plan and Supplemental Engineer's Reports in an effort to identify infrastructure improvements that will be funded in whole or part with proceeds from the issuance of the Six Mile Creek Community Development District (St. Johns County, Florida) Capital Improvement Revenue Bonds, Series 2024 AA3-4 related to the next phase of development within the District. The proposed infrastructure improvements are within Assessment Area 3 (Phase 4), which is referred to as Phase 13 of the TrailMark development. The anticipated costs to construct and/or install the Series 2024 AA3-4 Project are set forth in Table 1.

The unit distributions for previous assessment areas are as follows:

| Assessment Area 1 | | Assessment Are | Assessment Area 2 (Phase 1) | | 2 (Phase 2) |
|-------------------|-----|----------------|-----------------------------|------------|-------------|
| 43' lots | 20 | 43' lots | 160 | 43' lots | 69 |
| 53'lots | 32 | 63' lots | 63 | 53' lots | 216 |
| 63'lots | 81 | 70' lots | 21 | 63' lots | 34 |
| 70' lots | 19 | 80' lots | 61 | 70' lots | 8 |
| Total Lots | 152 | Total Lots | 305 | 80' lots | 71 |
| | | | | Total Lots | 398 |

| Assessment Area 2 (Phase 3A) | | Assessment Area 2 (Phase 3B) | | Assessment Area 2 (Phase 3C) | |
|------------------------------|-----|------------------------------|-----|------------------------------|-----|
| 43' Lots | 57 | 43' Lots | 91 | 43' Lots | 71 |
| 53' Lots | 62 | 53' Lots | 83 | 53' Lots | 78 |
| 63' Lots | 62 | 63' Lots | 41 | 63' Lots | 33 |
| Total Lots | 181 | Total Lots | 215 | Total Lots | 182 |
| | | | | | |
| Assessment Area 3 (Phase 1A) | | Assessment Area 3 (Phase 1B) | | Assessment Area 3 (Phase 2) | |
| 43' Lots | 76 | 43' Lots | 108 | 63' Lots | 75 |
| 53' Lots | 74 | 53' Lots | 61 | Total Lots | 75 |
| 63' Lots | 45 | 63' Lots | 3 | | |
| Total Lots | 195 | Total Lots | 172 | | |
| | | | | | |
| Assessment Area 3 (Phase 3) | | | | | |
| 43' Lots | 119 | | | | |
| 53' Lots | 64 | | | | |
| 63' Lots | 20 | | | | |
| Total Lots | 203 | | | | |

The anticipated unit distribution for the Series 2024 AA3-4 Bonds is as follows:

| Proposed Unit Mix for Series 2024 AA3-4 Bonds Assessment Area 3 (Phase 4) | | | | |
|---|--------|--|--|--|
| Lot Size (Feet) | Number | | | |
| 43 | 93 | | | |
| 53 | 89 | | | |
| 63 | 15 | | | |
| TOTAL | 197 | | | |

In comparison with the Improvement Plan and Supplemental Engineer's Reports, the Master and Neighborhood Infrastructure costs have been updated to present the estimated cost for the Series 2024 AA3-4 Project.

Plate 4 depicts the limits and area for Assessment Area 3 (Phase 4). It also depicts the currently anticipated lot mix and total unit count for Assessment Area 3 (Phase 4). Plate 5 provides the legal description for Assessment Area 3 (Phase 4).

The limits and areas of Assessment Area 1, Assessment Area 2 (Phases 1, 2, 3A, 3B, and 3C), and Assessment Area 3 (Phases 1A, 1B, 2, 3, and 4) are also depicted on Plate 4, together with the existing lot mix and total unit count within Assessment Area 1, Assessment Area 2 (Phases 1, 2, 3A, 3B and 3C), and Assessment Area 3 (Phases 1A, 1B, 2, 3 and 4).

MASTER INFRASTRUCTURE IMPROVEMENTS

The following sections of this report describe those Master Infrastructure Improvements that benefit all Assessment Areas. These include transportation and miscellaneous other improvements, such as common area landscape/hardscape.

TRANSPORTATION IMPROVEMENTS

The Six Mile Creek CDD presently intends to finance, design and construct certain master transportation facilities necessary for development within the District boundaries. These improvements have been designed and will be constructed to St. Johns County standards.

This total proposed improvement consists of a proposed traffic signal at the intersection of Trailmark Boulevard and Pacetti Road, and associated pedestrian improvements.

MISCELLANEOUS IMPROVEMENTS

Utility Improvements

The Six Mile Creek CDD financed, designed and constructed certain water utility infrastructure necessary for development within the District boundaries. These improvements were designed and constructed to St. Johns County standards, and are owned and maintained by St. Johns County. This includes construction of master lift stations, water mains, force mains, and gravity sewer mains. It is anticipated that the cost of construction for these improvements will be partially reimbursed to the District through the utility agreement described below.

In accordance with the Six Mile Creek Water and Sewer Connection Fee Reimbursement Agreement adopted January 29, 1999 ("Agreement"), St. Johns County will reimburse the cost of construction of the transmission components of the water and sewer facilities located within and adjacent to the Six Mile Creek CDD. This reimbursement will be paid from one-third of the connection fees collected by St. Johns County at the time connection fees are paid. The reimbursement for a completed portion of the infrastructure must be completed within a 12-year period following the construction of the improvement. It is anticipated that \$4,311,421 (of which \$894,438 has been received to date) of the master utility infrastructure cost will be reimbursed to the District through this Agreement and that the District will use the funds to construct additional portions of the improvements described in the Improvement Plan.

Common Area Landscape/Hardscape

The Six Mile Creek CDD presently intends to finance, design and construct certain common area landscape and hardscape improvements to benefit the development within the District boundaries. These improvements will be designed and constructed to St. Johns County standards, and will be owned and maintained by the District. Landscaping will be installed continuously along the length of the Loop Road and within other areas of the District. These improvements also include soft costs for all common area improvements.

NEIGHBORHOOD INFRASTRUCTURE IMPROVEMENTS

The Series 2024 AA3-4 Project includes the cost of the neighborhood infrastructure improvements for 197 single family units in Assessment Area 3 (Phase 4), as depicted on Plates 4 and 5.

The Six Mile Creek CDD presently intends to finance certain infrastructure improvements for each neighborhood within the District boundaries. The improvements include complete construction of the basic infrastructure for each neighborhood, including but not limited to: clearing and grubbing, earthwork, water and sewer underground utility construction, drainage, stormwater management, grassing, sodding, underground electrical conduit and neighborhood street lighting.

The cost estimate for the roadways included in the neighborhood infrastructure improvements is based upon curb and gutter section roadways with variable pavement widths, within variable width rights-of-way. The clearing, grubbing and earthwork estimates include all work necessary for the complete right-of-way area, and include utility easements for underground electrical conduit for roadway street lighting. Disturbed areas within the rights-of-way, which are outside of the paved areas, will be sodded and/or seeded and grassed in order to provide erosion and sediment control in accordance with St. Johns County standards.

Stormwater management cost estimates included in the neighborhood infrastructure improvements provide for the attenuation and treatment of stormwater runoff from the project roadways in accordance with St. Johns River Water Management District and St. Johns County standards. Costs include detention pond construction, outfall control structures, and any site fill required to provide a complete stormwater management system.

Water and sewer cost estimates included in the neighborhood infrastructure improvements consist of the underground water transmission system, wastewater (sewer) collection system, and the lift station serving the development. Costs include piping, manholes, valves, services, and all appurtenances required to construct the system in accordance with St. Johns County Utility Department, and Florida Department of Environmental Protection standards.

The neighborhood infrastructure improvements have been designed and will be constructed to St. Johns County, St. Johns County Utility Department, Florida Department of Environmental Protection, and St. Johns River Water Management District standards. Roadways shall be owned and maintained by St. Johns County. Water and sewer facilities shall be owned and maintained by St. Johns County Utility Department. The neighborhood street lighting shall be leased from FPL by the District, and the electrical cost to operate it is presently expected to be paid by the District. The District shall maintain stormwater management improvements.

<u>BASIS OF COST ESTIMATE FOR</u> INFRASTRUCTURE IMPROVEMENTS

The following is the basis for the infrastructure cost estimates:

- ➤ Water and Sewer Facilities have been designed in accordance with SJCUD and FDEP standards.
- ➤ The stormwater management system has been designed per SJRWMD and SJC standards.
- > The engineering, permitting, construction inspection and other soft cost fees have been included in the estimated cost.
- Cost estimates contained in this report are based upon year 2024 dollars.
- ➤ Costs have been included for street lighting and electrical conduit on all roadways in accordance with FPL standards for the Series 2024 AA3-4 Project.

TABLE 1 NEIGHBORHOOD INFRASTRUCTURE SUMMARY OF COSTS FOR ASSESSMENT AREA 3 (PHASE 4)

| Improvement Description | Estimated Costs |
|---|-----------------|
| MASTER INFRASTRUCTURE | |
| Traffic Signal | \$1,000,000 |
| Common Area Landscape/Hardscape | \$485,000 |
| MASTER INFRASTRUCTURE SUBTOTAL | \$1,485,000 |
| NEIGHBORHOOD INFRASTRUCTURE | |
| Sanitary Sewer, Lift Stations and Force Mains | \$3,069,000 |
| Stormwater Management | \$2,559,000 |
| Neighborhood Roadways | \$1,492,000 |
| Street Lighting | \$200,000 |
| Water Distribution System | \$1,103,000 |
| Common Area Landscape/Hardscape | \$450,000 |
| NEIGHBORHOOD INFRASTRUCTURE SUBTOTAL | \$8,873,000 |
| MASTER INFRASTRUCTURE & NEIGHBORHOOD | \$10,358,000 |
| INFRASTRUCTURE TOTAL | |

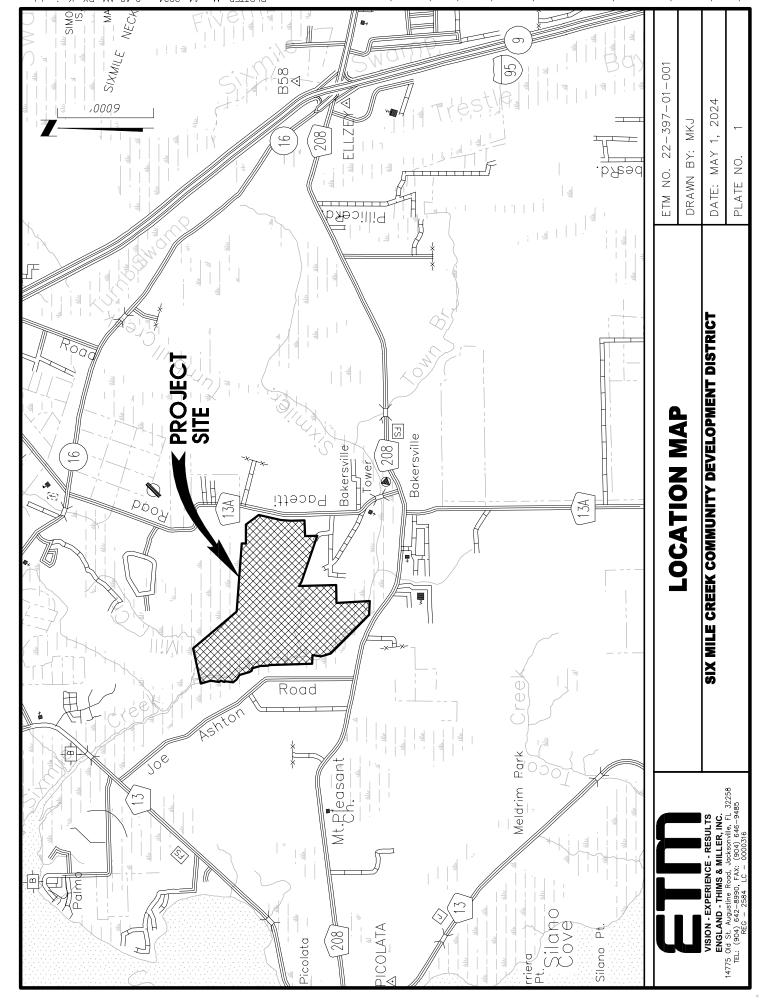
Infrastructure Improvements Permit Status

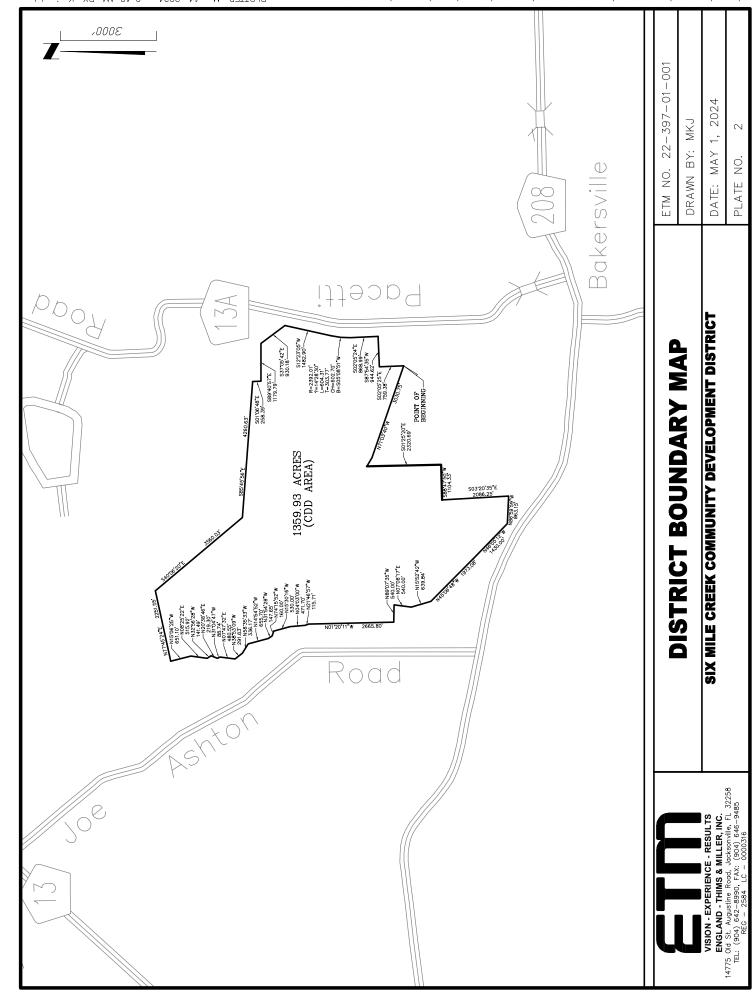
With the exception of the SJRWMD Environmental Resource Permit (ERP), all permits necessary for construction have been obtained. The SJRWMD ERP is anticipated to be issued in June, 2024.

APPENDIX Description

Plate No.

| 1 | Location Map |
|----|---|
| 2 | District Boundary Map |
| 3 | Legal Description – District Boundary |
| 4 | Assessment Area Master Plan |
| 5 | Assessment Area 3 (Phase 4) Master Site Plan |
| 6 | Legal Description – Assessment Area 3 (Phase 4) |
| 7 | Sanitary Sewer Lift Station |
| 8 | Sanitary Sewer Forcemain |
| 9 | Stormwater Management Plan |
| 10 | Neighborhood Roadways |
| 11 | Street Lighting |
| 12 | Water Distribution System |
| 13 | Sanitary Sewer Collection System |





Six Mile Creek Community Development District

Parcel "A"

a distance of 1973.08 feet; thence North 15°5242" West, along the waters of said Six Mile Creek, a he said South line of Section 41, a distance of 1065.59 feet to the Point of Beginning; thence continue North 71°03'40" West, along the Southerly line of said Section 41, a distance of 3030.75 to the waters of Six Mile Creek; thence North 46°05'12' West, along the waters of said Six Mile distance of 639.84 feet; thence North 07°08'17" East, a distance of 540.00 feet to a point in the distance of 540.00 feet, thence North 01°20'11" West, along the Westerly line of the North 28 acres of the Northeast one quarter and Northwest one quarter of said Section Six, a distance of 2665.80 West, a distance of 291.63 feet; course no. 9) North 07°47'32" East, a distance of 480.55 feet; course foot right-of-way as now established), a distance of 1482.90 feet to the point of curve, concave bearing of South 05°08'51" West and a chord distance of 602.70 feet to the point of tangency of said said Section 38, a distance of 2086.25 feet; thence North 86°59'59" West, a distance of 863.15 feet division line between Section 6 and 38; thence North 89°0735" West, along said division line, a feet to a point in said Six Mile Creek; thence with the waters of said Six Mile Creek, the following fourteen (14) courses: course no. 1) North 21°46'57" West, a distance of 115.71 feet; course no. 2) North 04°03'00" West, a distance of 471.70 feet; course no. 3) North 15°30'16" West, a distance of 530.00 feet; course no. 4) North 74°15'52" West, a distance of 160.00 feet; course no. 5) North 31°54'28" West, a distance of 147.65 feet; course no. 6) North 14°54'52" West, a distance of 655.70 no. 10) North 31°0447" West, a distance of 88.74 feet; course no. 11) North 20°3846" East, a distance of 219.13 feet, course no. 12) North 32°56'28" West, a distance of 141.49 feet, course no. 651.10 feet; thence North 77°45'24" East, leaving the waters of Six Mile Creek, a distance of thence South 01°0648" East, along said Westerly line of Section 37, a distance of 258.39 feet to the Section 37, a distance of 1179.79 feet to the Northwest corner of a 30.00 foot wide drainage of when measured at right angles to the Westerly right-of-way line of state road no. 13a (a 100.00 and along the arc of said curve, an arc distance of 604.31 feet, said arc being subtended by a chord A part of Sections 31 and 38, Township 6 South, Range 28 East, together with a part of Sections 6, and 41, Township 7 South, Range 28 East, St. Johns County, Florida, being more particularly described as follows: for a Point of Reference, commence at the intersection of the Southerly line of said Section 41, Township 7 South, Range 28 East, with the Westerly right-of-way line of County Road no. 13a (a 100.00 foot right-of-way as now established): thence North 71°03'40" West, along 'eet; thence North 60°13'49" West, continuing along said Section line, a distance of 1734.02 feet to said Section 6, a distance of 3052.10 feet; thence South 03°20'35" East, along the Easterly line of Creek, a distance of 1430.00 feet; thence North 45°06'48" West, along the waters of Six Mile Creek, 3) North 08°25'22" East, a distance of 515.92 feet; course no. 14) North 15°06'25" West, a distance 2251.55 feet; thence South 40°06'20" East, a distance of 3560.03 feet; thence South 85°45'56" East, a distance of 4260.63 feet to a point in the division line between said Section 38 and Section 37; Southwest corner of said Section 37; thence South 89°40'57" East, along the South line of said easement, as recorded in deed book 182, page 133; thence South 37°05'42" East, a distance of Easterly, having a radius of 2392.01 feet; thence Southwesterly, continuing along said parallel line curve; thence South 02°05'24" East, continuing along said parallel line, a distance of 868.99 feet; hence South 87°54'35" West, leaving said parallel line, a distance of 944.62 feet; thence South the common corner to Sections 41, 5 and 6; thence South 03°2447" East, along the Easterly line of eet; course no. 7) North 58°35'33" West, a distance of 336.17 feet; course no. 8) North 38°53'09" 930.18 feet; thence South 12°23'05" West, along a line parallel with and lying 50.00 foot Westerly 32°05'25" East, a distance of 759.38 feet to the Point of Beginning.

Fogether with the following described lands:

rcel "B"

A portion of Section 5, Township 7 South, Range 28 East, St. Johns County, Florida, being more particularly described as follows:

For a Point of Beginning, commence at the Northeasterly corner of Section 6, Township 7 South, Range 28 East, also being the Northwesterly corner of said Section 5, said corner lying on the Southwesterly line of Section 41 of the Antonio Huertas Grant, Township 7 South, Range 28 East, thence South 60°13'49" East, along said Southwesterly line of Section 41, a distance of 1417.28 feet to the Northwesterly corner of those lands described and recorded in Official Records Book 5121, page 710, of the Public Records of said county; thence South 01°22'46" East, departing said Southwesterly line and along the Westerly line of last said lands, 2320.32 feet to the Southwesterly corner thereof, also being the Southeasterly corner of those lands described and recorded in Official Records Book 3781, page 1556 of said Public Records, thence South 88°46'30" West, along the Southerly line of last said lands, 1104.63 feet to a point lying on the Easterly line of Section 38 of the Jose Papy Grant, Township 7 South, Range 28 East; thence North 03°20'35" West, along said Easterly line, 0.28 feet; thence North 03°2447" West, continuing along said Easterly line and along the Easterly line of said Section 6, a distance of 3052.10 feet to the Point of Beginning.

Subject to an easement for ingress and egress over and across the South 60 feet of the above described property, (as to Parcel "B"), per Official Records Book 3781, page 1556, of the Public Records of said county.

Containing 1359.93 acres, more or less.

VISION - EXPERIENCE - RESULTS VISION - EXPERIENCE - RESULTS ENGLAND - THIMS & MILLER, INC. 14775 Old St. Augustine Road, Jocksonville, Fl. 32258 TEI: (904) 642–8890, Fax. (904) 646–9485 REG - 2584 LC - 0000376

LEGAL DESCRIPTION - DISTRICT BOUNDARY

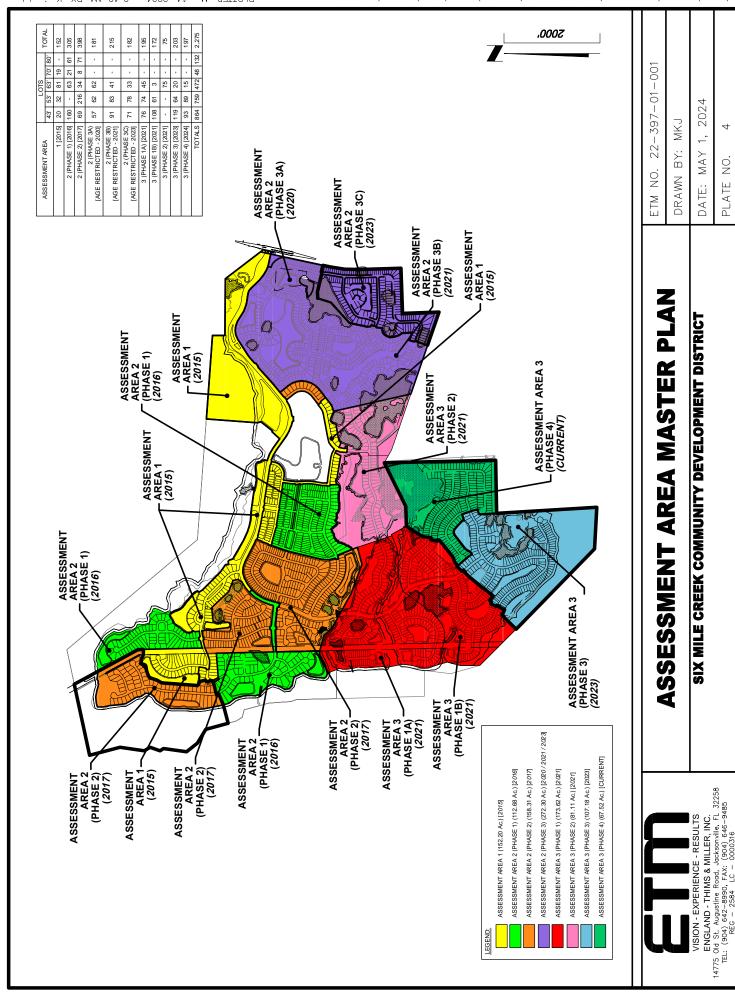
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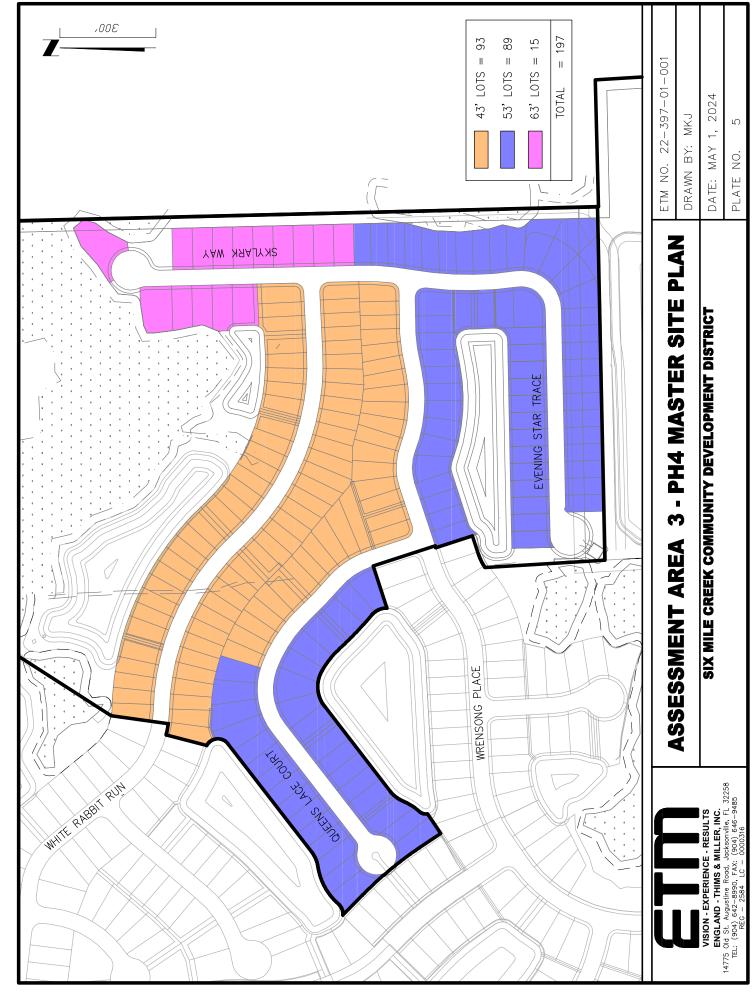
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3

PLATE NO.

ETM NO. 22-397-01-001





A PORTION OF SECTIONS 5 AND 6, AND A PORTION OF THE JOSE PAPY GRANT, SECTION 38, LYING IN TOWNSHIP 7 SOUTH RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 53.61 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 2410'17" WEST, 51.85 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY, THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1215.00 FEET, AN ARC DISTANCE OF 147.49 AN ARC DISTANCE OF 79.07 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 04'20'56" WEST, 66.81 FEET; COURSE NO. 6: NORTH 14'23'30" EAST, 13'19 FEET, TO THE ARC OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 325.00 FEET, AN ARC DISTANCE OF 35.94 FEET, A CHORD BEARING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 49.06 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 64'02'09" EAST, 48.90 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 71:50'36" EAST, 57.82 FEET; THENCE NORTH 18'09'24" WEST, 120.00 FEET; THENCE NORTH 71'50'36" EAST, 6.67 FEET; THENCE NORTH 18'09'24" WEST, 203.99 FEET; THENCE CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 38.87 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68.45'07" EAST, 37.36 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 2: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 135.80 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 6110'37" EAST, 132.98 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; <u>COURSE NO. 3</u>; NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 66'51'37" EAST, 50.34 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 4: NORTH 52'16'54" EAST, 426.96 BEARING AND DISTANCE OF NORTH 51'37'21" WEST, 87.29 FEET, TO THE POINT OF COMPOUND CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 52'16'54" WEST, 335.33 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 87.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEGIN AT THE MOST EASTERLY CORNER OF THE TRACT 6, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 11 UNIT B, AS RECORDED IN MAP BOOK 117, PAGES 29 THROUGH 35, INCLUSIVE OF SAID PUBLIC RECORDS, THENCE NORTH 88'37'17" EAST, 413.93 FEET; THENCE NORTH 63'27'10" EAST, 1008.84 FEET; THENCE SOUTH 01'22'25" EAST, 2320.58 FEET; THENCE SOUTH 88'48'01" WEST, 1104.33 FEET; CONCAVE SOUTHERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 117.44 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 85.55'31" WEST, 110.80 FEET, TO EASTERLY, NORTHEASTERLY, NORTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING NINE (9) COURSES AND DISTANCES; COURSE NO. 1: EASTERLY, ALONG AND AROUND THE ARC OF SAID NORTHWESTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 61.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 32.22/04" WEST, 61.68 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND ARCOUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 26.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 15'54'44" WEST, 26.02 FEET; THENCE SOUTH 55'55'31" WEST, 73.31 FEET; THENCE NORTHWESTERLY; THENCE NORTHWESTERLY; THENCE NORTHWESTERLY; HAVING A ROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; COURSE NO. 5: NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, RADIUS OF 1170.00 FEET, AN ARC DISTANCE OF 232.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 39'46'39" WEST, 232.53 FEET, TO THE POINT OF TANGENCY OF SAID CURVE, THENCE NORTH 45'28'50" WEST, 87.37 FEET, TO THE ARC OF A CURVE LEADING EASTERLY AND THE SOUTHEASTERLY LINE OF SAID PLAT OF WHISPER CREEK PHASE 11 UNIT B; THENCE SOUTH 7150'36" WEST, 138.02 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46'17'29" WEST, 147.40 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 78'46'36" EAST, 35.93 FEET; COURSE NO. 8: NORTH 08'03'18" EAST, 180.00 FEET; COURSE NO. 9: NORTH 32'38'02" EAST, IHENCE NORTH 03'24'7" WEST, 375.48 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY, THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, 37'42'12" WEST, 50.34 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE

CONTAINING 67.52 ACRES, MORE OR LESS.



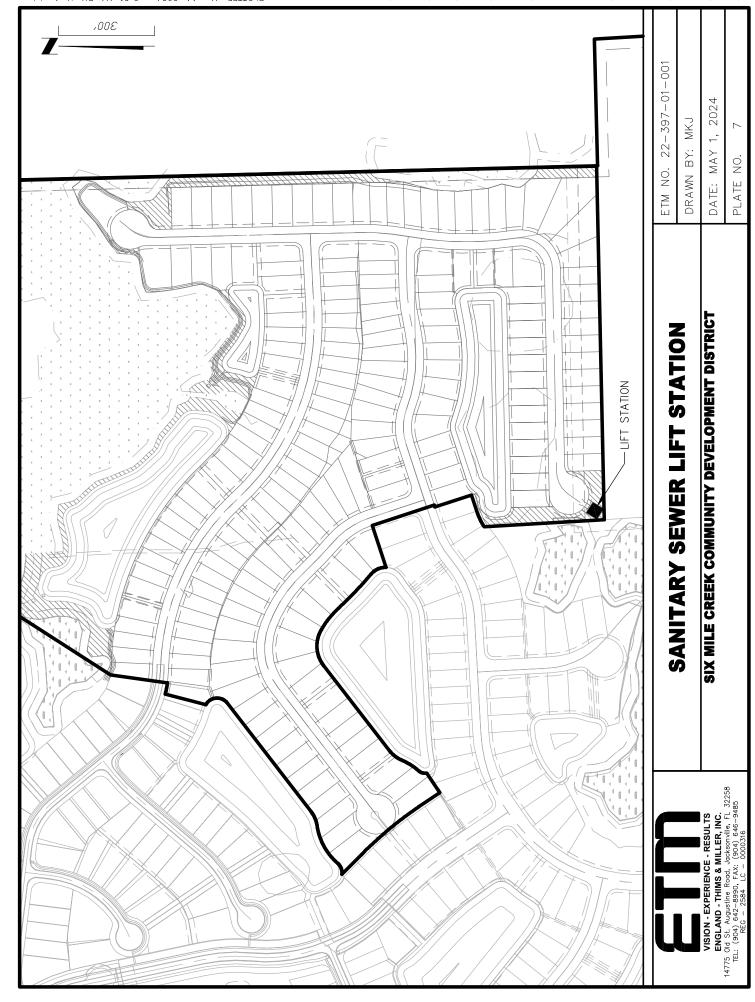
14775 Old St. Augustine Road, Jacksonville, FL 32258 TEL: (904) 642–8990, FAX: (904) 646–9485 REG – 2584 LC – 0000316

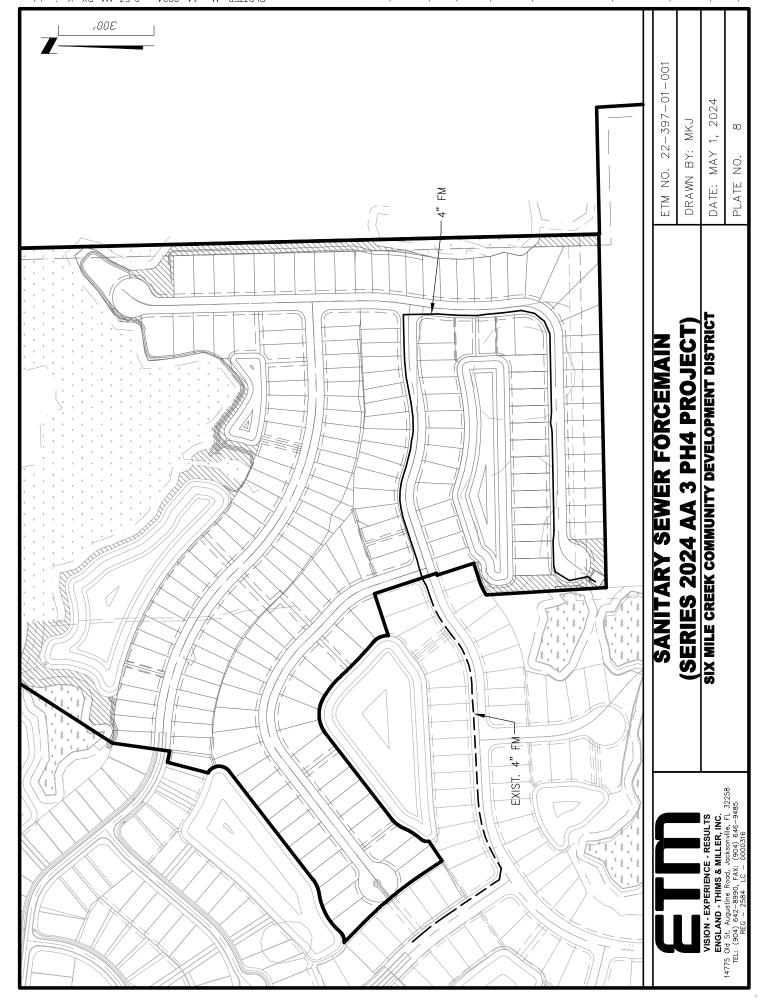
LEGAL DESCRIPTION - ASSESSMENT AREA 3 PH4

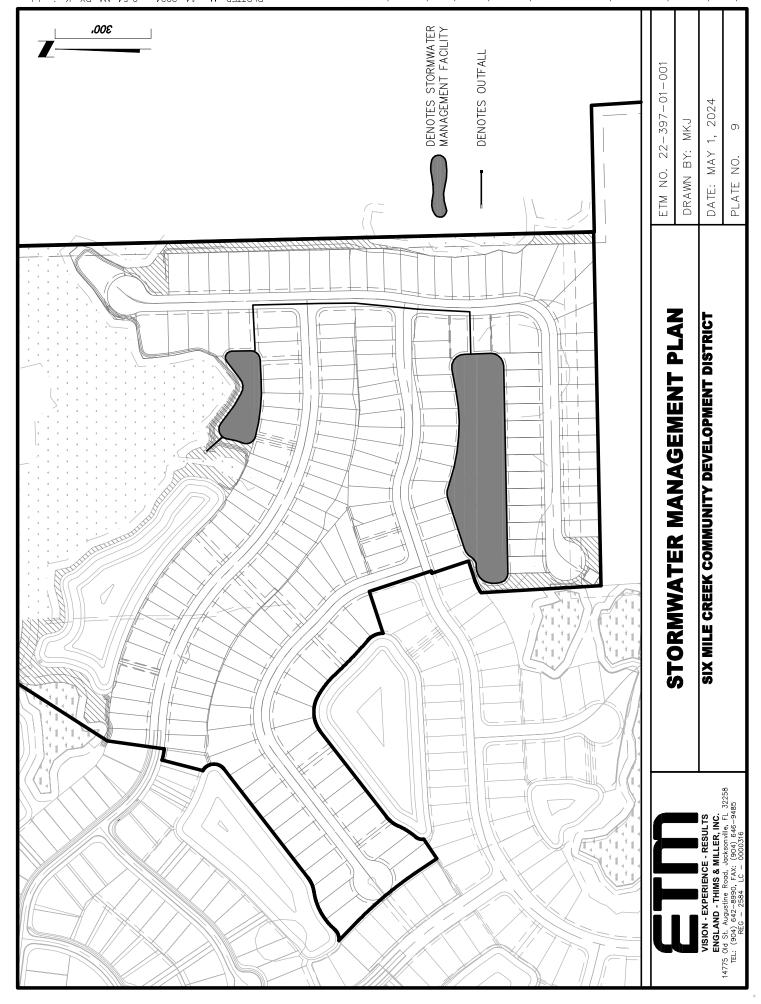
DRAWN BY. SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

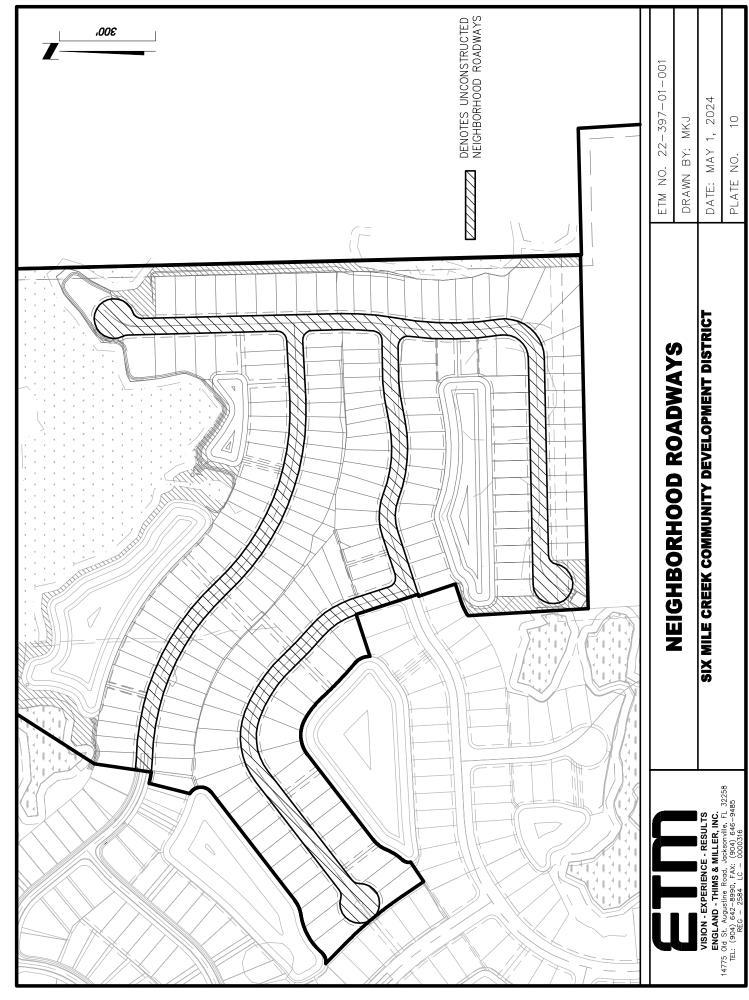
22-397-01-001

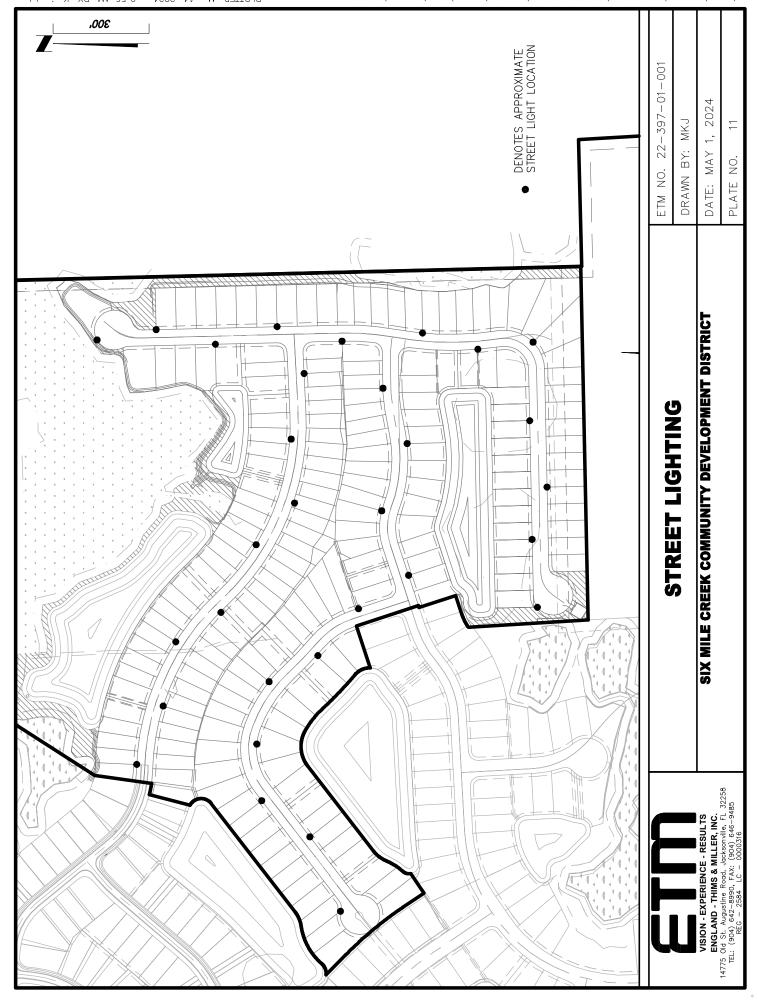
ETM NO.

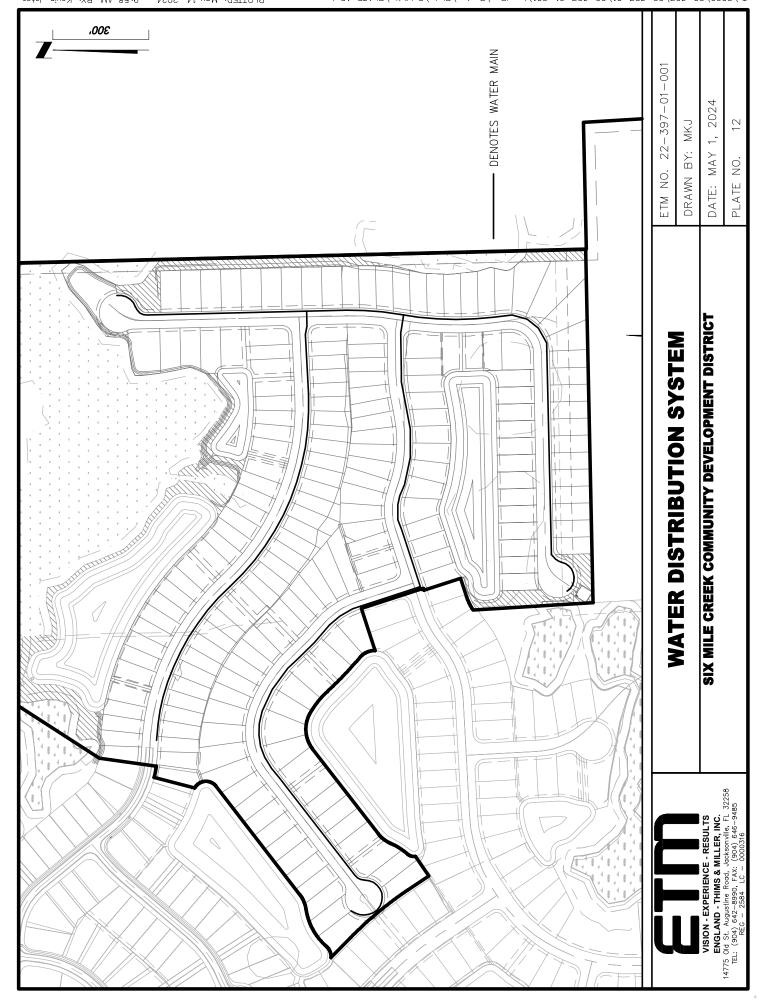












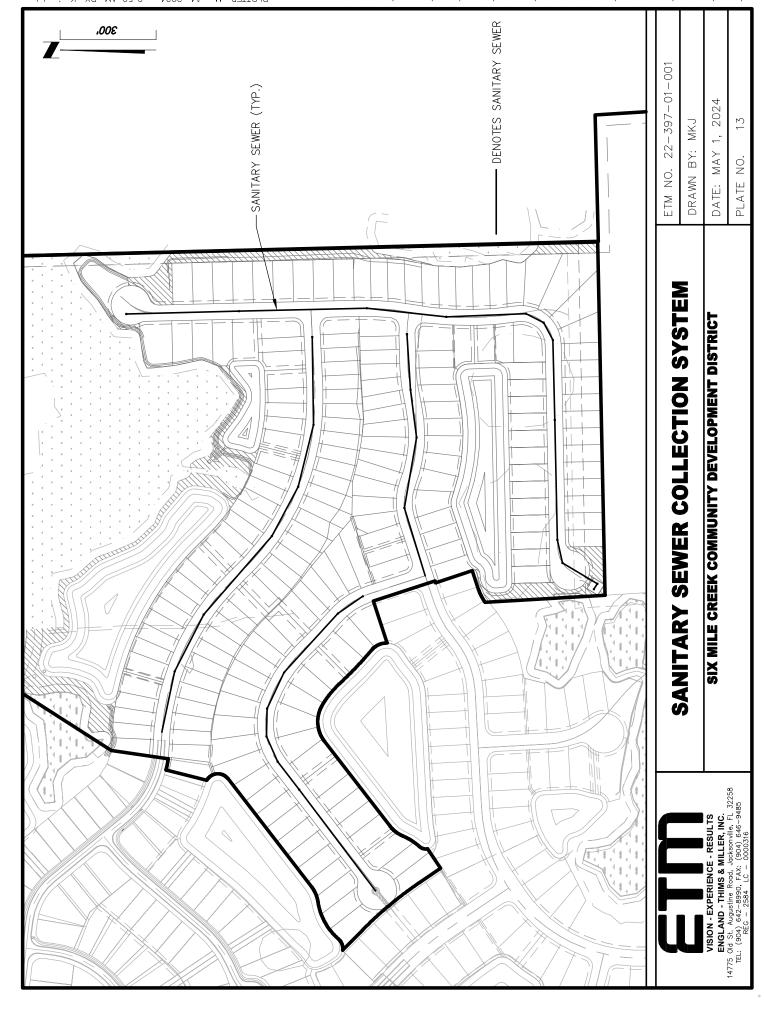


Exhibit B

Exhibit C *Maturities and Coupon of 2024 Bonds*

Six Mile Creek Community Development District Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area)

| Bond Component | Maturity Date | Amount | Rate | Yield | Price |
|----------------|------------------|-----------|--------|--------|---------|
| Term 1: | 05/01/2031 | 580,000 | 4.300% | 4.300% | 100.000 |
| Term 2: | 05/01/2044 | 2,020,000 | 5.100% | 5.100% | 100,000 |
| Term 3: | 05/01/2055 | 3,190,000 | 5.375% | 5.375% | 100.000 |
| | | 5,790,000 | | | |

Exhibit D

SOURCES AND USES OF FUNDS

Six Mile Creek Community Development District Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area)

| Sources: | |
|---|--------------|
| Bond Proceeds: | |
| Par Amount | 5,790,000.00 |
| | 5,790,000.00 |
| Uses: | |
| Other Fund Deposits: | |
| Debt Service Reserve Fund (50% MADS) | 193,130.00 |
| Capitalized Interest Fund (thru 5/1/25) | 166,345.83 |
| | 359,475.83 |
| Delivery Date Expenses: | |
| Cost of Issuance | 205,048.00 |
| Underwriter's Discount | 115,800.00 |
| | 320,848.00 |
| Other Uses of Funds: | |
| Construction Fund | 5,109,676.17 |
| | 5,790,000.00 |

Exhibit E

| 05/01/2025 11/01/2025 05/01/2026 11/01/2026 05/01/2027 11/01/2027 05/01/2028 11/01/2028 11/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 11/01/2032 05/01/2033 11/01/2033 11/01/2034 05/01/2034 11/01/2035 05/01/2035 11/01/2036 05/01/2036 11/01/2037 11/01/2037 05/01/2037 11/01/2037 05/01/2038 | 85,000 90,000 95,000 100,000 105,000 | 4.300% 4.300% 4.300% 4.300% | 166,345.83 149,711.25 149,711.25 147,883.75 147,883.75 145,948.75 145,948.75 143,906.25 | 166,345.83 149,711.25 234,711.25 147,883.75 237,883.75 145,948.75 240,948.75 | 316,057.08 382,595.00 383,832.50 |
|--|--|--------------------------------------|--|--|--|
| 05/01/2026 11/01/2026 05/01/2027 11/01/2027 05/01/2028 11/01/2028 05/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2037 11/01/2037 05/01/2038 | 90,000 95,000 100,000 105,000 | 4.300% 4.300% 4.300% | 149,711.25 147,883.75 147,883.75 145,948.75 145,948.75 143,906.25 | 234,711.25 147,883.75 237,883.75 145,948.75 240,948.75 | 382,595.00 |
| 11/01/2026 05/01/2027 11/01/2027 05/01/2028 11/01/2028 05/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2037 11/01/2037 05/01/2038 | 90,000 95,000 100,000 105,000 | 4.300% 4.300% 4.300% | 147,883.75 147,883.75 145,948.75 145,948.75 143,906.25 | 147,883.75 237,883.75 145,948.75 240,948.75 | |
| 05/01/2027 11/01/2027 05/01/2028 11/01/2028 05/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2037 05/01/2037 11/01/2037 05/01/2038 | 95,000 100,000 105,000 | 4.300% 4.300% | 147,883.75 145,948.75 145,948.75 143,906.25 | 237,883.75 145,948.75 240,948.75 | |
| 11/01/2027 05/01/2028 11/01/2028 05/01/2029 11/01/2029 05/01/2030 11/01/2031 05/01/2031 11/01/2032 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2037 05/01/2037 11/01/2037 05/01/2038 | 95,000 100,000 105,000 | 4.300% 4.300% | 145,948.75 145,948.75 143,906.25 | 145,948.75 240,948.75 | 383.832.50 |
| 05/01/2028 11/01/2028 05/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 100,000 105,000 | 4,300% | 145,948.75 143,906.25 | 240,948.75 | 383,832,50 |
| 11/01/2028 05/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2032 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 100,000 105,000 | 4,300% | 143,906.25 | The state of the s | |
| 05/01/2029 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 105,000 | | The second second second | | |
| 11/01/2029 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 105,000 | | A 400 MAY 1 | 143,906.25 | 384,855.00 |
| 05/01/2030 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | 4.48344 | 143,906.25 | 243,906.25 | |
| 11/01/2030 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | A CONTRACTOR OF STREET | 141,756.25 | 141,756.25 | 385,662,50 |
| 05/01/2031 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 105,000 | 4.300% | 141,756.25 | 246,756.25 | |
| 11/01/2031 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 105,000 | | 139,498.75 | 139,498.75 | 386,255.00 |
| 05/01/2032 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | 4.300% | 139,498.75 | 244,498.75 | |
| 11/01/2032 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | | 137,241.25 | 137,241.25 | 381,740.00 |
| 05/01/2033 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 110,000 | 5.100% | 137,241.25 | 247,241.25 | |
| 11/01/2033 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | | 134,436.25 | 134,436.25 | 381,677.50 |
| 05/01/2034 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 120,000 | 5.100% | 134,436.25 | 254,436.25 | |
| 11/01/2034 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | | 131,376.25 | 131,376.25 | 385,812.50 |
| 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 125,000 | 5.100% | 131,376.25 | 256,376.25 | |
| 05/01/2035 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 3-31-27 | 1-0777 | 128,188.75 | 128,188.75 | 384,565.00 |
| 11/01/2035 05/01/2036 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 130,000 | 5.100% | 128,188.75 | 258,188.75 | |
| 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | | 7 | 124,873,75 | 124,873.75 | 383,062.50 |
| 11/01/2036 05/01/2037 11/01/2037 05/01/2038 | 140,000 | 5.100% | 124,873,75 | 264,873.75 | |
| 05/01/2037 11/01/2037 05/01/2038 | | | 121,303.75 | 121,303.75 | 386,177.50 |
| 11/01/2037 05/01/2038 | 145,000 | 5.100% | 121,303.75 | 266,303.75 | |
| 05/01/2038 | | | 117,606.25 | 117,606.25 | 383,910.00 |
| | 155,000 | 5.100% | 117,606.25 | 272,606.25 | 5-1146-1-10-1 |
| 11/01/2038 | 14.1 | 30,740,9 | 113,653.75 | 113,653.75 | 386,260.00 |
| 05/01/2039 | 160,000 | 5.100% | 113,653.75 | 273,653.75 | |
| 11/01/2039 | | | 109,573.75 | 109,573.75 | 383,227.50 |
| 05/01/2040 | 170,000 | 5.100% | 109,573.75 | 279,573,75 | |
| 11/01/2040 | 1,0000 | 2110074 | 105,238.75 | 105,238.75 | 384,812.50 |
| 05/01/2041 | 180,000 | 5.100% | 105,238.75 | 285,238.75 | |
| 11/01/2041 | 100,000 | 2 | 100,648.75 | 100,648.75 | 385,887.50 |
| 05/01/2042 | 185,000 | 5.100% | 100,648.75 | 285,648.75 | 505,007.50 |
| 11/01/2042 | 100,000 | 3.10070 | 95,931.25 | 95,931.25 | 381,580.00 |
| 05/01/2043 | 195,000 | 5.100% | 95,931.25 | 290,931.25 | 561,566.00 |
| 11/01/2043 | 132,000 | 5.10070 | 90,958.75 | 90,958.75 | 381,890.00 |
| 05/01/2044 | 205,000 | 5.100% | 90,958.75 | 295,958.75 | 361,690.00 |
| 11/01/2044 | 205,000 | 3.10076 | 85,731.25 | 85,731.25 | 381,690.00 |
| 05/01/2045 | 220,000 | 5.375% | 85,731.25 | 305,731.25 | 361,090.00 |
| 11/01/2045 | 220,000 | 3.37376 | 79.818.75 | 79,818.75 | 385,550.00 |
| 05/01/2046 | 230,000 | 5.375% | 79,818.75 | 309,818.75 | 363,330.00 |
| 11/01/2046 | 230,000 | 3.3/376 | 73.637.50 | 73,637.50 | 383,456.25 |
| 05/01/2047 | 245,000 | 5.375% | 73,637.50 | 318,637.50 | 363,430,23 |
| 11/01/2047 | 243,000 | 3.37376 | 67,053,13 | 67,053.13 | 385,690.63 |
| 05/01/2048 | 255,000 | 5.375% | 67,053.13 | 322,053.13 | 363,090.03 |
| | 233,000 | 3.3/376 | | | 202 252 12 |
| 11/01/2048 | 270,000 | 5 2750/ | 60,200.00 | 60,200.00 330,200.00 | 382,253.13 |
| 05/01/2049 | 270,000 | 5.375% | 60,200.00 52,943.75 | | 202 142 26 |
| 11/01/2049 | 205 000 | 5 2750/ | | 52,943.75 | 383,143.75 |
| 05/01/2050 | 285,000 | 5.375% | 52,943.75 | 337,943.75 | 202 220 12 |
| 11/01/2050 | | | 45,284.38 | 45,284.38 | 383,228.13 |
| 05/01/2051 | 200 000 | | | 746 704 70 | |
| 11/01/2051 05/01/2052 | 300,000 | 5.375% | 45,284.38 37,221.88 | 345,284.38 37,221.88 | 382,506.26 |

| Annual Debt Service | Debt Service | Interest | Coupon | Principal | Period Ending |
|------------------------|---------------|--------------|--------|-----------|------------------|
| 385,843.76 | 28,621.88 | 28,621.88 | 47.5 | 77. | 11/01/2052 |
| | 363,621.88 | 28,621.88 | 5,375% | 335,000 | 05/01/2053 |
| 383,240.63 | 19,618.75 | 19,618.75 | | | 11/01/2053 |
| | 374,618.75 | 19,618.75 | 5.375% | 355,000 | 05/01/2054 |
| 384,696.88 | 10,078.13 | 10,078.13 | | | 11/01/2054 |
| | 385,078.13 | 10,078.13 | 5.375% | 375,000 | 05/01/2055 |
| 385,078.13 | | | | | 11/01/2055 |
| 11,836,237.13 | 11,836,237.13 | 6,046,237.13 | | 5,790,000 | |

C.

RESOLUTION 2025-02

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT RATIFYING THE APPROVAL AND EXECUTION OF THE ACQUISITION AGREEMENT, COLLATERAL ASSIGNMENT AGREEMENT, TRUE UP AGREEMENT, COMPLETION AGREEMENT, RESERVE ACCOUNT RELEASE AGREEMENT AND NOTICE OF ASSESSMENTS FOR THE DISTRICT'S SERIES 2024 BONDS; AND ADDRESSING CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE

RECITALS

WHEREAS, the Six Mile Creek Community Development District ("District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

WHEREAS, Chapter 190, Florida Statutes, authorizes the District to construct, install, operate, and/or maintain systems and facilities for certain basic infrastructure; and

WHEREAS, the District has adopted a report of its District Engineer, as may be amended and/or supplemented ("Engineer's Report"), which sets forth the scope of the District's capital improvement plan and the improvements which are to be constructed therewith ("Improvements"); and

WHEREAS, the District has acted to finance a portion of the Improvements through the issuance of its special assessment bonds as described in more detail in Resolution 2025-01 (the "2024 Bonds"); and

WHEREAS, in connection with the issuance of the 2024 Bonds, the District entered into the Acquisition Agreement, Collateral Assignment Agreement, True-Up Agreement, Completion Agreement, Reserve Account Release Agreement and Notice of Assessments (collectively the "Ancillary Documents"), copies of which are attached hereto as Composite Exhibit A; and

WHEREAS, the Board finds that the execution of the Ancillary Documents is in the best interest of the District, its landowners, and future residents; and

WHEREAS, the District desires to ratify the Chairman's execution of the Ancillary Documents on the District's behalf.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT:

- **1. FINDINGS.** The recitals as stated above are true and correct and by this reference are incorporated into and form a material part of this Resolution.
- **2. APPROVAL AND EXECUTION OF ANCILLARY DOCUMENTS.** The Ancillary Documents, attached hereto as **Composite Exhibit A**, are hereby approved and the execution of the Ancillary Documents by the Chairperson is hereby ratified.
- **3. CONFLICTS.** If any provision of this Resolution is held to be in conflict with another resolution of the District, the resolutions shall be read to harmony to the extent possible, and, otherwise, the terms of this Resolution shall control with respect to the subject matter addressed herein.
- **4. SEVERABILITY.** If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.
- **5. EFFECTIVE DATE.** This Resolution shall become effective upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 1st day of November, 2024.

| WITNESS: | SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT | | |
|--|---|--|--|
| Secretary/Assistant Secretary | Chairperson/Vice Chairperson | | |
| Composite Exhibit A: Ancillary Documents | | | |

ACKNOWLEDGMENT OF THE CONTINUED EFFECTIVENESS OF THE AGREEMENT BETWEEN THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND SIX MILE CREEK INVESTMENT GROUP, LLC REGARDING THE ACQUISITION OF CERTAIN WORK PRODUCT, IMPROVEMENTS AND REAL PROPERTY

THIS ACKNOWLEDGMENT is entered into this 11th day of October, 2024 by and between:

Six Mile Creek Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, being situated in St. Johns County, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "District"); and

Six Mile Creek Investment Group, LLC, a Delaware limited liability company and a landowner in the District, whose address is 7807 Baymeadows Road East, Suite 205, Jacksonville, Florida 32256 ("Developer").

RECITALS

WHEREAS, Developer is the owner and/or developer of certain lands located within the boundaries of the District (hereinafter the "Development"); and

WHEREAS, the District is a special district which was established to plan, construct, install, acquire, finance, manage and operate public improvements and community facilities for lands including the Development; and

WHEREAS, in conjunction with the issuance of the District's \$7,315,000 Six Mile Creek Community Development District (St. Johns County, Florida) Capital Improvement Revenue Bonds, Series 2016A (Assessment Area 2) and its \$6,720,000 Six Mile Creek Community Development District (St. Johns County, Florida) Capital Improvement Revenue Bonds, Series 2016B (Assessment Area 2) (collectively the "2016 Bonds"), the District and the Developer entered into that certain AGREEMENT BETWEEN THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND SIX MILE CREEK INVESTMENT GROUP, LLC REGARDING THE ACQUISITION OF CERTAIN WORK PRODUCT, IMPROVEMENTS AND REAL PROPERTY dated April 29, 2016 (the "Acquisition Agreement"); and

WHEREAS, the District and Developer desire to acknowledge the continued effectiveness of the Acquisition Agreement in relation to the District's \$5,790,000 Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area) (the "2024 Bonds").

NOW, THEREFORE, in consideration of the mutual understandings and covenants set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the District and Developer agree as follows:

Section 1. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Acknowledgment.

Section 2. Developer and District hereby agree that the Acquisition Agreement shall remain in full force and effect with respect to the issuance of the 2024 Bonds and the use of the proceeds of the 2024 Bonds to acquire certain work product, improvements and real property described in the *Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements* dated May 24, 2024, as the 2024 Project.

Section 3. This instrument may be executed in any number of counterparts, each of which when executed and delivered shall be an original, and such counterparts together shall constitute, but one and the same instrument. Signature and acknowledgment pages, if any, may be detached from the counterparts and attached to a single copy of this document to physically form one document.

[Signatures appear on the following pages.]

IN WITNESS WHEREOF, the parties execute this acknowledgement the day and year first written above.

Attest:

Secretary/Assistant Secretary

Six Mile Creek

Community Development District

Gregg Kern

Chairman, Board of Supervisors

IN WITNESS WHEREOF, the parties execute this acknowledgement the day and year first written above.

Witness:

Six Mile Creek Investment Group, LLC a Delaware limited liability company

Name: Christopher J. Rusnak

Title: Vice President

Prepared by and return to: Wesley S. Haber, Esq. **Kutak Rock LLP** 107 West College Avenue Tallahassee, Florida 32301

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

COLLATERAL ASSIGNMENT AND ASSUMPTION OF DEVELOPMENT AND CONTRACT RIGHTS RELATING TO THE DEVELOPMENT OF THE 2024 PROJECT

This COLLATERAL ASSIGNMENT AND ASSUMPTION OF DEVELOPMENT AND CONTRACT RIGHTS RELATING TO THE DEVELOPMENT OF THE 2024 PROJECT (herein, the "Assignment") is made this 11th day of October, 2024, by SIX MILE CREEK INVESTMENT GROUP, LLC, together with its successors and assigns (the "Developer" or "Assignor"), in favor of the SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, and located in St. Johns County, Florida (together with its successors and assigns, the "District" or "Assignee").

RECITALS

WHEREAS, the District proposes to issue its \$5,790,000 Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area) (the "Series 2024 Bonds") to finance certain public infrastructure which will provide special benefit to the Lands (defined below) located within the geographical boundaries of the District (the "Development"); and

WHEREAS, the security for the repayment of the Series 2024 Bonds is the special assessments described in more detail in that certain Supplemental Special Assessment Methodology Report for the Series 2022 Capital Improvement Revenue Bonds Assessment Area 3 Phase 3 (Unit 12) and Phase 4 (Unit 13), Assessment Area 2 Phase 3C (EP3) dated September 21, 2022, as supplemented by the Supplemental Special Assessment Methodology Report for the Series 2024 Capital Improvement Revenue Bonds Assessment Area 3 Phase 4 dated September 25, 2024 (collectively the "Assessment Report") levied against the real property located within Assessment Area 3, Phase 4 (the "2024 Assessments"), as such property is more specifically described in Exhibit A attached hereto (the "Lands"); and

WHEREAS, the Developer and District anticipate that the Development will be developed in accordance with the *Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements* dated May 24, 2024 (the "Engineer's Report" or "Capital Improvement Program") and the Assessment Report, and, in connection with such development, all lots intended to be subject to the 2024 Assessments will be fully developed and platted (the "Development Completion"); and

WHEREAS, the Engineer's Report identifies certain master and neighborhood improvements that comprise the "2024 Project"; and

WHEREAS, the failure to achieve Development Completion may increase the likelihood that the purchasers of the Series 2024 Bonds will not receive the full benefit of their investment in the Series 2024 Bonds; and

WHEREAS, during the period in which the Lands are being developed and have yet to reach Development Completion, there is an increased likelihood that adverse changes to local or national economic conditions may result in a default in the payment of the 2024 Assessments securing the Series 2024 Bonds; and

WHEREAS, in the event of default in the payment of the 2024 Assessments securing the Series 2024 Bonds, the District has certain remedies with respect to the lien of the 2024 Assessments as more particularly set forth herein; and

WHEREAS, if the 2024 Assessments are directly billed, the sole remedy available to the District would be an action in foreclosure; if the 2024 Assessments are collected pursuant to Florida's uniform method of collection, the sole remedy for non-payment of the 2024 Assessments is the sale of tax certificates (collectively, the "Remedial Rights"); and

WHEREAS, in the event the District exercises its Remedial Rights, the District will require the assignment of certain Development & Contract Rights (defined below) to complete development of the Lands to the extent that, prior to such exercise, such Development & Contract Rights have not been previously assigned, transferred, or otherwise conveyed to an unaffiliated homebuilder resulting from the sale of any portion of the Lands in the ordinary course of business, St. Johns County, the District, any utility provider, any applicable homeowner's association or other governing entity or association as may be required by applicable permits, approvals, plats, entitlements or regulations affecting the District, if any (a "Prior Transfer"); and

WHEREAS, this Assignment is not intended to impair or interfere with the development of the Development and shall only be inchoate until becoming effective and absolute assignment and assumption of the Development & Contract Rights upon failure of the Assignor to pay the 2024 Assessments levied against the Lands owned by the Assignor; provided, however, that such assignment shall only be effective and absolute to the extent that this Assignment has not been terminated earlier pursuant to the terms of this Assignment or to the extent that a Prior Transfer has not already occurred with respect to the Development & Contract Rights; and

WHEREAS, in the event of a transfer, conveyance or sale of any portion of the Lands (excluding a Prior Transfer), any and all affiliated entities or successors-in-interest to the Developer's interest in the Lands shall be subject to this Assignment, which shall be recorded in the Official Records of St. Johns County, Florida; and

WHEREAS, the rights assigned to the District hereunder shall be exercised in a manner which will not materially affect the intended development of the Development; and

WHEREAS, absent this Assignment becoming effective and absolute, it shall automatically terminate upon the earliest to occur of the following: (i) payment of the Series 2024 Bonds in full; (ii) Development Completion; or (iii) upon occurrence of a Prior Transfer, but only to the extent that such Development & Contract Rights are subject or pertain to the Prior Transfer

(the period from execution of this Assignment to any such termination or absolute effectiveness being referred to herein as the "Term"); and

WHEREAS, to the extent that any portion of the Lands has not reached Development Completion, but the debt assessments securing the Series 2024 Bonds on such portion of the Lands have been paid in full, this Assignment shall automatically terminate only as it relates to such portion of the Lands.

- **NOW, THEREFORE,** in consideration of the above recitals which the parties hereby agree are true and correct and are hereby incorporated by reference and other good and valuable consideration, the sufficiency of which is acknowledged, Assignor and Assignee agree as follows:
- 1. <u>Collateral Assignment</u>. Assignor hereby collaterally assigns to Assignee, to the extent assignable and to the extent that they are solely owned or controlled by Assignor or any related entity of Assignor, at execution of this Agreement or acquired in the future, all of Assignor's development rights and contract rights relating to the development of the Lands (herein the "Development & Contract Rights") as security for Assignor's payment and performance and discharge of its obligation to pay the 2024 Assessments levied against the Lands when due. This Assignment shall become effective and absolute upon failure of the Assignor to timely pay the 2024 Assessments levied against the Lands owned by the Assignor. The Development & Contract Rights shall include the following as they pertain to the development of the Lands, but shall specifically exclude any such portion of the Development & Contract Rights which are subject to a Prior Transfer:
- (a) Engineering and construction plans and specifications for grading, roadways, site drainage, stormwater drainage, signage, water distribution, waste water collection, and other improvements.
- (b) Zoning approvals, density approvals and entitlements, concurrency and capacity certificates, and development agreements.
 - (c) Preliminary and final site plans.
- (d) Architectural plans and specifications for buildings and other improvements to the Lands (and specifically excluding builder house plans).
- (e) Permits, approvals, resolutions, variances, licenses, impact fees and franchises granted by governmental authorities, or any of their respective agencies, for or affecting the 2024 Project and construction of improvements thereon including, but not limited to, the following:
 - (i) Any and all approvals, extensions, amendments, rezoning and development orders rendered by governmental authorities, including St. Johns County relating to the Capital Improvement Program.
 - (ii) Any and all service agreements relating to utilities, water and/or wastewater.

- (iii) Permits, more particularly described in the Engineer's Report.
- (f) Contracts with engineers, architects, land planners, landscape architects, consultants, contractors, and suppliers for or relating to the construction of the 2024 Project.
- (g) Notwithstanding anything contained herein to the contrary, contracts and agreements with private utility providers to provide utility services to the Capital Improvement Program, including the lots.
- (h) All future creations, changes, extensions, revisions, modifications, substitutions, and replacements of any of the foregoing.

2. **Warranties by Assignor**. Assignor represents and warrants to Assignee that:

- (a) Other than in connection with the sale of lots to homebuilders and/or end users located within Lands and in the ordinary course of business, Assignor has made no assignment of the Development & Contract Rights to any person or entity.
- (b) During the Term, any transfer, conveyance or sale of the Lands (excluding a Prior Transfer), shall subject any and all affiliated entities or successors-in-interest of the Developer to this Assignment.
- (c) No action has been brought or threatened which would in any way interfere with the right of Assignor to execute this Assignment and perform all of Assignor's obligations herein contained.

3. **Covenants.** Assignor covenants with Assignee that during the Term:

- (a) Assignor will use reasonable, good faith efforts to: (i) fulfill, perform, and observe each and every material condition and covenant of Assignor relating to the Development & Contract Rights; and (ii) give notice to Assignee of any claim of default relating to the Development & Contract Rights given to or by Assignor, together with a complete copy of any such claim.
- (b) If and when this Assignment become absolute, the Development & Contract Rights include all of Assignor's right to modify the Development & Contract Rights, to terminate the Development & Contract Rights, and to waive or release the performance or observance of any obligation or condition of the Development & Contract Rights; provided that no such modification, termination, waiver or release affects any of the Development & Contract Rights which pertain to lands outside of the District not relating to development of the Lands.
- (c) Assignor agrees to perform any and all actions necessary and use good faith efforts relating to any and all future creations, changes, extensions, revisions, modifications, substitutions, and replacements of the Development & Contract Rights, none of which actions or rights shall be limited by this Assignment except to the extent and as set forth in this Assignment.
- 4. **Event(s) of Default**. Any breach of the Assignor's warranties contained in Section 2 hereof or breach of covenants contained in Section 3 hereof will, after the giving of notice and

an opportunity to cure (which cure period shall be at least sixty (60) days), shall constitute an Event of Default under this Assignment.

- 5. Remedies Upon Event of Default. Upon an Event of Default, Assignee may, as Assignee's sole and exclusive remedies, take any or all of the following actions, at Assignee's option:
- (a) Perform any and all obligations of Assignor relating to the Development & Contract Rights and exercise any and all rights of Assignor therein as fully as Assignor could.
- (b) Initiate, appear in, or defend any action arising out of or affecting the Development & Contract Rights.
- 6. <u>Authorization</u>. Upon the occurrence and during the continuation of an Event of Default, Assignor does hereby authorize and shall direct any party to any agreement relating to the Development & Contract Rights to tender performance thereunder to Assignee upon written notice and request from Assignee. Any such performance in favor of Assignee shall constitute a full release and discharge to the extent of such performance as fully as though made directly to Assignor.
- 7. **Miscellaneous**. Unless the context requires otherwise, whenever used herein, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders. The terms "person" and "party" shall include individuals, firms, associations, joint ventures, partnerships, estates, trusts, business trusts, syndicates, fiduciaries, corporations, and all other groups and combinations. Titles of paragraphs contained herein are inserted only as a matter of convenience and for reference and in no way define, limit, extend, or describe the scope of this Assignment or the intent of any provisions hereunder. This Assignment shall be construed under Florida law.
- 8. Third Party Beneficiaries. The Trustee for the Series 2024 Bonds, on behalf of the bondholders, shall be a direct third party beneficiary of the terms and conditions of this Assignment and shall be entitled to cause the District to enforce the Developer's obligations hereunder. In the event that the District does not promptly take Trustee's written direction under this Agreement, or the District is otherwise in default under the Indenture, the Trustee shall have the right to enforce the District's rights hereunder directly. This Assignment is solely for the benefit of the parties set forth in this Section, and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any other third party. The Trustee shall not be deemed to have assumed any obligations hereunder.
- 9. <u>Termination.</u> Absent this Assignment becoming effective and absolute, it shall automatically terminate upon the earliest to occur of the following: (i) payment of the Series 2024 Bonds in full; (ii) Development Completion; or (iii) upon occurrence of a Prior Transfer, but only to the extent that such Development & Contract Rights are subject or pertain to the Prior Transfer.
- 10. <u>Amendment.</u> This Agreement shall constitute the entire agreement between the parties and may be modified in writing only by the mutual agreement of all parties. This Agreement may not be amended without the prior written consent of the Trustee and the Bondholders owning a majority of the aggregate principal amount of the Series 2024 Bonds then outstanding.

11. <u>Counterparts.</u> This instrument may be executed in any number of counterparts, each of which when executed and delivered shall be an original, and such counterparts together shall constitute, but one and the same instrument. Signature and acknowledgment pages, if any, may be detached from the counterparts and attached to a single copy of this document to physically form one document.

[SIGNATURES TO FOLLOW ON NEXT PAGE]

IN WITNESS WHEREOF, Assignor and Assignee have caused this Assignment to be executed and delivered on the day and year first written above.

ASSIGNOR:

WITNESSES

SIX MILE CREEK INVESTMENT **GROUP, LLC**

Name: Christopher J. Rusnak

Title: Vice President

STATE OF FLORID. COUNTY OF _______

The foregoing instrument was acknowledged before me by means of hysical presence or O online notarization, this 7 44-day of October, 2024, by Christopher J. Rusnak, as Vice President of Six Mile Creek Investment Group, LLC, on its behalf. He Lis personally known to me or [___] produced as identification.

Print Name: ______

Notary Public, State of Florida

Notary Public State of Florida Karine Rodrigues Santos de Silv My Commission HH 129261

ASSIGNEE:

WITNESSES

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Name: Vittorya Janfor Address: 7877 Baywadows K 205 Dacksoning for 32254 | Gregg Kern, Chairman |
|--|--|
| Name: Indivini Rodingium Address: 7807 Roymi Doc E, mite 705, fiellsom | ous lot. villa, FL, 32756 |
| STATE OF FLORIDA COUNTY OF Ducol | |
| online notarization, this ** day of Octo | edged before me by means of physical presence or ober, 2024, by Gregg Kern, as Chairman of the Board of ity Development District, for and on behalf of the District. [] produced as |
| | Print Name Notary Public State of Florida |
| | Notary Public, State of Florida |

Exhibit A: Legal Description

Exhibit A Legal Description

WHISPER CREEK PHASE 13

A PORTION OF SECTIONS 5 AND 6, AND A PORTION OF THE JOSE PAPY GRANT, SECTION 38, LYING IN TOWNSHIP 7 SOUTH RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGIN AT THE MOST EASTERLY CORNER OF THE TRACT 6, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 11 UNIT B, AS RECORDED IN MAP BOOK 117, PAGES 29 THROUGH 35, INCLUSIVE OF SAID PUBLIC RECORDS, THENCE NORTH 88°37'17" EAST, 413.93 FEET; THENCE NORTH 63°27'10" EAST, 1008.84 FEET; THENCE SOUTH 01°22'25" EAST, 2320.58 FEET; THENCE SOUTH 88°48'01" WEST, 1104.33 FEET; THENCE NORTH 03°24'47" WEST, 375.48 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY; THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 49.06 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 64°02'09" EAST, 48.90 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 71°50'36" EAST, 57.82 FEET; THENCE NORTH 18°09'24" WEST, 120.00 FEET; THENCE NORTH 71°50'36" EAST, 6.67 FEET; THENCE NORTH 18°09'24" WEST, 203.99 FEET; THENCE SOUTH 71°50'36" WEST, 138.02 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 53.61 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 24°10'17" WEST, 51.85 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1215.00 FEET, AN ARC DISTANCE OF 147.49 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46°17'29" WEST, 147.40 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 87.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 51°37'21" WEST, 87.29 FEET, TO THE POINT OF COMPOUND CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 117.44 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 85°55'31" WEST, 110.80 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 52°16'54" WEST, 335.33 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 37°42'12" WEST, 50.34 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 61.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 32°22'04" WEST, 61.68 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 26.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 15°54'44" WEST, 26.02 FEET; THENCE SOUTH 55°55'31" WEST, 73.31 FEET; THENCE NORTH 34°04'29" WEST, 79.49 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1170.00 FEET, AN ARC DISTANCE OF 232.91 FEET,

SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 39°46'39" WEST, 232.53 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 45°28'50" WEST, 87.37 FEET, TO THE ARC OF A CURVE LEADING EASTERLY AND THE SOUTHEASTERLY LINE OF SAID PLAT OF WHISPER CREEK PHASE 11 UNIT B; THENCE EASTERLY, NORTHEASTERLY, NORTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING NINE (9) COURSES AND DISTANCES; COURSE NO. 1: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 38.87 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68°45'07" EAST, 37.36 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 2: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 135.80 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 61°10'37" EAST, 132.98 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 3: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 66°51'37" EAST, 50.34 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 4: NORTH 52°16'54" EAST, 426.96 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; COURSE NO. 5: NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 79.07 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 04°20'56" WEST, 66.81 FEET; COURSE NO. 6: NORTH 14°23'30" EAST, 131.19 FEET, TO THE ARC OF A CURVE LEADING EASTERLY; COURSE NO. 7: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 325.00 FEET, AN ARC DISTANCE OF 35.94 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 78°46'36" EAST, 35.93 FEET; COURSE NO. 8: NORTH 08°03'18" EAST, 180.00 FEET; COURSE NO. 9: NORTH 32°38'02" EAST, 402.95 FEET, TO THE POINT OF BEGINNING.

CONTAINING 67.52 ACRES, MORE OR LESS.

This instrument was prepared by and upon recording should be returned to:

Wesley S. Haber, Esq. Kutak Rock LLP 107 West College Avenue Tallahassee, Florida 32301 (This space reserved for Clerk)

TRUE-UP AGREEMENT FOR CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2024 (2024 PROJECT AREA)

THIS TRUE-UP AGREEMENT FOR CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2024 (2024 PROJECT AREA) ("Agreement") is made and entered into on this 11th day of October, 2024, by and between:

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in St. Johns County, Florida, whose address is c/o Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("District"); and

SIX MILE CREEK INVESTMENT GROUP, LLC, a Delaware limited liability company and a landowner in the District, whose address is 7807 Baymeadows Road East, Suite 205, Jacksonville, Florida 32256 ("Developer").

RECITALS

WHEREAS, the District was established by Rule 42GGG-1 enacted by the Florida Land and Water Adjudicatory Commission, pursuant to the Uniform Community Development District Act of 1980, Chapter 190, *Florida Statutes*, as amended ("Act"), and is validly existing under the Constitution and laws of the State of Florida; and

WHEREAS, the Act authorizes the District to issue bonds for the purpose, among others, of planning, financing, constructing, operating and/or maintaining certain infrastructure, including storm water management systems, roadways, landscaping/hardscape, utilities, street lighting, and other infrastructure within or without the boundaries of the District; and

WHEREAS, the Developer is the primary owner of certain lands in unincorporated St. Johns County, Florida ("County"), located within the boundaries of the District, including what is known as "Assessment Area 3, Phase 4," which lands are described in Exhibit A attached hereto (the "Developer Lands"); and

WHEREAS, the District has previously issued its Series 2007 Bonds to finance, in part, the planning, design, acquisition, construction, and installation of certain infrastructure improvements, facilities, and services to benefit developable property within the District, as

such improvements are detailed in the Improvement Plan for the Purpose of Special Assessment Bonds, dated December 1, 2006 (the "Master Project Report"), as supplemented by the District's Supplemental Engineers Report for Series 2007 Capital Improvements dated May 25, 2007 (the "2007 Project Report"), the Supplemental Engineer's Report for Series 2014 Capital Improvements dated November 12, 2014 (the "2014 Project Report"), the Supplemental Engineer's Report for Series 2016 Capital Improvements dated April 12, 2016 (the "2016 Project Report"), and the Supplemental Engineer's Report for Series 2017 Capital Improvements dated October 27, 2017 (the "2017 Project Report"), the Supplemental Engineers Report for Series 2020 Capital Improvements dated June 2, 2020, (the "2020 Area 2, Phase 3A Project Report"), the Supplemental Engineers Report for Series 2021 Capital Improvements dated January 19, 2021 (the "2021 Area 3, Phase 1 Project Report") and the Six Mile Creek Community Development District Supplemental Engineers Report for Series 2021 AA2-3B & AA3-2 Capital Improvements dated September 10, 2021 (the "2021 Area 3, Phase 2/Area 2, Phase 3B Project Report"), the Six Mile Creek Community Development District Supplemental Engineers Report for Series 2023 AA2-3C & AA3-3 Capital Improvements dated June 5, 2023 (the "2023 Project Report"), and the Six Mile Creek Community Development District Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements dated May 24, 2024 (the "2024 Project Report" and together with the Master Project Report, the 2007 Project Report, the 2014 Project Report, the 2016 Project Report, the 2017 Project Report, the 2020 Area 2, Phase 3A Project Report, the 2021 Area 3, Phase 1 Project Report, 2021 Area 3, Phase 2/Area 2, Phase 3B Project Report, and the 2023 Project Report, the "Engineer's Report"); and

WHEREAS, the District is issuing its \$5,790,000 Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area) ("Series 2024 Bonds") for the purpose of financing certain Improvements as described in more detail in the 2024 Project Report; and

WHEREAS, pursuant to Resolution Nos. 2022-22, 2022-23, and 2023-02 ("**Assessment Resolutions**"), the District has taken certain steps necessary to impose special assessments on benefitted property within the District including, but not limited to the Developer Lands (the "**2024 Assessments**") pursuant to Chapters 170, 190 and 197, *Florida Statutes*, to secure the Series 2024 Bonds; and

WHEREAS, in issuing the Series 2024 Bonds, the District has assumed and relied upon the representation that the Developer would develop and plat a certain number of residential and/or other units within the Developer Lands, as more fully set forth in the Supplemental Special Assessment Methodology Report for the Series 2022 Capital Improvement Revenue Bonds Assessment Area 3 Phase 3 (Unit 12) and Phase 4 (Unit 13), Assessment Area 2 Phase 3C (EP3) dated September 21, 2022, as supplemented by the Supplemental Special Assessment Methodology Report for the Series 2024 Capital Improvement Revenue Bonds Assessment Area 3 Phase 4, dated September 25, 2024 (collectively the "Assessment Report"), which Assessment Report is incorporated herein by this reference; and

WHEREAS, in the event that the Developer does not develop and plat the number of units as contemplated by the Assessment Report, the Assessment Resolutions and Assessment Report require that the Developer make certain payments to the District in order to satisfy, in

whole or in part, the 2024 Assessments, with the amount of such payments ("True-Up Payment(s)"); and

WHEREAS, Developer and the District desire to enter into an agreement to confirm Developer's intentions and obligations to make True-Up Payments, if and as required, related to the 2024 Assessments.

- **NOW, THEREFORE**, based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which are hereby acknowledged, the parties agree as follows:
- 1. **RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.
- 2. VALIDITY OF ASSESSMENTS. Developer agrees that (i) the developable property within the District benefits from the timely design, construction and/or acquisition of the improvements identified in the 2024 Project Report to be funded, in part, with the proceeds of the Series 2024 Bonds; (ii) the 2024 Assessments are fairly and reasonably allocated as described in the Assessment Resolutions and Assessment Report; (iii) the Assessment Resolutions have been duly adopted by the District; and (iv) the 2024 Assessments imposed as a lien by the District are legal, valid and binding liens against the property so assessed. Developer hereby waives any defect in the notices and publications relating to, or in the proceedings to levy, impose, and collect, the 2024 Assessments, and further waives and relinquishes any rights it may have to challenge, object to or otherwise fail to pay such 2024 Assessments.

3. SPECIAL ASSESSMENT REALLOCATION.

- A. Assumptions as to the 2024 Assessments. As of the date of the execution of this Agreement, Developer has informed the District that Developer anticipates that a total of 197 single-family residential dwelling units will be constructed within the Developer Lands.
- B. Process for Reallocation of Assessments. The 2024 Assessments will be reallocated as lands are platted (a "Reallocation"). In connection with such platting of acreage, the 2024 Assessments imposed on the acreage being platted will be allocated based upon the precise number of units within each product type being platted. In furtherance thereof, at such time as acreage is to be platted, Developer covenants that such plat shall be presented to the District. The District shall allocate the 2024 Assessments to the product types being platted and the remaining property in accordance with the Assessment Report and cause such Reallocation to be recorded in the District's Improvement Lien Book.
 - (i) It is an express condition of the lien established by the Assessment Resolutions that any and all plats containing any portion of the lands within the Developer Lands, as the District's boundaries may be amended from time to time, shall be presented to the District for review, approval and allocation of the 2024 Assessments to the product types being platted and the remaining property in accordance with the Assessment Report. Developer covenants to comply, or cause others to comply, with this

requirement for the Reallocation. The District agrees that no further action by the Board shall be required. The District's review of the plats shall be limited solely to the Reallocation of the 2024 Assessments, the enforcement of the District's assessment lien and the enforcement of the Developer's true-up obligations hereunder. Nothing herein shall in any way operate to or be construed as providing any other plat and plan approval or disapproval powers to the District.

- (ii) As acreage within the Developer Lands is platted (each such date being a "True-Up Date"), the District shall determine if the debt per developable acre remaining on the unplatted lands within the Developer Lands exceeds the maximum debt per developable acre of \$85,752.37, as described in more detail in Section 4 of the Assessment Report, and if it is, a debt reduction payment in the amount of such excess debt per developable acre (the "True-Up Payment") shall become immediately due and payable by Developer that tax year in accordance with the Assessment Report, in addition to the regular assessment installment payable for lands owned by the Developer. The District will ensure collection of such amounts in a timely manner in order to meet its debt services obligations, and in all cases, Developer agrees that such payments shall be made in order to ensure the District's timely payments of the debt services obligations on the Series 2024 Bonds. The District shall record all True-Up Payments in its Improvement Lien book.
- (iii). The foregoing is based on the District's understanding with Developer that the maximum debt per developable acre within the Developer Lands is \$85,752.37. If the strict application of the true-up methodology to any Reallocation for any plat pursuant to this section would result in assessments collected in excess of the District's total debt service obligation for the Series 2024 Bonds, the District agrees to take appropriate action by resolution to equitably reallocate the assessments.
- **4. ADDITIONAL ENFORCEMENT METHOD.** This Agreement is intended to be an additional method of enforcement of Developer's obligation to make any True-Up Payments, if required, as set forth in the Assessment Resolutions. This Agreement does not alter or affect the liens created by the Assessment Resolutions.

5. ASSIGNMENT.

- a. Agreement Runs with Land This Agreement shall constitute a covenant running with title to the Developer Lands, binding upon Developer and its successors and assigns as to Developer Lands or portions thereof, and any transferee of any portion of Developer Lands as set forth in this Section, except as permitted by subsection b., below, or subject to the conditions set forth in subsection c., below.
- b. *Exceptions* Developer shall not transfer any portion of Developer Lands to any third party without complying with the terms of subsection c. below, other than:
 - (i) Platted and fully-developed lots to homebuilders restricted from replatting;

- (ii) Platted and fully-developed lots to end users; and
- (iii) Portions of Developer Lands that are exempt from assessments to the County, the District, a homeowners' association, or other governmental agencies.

Any transfer of any portion of Developer Lands pursuant to subsections (i), (ii) or (iii) listed above shall constitute an automatic release of such portion of Developer Lands from the scope and effect of this Agreement, provided however that any True-Up Payment owing is paid prior to such transfer.

- c. Transfer Conditions Developer shall not transfer any portion of Developer Lands to any third party, except as permitted by subsection b. above, without satisfying the following condition ("Transfer Condition"): satisfying any True-Up Payment that results from any true-up determinations made by the District incident to such transfer. Any transfer that is consummated pursuant to this Section shall operate as a release of Developer from its obligations under this Agreement as to such portion of Developer Lands only arising from and after the date of such transfer and satisfaction of the Transfer Condition including payment of any True-Up Payments due, and the transferee, which by recording or causing to be recorded in the Public Records of the County, the deed transferring such portion to the transferee shall be deemed to assume Developer's obligations in accordance herewith shall be deemed the "Developer" from and after such transfer for all purposes as to such portion of Developer Lands so transferred. Regardless of whether the conditions of this subsection are met, any transferee, other than those specified in subsection b., above, shall take title subject to the terms of this Agreement.
- **6. DEFAULT.** A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of damages and/or specific performance, but excluding consequential, incidental, special or punitive damages.
- 7. ATTORNEYS' FEES AND COSTS. In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the parties agree that the prevailing party shall be entitled to recover from the other all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.
- **8. AMENDMENTS.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both the District and the Developer. Additionally, this Agreement may not be materially amended without the prior written consent of the Trustee and the Bondholders owning a majority of the aggregate principal amount of the Series 2024 Bonds then outstanding, which consent shall not be unreasonably withheld.

- 9. AUTHORIZATION. The execution of this Agreement has been duly authorized by the appropriate body or official of the District and the Developer; both the District and the Developer have complied with all the requirements of law; and both the District and the Developer have full power and authority to comply with the terms and provisions of this instrument.
- 10. NOTICES. All notices, requests, consents and other communications under this Agreement ("Notices") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or overnight delivery service, to the parties, as follows:

A. If to the District: Six Mile Creek Community

Development District

475 West Town Place, Suite 114 St. Augustine, Florida 32092 Attn: District Manager

With a copy to: Kutak Rock LLP

107 West College Avenue Tallahassee, Florida 32301

Attn: Wesley Haber

B. If to the Developer: Six Mile Creek Investment Group, LLC

7807 Baymeadows Road East, Suite 205

Jacksonville, Florida 32256 Attn: Graydon E. Miars

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Developer may deliver Notice on behalf of the District and the Developer, respectively. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the parties and addressees set forth herein.

11. ARM'S LENGTH TRANSACTION. This Agreement has been negotiated fully between the District and the Developer as an arm's length transaction. Both parties participated fully in the preparation of this Agreement and received the advice of counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, both parties are deemed to have drafted, chosen, and selected the language, and the doubtful language will not be interpreted or construed against either the District or the Developer.

- **12.** THIRD PARTY BENEFICIARIES. This Agreement is solely for the benefit of the District and the Developer and no right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this Agreement. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement; and all of the provisions, representations, covenants, and conditions contained in this Agreement shall inure to the sole benefit of and shall be binding upon the District and the Developer and their respective representatives, successors, and assigns. Notwithstanding anything in this Agreement to the contrary, the Trustee for the Series 2024 Bonds, shall be a direct third party beneficiary of the terms and conditions of this Agreement and shall be entitled to cause the District to enforce the Developer's obligations hereunder. In the event that the District does not promptly take Trustee's written direction under this Agreement, or the District is otherwise in default under the Indenture, the Trustee shall have the right to enforce the District's rights hereunder directly. The Trustee shall not be deemed to have assumed any obligations under this Agreement.
- 13. APPLICABLE LAW AND VENUE. This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Each party consents that the venue for any litigation arising out of or related to this Agreement shall be in the County.
- 14. PUBLIC RECORDS. The Developer understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records and treated as such in accordance with Florida law.
- 15. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.
- 16. LIMITATIONS ON GOVERNMENTAL LIABILITY. Nothing in this Agreement shall be deemed as a waiver of immunity or limits of liability of the District beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in Section 768.28, *Florida Statutes*, or other law, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred by sovereign immunity or by other operation of law.
- 17. HEADINGS FOR CONVENIENCE ONLY. The descriptive headings in this Agreement are for convenience only and shall not control nor affect the meaning or construction of any of the provisions of this Agreement.
- 18. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument. Signature and acknowledgment pages, if any, may be detached from the counterparts and attached to a single copy of this document to physically form one document.
 - **19. EFFECTIVE DATE.** This Agreement shall be effective on October 11, 2024.

WHEREFORE, the parties below execute the True-Up Agreement (Series 2024 Bonds).

WITNESSES

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Jane 1 | En la |
|----------------------------|----------------------|
| Name: John Kolly Drus | Gregg Kern, Chairman |
| Address TXOT ROLLINA | |
| Address: 7807 Course Blows | IR, FL |
| 32256 | |
| | |
| Jenken | |
| Name: Viktorya vanfina | |
| Address: TW7 Baymendous Va | le . |

STATE OF FLORIDA

COUNTY OF Duvol

apt tacksoning of 322512

Print Name: Kaune Folkingus
Notary Public, State of Florida

Notary Public State of Florida Karine Rodrigues Santos da Silva My Commission HH 129261 Expires 05/12/2025

WHEREFORE, the parties below execute the True-Up Agreement (Series 2024 Bonds).

| WITNESSES | SIX MILE CREEK INVESTMENT GROUP, LLC |
|---|--|
| Name: Karine Rollingus Address: 7807 Boymeodous Por E. suite 205 Jonnes VIII E | By: Chin Rusnak Name: Christopher J. Rusnak Title: Vice President |
| Name: Virtually a Vantour Address: 7507 Baymendans Pol E 205 Trackbouring FC 8420 | • |
| online notarization, this Haday of Octobe | d before me by means of physical presence or tr. 2024, by Christopher J. Rusnak, as Vice President on its behalf. He is personally known to me or as identification. Print Name: Round Ro |

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Exhibit A:

Description of Developer Lands

EXHIBIT A

LEGAL DESCRIPTION OF DEVELOPER LANDS (ASSESSMENT AREA 3, PHASE 4)

WHISPER CREEK PHASE 13

A PORTION OF SECTIONS 5 AND 6, AND A PORTION OF THE JOSE PAPY GRANT, SECTION 38, LYING IN TOWNSHIP 7 SOUTH RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGIN AT THE MOST EASTERLY CORNER OF THE TRACT 6, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 11 UNIT B, AS RECORDED IN MAP BOOK 117, PAGES 29 THROUGH 35, INCLUSIVE OF SAID PUBLIC RECORDS, THENCE NORTH 88°37'17" EAST, 413.93 FEET; THENCE NORTH 63°27'10" EAST, 1008.84 FEET; THENCE SOUTH 01°22'25" EAST, 2320.58 FEET; THENCE SOUTH 88°48'01" WEST, 1104.33 FEET; THENCE NORTH 03°24'47" WEST, 375.48 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY; THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 49.06 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 64°02'09" EAST, 48.90 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 71°50'36" EAST, 57.82 FEET; THENCE NORTH 18°09'24" WEST, 120.00 FEET; THENCE NORTH 71°50'36" EAST, 6.67 FEET; THENCE NORTH 18°09'24" WEST, 203.99 FEET; THENCE SOUTH 71°50'36" WEST, 138.02 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 53.61 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 24°10'17" WEST, 51.85 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1215.00 FEET, AN ARC DISTANCE OF 147.49 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46°17'29" WEST, 147.40 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 87.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 51°37'21" WEST, 87.29 FEET, TO THE POINT OF COMPOUND CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 117.44 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 85°55'31" WEST, 110.80 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 52°16'54" WEST, 335.33 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 37°42'12" WEST, 50.34 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 61.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 32°22'04" WEST, 61.68 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 26.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 15°54'44" WEST, 26.02 FEET; THENCE SOUTH 55°55'31" WEST, 73.31 FEET; THENCE NORTH 34°04'29" WEST, 79.49 FEET, TO THE POINT OF CURVATURE OF A CURVE

LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1170.00 FEET, AN ARC DISTANCE OF 232.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 39°46'39" WEST, 232.53 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 45°28'50" WEST, 87.37 FEET, TO THE ARC OF A CURVE LEADING EASTERLY AND THE SOUTHEASTERLY LINE OF SAID PLAT OF WHISPER CREEK PHASE 11 UNIT B; THENCE EASTERLY, NORTHEASTERLY, NORTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING NINE (9) COURSES AND DISTANCES; COURSE NO. 1: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 38.87 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68°45'07" EAST, 37.36 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 2: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 135.80 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 61°10'37" EAST, 132.98 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 3: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 66°51'37" EAST, 50.34 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 4: NORTH 52°16'54" EAST, 426.96 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; COURSE NO. 5: NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 79.07 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 04°20'56" WEST, 66.81 FEET; COURSE NO. 6: NORTH 14°23'30" EAST, 131.19 FEET, TO THE ARC OF A CURVE LEADING EASTERLY; COURSE NO. 7: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 325.00 FEET, AN ARC DISTANCE OF 35.94 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 78°46'36" EAST, 35.93 FEET; COURSE NO. 8: NORTH 08°03'18" EAST, 180.00 FEET; COURSE NO. 9: NORTH 32°38'02" EAST, 402.95 FEET, TO THE POINT OF BEGINNING.

CONTAINING 67.52 ACRES, MORE OR LESS.

ACKNOWLEDGMENT OF THE CONTINUED EFFECTIVENESS OF THE AGREEMENT BETWEEN THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND SIX MILE CREEK INVESTMENT GROUP, LLC REGARDING THE COMPLETION OF CERTAIN IMPROVEMENTS

THIS ACKNOWLEDGMENT is entered into this 11th day of October, 2024 by and between:

Six Mile Creek Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, being situated in St. Johns County, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "District"); and

Six Mile Creek Investment Group, LLC, a Delaware limited liability company and a landowner in the District, whose address is 7807 Baymeadows Road East, Suite 205, Jacksonville, Florida 32256 ("Developer").

RECITALS

WHEREAS, Developer is the owner and/or developer of certain lands located within the boundaries of the District (hereinafter the "Development"); and

WHEREAS, the District is a special district which was established to plan, construct, install, acquire, finance, manage and operate public improvements and community facilities for lands including the Development; and

WHEREAS, in conjunction with the issuance of the District's \$7,315,000 Six Mile Creek Community Development District (St. Johns County, Florida) Capital Improvement Revenue Bonds, Series 2016A (Assessment Area 2) and its \$6,720,000 Six Mile Creek Community Development District (St. Johns County, Florida) Capital Improvement Revenue Bonds, Series 2016B (Assessment Area 2) (collectively the "2016 Bonds"), the District and the Developer entered into that certain AGREEMENT BETWEEN THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND SIX MILE CREEK INVESTMENT GROUP, LLC REGARDING THE COMPLETION OF CERTAIN IMPROVEMENTS (the "Completion Agreement"); and

WHEREAS, the District and Developer desire to acknowledge the continued effectiveness of the Completion Agreement in relation to the District's \$5,790,000 Capital Improvement Revenue Bonds, Series 2024 (Series 2024 Project Area) (the "2024 Bonds").

NOW, THEREFORE, in consideration of the mutual understandings and covenants set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the District and Developer agree as follows:

Section 1. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Acknowledgment.

Section 2. Developer and District hereby agree that the Completion Agreement shall remain in full force and effect with respect to the issuance of the 2024 Bonds. Specifically, and without limiting the effectiveness of any other terms of the Completion Agreement, the Developer and the District agree and acknowledge that the 2024 Bonds will provide only a portion of the funds necessary to complete the Improvements, as such term is defined in the Completion Agreement, and that, in the event that the cost of the Improvements is such that the construction funds available from the 2024 Bonds proceeds, and any debt subsequently issued by the District to fund the Improvements, is insufficient to complete the Improvements, which determination shall be in the sole and exclusive discretion of the District, the Developer hereby agrees to complete, cause to be completed, or provide funds to the District in an amount sufficient to allow the District to complete or cause to be completed, those portions of the Improvements which remain unfunded in accordance with the Completion Agreement. The Developer and the District further agree and acknowledge that the term "Improvements" shall include the improvements described in that certain Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements dated May 24, 2024.

Section 3. This instrument may be executed in any number of counterparts, each of which when executed and delivered shall be an original, and such counterparts together shall constitute, but one and the same instrument. Signature and acknowledgment pages, if any, may be detached from the counterparts and attached to a single copy of this document to physically form one document

[Signatures appear on following pages.]

IN WITNESS WHEREOF, the parties execute this acknowledgement the day and year first written above.

Attest:

Secretary Assistant Secretary

Six Mile Creek

Community Development District

Gregg Kern

Chairman, Board of Supervisors

IN WITNESS WHEREOF, the parties execute this acknowledgement the day and year first written above.

Witness:

Six Mile Creek Investment Group, LLC a Delaware limited liability company

Name: Christopher J. Rusnak

Title: Vice President

RESERVE ACCOUNT RELEASE AGREEMENT

THIS RESERVE ACCOUNT RELEASE AGREEMENT ("Agreement") is made and entered into by and among SIX MILE CREEK INVESTMENT GROUP, LLC, a Delaware limited liability company, whose mailing address is 7807 Baymeadows Road East, Suite 205, Jacksonville, Florida 32256 ("Developer") and SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, located in the City of Orlando, Florida, whose address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("District").

RECITALS

- A. District has issued numerous series of bonds (the "Bonds") for the purpose of financing the public infrastructure improvements described in the *Improvement Plan for the Purpose of Special Assessment Bonds* dated December 1, 2006, as supplemented and amended in connection with the issuance of each series of the Bonds.
- B. The Bonds include, but are not limited to, the: 1) \$7,020,000 Capital Improvement Revenue and Refunding Bonds, Series 2020 (Assessment Area 2, Phase 3A); 2) \$11,340,000 Capital Improvement Revenue Bonds, Series 2021 (Assessment Area 3, Phase 1); 3) \$8,250,000 Capital Improvement and Refunding Revenue Bonds, Series 2021 (Assessment Area 2, Phase 3B); 4) \$10,515,000 Capital Improvement Revenue Bonds, Series 2023 (2023 Project Area); and 5) the \$5,790,000 Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area) (collectively the "Reserve Account Release Bonds")
- C. The supplemental trust indentures for each of the Reserve Account Release Bonds include provisions that provide that, upon reaching certain conditions specified in each supplemental indenture, funds from the reserve accounts created for each of the Reserve Account Release Bonds are to be released to the construction accounts created for each bond issuance (the "Released Funds").
- D. The estimated cost of the projects to be financed with the proceeds from each of the Reserve Account Release Bonds exceeded the available proceeds from each of the Reserve Account Release Bonds, which resulted in the Developer paying, either by providing the District with funds or directly contracting for the work, for the portions of the projects that were not funded with bond proceeds (the "Developer Completion Portions").
- E. The Developer and the District acknowledge and agree that the Developer Completion Portions are part of the projects intended to be funded with the proceeds of the Reserve Account Release Bonds and, upon the release of the Released Funds, the District desires to pay the Developer for the Developer Completion Portions in accordance with the terms of this Agreement.
- **NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:
- **SECTION 1. RECITALS.** The foregoing recitals are true and correct and are incorporated into this Agreement by this reference.

- **SECTION 2. DEVELOPER PAYMENT FOR DEVELOPER COMPLETION PORTIONS.** Upon the release of the Released Funds, the Developer shall be entitled to payment from the Released Funds for its Developer Completion Portions. Prior to the payment for any Developer Completion Portions, the District shall be provided a certificate signed by the District Engineer certifying the amount that the Developer paid for Developer Completion Portions for any particular project identified for each of the Reserve Account Release Bonds. Such payments shall be processed in accordance with the applicable supplemental trust indenture entered into in connection with each of the Reserve Account Release Bonds.
- **SECTION 3. NOTICE.** All notices, payments and other communications hereunder ("**Notices**") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or telecopied to the parties at the addresses first provided herein, with a copy to District Counsel, Kutak Rock LLP, 107 West College Avenue, Tallahassee, Florida, 32301.
- **SECTION 4. AMENDMENT.** This instrument shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.
- **SECTION 5. AUTHORITY.** The execution of this Agreement has been duly authorized by the appropriate body or official of all parties hereto, each party has complied with all the requirements of law, and each party has full power and authority to comply with the terms and provisions of this Agreement.
- **SECTION 6. ASSIGNMENT.** This Agreement may not be assigned, in whole or in part, by either party except upon the written consent of the other, which consent shall not be unreasonably withheld.
- **SECTION 7. DEFAULT.** A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief and specific performance and specifically including the ability of the District to enforce any and all payment obligations under this Agreement in the manner described in Section 2 above. No party shall be entitled to obtain consequential, punitive, speculative or other indirect damages hereunder.
- **SECTION 8. THIRD PARTY RIGHTS.** This Agreement is solely for the benefit of the formal parties herein and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any third party not a formal party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon the parties hereto and their respective representatives, successors and assigns.
- **SECTION 9. APPLICABLE LAW AND VENUE.** This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State

of Florida. The parties agree that venue shall be in St. Johns County, Florida.

SECTION 10. NEGOTIATION AT ARM'S LENGTH. This Agreement has been negotiated fully between the parties as an arm's length transaction. The parties participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, the parties are each deemed to have drafted, chosen and selected the language, and the doubtful language will not be interpreted or construed against any party.

SECTION 11. EFFECTIVE DATE. The Agreement shall take effect as of the date both parties execute this Agreement. The enforcement provisions of this Agreement shall survive its termination, until all payment due pursuant to this Agreement is paid in full.

[Signatures on following pages.]

| Attest: | SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT |
|---------------------------------|--|
| Secretary/Assistant Secretary | Gregg Kern, Chairperson Date of execution: |
| WITNESSES: | SIX MILE CREEK INVESTMENT GROUILLC, a Delaware limited liability company |
| Witness Signature Printed Name: | Christopher J. Rusnak, Vice President Date of execution: |

This space reserved for use by the Clerk of the Circuit Court

This Instrument Prepared by and return to:

Wesley S. Haber, Esq KUTAK ROCK LLP 107 West College Avenue Tallahassee, Florida 32301

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT'S NOTICE OF SERIES 2024 SPECIAL ASSESSMENTS (ASSESSMENT AREA 3, PHASE 4)

PLEASE TAKE NOTICE that the Board of Supervisors of the Six Mile Creek Community Development District (the "District") in accordance with Chapters 170, 190 and 197, Florida Statutes, adopted Resolution Numbers 2022-22, 2022-23, and 2023-02 (the "Resolutions") providing for, levying and setting forth the terms of non-ad valorem special assessments constituting a governmental lien on real property within the boundaries of the District that are specially benefitted by the improvements described in the Improvement Plan for the Purpose of Special Assessment Bonds, dated December 1, 2006, as supplemented by that certain Supplemental Engineers Report for Series 2007 Capital Improvements dated May 25, 2007, Supplemental Engineer's Report for Series 2014 Capital Improvements dated November 12, 2014, Supplemental Engineers Report for Series 2016 Capital Improvements dated April 12, 2016, Supplemental Engineer's Report for Series 2017 Capital Improvements dated October 27, 2017, Supplemental Engineers Report for Series 2020 Capital Improvements dated June 2, 2020, Supplemental Engineers Report for Series 2021 Capital Improvements dated January 19, 2021, and the Supplemental Engineers Report for Series 2021 AA2-3B & AA3-2 Capital Improvements dated September 10, 2021, Supplemental Engineers Report for Series 2023 AA2-3C & AA3-3 Capital Improvements dated June 5, 2023, and the Supplemental Engineers Report for Series 2024 AA3-4 Capital Improvements dated May 24, 2024 (collectively, the "Engineer's Report"). To finance a portion of the costs of the improvements described in the Engineer's Report, the District issued Six Mile Creek Community Development District Capital Improvement Revenue Bonds, Series 2024 (2024 Project Area) (the "Series 2024 Bonds"), which are secured by the non-ad valorem assessments levied by the Resolutions (collectively the "Series 2024 Special Assessments"). The legal description of the lands on which said Series 2024 Special Assessments are imposed is attached to this Notice as Exhibit A ("Lands"). As provided in the Resolutions, the Series 2024 Special Assessments do not apply to governmental properties dedicated by plat, including right-of-ways or common areas. Copies of the Engineer's Report and the Resolutions may be obtained by contacting the District at: Six Mile Creek Community Development District, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, (904) 940-5850.

The Series 2024 Special Assessments provided for in the Resolutions were legally and validly determined and levied in accordance with all applicable requirements of Florida law, and the Series 2024 Special Assessments constitute and will at all relevant times in the future constitute, legal, valid, and binding first liens on the land against which assessed until paid,

coequal with the lien of all state, county, district, and municipal taxes, and superior in dignity to all other liens, titles, and claims.

The District is a special purpose form of local government established pursuant to and governed by Chapter 190, Florida Statutes. Pursuant to Section 190.048, Florida Statutes, you are hereby notified that: THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT MAY IMPOSE AND LEVY TAXES OR ASSESSMENTS, OR BOTH TAXES AND ASSESSMENTS, ON THIS PROPERTY. THESE TAXES AND CONSTRUCTION, ASSESSMENTS PAY THE OPERATION. MAINTENANCE COSTS OF CERTAIN PUBLIC FACILITIES AND SERVICES OF THE DISTRICT AND ARE SET ANNUALLY BY THE GOVERNING BOARD OF THE DISTRICT. THESE TAXES AND ASSESSMENTS ARE IN ADDITION TO COUNTY AND OTHER LOCAL GOVERNMENTAL TAXES AND ASSESSMENTS AND ALL OTHER TAXES AND ASSESSMENTS PROVIDED FOR BY LAW.

IN WITNESS WHEREOF, this Notice has been executed to effective as the 11th day of October, 2024, and recorded in the Official Records of St. Johns County, Florida.

| WITNESSES | SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT |
|--|---|
| Name: TIMOPH J. BRAMWEU Address: 1300 KINZS ROAD NEPTUNEBEACH FL 32266 | Gregg Kern, Chairman |
| Ml E. Wylling Name: Jop E. Cornelison Address: 1807 Baymondows Rd F Stee Jacksonville, FL 32256 | 205 |
| online notarization, this \(\frac{\frac{1}{4}}{4} \) day of October Supervisors of Six Mile Creek Community District. He \([\frac{1}{2}] \) is personally | ed before me by means of physical presence or c; 2024, by Gregg Kern, as Chairman of the Board of ty Development District, for and on behalf of the known to me or [] produced ntification. |
| | Print Name: Jee E. (OING 1340) Notary Public, State of Florida |
| Exhibit A: Legal Description | Notary Public State of Florida Joe E Cornelison My Commission HH 231063 Exp. 2/20/2026 |

Exhibit A Series 2024 Assessment Area (Assessment Area 3, Phase 4)

WHISPER CREEK PHASE 13

A PORTION OF SECTIONS 5 AND 6, AND A PORTION OF THE JOSE PAPY GRANT, SECTION 38, LYING IN TOWNSHIP 7 SOUTH RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGIN AT THE MOST EASTERLY CORNER OF THE TRACT 6, AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 11 UNIT B, AS RECORDED IN MAP BOOK 117, PAGES 29 THROUGH 35, INCLUSIVE OF SAID PUBLIC RECORDS, THENCE NORTH 88°37'17" EAST, 413.93 FEET; THENCE NORTH 63°27'10" EAST, 1008.84 FEET; THENCE SOUTH 01°22'25" EAST, 2320.58 FEET; THENCE SOUTH 88°48'01" WEST, 1104.33 FEET; THENCE NORTH 03°24'47" WEST, 375.48 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY; THENCE NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 49.06 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 64°02'09" EAST, 48.90 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 71°50'36" EAST, 57.82 FEET; THENCE NORTH 18°09'24" WEST, 120.00 FEET; THENCE NORTH 71°50'36" EAST, 6.67 FEET; THENCE NORTH 18°09'24" WEST, 203.99 FEET; THENCE SOUTH 71°50'36" WEST, 138.02 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 53.61 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 24°10'17" WEST, 51.85 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1215.00 FEET, AN ARC DISTANCE OF 147.49 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46°17'29" WEST. 147.40 FEET. TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 285.00 FEET, AN ARC DISTANCE OF 87.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 51°37'21" WEST, 87.29 FEET, TO THE POINT OF COMPOUND CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 117.44 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 85°55'31" WEST, 110.80 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 52°16'54" WEST, 335.33 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 37°42'12" WEST, 50.34 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 61.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 32°22'04" WEST, 61.68 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 26.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 15°54'44" WEST, 26.02 FEET; THENCE SOUTH 55°55'31" WEST, 73.31 FEET: THENCE NORTH 34°04'29" WEST, 79.49 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE,

CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1170.00 FEET, AN ARC DISTANCE OF 232.91 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 39°46'39" WEST, 232.53 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 45°28'50" WEST, 87.37 FEET, TO THE ARC OF A CURVE LEADING EASTERLY AND THE SOUTHEASTERLY LINE OF SAID PLAT OF WHISPER CREEK PHASE 11 UNIT B; THENCE EASTERLY, NORTHEASTERLY, NORTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING NINE (9) COURSES AND DISTANCES; COURSE NO. 1: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 38.87 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68°45'07" EAST, 37.36 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 2: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 192.00 FEET, AN ARC DISTANCE OF 135.80 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 61°10'37" EAST, 132.98 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 3: NORTHEASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 100.00 FEET, AN ARC DISTANCE OF 50.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 66°51'37" EAST, 50.34 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 4: NORTH 52°16'54" EAST, 426.96 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; COURSE NO. 5: NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 79.07 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 04°20'56" WEST, 66.81 FEET; COURSE NO. 6: NORTH 14°23'30" EAST, 131.19 FEET, TO THE ARC OF A CURVE LEADING EASTERLY; COURSE NO. 7: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 325.00 FEET, AN ARC DISTANCE OF 35.94 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 78°46'36" EAST, 35.93 FEET; COURSE NO. 8: NORTH 08°03'18" EAST, 180.00 FEET; COURSE NO. 9: NORTH 32°38'02" EAST, 402.95 FEET, TO THE POINT OF BEGINNING.

CONTAINING 67.52 ACRES, MORE OR LESS.



frock safety

Proactively deter and solve neighborhood crime while giving residents peace of mind



Flock Safety's License Plate Recognition Cameras (LPR) help deter and solve crime by:

- · Generating investigative leads with vehicle data for local law enforcement
- · Intercepting potential threats to the community before they escalate
- · Helping solve crimes more quickly by providing objective evidence

Why neighborhoods & HOAs choose Flock Safety's solutions

INFRASTRUCTURE-FREE

Runs on solar power and LTE, so it can be installed almost anywhere in your neighborhood with no additional utility bills

24/7 PROTECTION

Flock LPR cameras capture license plates 24 hours/day to protect your neighborhood morning, noon and night

OPTIONAL PARTNERSHIP WITH LAW ENFORCEMENT

Opt to share your camera's data so law enforcement is notified when known wanted vehicles and known offenders enter the neighborhood*

HASSLE-FREE SUBSCRIPTION SERVICE MODEL

Flock Safety's subscription model includes hardware, permitting, installation, maintenance and software training.



You can only share your camera's data with law enforcement if Flock Safety has a signed MOU (memorandum of understanding) or agreement with the law enforcement agency.*

"Before we got Flock Safety, we had trailers stolen, bicycles stolen, porch pirates, petty theft and in the two years that we've had the Flock system, no crime at all."

BRUCE KREFTING
HOA Board Member | Beverly Hills Lake Estates II

flocksafety.com



Protect your neighborhood with Flock Safety Sparrow®

Flock Safety Sparrow® runs 24/7. They are your neighborhood crime-deterrents that never sleep. The machine learning technology provides law enforcement with unbiased objective evidence. It does not capture facial recognition, and all data is owned by the community.

You have the option to share data with law enforcement. All video and images are deleted after 30 days to protect the privacy of your neighborhood.

Over 5,000+ communities trust Flock Safety to help eliminate crime

FLOCK SAFETY HELPS PROTECT AGAINST:

- Arson
- Burglary
- · Home theft
- Mail theft
- Gate Damage
- · Motor vehicle theft
- Vandalism
- Illegal dumping
- Amber Alerts
- Unauthorized Access





"Just knowing that we have a way to deter crime, and if crime did happen – we have a way to solve crime. That's the number one thing that I like."

LARRY HUBBARD

HOA Board Member | Collierville, Tennessee

HAVE QUESTIONS OR WANT A DEMO? www.flocksafety.com/book-a-demo.com

Erica Graham erica.graham@flocksafety.com 904-513-1590

frock safety

flocksafety.com

(866) 901-1781 | support@flocksafety.com





COMMUNICATION REPORT

SITE# 520

DATE: 9/13/2024

LOCATION: Trailmark

| TURF | LANDSCAPE BEDS | FERTILIZATION | PEST CONTROL |
|---|---|--|---|
| Mowing Edging curbs beds Weedeating Blow | Pruning Hedging Handpull weeds Trees pruning Palms pruning | Turf Trees Shrubs Annuals | Turf Trees insects insects disease Shrubs Fire ants insects Weed beds disease spray |
| IRRIGATION | PLANTING | CLEANUP | OTHER SERVICES PERFORMED |
| Inspect Adjust Repair | Annuals Shrubs Mulch | Trash ☑ Leaves & debris ☑ | Ornamental cutbacks □ Interior Gardens □ Annual beds weeded □ |
| | | | |
| СОМІ | MENTS, AREAS WHICH R | EQUIRE SPECIAL | . ATTENTION OR WORK: |
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| This week while on site | e we mowed around the amenitie | es and fields around the | e big lake behind the club house. We were una |
| This week while on site to mow the rest of the and blow. Trimmed Vil | e we mowed around the amenities | es and fields around the d standing water. We e | e big lake behind the club house. We were una |
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COMMUNICATION REPORT

SITE# 520

DATE: 9/27/2024

LOCATION: Trailmark

| TURF | | LANDSCAPE BEDS | FERTILIZATION | PEST CONTROL |
|--|--|--|---|---|
| Mowing Edging curbs beds Weedeating Blow | > | Pruning □ Hedging □ Handpull weeds □ Trees pruning □ Palms pruning □ | Turf Trees Shrubs Annuals | Turf Trees insects insects disease Shrubs Fire ants insects Weed beds disease spray |
| IRRIGATION | _ | PLANTING | CLEANUP | OTHER SERVICES PERFORMED |
| Inspect Adjust Repair | 0 0 | Annuals Shrubs | Trash ☑ Leaves & debris ☑ | Ornamental cutbacks Interior Gardens Annual beds weeded |
| This week while o | on site w | ve mowed, edge sidewalk arou | nd the fields, curves a | ATTENTION OR WORK: long trailmark drive, line trimmed and blow. ve starting at Back Creek up to the lift station. |
| This week while of Sprayed for week | on site we do at the p | ve mowed, edge sidewalk around parking lot, Sprayed Spartina Buthe rest of the property due to | nd the fields, curves a | long trailmark drive, line trimmed and blow. |
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Quality Site Assessment

Prepared for: Six Mile CDD Trailmark

General Information

DATE: Friday, Sep 27, 2024

NEXT QSA DATE: Monday, Dec 30, 2024

CLIENT ATTENDEES: Alex Boyer

BRIGHTVIEW ATTENDEES: Steve McAvoy

Customer Focus Areas

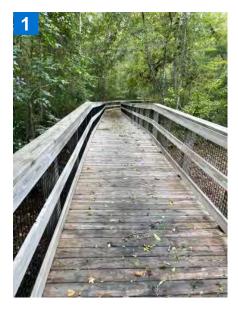
Clubhouse- focal areas(weeds and debris), Complete site, Entrance appearance

Quality you can count on.















- 1 Kayak parking area and path to launch are in need of blowing off and minor debris removal
- Oak Grove areas have several large and small debris in need of removing. These areas will be cleaned up during today's storm cleanup
- 3 Additional Storm debris pics
- 4 Additional Storm debris pics















- 6 Additional Storm debris pics
- 7 Additional Storm debris pics
- 8 Additional Storm debris pics













- 9 Additional Storm debris pics
- 10 Additional storm debris pics along road
- 11 Additional Storm debris pics
- 12 Additional Storm debris pics















- **Additional Storm debris** pics
- 14 Additional Storm debris pics
- 15 Additional Storm debris pics
- 16 Additional Storm debris pics

QUALITY SITE ASSESSMENT





Notes to Owner / Client





- 17 Additional Storm debris pics
- 18 Additional Storm debris pics
- 19 Additional Storm debris pics





20 Additional Storm debris pics

QUALITY SITE ASSESSMENT





Notes to Owner / Client



21 Additional Storm debris pics



Quality Site Assessment

Prepared for: Six Mile CDD Trailmark

General Information

DATE: Friday, Oct 11, 2024

NEXT QSA DATE: Friday, Jan 10, 2025

CLIENT ATTENDEES: Alex Boyer

BRIGHTVIEW ATTENDEES: Steve McAvoy

Customer Focus Areas

Hurricane clean up



QUALITY SITE ASSESSMENT





Notes to Owner / Client









- Back Creek-There are several downed trees at the Oak Grove located at end of Back Creek along with smaller debris that will need to be removed. We will be able to mow around debris until removed
- 2 Additional Oak Grove pics
- 3 Additional Oak Grove pics
- 4 Additional Oak Grove pics

QUALITY SITE ASSESSMENT





Notes to Owner / Client





- 5 Additional oak Grove pics
- 6 Additional oak Grove pics





AQUATIC INSPECTION / TREATMENT REPORT

| APF | PLICATOR: | Devon | | DATE: 09/20/2024 | |
|----------------|----------------------|----------------|----------------|------------------------------------|--------------------------------|
| | | | WEED TRE | ATMENT – SERVICE PERFORM | MED |
| POND NUMBER | ALGAE | GRASS | UNDER WATER | FLOATING/TERRSTRIAL | PRODUCTS USED / AMOUNT |
| -10 | | X | | | Grass Mix |
| 6-27 | | X | | | Grass Mix |
| 1-15 | X | X | | | Grass Mix/ Algacide/Terrstrial |
| 28-36 | Х | X | | | Grass Mix/ Algacide/Terrstrial |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | MMENTS: ponds treate | d for shorelir | ne grasses. Po | nds 11-15, & 28-36 was treated for | algae. |



A.

Six Mile Creek Community Development District

November 1, 2024

- 1. Ratification of Change Order No. 9 Trailmark East Parcel 3
- 2. Ratification of Change Order No. 21 Trailmark Phase 12
- Ratification of Requisition No. 90 (2021 Bond Series (AA3, Phase 2))
- Ratification of Requisition No. 171 (2021 Bond Series (AA2, Phase 3B))
- Ratification of Requisition Nos. 85 91 (2023 Bond Series (AA2 Phase 3C))
- Ratification of Requisition Nos. 75A 80A (2023 Bond Series (AA3 Phase 3)
- 7. Ratification of Requisition Nos. 1 8 (2024 Bond Series)
- Ratification of Work Authorization No. 82
 2024-2025 General Consulting Engineering Services
- Ratification of Work Authorization No. 83
 Public Facilities Report

Scott A. Wild District Engineer England-Thims & Miller, Inc.

| | | | REQUISITION SUMMARY | | |
|--------------------------------|--------|--|--|----------------------------|----------------|
| | | | 2021 Capital Improvement and Refunding Revenue Bonds (Assessment Area 3, Phase 2) | | |
| | | | Series 2023 (2023 Project Area) Capital Improvement Revenue Bonds | | |
| | | | REQUISITIONS FOR RATIFICATION - NOVEMBER 2024 | | |
| Requisition | | Payee | Reference | | INVOICE AMOUNT |
| | | 2021 Capital Improvement and Refu. | 2021 Capital Improvement and Refunding Revenue Bonds (Assessment Area 3, Phase 2) (Phase 10) BOND SERIES | | |
| October | 96 | Kutak Rock LLP | Professional Services related to Project Construction-Invoices 3453279 18323-2 (June-July 2024) | | \$ 164.50 |
| | | | 2021 Capital Improvement and Refunding Revenue Bonds (AA 3, Phase 2) (Phase 10) BOND SERIES | 2) (Phase 10) BOND SERIES | - |
| Date of Requisition | | Payee | Reference | | INVOICE AMOUNT |
| 20 | 021 Ca | pital Improvement and Refunding Reven | 2021 Capital Improvement and Refunding Revenue Bonds, (AIC 226000005) (Assessment Area 2, Phase 3B) (East Parcel Phase 2) BOND SERIES TO BE AF | AF | |
| November | 171 | ЕТМ | Master Site Planning (WA#51) Invoice 215971 (Sept 2024) | | \$ 1415.00 |
| | | 2021 Capital Improvement and Refun | 2021 Capital Improvement and Refunding Revenue Bonds (AIC 226000005) (Assessment Ans 2, Phase 3B) (East Parcel Phase 2) BOND SERIES TO BE APPROVED | D SERIES TO BE APPROVED | |
| Requisition 2023 Capital In | mprov | Date of Requisition Payee 7023, 2023 12023 Project Ana BOND SERIES | Reference Reference | | INVOICE AMOUNT |
| October | 92 | American Precast | Oriect Owner Purchase Involces - Trailmank East Parcel Phase 3 | AA2 Ph3C | \$ 16,740.00 |
| October | 98 | ECS Flonda, LLC | Pacetti Road Mast Arm - Invoice 1203027 | AA2 Ph3C | \$ 500.00 |
| October | 87 | Ferguson | Direct Owner Purchase Involces - Trailmark East Parcel Phase 3 | AA2 Ph3C | \$ 24,396.00 |
| October | 88 | Jax Utilities Management, Inc. | Trailmark East Parcel Ph 3 - Contractor Application No. 17 (Sept 2024) | AA2 Ph3C | \$ 288,391.75 |
| November | 88 | ETM | Trailmark East Parcel - Phase 3 CEI (WA#73) Invoice 215977 (Sept 2024) | AA2 Ph3C | \$ 9,836.40 |
| November | 90 | Ferguson | Direct Owner Purchase Invoices - Trailmark East Parcel Phase 3 | AA2 Ph3C | \$ 391.00 |
| November | 16 | Jax Utilities Management, Inc. | Trailmark East Parcel Ph 3 - Contractor Application No. 18 (Oct 2024) | AA2 Ph3C | \$ 516,247.93 |
| | | | 2023 Capital Improvement Revenue Bonds (Series 2023) 2023 Project Area BOND SERIES \$ | 3 Project Area BOND SERIES | \$ 854,503.08 |
| Date of Requisition | | Payee | Reference | | INVOICE AMOUNT |
| 2023 Capital In | Monda | 2023 Capital Improvement Revenue Bonds (Serles 2023) 2023 Project Area BOND SERIES | 223 Project Area BOND SERIES | | |
| October | 75A | Tree Amigos | Trailmark Lift Station Application for Payment No. 2 (Sept 2024) | AA3 PH3 | \$ 6,152.00 |
| October | 76A | ETM | Trailmark Drive at Pacetti Road-Traffic Signal Design Services (WART9) Invoice 215525 (Sept 2024) | AA3 PH3 | \$ 10,720.00 |
| October | 77A | Jax Utilities Management, Inc. | Trailmark Phase 12 - Contractor Application No 19 (Sept 2024) | AA3 PH3 | \$ 30,255,60 |
| October | 78A | Brightview Landscape Services | Trailmark Drive Landscape Services - Invoice 9096206 | AA3 PH3 | \$ 6,043.55 |
| November | 79A | ЕТМ | Trailmark Phase 12 - CEI (WAR70) Invoice 215889 Sapt 2024) \$18,575,72 Trailmark Drove at Pacett Road-Traffic Signal Design Services (WAR79) \$ 9,900,00 Invoice 216007 (Seat 2024) | AA3 PH3 | \$ 28,475.72 |
| November | 80A | Jax Utilities Management, Inc. | Trailmark Phase 12 - Contractor Application No. 20 (Oct 2024) | AA3 PH3 | \$ 72,998,00 |
| | | | and the state of t | | |

| Date of Requisition | | Payee | Reference | INVOICE AMOUNT | TOUNT |
|------------------------|--------|--|--|----------------|--------------|
| 124 Capital Is | Improv | 2024 Capital Improvement Revenue Bonds (Series 2024) 2024 Project Area BOND SERIES | 2024 Project Area BOND SERIES | | |
| November | + | Six Mile Creek Investment Group | Rembursement of JUM Payment Applications | \$ 2.54 | 2,541,725.76 |
| November | 2 | Onsight | Trailmark Mailboxes - Invoice 421873 | 40 | 1,775.00 |
| November | m | Orrsight | Trailmark Street signage - Invoice 420005 | 65 | 5,111.60 |
| November | 17 | Tree Amigos | Trailmark Landscape Services - Invoice 202712 | S | 21,750.00 |
| November | 15 | Brightview Landscape Services | Goldentod Enhancements - Invoice 9091313 (Sept 2024) | 5 | 79.324.21 |
| November | 9 | Clary & Associates | Phase 13 Maps and Descriptions - Invoice 2024-428 (July 2024) | 40 | 1,500.00 |
| November | 1 | England-Thims & Miller, Inc. | Phase 13 CEI - Invoice 215456 (August 2024) | \$5,923.50 | 44 705 47 |
| | | | Phase 13 CEI - Invoice 215976 (September 2024) | \$8,871.67 | 14,730,17 |
| November | 89 | 8 Jax Utilities Management | Trailmark Phase 13 Application for Payment No. 7 August 2024 \$96 | 5962,364.11 | 007 070 64 |
| | | | Trailmark Phase 13 Application for Payment No. 8 September 2024 \$92. | \$924,706.53 | 1000000 |
| | | | | | |
| | | | 2024 Capital Improvement Revenue Bonds (Series 2024) 2024 Project Area BOND SERIES | 5 | 4,553,052.38 |
| | | | | | |

| DATE OF ISSUANCE: September 10, 2024 | EFFECTIVE DATE: September 10, 2024 |
|--|---|
| OWNER: Six Mile Creek Community Developmen CONTRACTOR: Jax Utilities Management, Inc Contract: Trailmark East Parcel 3 | t District |
| Project: <u>Trailmark East Parcel 3</u> ENGINEER's Contract No. <u>21-407-01</u> ENGINEER: <u>England – Thims and Miller, Inc.</u> | OWNER's Contract No. N.A. |
| | Utilities Management, Inc. SWPPP's dated September 4, 6 and 9, 2024. or acknowledges that all issues related to Contract Time and Compensation for |
| the work associated with these changes are resolved. CHANGE IN CONTRACT PRICE: | CHANGE IN CONTRACT TIMES: |
| riginal Contract Price | Original Contract Times: |
| \$ 11,673.640.00 | Substantial Completion: 520 Ready for final payment: 580 (days) |
| et Increase /Decrease from previous Change Orders No. <u>0</u> to No. <u>5</u> | Ready for final payment: 580 |
| \$ 11,673,640.00 et Increase/Decrease from previous Change Orders No. 0 to No. 5 \$ (2,673,302.46) pontract Price prior to this Change Order: \$ 9,000,337.54 | Ready for final payment: 580 (days) Net change from previous Change Orders No0- to No8- Substantial Completion: 154 . Ready for final payment: 154 . |
| et Increase/Decrease from previous Change Orders No. <u>0</u> to No. <u>5</u> \$ (2.673,302.46) ontract Price prior to this Change Order: | Ready for final payment: 580 (days) Net change from previous Change Orders No0- to No8- Substantial Completion: 154 . Ready for final payment: 154 . (days) Contract Times prior to this Change Order: Substantial Completion: 674 Ready for final payment: 734 |

| RECOMMENDED: | APPROVED: | ACCEPTED: |
|---------------------------------|---------------------------|---------------------------------------|
| By: Sett A. WIN | By: | By: Scott Mason AN |
| ENGINEER (Authorized Signature) | OWNER (Authorized Signatu | re) CONTRACTOR (Authorized Signature) |

Date: 9/10/2024 Date: 9/17/2024 Date: September 17, 2024

EJCDC 1910-8-B (1996 Edition)

Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specifications Institute. Date: 9/17/2024

Stormwater Pollution Prevention Plan Inspection Report Form

Inspections must occur at least once a week and within 24 hours of the end of a storm event that is 1/2 inch or greater.

| ect Name: | Tailmork | East | 14 3 | FDEP NPDE | FDEP NPDES Stormwater Identification Number: FLR10 |
|-----------|--|-----------------------------------|-----------------------------|-------------------------------------|--|
| Location | Location Rain data control (see below) | Type of control (see below) | Date installed/ modified | Current condition (see below) | Corrective action/other remarks |
| enmete | 1,5" | / | 4/2//23 | 8 | |
| 1073 | | 23 | 8/28/24 | do | |
| | 9/3/24 | | , , | | |
| | , / / | | | | |
| | | | | | |
| | | | | | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |

Condition Code:

G = Good

M = Marginal, needs maintenance or replacement soon O = Other

P = Poor, needs immediate maintenance or replacement

Control Type Codes

C = Needs to be cleaned

| 8. Pipe slope drain 16. Curb and gutter 23. Permanent seed/sod 17. Paved road surface 24. Mulch 10. Storm drain inlet protection 18. Rock outlet protection 25. Hay bales 11. Vegetative buffer strip system 20. Gabion 27. Rip-rap 14. Construction entrance 21. Sediment basin 28. Tree protection stabilization 22. Temograph seed/sod 29. Determinent of the construction and 22. Temograph seed/sod 29. Determinent of the construction and construction an | control 13 he codes | | | | |
|--|--|---|--------------------------------------|------------------------|-------------------------------------|
| 9. Level spreaders 17. Paved road surface 24. Mulch on 10. Storm drain inlet protection 18. Rock outlet protection 25. Hay bales 11. Vegetative buffer strip system 20. Gabion 27. Rip-rap 14. Construction entrance 21. Sediment basin 29. Tree protection stabilization 15. Perimeter ditch 22. Temograph seed/sord 29. Determinent control 15. Perimeter ditch 22. Temograph seed/sord 29. Determinent control 29. Temograph 29. Tempograph 29. Tempograp | 1. Silt fence | 8. Pipe slope drain | 16. Curb and gutter | 23. Permanent seed/sod | 30. Retention pond |
| 10. Storm drain inlet protection 18. Rock outlet protection 25. Hay bales 11. Vegetative buffer strip 19. Reinforced soil-retaining 26. Geotextile 13. Retention pond 20. Gabion 27. Rip-rap 14. Construction entrance stabilization 21. Sediment basin 28. Tree protection 15. Perimeter ditch 22. Temograph seed/soil 29. Detention cond | 2. Earth berms | 9. Level spreaders | 17. Paved road surface | 24. Mulch | 31. Waste disposal/ housekeeping |
| 11. Vegetafive buffer strip system system 28. Retention pond 20. Gabion 27. Rip-rap 24. Construction entrance 21. Sediment basin 28. Tree protection stabilization 22. Termogram seed/snd 29. Detention cond | Structural diversion | 10. Storm drain inlet protection | 18. Rock outlet protection | 25. Hay bales | 32. Dam |
| 13. Retention pond 20. Gabion 27. Rip-rap 14. Construction entrance 21. Sediment basin 28. Tree protection stabilization 22. Temporary seed/snd 29. Determine cond | 4. Swale | 11. Vegetative buffer strip | 19. Reinforced soil-retaining system | 26. Geotextile | 33. Sandbag |
| 14. Construction entrance 21. Sediment basin 28. Tree protection stabilization 22. Temporary seed/sed 29. Determine cond | Sediment trap | 13. Retention pond | 20. Gabion | 27. Rip-rap | 34. Other |
| 15. Perimeter ditch 22. Temporary seed/snd | 5. Check dam | 14. Construction entrance stabilization | 21. Sediment basin | 28. Tree protection | |
| 000000 | 7. Subsurface drain | 15. Perimeter ditch | 22. Temporary seed/sod | 29. Detention bond | |

Inspector Information:

Qualification

Florida Generic Permit for Stormwater Discharge from Large and Small Construction Activities if there are no Incidents of noncompliance he above signature also shall certify that this facility is in compliance with the Stormwater Pollution Prevention Plan and the State of dentified above. "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to ensure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, Jacluding the possibility of fine and imprisonment for knowing violations."

Name (Responsible Authority)

32

Stormwater Pollution Prevention Plan Inspection Report Form

Inspections must occur at least once a week and within 24 hours of the end of a storm event that is 1/2 inch or greater.

| | Project Name: / Ca/mark trass | Cass Ch J | 1 | LDEL INT | LOCA IN DES STOTIMMATER INTERIOR NUMBER: FLK IN |
|----------|-------------------------------|-----------------------------|-----------------|-------------------------------------|---|
| Location | Rain data | Type of control (see below) | Date installed/ | Current condition (see below) | Corrective action/other remarks |
| Surerel | 34 | 1 | 421/23 | , 6 | |
| 75 |) | 23 | W186/19 | M | FOR washause |
| | 4/5/24 | | | | |
| | | | | | |
| | | | | | |

Condition Code:

G = Good

P = Poor, needs immediate maintenance or replacement

M = Marginal, needs maintenance or replacement soon O = Other C = Needs to be cleaned

Control Type Codes

| common sales comes | | | | | |
|-------------------------|---|--------------------------------------|--|-------------------------------------|---|
| 1. Silt fence | 8. Pipe slope drain | 16. Curb and gutter | 23. Permanent seed/sod | 30. Retention pond | |
| 2. Earth berms | 9. Level spreaders | 17. Paved road surface | 24. Mulch | 31. Waste disposal/ housekeeping | |
| 3. Structural diversion | 10. Storm drain inlet protection | 18. Rock outlet protection | 25. Hay bales | 32. Dam | |
| 4. Swale | 11. Vegetative buffer strip | 19. Reinforced soil-retaining system | 26. Geotextile | 33. Sandbag | |
| 5. Sediment trap | 13. Retention pond | 20. Gabion | 27. Rip-rap | 34. Other | |
| 6. Check dam | 14. Construction entrance stabilization | 21. Sediment basin | 28. Tree protection | | |
| 7. Subsurface drain | 15. Perimeter ditch | 22. Temporary seed/sod | 29. Detention pond | | T |
| | | | The same of the sa | | |

inspector Information:

Qualification

Florida Generic Permit for Stormwater Discharge from Large and Small Construction Activities if there are no incidents of noncompliance The above signature also shall certify that this facility is in compliance with the Stormwater Pollution Prevention Plan and the State of dentified above.

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to ensure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

Name (Responsible Authority)

32

Stormwater Pollution Prevention Plan Inspection Report Form

Inspections must occur at least once a week and within 24 hours of the end of a storm event that is ¼ inch or greater.

| ect Name: | 1 a. Mack | part of | 4 3 | FDEP NPL | FDEP NPDES Stormwater Identification Number: FI R10 |
|-----------|-------------|---|--------------------------------|-------------------------------------|---|
| Location | Rain data | Location Rain data Control installe (see below) modifie | Date installed/ modified | Current condition (see below) | Corrective action/other remarks |
| CIMERU | 311 | | 4/21/28 | 9 | |
| 5/0 | Jody of | 23 | 8/28/24 | M | In Process of report |
| | 1/1 10 1/18 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Condition Code:

C = Needs to be cleaned G = Good

P = Poor, needs immediate maintenance or replacement M=Marginal, needs maintenance or replacement soon O = Other

Control Type Codes

31. Waste disposal/ housekeeping 30. Retention pond 32. Dam 33. Sandbag 34. Other 23. Permanent seed/sod 27. Rip-rap 28. Tree protection 29. Detention pand 25. Hay bales 26. Geotextile 24. Mulch 18. Rock outlet protection 19. Reinforced soil-retaining 22. Temporary seed/sod 17. Paved road surface 20. Gabion 21. Sediment basin 16. Curb and gutter 10. Storm drain inlet protection 11. Vegetative buffer strip 14. Construction entrance stabilization 13. Retention pond 8. Pipe slope drain 9. Level spreaders 15. Perimeter ditch 3. Structural diversion 7. Subsurface drain Sediment trapCheck dam Earth berms 1. Silt fence Swale

inspector Information:

Name

Qualification 198/3

Florida Generic Permit for Stormwater Discharge from Large and Small Construction Activities if there are no Incidents of noncompllance The above signature also shall certify that this facility is in compliance with the Stormwater Pollution Prevention Plan and the State of dentified above.

非非非非非明

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to ensure that qualified personnel properly gathered and evaluated the information submitted. Based on my Inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the Information submitted s, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

Name (Responsible Authority)

32

24

DATE OF ISSUANCE: September 13, 2024

EFFECTIVE DATE: September 13, 2024

OWNER: Six Mile Creek Community Development District

CONTRACTOR: Jax Utilities Management, Inc.

Contract: Trailmark Phase 12

Project: Trailmark Phase 12

ENGINEER's Contract No. 20-277

ENGINEER: England - Thims and Miller, Inc.

OWNER's Contract No. N.A.

You are directed to make the following changes in the Contract Documents:

Description: Trailmark Phase 12 8' Stablized Path at the Recreation Pond.

Reason for Change: Stablized subgrade and 4" crush crete per plan detail.

Attachments: (List documents supporting change) Jax Utilities Management. Inc. proposed change order dated September 13, 2024

By execution of this change order document, the Contractor acknowledges that all issues related to Contract Time and Compensation for the work associated with these changes are resolved.

CHANGE IN CONTRACT PRICE: Original Contract Price \$ 11,492,616.00 Net Increase/Decrease from previous Change Orders No. 0_to No. 20 \$ (615,705.38) Contract Price prior to this Change Order: \$ 10,876,910.62 Net Increase/Decrease of this Change Order: \$ 115,050.00 Contract Price with all approved Change Orders: \$ 10,991,960.62

| CHANGE IN CONTRACT TIM | ES: |
|---|--------------|
| Original Contract Times: Substantial Completion: 480 Ready for final payment: 540 (days) | |
| Net change from previous Change Orders No. Substantial Completion: 31 (days) | 0- to No. 20 |
| Contract Times prior to this Change Order: Substantial Completion: 511 Ready for final payment: 571 (days) | |
| Net Increase this Change Order: Substantial Completion: 60 Ready for final payment: 60 . (days) | |
| Contract Times with all approved Change Order Substantial Completion: 571 Ready for final payment: 631 (days) | ers: |

| RECOMMENDED: | APPROVED: | ACCEPTED: |
|---------------------------------|-----------------------------|-------------------------------------|
| By: | By: hay | By: Scott Mason AAA |
| ENGINEER (Authorized Signature) | OWNER (Authorized Signature |) CONTRACTOR (Authorized Signature) |

Date: September 13, 2024 Date: 9.16.2024 Date: Septembr 16, 2024

EJCDC 1910-8-B (1996 Edition)

Prepared by the Engineers Joint Contract Documents Committee and endorsed by The Associated General Contractors of America and the Construction Specifications Institute.

CHANGE ORDER REQUEST

779-5353

Serving NE Florida Since 1974

Project Trailmark 12
Owner. Six Mile Creek CDD
Engineer: England-Thims & Miller

Change Order No: 21

Date: 9/13/2024 Contract for: SITE WORK

The contract is changed as follows:

| | | SJ SJ | \$722,431.60 | \$722,431.60 |
|---|---|-------|-----------------|-----------------|
| | - | SI | -\$42,800.00 | -\$42,800.00 |
| | | S S | \$301,081.75 | \$301,081.75 |
| | - | LS | \$411,000.00 | \$411,000.00 |
| TM-11 Repairs Paid by Owner Damage Allstate Elec. | ÷ | ST | -\$16,671.25 | -\$16,671.25 |
| Rec Pond Storm and Import Credit Roadway and Lots | ÷ | rs | -\$1,194,560.00 | -\$1,194,560.00 |
| | ÷ | LS | \$1,500.00 | \$1,500.00 |
| | - | LS. | \$88,970.00 | \$88,970.00 |
| | 1 | LS | \$96,750.00 | \$96,750.00 |
| | + | LS | \$7,105.00 | \$7,105.00 |
| | - | ST | \$4,300.00 | \$4,300.00 |
| | ÷ | ST | \$0.00 | \$0.00 |
| | ÷ | ST | \$3,000.00 | \$3,000.00 |
| | ٢ | LS | -\$156,050.50 | -\$156,050.50 |
| | - | ST | \$52,906.00 | \$52,906.00 |
| | F | ST | \$37,090.00 | \$37,090.00 |
| | - | ST | \$2,800.00 | \$2,800.00 |
| | - | LS | \$12,908.00 | \$12,908.00 |
| | | | | \$0.00 |

SUMMARY

The original Contract Sum was:

The net change by previously authorized Change Orders:

11,492,616.00

-\$615,705.38

| \$ 10,876,910.62 | \$115,050,00 | \$ 10,991,960.62 |
|---|---|---|
| The Contract Sum pior to this Change Order was: | The Contract Sum will be increased (decreased) by this Change Order in the amount of: | The new Contract Sum including this Change Order will be: |

| The original commencement date was: | 2/2 | 2/21/2023 | | | | | | | |
|--|-----|-----------|-------|-----------|--|-----|------|-------|------------|
| Original days to Substantial Completion was: Original days to Final Completion was: | 540 | days | Date | 6/15/2024 | | | | | |
| Days added prior to this change order was: | | days | | | Days will be increased (decreased) by: | 9 | days | | |
| Current Substantial Competion: | 511 | days | Date: | 7/16/2024 | New days to Substantial Completion: | 571 | days | Date: | 9/14/2024 |
| Current Final Competion: | 571 | days | Date | 9/14/2024 | New days to Final Completion: | 631 | days | Date: | 11/13/2024 |



Gerving NE Florida Gince 1974

Charlie Freshwater - President | Rick Johns - Vice President | Steven Jordan - CFO

Date

9/13/2024

Change Order Proposal & Scope of Work

Project: Trailmark 12
Owner: Six Mile Creek CDD
Engineer: England-Thims & Miller
Geotech: ECS of Florida, LLC
Surveyor: Clary & Associates, Inc.

| Item | Description: 8 FT Stab. Path | Quantity | Units | Unit Price | Total Price |
|------|------------------------------|----------|-------|------------|------------------|
| 1 | STAB SUBGRADE & 4" CRUSH | | | | |
| 2 | GRADE | 1 | | 15,000.00 | \$ 15,000.00 |
| 3 | 12" STABILIZE | 2600 | 1 | 13.00 | \$ 33,800.00 |
| 4 | HC RAMP AT CUL DE SAC | 1 | 9 | 3,500.00 | \$ 3,500.00 |
| 5 | 4" CRUSH | 2600 | 1 | 19.50 | \$ 50,700.00 |
| 6 | SURVEY & AS BUILTS | 1 | 9 | 6,800.00 | \$ 6,800.00 |
| 7 | SOD AT TIE INS | 750 | 1 5 | 7.00 | \$ 5,250.00 |
| 8 | | | | | \$ - |
| 9 | | | | | \$ - |
| 10 | | | | | \$ - |
| 11 | | | | | \$ - |
| 12 | | | | | \$ - |
| 14 | | | | | \$ - |
| 15 | | | | | \$ ÷ |
| 16 | | | | | \$ - |
| 17 | | | | | \$ - |
| 18 | | | | | \$ i è. |
| 20 | | | | | \$ - |
| | Notes | | | | \$ - |
| | 60 Calendar Days | | | | |
| | | | | Total | \$ 115,050.00 |

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 82 2024/2025 GENERAL CONSULTING ENGINEERING SERVICES

Scope of Work

England, Thims & Miller, Inc. shall provide general consulting engineering services for the Six Mile Creek Community Development District as directed by the Board of Supervisors or their designee. General consulting services shall include, but not be limited to:

- Attending Meetings
- 2. Preparation of Engineering Reports and Studies
- 3. Preparation of Cost Estimates and Budgets
- 4. Technical Support for Community Development District Staff
- 5. Development and Analysis of District Projects
- 5. Operation and Maintenance Inspections
- Prepare Presentation Documents for District Meetings

The outlined services shall be performed on a time and material basis at the currently approved rate and expense schedule. The estimated fee shall not be exceeded without further authorization. This estimated fee is not a guaranteed maximum cost.

Basis of Estimated Fee (12 Months)

ENGLAND-THIMS & MILLER, INC. HOURLY FEE SCHEDULE - 2024*

| POSITION HOURLY FEE SCHEDULE – 2024* HOURLY | RATE | |
|--|----------|------|
| CEO/CSO | \$475.00 | /Hr. |
| President | \$375.00 | /Hr. |
| Executive Vice President | \$362.00 | /Hr. |
| Principal - Vice President | \$290.00 | /Hr. |
| Vice President | \$280.00 | /Hr. |
| Senior Advisor | \$298.00 | /Hr. |
| Senior Engineer / Senior Project Manager | \$244.00 | /Hr. |
| Project Manager | \$216.00 | /Hr. |
| Director | \$208.00 | /Hr. |
| Engineer | \$186.00 | /Hr. |
| Assistant Project Manager | \$163.00 | /Hr. |
| Senior Planner / Planning Manager | \$223.00 | /Hr. |
| Senior Environmental Scientist | \$230.00 | /Hr. |
| Planner | \$173.00 | /Hr. |
| CEI Senior Project Engineer | \$305.00 | /Hr. |
| Construction Project Manager / Project Coordinator | \$219.00 | /Hr. |
| Senior Construction Owner's Representative | \$202.00 | /Hr. |
| Construction Owner's Representative | \$185.00 | /Hr. |
| CEI Senior Inspector / Client Representative | \$173.00 | /Hr. |
| CEI Inspector | \$140.00 | /Hr. |
| Senior Landscape Architect | \$195.00 | /Hr. |
| Landscape Architect | \$186.00 | /Hr. |
| Senior Technician / Senior Specialist | \$169.00 | /Hr. |
| GIS Program Manager | \$185.00 | /Hr. |
| GIS Analyst | \$146.00 | /Hr. |
| GIS Consultant | \$157.00 | /Hr. |
| Senior Engineering Designer / Senior LA Designer | \$166.00 | /Hr. |
| Engineering / Landscape Designer | \$152.00 | /Hr. |
| Engineering Intern | \$148.00 | /Hr. |
| CADD/GIS Technician | \$139.00 | /Hr. |
| Project Coordinator / CSS | \$116.00 | /Hr. |
| Administrative Support | \$99.00 | /Hr. |

^{*}ETM's standard hourly billing rates are reevaluated annually, prior to the beginning of the calendar year.

Cost such as subconsultants, printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs plus 15%.

Time of Performance

Services rendered will commence upon District approval and will be completed on or before September 30, 2025.

Approval

Submitted by:

England, Thims & Miller, Inc.

Approved by:

Six Mile Creek Community Development District

Date: 9/18/2024

Date: 9/18/2024

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 83 PUBLIC FACILITIES REPORT

Scope of Work

England-Thims & Miller, Inc. shall provide professional engineering services for the Six Mile Creek Community Development District as directed by the Board of Supervisors or their designee. The work is to prepare a Public Facilities Report that will satisfy Florida Statutes Section 189.415. The purpose of the report is to provide a general description of public facilities owned, maintained or operated by the District and also outline any currently proposed facility expansion programs within the next five years.

| ESTIMATED FEE | \$7,500.00 |
|--------------------------|------------|
| (HOURLY - NOT TO EXCEED) | |

Basis of Estimated Fee (12 months)

| CEO/CSO | \$475.00 | /Hr. |
|--|----------|------|
| President | \$375.00 | /Hr. |
| Executive Vice President | \$362.00 | /Hr. |
| Principal - Vice President, | \$290.00 | /Hr. |
| Vice President | \$280.00 | /Hr. |
| Senior Advisor | \$298.00 | /Hr. |
| Senior Engineer / Senior Project Manager | \$244.00 | /Hr. |
| Project Manager | \$216.00 | /Hr. |
| Director | \$208.00 | /Hr. |
| Engineer | \$186.00 | /Hr. |
| Assistant Project Manager | \$163.00 | /Hr. |
| Senior Planner / Planning Manager | \$223,00 | /Hr. |
| Senior Environmental Scientist | \$230,00 | /Hr. |
| Planner | \$173.00 | /Hr. |
| CEI Senior Project Engineer | \$305.00 | /Hr. |
| Construction Project Manager / Project Coordinator | \$219.00 | /Hr. |
| Senior Construction Owner's Representative | | /Hr. |
| Construction Owner's Representative | | /Hr. |
| CEI Senior Inspector / Client Representative | | /Hr. |
| CEI Inspector | | /Hr. |
| Senior Landscape Architect | | /Hr. |
| Landscape Architect | | /Hr. |
| Senior Technician / Senior Specialist | \$169.00 | /Hr. |
| GIS Program Manager | | /Hr. |
| GIS Analyst | | /Hr. |
| GIS Consultant | | /Hr. |
| Senior Engineering Designer / Senior LA Designer | | /Hr. |
| Engineering / Landscape Designer | | /Hr. |
| Engineering Intern | | /Hr. |
| CADD/GIS Technician | | /Hr. |
| Project Coordinator / CSS | | /Hr. |
| Administrative Support | \$99.00 | /Hr. |
| | | |

^{*}ETM's standard hourly billing rates are reevaluated annually, prior to the beginning of the calendar year.

Cost such as subconsultants, printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs plus 15%.

Time of Performance

Services rendered will commence upon District approval and will be completed on or before September 18, 2025.

| Approval Submitted by: | Click A Hoo S | Date: | September 18 ,2024 |
|------------------------|---|-------|--------------------|
| | England, Thims & Miller, Inc. | | |
| Approved by: | how them | Date: | September 18 ,2024 |
| | Six Mile Creek Community Development District | | |







951 Yamato Road • Suite 280 Boca Raton, Florida 33431 (561) 994-9299 • (800) 299-4728 Fax (561) 994-5823 www.graucpa.com

September 9, 2024

Board of Supervisors
Six Mile Creek Community Development District
475 West Town Place, Suite 114
St. Augustine, FL 32092

We are pleased to confirm our understanding of the services we are to provide Six Mile Creek Community Development District, St. Johns County, Florida ("the District") for the fiscal year ended September 30, 2024. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Six Mile Creek Community Development District as of and for the fiscal year ended September 30, 2024. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes. This letter serves to renew our agreement and establish the terms and fee for the 2024 audit.

Accounting principles generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Budgetary comparison schedule

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that information:

Compliance with FL Statute 218.39 (3) (c)

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

Examination Objective

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

Other Services

We will assist in preparing the financial statements and related notes of the District in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management representation letter. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Management is responsible for designing, implementing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Audit Procedures-General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures-Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Grau & Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau & Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be public records under Florida law. The District agrees to notify Grau & Associates of any public record request it receives that involves audit documentation.

Furthermore, Grau & Associates agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Auditor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, Grau & Associates shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if Auditor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Grau & Associate's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by Grau & Associates, Grau & Associates shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF GRAU & ASSOCIATES HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE PUBLIC RECORDS CUSTODIAN AT: GMS-NF LLC - 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FL 32092 - TELEPHONE: 904-940-5850

Our fee for these services will not exceed \$14,500 for the September 30, 2024 audit, unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued.

We will complete the audit within prescribed statutory deadlines, which requires the District to submit its annual audit to the Auditor General no later than nine (9) months after the end of the audited fiscal year, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

All accounting records (including, but not limited to, trial balances, general ledger detail, vendor files, bank and trust statements, minutes, and confirmations) for the fiscal year ended September 30, 2024 must be provided to us no later than January 1, 2025, in order for us to complete the engagement by March 31, 2025.

Subject to timely receipt of the necessary information, we will submit a preliminary draft audit report by March 15, 2025 for the District's review, and a final draft audit report by March 31, 2025 for the District's review and approval.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

This agreement may be renewed each year thereafter subject to the mutual agreement by both parties to all terms and fees. The fee for each annual renewal will be agreed upon separately.

The District has the option to terminate this agreement with or without cause by providing thirty (30) days written notice of termination to Grau & Associates. Upon any termination of this agreement, Grau & Associates shall be entitled to payment of all work and/or services rendered up until the effective termination of this agreement, subject to whatever claims or off-sets the District may have against Grau & Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2022 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Six Mile Creek Community Development District and believe this letter accurately summarizes the terms of our engagement and, with any addendum, if applicable, is the complete and exclusive statement of the agreement between Grau & Associates and the District with respect to the terms of the engagement between the parties. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Grau & Associates

Antonio J. Grau

RESPONSE:

This letter correctly sets forth the understanding of Six Mile Creek Community Development District.

Ву:

Title:

Date:





Peer Review Program

FICPA Peer Review Program Administered in Florida by The Florida Institute of CPAs

AICPA Peer Review Program
Administered in Florida
by the Florida Institute of CPAs

March 17, 2023

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on March 16, 2023, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2025. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely,

FICPA Peer Review Committee

Peer Review Team FICPA Peer Review Committee

850.224.2727, x5957

cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114 Review Number: 594791

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AGREEMENT BETWEEN SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT AND SITEX AQUATICS FOR THE PROVISION OF AQUATIC MAINTENANCE SERVICES (TRAILMARK)

This Agreement (the "Agreement") is made and entered into as of the 10th day of September, 2024, by and between:

Six Mile Creek Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, located in St. Johns County, Florida and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "District"); and

Sitex Aquatics, LLC, a Florida limited liability company, whose address is Post Office Box 917, Parish, Florida 34219 (the "Contractor").

RECITALS

WHEREAS, the District was established to plan, construct, install, acquire, finance, manage, and operate public improvements and community facilities pursuant to Chapter 190, *Florida Statutes*.; and

WHEREAS, the District has a need to retain an independent contractor to provide aquatic maintenance services for thirty-seven (37) ponds located within the boundaries of the District and as set forth on the map attached hereto as **Exhibit B**; and

WHEREAS, the Contractor submitted a proposal and represents that it is qualified to serve as an aquatic maintenance contractor and provide such services to the District.

WHEREAS, the parties agree that this Agreement replaces and supersedes in their entirety the Management Agreement between the District and Contractor dated September 26, 2016, and both amendments, dated April 28, 2023 and June 3, 2024, respectively, thereto.

NOW THEREFORE, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties, the parties agree as follows:

SECTION 1. RECITALS. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.

SECTION 2. MANNER OF CONTRACTOR'S PERFORMANCE.

A. The Contractor shall provide the specific aquatic maintenance services as shown in **Exhibit A**, attached and incorporated herein (the "Services") within the thirty-seven (37) ponds within the District as identified in **Exhibit B**, attached and incorporated herein.

- **B.** Contractor shall be solely responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District and in accordance with this Agreement. Contractor shall use industry best practices and procedures when carrying out the Services including the Florida Friendly green industry standards of the Florida Department of Environmental Protection. Any additional compensation for additional services shall be paid only as negotiated between the parties and upon the written authorization of the District.
 - 1. At no time shall the Contractor utilize any products, compounds, or materials that contain copper in any form in any of the water bodies within the project area unless such products, compounds, or materials are specifically approved for usage in water bodies by both the U.S. Environmental Protection Agency and the State of Florida. Usage of such products, compounds, or materials must also be in compliance with applicable St. Johns River Water Management District ("SJRWMD") rules and any and all SJRWMD permits issued for the stormwater system within the District.
 - 2. Contractor shall ensure that employees who work with registered and restricted-use herbicides are certified as to qualifications for handling and applying material safely and correctly in accordance with the Florida Pesticide Law administered by the Florida Department of Agriculture and Consumer Services. Due to the presence of wetlands, such employees shall possess a Florida Aquatic Pesticide License and other applicable certifications. The Contractor shall also be familiar with the Fish and Wildlife Conservation Commission's Chapter 68F-20: Aquatic Plant Management Permits. Prior to the utilization of herbicides on site, the Contractor will furnish to the District, copies of all required licenses and applicable permits for treatment and/or removal of aquatic plants in waters of the State. The Contractor shall at all times abide by each herbicide label.
- C. This Agreement grants to Contractor the right to enter the lands that are subject to this Agreement, for those purposes described in this Agreement, and Contractor hereby agrees to comply with all applicable laws, rules, ordinances and regulations affecting the provision of the Services.
- **D.** The Contractor shall report directly to the District's Designee who shall be the District Manager. Contractor shall use all due care to protect the property of the District, its residents and landowners from damage and shall follow and be responsible for the Services set forth in **Exhibit A**. Contractor agrees to repair any damage resulting from Contractor's activities and work within twenty-four (24) hours.

SECTION 3. COMPENSATION; TERM.

A. As compensation for the Services described in this Agreement and **Exhibit A**, the District shall pay Contractor an amount not to exceed Four Thousand Two Hundred

Twenty Dollars (\$4,220.00) per month, which amount includes all tools, labor, and materials necessary to complete the Services, for an annual amount not-to-exceed Fifty Thousand Six Hundred Forty Dollars (\$50,640.00). The term of this Agreement shall be from October 1, 2024, through September 30, 2025, and shall automatically renew unless terminated earlier in accordance with the terms of this Agreement.

- **A.** If the District should desire additional work or services not provided in **Exhibit A**, the Contractor agrees to negotiate in good faith to undertake such additional work or services. Upon successful negotiations, the parties shall agree in writing to a work order, addendum, addenda, or change order to this Agreement as set forth in Section 4 herein.
- **B.** The District may require, as a condition precedent to making any payment to the Contractor that all subcontractors, material men, suppliers or laborers be paid and require evidence, in the form of Lien Releases or partial Waivers of Lien, to be submitted to the District by those subcontractors, material men, suppliers or laborers, and further require that the Contractor provide an Affidavit relating to the payment of said indebtedness. Further, the District shall have the right to require, as a condition precedent to making any payment, evidence from the Contractor, in a form satisfactory to the District, that any indebtedness of the Contractor, as to services to the District, has been paid and that the Contractor has met all of the obligations with regard to the withholding and payment of taxes, Social Security payments, Workmen's Compensation, Unemployment Compensation contributions, and similar payroll deductions from the wages of employees.
- C. The Contractor shall maintain records conforming to usual accounting practices. Further, the Contractor agrees to render an invoice to the District, in writing, which shall be delivered or mailed to the District by the fifth (5th) day of the next succeeding month. This invoice is due and payable within forty-five (45) days of receipt by the District, or in accordance with Florida's Prompt Payment Act, whichever is sooner. The invoice shall include such supporting information as the District may reasonably require the Contractor to provide.

SECTION 4. CHANGE ORDERS. Contractor understands that the Services may be reduced, enlarged or otherwise modified in scope. If any additional Services are proposed beyond those identified in this Agreement, Contractor shall perform them but only after receiving a written change order from the District. Contractor shall cooperate with and assist the District in preparing and determining the scope of any change order. In the event the service represents a unit price set forth in this Agreement, Contractor's compensation shall be adjusted for the added or deducted services proposed by the change order in accordance with the unit prices established in the Agreement. In the event the service is not represented by a lump sum or unit price set forth in this Agreement, Contractor's compensation shall be adjusted for the added or deducted services proposed by the change order as reasonably determined by the District in conference with the Contractor.

SECTION 5. INSURANCE. Contractor shall, at its own expense, maintain insurance during the performance of the Services under this Agreement, with limits of liability not less than the following:

| Workers Compensation | statutory |
|--|-------------|
| General Liability | |
| Bodily Injury (including contractual) | \$1,000,000 |
| Property Damage (including contractual) | \$1,000,000 |
| Automobile Liability (if applicable) | |
| Bodily Injury and Property Damage | \$1,000,000 |
| Pollution Liability | \$1,000,000 |
| Herbicide/Pesticide Applicators Coverage | \$1,000,000 |

Contractor shall provide the District with a certificate naming the District, its officers, agents and employees as an additional insured. At no time shall Contractor be without insurance in the above amounts. No policy may be canceled during the term of this Agreement without at least thirty (30) days written notice to the District. An insurance certificate evidencing compliance with this section shall be sent to the District prior to the commencement of any performance under this Agreement.

SECTION 6. INDEPENDENT CONTRACTOR. It is understood and agreed that at all times the relationship of Contractor and its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor to the District is the relationship of an independent contractor and not that of an employee, agent, joint venturer or partner of the District. Nothing in this Agreement shall be interpreted or construed as creating or establishing the relationship of employer and employee between the District and Contractor or any of its employees, agents, subcontractors or anyone directly or indirectly employed by Contractor. The parties acknowledge that Contractor is not an employee for state or federal tax purposes. Contractor shall hire and pay all of Contractor's employees, agents, subcontractors or anyone directly or indirectly employed by Contractor, all of whom shall be employees of Contractor and not employees of District and at all times entirely under Contractor's supervision, direction and control.

In particular, District will not: i) Withhold FICA (Social Security) from Contractor's payments; ii) Make state or federal unemployment insurance contributions on Contractor's behalf; iii) Withhold state or federal income tax from payment to Contractor; iv) Make disability insurance contributions on behalf of Contractor; or v) Obtain workers' compensation insurance on behalf of Contractor.

SECTION 7. COMPLIANCE WITH LAWS, ORDINANCES AND REGULATIONS. The Contractor shall keep, observe, and perform all requirements of applicable local, State, and Federal laws, rules, regulations, or ordinances. If the Contractor fails to notify the District in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation or an alleged violation, made by any local, State, or Federal governmental body or agency or

subdivision thereof with respect to the services being rendered under this Agreement or any action of the Contractor or any of its agents, servants, employees, or materialmen, or with respect to terms, wages, hours, conditions of employment, safety appliances, or any other requirements applicable to provision of services, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order, request to comply notice, or report of a violation or an alleged violation, the District may terminate this Agreement, such termination to be effective upon the giving of notice of termination.

SECTION 8. DEFAULT AND PROTECTION AGAINST THIRD PARTY INTERFERENCE. A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of actual damages and/or specific performance. The District shall be solely responsible for enforcing its rights under this Agreement against any interfering third party. Nothing contained in this Agreement shall limit or impair the District's right to protect its rights from interference by a third party to this Agreement.

SECTION 9. **ENFORCEMENT OF AGREEMENT.** In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the parties agree that the substantially prevailing party shall be entitled to recover from the other all fees and costs incurred, including reasonable attorney's fees, paralegal fees, expert witness fees and costs for trial, alternative dispute resolution, or appellate proceedings.

SECTION 10. AMENDMENTS. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both the District and the Contractor.

SECTION 11. AUTHORIZATION. The execution of this Agreement has been duly authorized by the appropriate body or official of the District and the Contractor, both the District and the Contractor have complied with all the requirements of law, and both the District and the Contractor have full power and authority to comply with the terms and provisions of this instrument.

SECTION 12. NOTICES. All notices, requests, consents and other communications under this Agreement ("Notices") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or overnight delivery service, to the parties, as follows:

Α. If to District: Six Mile Creek Community Development District

> 475 West Town Place, Suite 114 St. Augustine, Florida 32092

Attn: District Manager

With a copy to: Kutak Rock LLP

> 107 West College Avenue Tallahassee, Florida 32301 Attn: District Counsel

В. If to Contractor: Sitex Aquatics, LLC P.O. Box 917 Parish, Florida 34219 Attn: Joseph T. Craig

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Contractor may deliver Notice on behalf of the District and the Contractor. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the parties and addressees set forth herein.

SECTION 13. ARM'S LENGTH TRANSACTION. This Agreement has been negotiated fully between the District and the Contractor as an arm's length transaction. Both parties participated fully in the preparation of this Agreement and received the advice of counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, both parties are deemed to have drafted, chosen, and selected the language, and the doubtful language will not be interpreted or construed against either the District or the Contractor.

SECTION 14. THIRD PARTY BENEFICIARIES. This Agreement is solely for the benefit of the District and the Contractor and no right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this Agreement. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the District and the Contractor any right, remedy, or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement; and all of the provisions, representations, covenants, and conditions contained in this Agreement shall inure to the sole benefit of and shall be binding upon the District and the Contractor and their respective representatives, successors, and assigns.

SECTION 15. ASSIGNMENT. Neither the District nor the Contractor may assign this Agreement or any monies to become due hereunder without the prior written approval of the other.

SECTION 16. APPLICABLE LAW AND VENUE. This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Venue shall be in St. Johns County, Florida.

SECTION 17. INDEMNIFICATION.

A. Contractor, its employees, agents and subcontractors shall defend, hold harmless and indemnify the District and its supervisors, officers, staff, employees, representatives and agents against any claims, damages, liabilities, losses and costs, including, but not limited to, reasonable attorneys' fees, to the extent caused by the acts or omissions of Contractor, and other persons employed or utilized by Contractor in the performance

of this Agreement or the Services performed hereunder.

B. Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorney fees, paralegal fees and expert witness fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings) as ordered.

SECTION 18. LIMITATIONS ON GOVERNMENTAL LIABILITY. Nothing in this Agreement shall be deemed as a waiver of immunity or limits of liability of the District beyond any statutory limited waiver of immunity or limits of liability in Section 768.28, *Florida Statutes*, or other statute, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under the Doctrine of Sovereign Immunity or by operation of law.

SECTION 19. TERMINATION. The District agrees that the Contractor may terminate this Agreement for cause by providing thirty (30) days written notice of termination to the District; provided, however, that the District shall be provided a reasonable opportunity to cure any failure under this Agreement. The Contractor agrees that the District may terminate this Agreement immediately for cause by providing written notice of termination to the Contractor. The District shall provide thirty (30) days written notice of termination without cause. Upon any termination of this Agreement, the Contractor shall be entitled to payment for all Services rendered up until the effective termination of this Agreement, subject to whatever claims or off sets the District may have against the Contractor as the sole means of recovery for termination.

SECTION 20. OWNERSHIP OF DOCUMENTS. All rights in and title to all plans, drawings, specifications, ideas, concepts, designs, sketches, models, programs, software, creation, inventions, reports, or other tangible work product originally developed by Contractor pursuant to this Agreement shall be and remain the sole and exclusive property of the District when developed and shall be considered work for hire.

SECTION 21. COMPLIANCE WITH PUBLIC RECORDS LAWS. Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Contractor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Contractor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Contractor's possession or, alternatively, keep,

maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Contractor, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092; (904) 940-5850; JOLIVER@GMSNF.COM

SECTION 22. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.

SECTION 23. E-VERIFY. The Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, *Florida Statutes*. By entering into this Agreement, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

SECTION 24. COMPLIANCE WITH SECTION 20.055, FLORIDA STATUTES. The Contractor agrees to comply with Section 20.055(5), Florida Statutes, to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing pursuant such section and to incorporate in all subcontracts the obligation to comply with Section 20.055(5), Florida Statutes.

SECTION 25. HEADINGS FOR CONVENIENCE ONLY. The descriptive headings in this Agreement are for convenience only and shall not control nor affect the meaning or construction of any of the provisions of this Agreement.

SECTION 26. ENTIRE AGREEMENT. This instrument shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement. To the extent that any of the terms of this Agreement are determined to conflict with any terms included in the attached Proposal, the terms of this Agreement are agreed and deemed to be controlling.

SECTION 27. STATEMENT REGARDING CHAPTER 287 REQUIREMENTS. Contractor acknowledges that, in addition to all Laws and Regulations that apply to this Agreement, the following provisions of Florida law ("Public Integrity Laws") apply to this Agreement:

- **A.** Section 287.133, *Florida Statutes*, titled *Public entity crime*; *denial or revocation of the right to transact business with public entities*;
- **B.** Section 287.134, *Florida Statutes*, titled *Discrimination; denial or revocation of the right to transact business with public entities*;
- C. Section 287.135, Florida Statutes, titled Prohibition against contracting with scrutinized companies;
- **D.** Section 287.137, Florida Statutes, titled Antitrust violations; denial or revocation of the right to transact business with public entities; denial of economic benefits; and
- **E.** Section 287.138, Florida Statutes, titled Contracting with entities of foreign countries of concern prohibited.

Contractor acknowledges that the Public Integrity Laws prohibit entities that meet certain criteria from bidding on or entering into or renewing a contract with governmental entities, including with the District ("Prohibited Criteria").

Contractor acknowledges that the District may terminate this Agreement if the Contractor is found to have met the Prohibited Criteria or violated the Public Integrity Laws.

Contractor certifies that in entering into this Agreement, neither it nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity, meets any of the Prohibited Criteria, and in the event such status changes, Contractor shall immediately notify the District. By entering into this Agreement, Contractor agrees that any renewal or extension of this Contract shall be deemed a recertification of such status.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first written above.

| ATTEST: | SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT |
|--|---|
| Docusigned by: Jim Cliwr DIBASE5E7410418 Witness | Signed by: Gray kum Changs Board of Supervisors |
| | SITEX AQUATICS, LLC |
| Ondro 6:00 | Joseph T. Caring |
| Witness | By: Joseph T Craig |
| | Its: President |

Proposal/Scope of Services Map of Ponds Exhibit A:

Exhibit B:

Exhibit A Proposal/Scope of Services



PO Box 917 Parrish, FL 34219 813.564.2322 www.silexaguatics.com

Aquatic Management Agreement

This agreement is between Sitex Aquatics, LLC. Hereafter called "Sitex" & Six Mile Creek CDD hereafter called "customer"

Customer: Six Mile Creek CDD

C/O: ELM

Contact: Mr. Alex Boyer

Address: 10301 Deerwood Park Blvd suite 300 Jacksonville, FL 32256

Email: Aboyer@evergreen-lm.com

Phone: 904.456.2568

Sitex agrees to provide aquatic management services for a period of 12 months in accordance with the terms and conditions of this agreement in the following sites:

37 waterways (67 acres) at the Trailmark Community located in St. Augustine, FL (see attached map)

Customer agrees to pay Sitex the following amounts during the term of this agreement for the specific service:

| 1. | Shoreline Grass and Brush Control | Included |
|----|---|----------|
| 2. | Underwater, Floating and Algae Treatment | Included |
| 3. | Pond dye "as needed" | Included |
| 4. | All Services Performed by State Licensed Applicator | Included |
| 5. | Treatment Report Issued monthly | Included |
| 6. | Use of EPA Regulated Materials Only | Included |
| 7. | Storm Structure Vegetation treatments | Included |
| 8. | Non-Construction trash removal "see terms" | Included |

Service shall consist of Twelve (12) treatments a year as needed.

Customer agrees to pay Sitex the following amount during the term of this agreement which shall be 10/01/24 thru 09/30/25 Agreement will automatically renew as per Term and Conditions:

Total Monthly Service Amount: \$4,220.00
Total Annual Maintenance Cost: \$50,640.00

Invoice is due and payable within 30 days. Overdue accounts may accrue a service charge.

Customer acknowledges that he/she has read and is familiar with the additional terms and conditions printed on the reverse side, which are incorporated in this agreement.

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| v | ori | 7/ | | uc | 7 |

Accepted By Date President, Sitex Aquatics IIc. Date

Exhibit B Map of Ponds



AGREEMENT BETWEEN SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT COMMUNITY DEVELOPMENT DISTRICT AND JAX UTILITIES MANAGEMENT, INC. FOR CONCRETE SERVICES

THIS AGREEMENT ("Agreement") is made and entered into this ____ day of October, 2024, by and between:

Six Mile Creek Community Development District Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in the City of St. Augustine, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("District"); and

Jax Utilities Management, Inc., a Florida corporation, with a mailing address of 5465 Verna Boulevard, Jacksonville, Florida 32205 ("Contractor", together with District, "Parties").

RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, *Florida Statutes* (the "Act"); and

WHEREAS, the District was established for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure; and

WHEREAS, the District has a need to retain an independent contractor to provide services for concrete work; and

WHEREAS, Contractor submitted a proposal and represents that it is qualified to provide concrete work services and has agreed to provide to the District those services identified in **Exhibit** A as attached hereto and incorporated by reference herein (the "Services"); and

WHEREAS, the District and Contractor warrant and agree that they have all right, power and authority to enter into and be bound by this Agreement.

Now, THEREFORE, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

- SECTION 1. INCORPORATION OF RECITALS. The recitals stated above are true and correct and by this reference are incorporated by reference as a material part of this Agreement.
- **SECTION 2. DUTIES.** The District agrees to use Contractor to provide the Services in accordance with the terms of this Agreement. The duties, obligations, and responsibilities of the Contractor are described in **Exhibit A**.

- A. Contractor shall provide the Services, as described in **Exhibit A**. The Services shall include any effort specifically required by this Agreement and **Exhibit A** reasonably necessary to allow the District to receive the maximum benefit of all of the Services and items described herein and demonstrated in **Exhibit A**, including but not limited to, the repair, construction, installation, and all materials reasonably necessary. To the extent any of the provisions of this Agreement are in conflict with the provisions of **Exhibit A**, this Agreement controls.
- B. This Agreement grants to Contractor the right to enter the lands that are subject to this Agreement, for those purposes described in this Agreement, and Contractor hereby agrees to comply with all applicable laws, rules, and regulations.
- C. Contractor shall perform all Services in a neat and workmanlike manner. In the event the District in its sole determination, finds that the work of Contractor is not satisfactory to District, District shall have the right to immediately terminate this Agreement and will only be responsible for payment of work satisfactorily completed and for materials actually incorporated into the Services.
- D. Contractor shall be solely responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District. While providing the Services, the Contractor shall assign such staff as may be required, and such staff shall be responsible for coordinating, expediting, and controlling all aspects to assure completion of the Services.
- E. Contractor shall report directly to the District Manager. Contractor shall use all due care to protect the property of the District, its residents and landowners from damage. Contractor agrees to repair any damage resulting from Contractor's activities and work within twenty-four (24) hours.
- F. Contractor shall keep the premises and surrounding area free from accumulation of waste materials or rubbish caused by operations under the Agreement. At completion of the Services, the Contractor shall remove from the site waste materials, rubbish, tools, construction equipment, machinery and surplus materials. If the Contractor fails to clean up as provided herein, the District may do so and the cost thereof shall be charged to the Contractor.

SECTION 3. COMPENSATION, PAYMENT, AND RETAINAGE.

A. The District shall pay Contractor an amount not to exceed Six Thousand Seven Hundred Fifty Nine Dollars (\$6,759.00) for the Services as identified in Exhibit A attached hereto and incorporated herein by reference. Contractor shall invoice the District for the Services upon completion of the Services and acceptance by the District. The District shall provide payment within forty-five (45) days of receipt of an invoice. Such amounts include all materials and labor provided for in Exhibit A and all items, labor, materials, or otherwise, to provide the District the maximum

benefits of the Services.

- B. If the District should desire additional work or services, the Contractor agrees to negotiate in good faith to undertake such additional work or services. Upon successful negotiations, the Parties shall agree in writing to an addendum, addenda, or change order(s) to this Agreement. The Contractor shall be compensated for such agreed additional work or services based upon a payment amount acceptable to the parties and agreed to in writing.
- The District may require, as a condition precedent to making any payment to the C. Contractor, that all subcontractors, material men, suppliers or laborers be paid and require evidence, in the form of lien releases or partial waivers of lien, to be submitted to the District by those subcontractors, material men, suppliers or laborers, and further require that the Contractor provide an Affidavit relating to the payment of said indebtedness. Further, the District shall have the right to require, as a condition precedent to making any payment, evidence from the Contractor, in a form satisfactory to the District, that any indebtedness of the Contractor, as to services to the District, has been paid and that the Contractor has met all of the obligations with regard to the withholding and payment of taxes, Social Security Unemployment Compensation Compensation, Workmen's contributions, and similar payroll deductions from the wages of employees.

SECTION 4. INSURANCE.

- A. The Contractor shall maintain throughout the term of this Agreement the following insurance:
 - (1) Worker's Compensation Insurance in accordance with the laws of the State of Florida.
 - (2) Commercial General Liability Insurance covering the Contractor's legal liability for bodily injuries, with limits of not less than \$1,000,000 combined single limit bodily injury and property damage liability, and covering at least the following hazards:
 - (i) Independent Contractors Coverage for bodily injury and property damage in connection with any subcontractors' operation.
 - (3) Employer's Liability Coverage with limits of at least \$1,000,000 (one million dollars) per accident or disease.
 - (4) Automobile Liability Insurance for bodily injuries in limits of not less than \$1,000,000 combined single limit bodily injury and for property damage, providing coverage for any accident arising out of or resulting from the operation, maintenance, or use by the

Contractor of any owned, non-owned, or hired automobiles. trailers, or other equipment required to be licensed.

- B. The District, its staff, consultants and supervisors shall be named as additional insured. The Contractor shall furnish the District with the Certificate of Insurance evidencing compliance with this requirement. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective within thirty (30) days of prior written notice to the District. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the State of Florida.
- C. If the Contractor fails to have secured and maintained the required insurance, the District has the right but not the obligation to secure such required insurance in which event the Contractor shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

SECTION 5. INDEMNIFICATION.

- A. Contractor agrees to defend, indemnify, and hold harmless the District and its officers, agents, employees, successors, assigns, members, affiliates, or representatives from any and all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, judgments against the District, or loss or damage, whether monetary or otherwise, arising out of, wholly or in part by, or in connection with the Services to be performed by Contractor, its subcontractors, its employees and agents in connection with this Agreement, including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto. Additionally, nothing in this Agreement requires Contractor to indemnify the District for the District's percentage of fault if the District is adjudged to be more than 50% at fault for any claims against the District and Contractor as jointly liable parties; however, Contractor shall indemnify the District, regardless whether the District is adjudged to be more or less than 50% at fault.
- **B.** Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorneys' fees, paralegal fees, expert witness fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings), any interest, expenses, damages, penalties, fines, or judgments against the District.

SECTION 6. LIMITATIONS ON GOVERNMENTAL LIABILITY. Nothing in this Agreement shall be deemed as a waiver of the District's sovereign immunity or the District's limits of liability as set forth in Section 768.28, *Florida Statutes*, or other statute, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would

otherwise be barred under such limitations of liability or by operation of law.

SECTION 7. COMPLIANCE WITH GOVERNMENTAL REGULATION. The Contractor shall keep, observe, and perform all requirements of applicable local, State, and Federal laws, rules, regulations, or ordinances. If the Contractor fails to notify the District in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation or an alleged violation, made by any local, State, or Federal governmental body or agency or subdivision thereof with respect to the services being rendered under this Agreement or any action of the Contractor or any of its agents, servants, employees, or materialmen, or with respect to terms, wages, hours, conditions of employment, safety appliances, or any other requirements applicable to provision of services, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order, request to comply notice, or report of a violation or an alleged violation, the District may terminate this Agreement, such termination to be effective upon the giving of notice of termination.

SECTION 8. LIENS AND CLAIMS. The Contractor shall promptly and properly pay for all labor employed, materials purchased, and equipment hired by it to perform under this Agreement. The Contractor shall keep the District's property free from any materialmen's or mechanic's liens and claims or notices in respect to such liens and claims, which arise by reason of the Contractor's performance under this Agreement, and the Contractor shall immediately discharge any such claim or lien. In the event that the Contractor does not pay or satisfy such claim or lien within three (3) business days after the filing of notice thereof, the District, in addition to any and all other remedies available under this Agreement, may terminate this Agreement to be effective immediately upon the giving of notice of termination.

SECTION 9. DEFAULT AND PROTECTION AGAINST THIRD PARTY INTERFERENCE. A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of damages, injunctive relief, and/or specific performance. The District shall be solely responsible for enforcing its rights under this Agreement against any interfering third party. Nothing contained in this Agreement shall limit or impair the District's right to protect its rights from interference by a third party to this Agreement.

SECTION 10. CUSTOM AND USAGE. It is hereby agreed, any law, custom, or usage to the contrary notwithstanding, that the District shall have the right at all times to enforce the conditions and agreements contained in this Agreement in strict accordance with the terms of this Agreement, notwithstanding any conduct or custom on the part of the District in refraining from so doing; and further, that the failure of the District at any time or times to strictly enforce its rights under this Agreement shall not be construed as having created a custom in any way or manner contrary to the specific conditions and agreements of this Agreement, or as having in any way modified or waived the same.

SECTION 11. SUCCESSORS. This Agreement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors, and assigns of the Parties to this Agreement, except as expressly limited in this Agreement.

SECTION 12. TERMINATION. The District agrees that the Contractor may terminate this

Agreement with cause by providing thirty (30) days' written notice of termination to the District stating a failure of the District to perform according to the terms of this Agreement; provided, however, that the District shall be provided a reasonable opportunity to cure any failure under this Agreement. The Contractor agrees that the District may terminate this Agreement immediately for cause by providing written notice of termination to the Contractor. The District shall provide thirty (30) days' written notice of termination without cause. Upon any termination of this Agreement, the Contractor shall be entitled to payment for all work and/or services rendered up until the effective termination of this Agreement, subject to whatever claims or off-sets the District may have against the Contractor.

- SECTION 13. PERMITS AND LICENSES. All permits and licenses required by any governmental agency directly for the District shall be obtained and paid for by the District. All other permits or licenses necessary for the Contractor to perform under this Agreement shall be obtained and paid for by the Contractor.
- **SECTION 14. Assignment.** Neither the District nor the Contractor may assign this Agreement without the prior written approval of the other. Any purported assignment without such approval shall be void.
- SECTION 15. INDEPENDENT CONTRACTOR STATUS. In all matters relating to this Agreement, the Contractor shall be acting as an independent contractor. Neither the Contractor nor employees of the Contractor, if there are any, are employees of the District under the meaning or application of any Federal or State Unemployment or Insurance Laws or Old Age Laws or otherwise. The Contractor agrees to assume all liabilities or obligations imposed by any one or more of such laws with respect to employees of the Contractor, if there are any, in the performance of this Agreement. The Contractor shall not have any authority to assume or create any obligation, express or implied, on behalf of the District and the Contractor shall have no authority to represent the District as an agent, employee, or in any other capacity, unless otherwise set forth in this Agreement.
- SECTION 16. HEADINGS FOR CONVENIENCE ONLY. The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.
- SECTION 17. ENFORCEMENT OF AGREEMENT. In the event that either the District or the Contractor is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.
- SECTION 18. AGREEMENT. This instrument shall constitute the final and complete expression of this Agreement between the Parties relating to the subject matter of this Agreement. None of the provisions of Exhibit A shall apply to this Agreement and Exhibit A shall not be incorporated herein, except that Exhibit A is applicable to the extent that it states the scope of services for the labor and materials to be provided under this Agreement.
 - SECTION 19. AMENDMENTS. Amendments to and waivers of the provisions contained in

this Agreement may be made only by an instrument in writing which is executed by both Parties.

SECTION 20. AUTHORIZATION. The execution of this Agreement has been duly authorized by the appropriate body or official of the Parties, the Parties have complied with all the requirements of law, and the Parties have full power and authority to comply with the terms and provisions of this Agreement.

SECTION 21. NOTICES. All notices, requests, consents and other communications under this Agreement ("Notice" or "Notices") shall be in writing and shall be hand delivered, mailed by First Class Mail, postage prepaid, or sent by overnight delivery service, to the Parties, as follows:

A. If to District: Six Mile Creek Community

Development District

475 West Town Place, Suite 114 St. Augustine, Florida 32092 Attn: District Manager

With a copy to:

Kutak Rock LLP

107 West College Avenue Tallahassee, Florida 32301 Attn: District Counsel

B. If to the Contractor:

Jax Utilities Management, Inc.

5465 Verna Boulevard Jacksonville, Florida 32205

Attn:

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Contractor may deliver Notices on behalf of the District and the Contractor. Any party or other person to whom Notices are to be sent or copied may notify the Parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the Parties and addressees set forth in this Agreement.

SECTION 22. THIRD PARTY BENEFICIARIES. This Agreement is solely for the benefit of the Parties hereto and no right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this Agreement. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the Parties hereto any right, remedy, or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement; and all of the provisions, representations, covenants, and conditions contained in this Agreement shall inure to the sole benefit of and shall

be binding upon the Parties hereto and their respective representatives, successors, and assigns.

SECTION 23. CONTROLLING LAW AND VENUE. This Agreement and the provisions contained in this Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida. All actions and disputes shall be brought in the proper court and venue, which shall be St. Johns County, Florida.

SECTION 24. COMPLIANCE WITH PUBLIC RECORDS LAWS. Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Contractor acknowledges that the designated public records custodian for the District is Jim Oliver ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Contractor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Contractor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Contractor, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT: PHONE: (904) 940-5850, JOLIVER@GMSNF.COM.COM, OR 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092.

SECTION 25. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.

SECTION 26. ARM'S LENGTH TRANSACTION. This Agreement has been negotiated fully between the Parties as an arm's length transaction. The Parties participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, the Parties are each deemed to have drafted, chosen, and selected the language, and any doubtful language will not be interpreted

or construed against any party.

SECTION 27. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument. Additionally, the Parties acknowledge and agree that the Agreement may be executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. Without limitation, "electronic signature" shall include faxed versions of an original signature, electronically scanned and transmitted versions (e.g. via PDF) of an original signature, or signatures created in a digital format.

SECTION 28. E-VERIFY. The Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, *Florida Statutes*. By entering into this Agreement, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

[remainder of page intentionally left blank]

IN WITNESS WHEREOF, the parties hereto have signed this Agreement on the day and year first written above.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

Chairperson, Board of Supervisors

JAX UTILITIES MANAGEMENT, INC.

By: Charles D. Freshwater

Its: President

Exhibit A: Scope of Services

Exhibit A



Sex Mile Creek CDD

Estimate

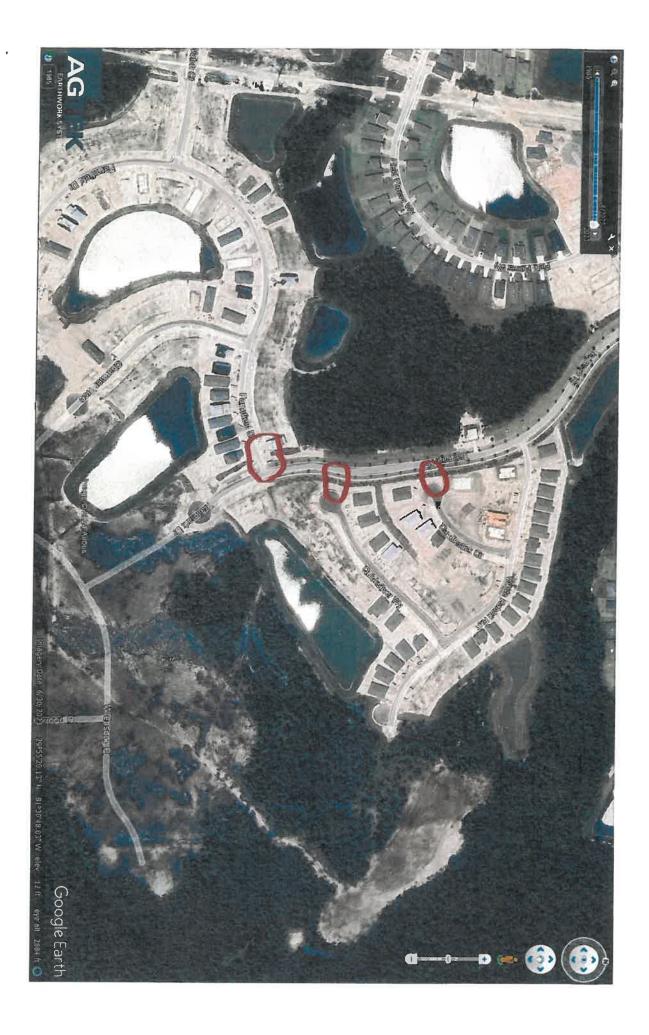
| Date | Estimate # |
|-----------|------------|
| 9.26-2024 | 970857 |

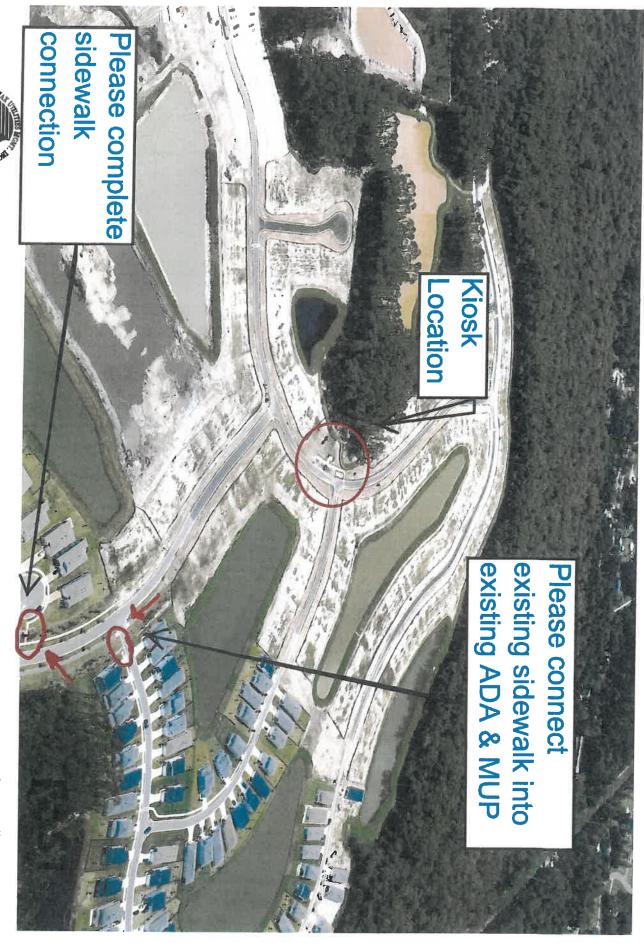
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| Project |
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Terms and Conditions. Payment due upon completion of mork, or as the option of Inc. Using Management, Inc. (JUM) 30 days after income for completed job or microm progress billing. Is a understood and agreed by the parties that JUM is ensitled to receive payment for all work. Like with materials, and equipment furnished and performed betweedee when income in the event any payment is not paid when doe, RIM occurs the right his terminate this agreement and shall be entitled to excurs all charges for it hash payment in smight. Customer hereby authorizes any Attornes at Law for R. Will man action on this agreement in any court of Inc. in the country where contractor resides for the recovery of any amount due becomes sugether with interest at the rate of L. S. S. per month plus attorney for and court comp.

THE PROPERTY IS WALLD FOR ACTION SERVING THE DATE SPECIFIED ABOUT

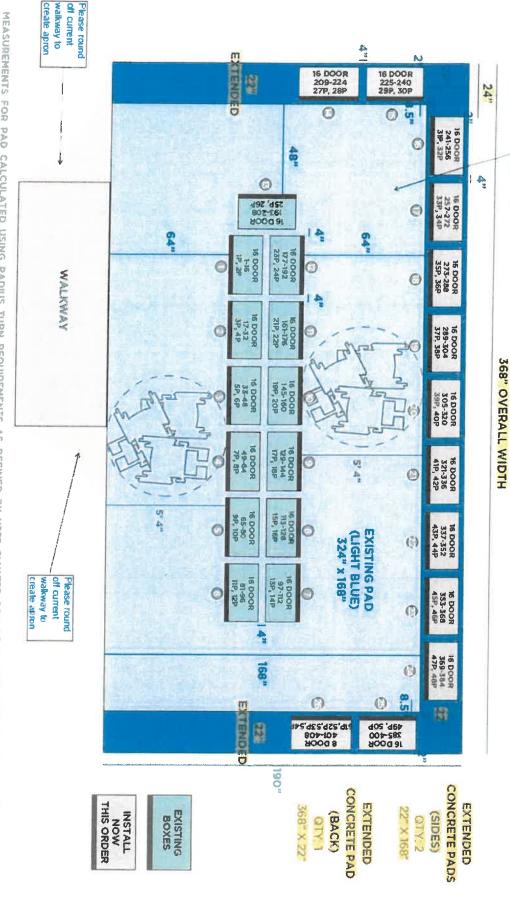
Signature





Trailmark 12 St Augustine, FL

Image # 6080 Date: 07.25.24 1.800.723.7425



Light Blue is existing.

Dark Blue is extension.

MEASUREMENTS FOR PAD CALCULATED USING RADIUS TURN REQUIREMENTS AS DEFINED BY USPS CLUSTER BOX DEVELOPERS GUIDE (APPENDIX D G1-2-0 E-E3), ACCESSIBLE ROUTE DEFINED BY AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES (APPENDIX A TO PART 1191 - SECTION 4-3).

O. 382331 V. 08.30 24

Six Mile Creek CDD - Trailmark - Phase 13

CBU Pad

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C. NORCROSS

C.

MINUTES OF MEETING SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Six Mile Creek Community Development District was held on Wednesday, September 11, 2024 at 2:00 p.m. at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida.

Present and constituting a quorum were:

Gregg Kern Chairman

Wendy Hartley Vice Chairperson

Darren GlynnSupervisorMichelle SuttonSupervisorSteve PasiukSupervisor

Also, present were:

Jim Oliver District Manager
Wes Haber by phone District Counsel
Zach Brecht by phone District Engineer
Alex Boyer Operations Manager

Skip ReasonoverRealManageStephanie DouglasOnPlaceMegan MaldonadoOnPlaceSamantha KeimOnPlace

Matthew Reid First Service, Reverie HOA

Amanda Arnold OnPlace Sarah Sweeting GMS

Kevin Andersen DreamFinders, Reverie

Steve McAvoy Brightview

The following is a summary of the actions taken at the September 11, 2024 Six Mile Creek Community Development District's regular Board of Supervisor's Meeting.

FIRST ORDER OF BUSINESS

Roll Call

Mr. Oliver called the meeting to order at 2:00 p.m. Five Supervisors were in attendance constituting a quorum.

SECOND ORDER OF BUSINESS

Audience Comments

Mr. Oliver noted this is the audience's opportunity to comment on items specific to today's agenda. There will also be an audience comment period later in the meeting on any items pertaining to the CDD. He asked for any comments regarding today's agenda. There being no comments, the next item followed.

THIRD ORDER OF BUSINESS

Brightview Report

Mr. McAvoy presented the landscape report.

FOURTH ORDER OF BUSINESS

Sitex Report

This item was tabled until later in the meeting.

FIFTH ORDER OF BUSINESS

Approval of Consent Agenda

- A. Engineer Items
 - 1. Ratification of Change Order Nos. 7 8 Trailmark East Parcel 13
 - 2. Ratification of Change Order Nos. 19 20 Trailmark Phase 12
 - 3. Ratification of Requisitions No. 310A 312A (2016A Capital Improvement Bonds)
 - 4. Ratification of Requisitions No. 83 84 (2023 Bond Series (AA2 Phase 3C)
 - 5. Ratification of Requisition No. 72A 74A (2023 Bond Series (AA3 Phase 3)
- **B.** Ratification of Agreements/Proposals
 - 1. Onsight Industries, LLC for Signage
 - 2. SES Environnemental Resource Solutions, LLC for Mitigation
 - 3. Brightview Landscape for TrailMark Drive Enhancements
 - 4. Jani-King for Additional Janitorial Services (Reverie)
 - 5. All About Water for Window Cleaning & Pressure Washing Services (Reverie)
- C. Approval of Minutes of the August 14, 2024 Meeting
- D. Balance Sheet as of August 31, 2024 and Statement of Revenues and Expenses for the Period Ending August 31, 2024
- E. Assessment Receipt Schedule
- F. Check Register

2

Mr. Oliver noted the Board can approve this all in a single motion or if they want to discuss any of the items, they can do that also. Ms. Sutton asked about the landscape enhancement proposal, where it is located and the purpose of doing it. Mr. Kern noted this is along TrailMark Drive heading South where the Richmond and DreamFinders model homes were. There is a project to add some storm drainage under TrailMark Drive and landscape improvements for that storm outfall crossing is the completion of that project. This would be under capital projects. She questioned Jani-King and a maintenance person at Reverie. Mr. Andersen noted there is a building supervisor onsite but he is not janitorial. This is an amendment to an existing agreement to increase service from one day to three days.

On MOTION by Mr. Kern, seconded by Ms. Hartley, with all in favor, the Consent Agenda, was approved 5-0.

SIXTH ORDER OF BUSINESS

Discussion of CDD Goals & Objectives

Mr. Oliver stated Florida legislature passed legislation requiring Special Districts to adopt goals & objectives and measure themselves at the end of 2025 against those goals & objectives. He provided a copy of the draft goals and objectives to the Board.

On MOTION by Mr. Kern, seconded by Mr. Sutton, with all in favor, the CDD Goals & Objectives, were approved 5-0.

SEVENTH ORDER OF BUSINESS

Approval of Scope of Services for Landscape RFP (TrailMark)

Mr. Oliver noted right now Brightview has this contract and it has been extended through the end of this calendar year. They are starting to go through the RFP process. Mr. Boyer noted the most up to date information for the scope is in the agenda package. There are somethings coming down the pipeline but is not something to be factored in today. This should include what Tree Amigos and Brightview were doing at the same time. It does add a few small pocket park areas. There are no recommendations for changes to the scope of work as described in the current agreement. Mr. Kern asked if there is an exhibit of the areas that they would be procuring services for. Mr. Boyer noted the current map should cover everything except for a small section of Phase 11 and most of Phase 12. Sarah sent out a site plan generated by Brightview. They will get an updated map in the next day or two. Mr. Haber recommended designating one Board member to

have official decision-making authority on what the final version looks like. Mr. Kern noted they can approve the scope of work in substantial form subject to final review, pending the RFP form and the site plan to be attached as an exhibit, also looking to designate a Supervisor for final approval in between meetings.

On MOTION by Mr. Kern, seconded by Mr. Glynn, with all in favor, the Scope of Services for Landscape RFP (TrailMark) Subject to Final Review, Pending RFP Form & Site Plan Attached as Exhibit, Designating Mr. Kern for Final Approval in Between Meetings, was approved in substantial form 5-0.

EIGHTH ORDER OF BUSINESS

Public Hearing to Adopt Rates, Resolution 2024-09

Mr. Haber stated the District is required to charge for usage of its amenity facility and to do so by holding a rate hearing. The District is required to publish two notices in the local newspaper advertising the public hearing. The adoption of this resolution would result in the adoption of a new rate for obtaining tickets ranging from \$5 to \$35 per person understanding in the event they have a ticket that exceeds \$35 those amounts would be paid directly to vendors that are there and not to the District. Mr. Oliver asked for a motion to open the public hearing.

On MOTION by Mr. Kern, seconded by Ms. Sutton with all in favor, Opening the Public Hearing, was approved 5-0.

Mr. Oliver noted the public hearing is open so this is the publics opportunity to make comment on this item which allows for the charging of rates for special events.

• Robin – Is this for both Reverie and TrailMark. Mr. Oliver noted yes. She asked how will the people at Reverie pay? The logistics will be worked out for what is most convenient.

Mr. Oliver asked for any other public comments, hearing no comments. He asked for a motion to close the public hearing.

On MOTION by Mr. Kern, seconded by Ms. Sutton, with all in favor, Closing the Public Hearing, was approved 5-0.

Mr. Oliver asked for a motion to adopt Resolution 2024-09.

On MOTION by Mr. Glynn, seconded by Mr. Kern, with all in favor, Resolution 2024-09 Adopting Special Event Rates, was approved 5-0.

NINTH ORDER OF BUSINESS

Consideration of Proposals

A. Sitex for Carp and Plantings

Mr. Oliver presented the proposal for installation of plants along pond #32 on Weathered Edge in the amount of \$6,000. Appropriate planting time would be Spring. Sitex will help in the permitting efforts of the carp. Table until further discussion with residents along Weathered Edge pond.

B. Keen on Klean Solutions for Additional Trash Removal & Additional Services (TrailMark)

Mr. Oliver presented a proposal from Keen on Klean Solutions at a monthly cost of \$240 to maintain the 5 new trash cans plus 3 new trash cans. There will be per visit fees when staff decides they are needed for steam cleaning of bathroom tiles and sanitation at \$1,725 per visit as needed in addition to the monthly fee. The other one is for waxing of wood floors in the welcome center including moving furniture would be \$1,850.

On MOTION by Ms. Sutton, seconded by Ms. Hartley, with all in favor, the Proposal with Keen on Klean for Additional Trash Removal and Sanitation of Bathroom Tile, was approved 5-0.

C. M&G Holiday Lighting for Holiday Lights

Mr. Oliver noted the budget for this item is \$12,000 and this proposal comes in at \$12,044. Mr. Boyer noted this is the annual cost to hang lights, take them down and store them after the season. Anything that is broken or doesn't work gets replaced. The Board asked for additional proposals to be presented at the February meeting.

On MOTION by Ms. Sutton, seconded by Ms. Hartley, with all in favor, the Proposal from M&G Lighting for Holiday Lights, was approved 5-0.

TENTH ORDER OF BUSINESS

Other Business

Mr. Haber noted there is an area that the developer is trying to plan a recreational pond. In order to develop the pond, there is a parcel of property owned by an adjoining property owner that is needed to develop the site. In negotiating with the property owner, they have asked for access to the pond. Counsel for the developer with Wes's input and review prepared a license agreement. It provides that the property owner would have the right to use only the recreational pond to the same extent that another home in the community would have.

On MOTION by Ms. Hartley, seconded by Mr. Glynn, with all in favor, Amending the Agenda to Add the Approval of the License Agreement Regarding use of the Recreational Pond by a Non-Resident, was approved.

Mr. Oliver asked for a motion to approve the license agreement.

On MOTION by Mr. Glynn, seconded by Ms. Hartley, with all in favor, the License Agreement regarding the Recreational Pond, was approved.

ELEVENTH ORDER OF BUSINESS

Staff Reports

A. Attorney

Mr. Haber had nothing additional to report.

B. Engineer

Mr. Brecht had nothing additional to report.

C. Manager

Mr. Oliver had nothing additional to report.

D. TrailMark Reports

1. Operations (Evergreen) – Report

Mr. Reasonover provided an update on recent maintenance projects.

2. Lifestyles (OnPlace)

a. Report

Ms. Douglas updated the Board on recent and upcoming events.

b. Updated on Kayak Rentals

Ms. Douglas provided the Board a kayak update. A log of kayak reservations from June to September is in the agenda package. The kayak reservation app will be up and running after September 17th. She updated the Board on a nonresident "sister of a resident" who allowed 50-60 people in for a party. Mr. Glynn suggested if there is no proof of residency, they can be asked to leave and if they don't then call the nonemergency sheriff.

E. Reverie Reports (First Service)

1. DFH Updates

- a. Gate Extension
- b. Kitchen Pass Through
- c. Lifestyle Vendor Switch

Mr. Andersen provided an update on the gate extensions, kitchen pass through, and introduced OnPlace to take over Lifestyles management, previously engaged by FirstService. He noted FirstService will be the HOA property management company.

Ms. Arnold with OnPlace spoke about transitioning and onboarding Reverie to their programming.

2. Operations

3. Lifestyles

Matt Reid introduced himself as the new community manager at Reverie HOA. He provided an update on recent maintenance projects and activities.

TWELFTH ORDER OF BUSINESS Supervisor's Requests

Mr. Pasiuk spoke about the primary responsibilities of the Supervisors to increase understanding. Researched the property next to the old Master Craft property that is unsightly owned by Drees.

Ms. Sutton asked the status of the traffic light. There was another bad accident. Mr. Kern noted they are still waiting on the county review and a construction permit is needed.

THIRTEENTH ORDER OF BUSINESS Audience Comments

• Cindy Lee (95 Split Oak) – When trying to use the amenity center and fobs not working, is there someone on the Board to call when a resident can't get in. Ms. Douglas noted there is a customer care number. She noted a ripped screen at the Camp House. Mr. Boyer is waiting to hear back from screening vendor. She questioned the license agreement with the nonresident using the recreational pond and precautions/safety. Mr. Kern asked her to come and look at the map after the meeting. She asked him to announce the number of applications received for new HOA position.

- Resident Wanted to make sure unfinished sidewalks on Candle Stick, Quick Silver, and Farm Field are finished before the developer gets out. Mr. Kern will follow up on sidewalks.
- Jerry Walters (Reverie) Spoke in light of arrest of the stalker on Mirabella, asked the Board to consider a license plate reader on TrailMark Drive. Ms. Sutton noted there is a camera that captures plate information when entering.

FOURTEENTH ORDER OF BUSINESS Next Scheduled Meeting – October 9, 2024 at 2:00 p.m.

The next regular meeting will be October 9, 2024, at 2:00 p.m.

FIFTEENTH ORDER OF BUSINESS Adjournment

Mr. Oliver asked for a motion to adjourn.

On MOTION by Mr. Kern, seconded by Ms. Sutton, with all in favor, the meeting adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



Six Mile Creek

Community Development District

Unaudited Financial Reporting

September 30, 2024



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Six Mile Creek

Community Development District Balance Sheet

September 30, 2024

| | | General Fund | | Reverie Fund | | ıl Reserve Fund | Do | ebt Service Fund | Сај | pital Projects Fund | Gove | Totals rnmental Funds |
|-------------------------------------|----------|------------------|----------|-----------------|----------|--------------------|----------|---------------------|----------|------------------------|----------|--------------------------|
| | | | | | | | | | | | | |
| Assets: Cash - Truist Bank | ¢ | 122745 | ¢ | 07.041 | ¢ | | ¢ | | φ. | | . | 211 507 |
| Cash - Truist Bank - Special Events | \$ \$ | 123,745 1,677 | \$ \$ | 87,841 | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | 211,586 1,677 |
| Assessment Receivable | \$ \$ | 24,878 | \$ | - | \$ | - | \$ | - | \$ \$ | - | \$ \$ | 24,878 |
| Investments: | Ф | 24,676 | Ф | - | Ф | - | Ф | - | Φ | - | Ф | 24,070 |
| Series 2007 | | | | | | | | | | | | |
| Reserve | \$ | _ | \$ | _ | \$ | _ | \$ | 27,734 | \$ | _ | \$ | 27,734 |
| Construction | \$ | _ | \$ | _ | \$ | _ | \$ | - | \$ | 2,376 | \$ | 2,376 |
| Series 2015 | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | 2,570 | Ψ | 2,370 |
| Reserve | \$ | - | \$ | _ | \$ | _ | \$ | 157,781 | \$ | - | \$ | 157,781 |
| Revenue | \$ | - | \$ | _ | \$ | _ | \$ | 123,793 | \$ | _ | \$ | 123,793 |
| Prepayment | \$ | - | \$ | _ | \$ | _ | \$ | 73 | \$ | _ | \$ | 73 |
| Series 2016A | | | | | · | | | | · | | · | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | 436,000 | \$ | - | \$ | 436,000 |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 466,640 | \$ | - | \$ | 466,640 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8 | \$ | . 8 |
| Series 2016B | | | | | | | | | | | | |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 169 | \$ | - | \$ | 169 |
| Prepayment | \$ | - | \$ | - | \$ | - | \$ | 6 | \$ | - | \$ | 6 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4 | \$ | 4 |
| Series 2017A | | | | | | | | | | | | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | 694,338 | \$ | - | \$ | 694,338 |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 572,253 | \$ | - | \$ | 572,253 |
| Interest | \$ | - | \$ | - | \$ | - | \$ | 21 | \$ | - | \$ | 21 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 0 | \$ | 0 |
| Construction - NW | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 985 | \$ | 985 |
| Series 2017B | | | | | | | | | | | | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Interest | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Prepayment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Series 2020 | | | | | | | | | | | | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | 413,044 | \$ | - | \$ | 413,044 |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 357,476 | \$ | - | \$ | 357,476 |
| Interest | \$ | - | \$ | - | \$ | - | \$ | 133 | \$ | - | \$ | 133 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 212 | \$ | 212 |
| Series 2021 AA3 PH1 | | | | | | | | | | | | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | 566,450 | \$ | - | \$ | 566,450 |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 265,000 | \$ | - | \$ | 265,000 |
| Interest | \$ | - | \$ | - | \$ | - | \$ | 0 | \$ | - | \$ | 0 |
| Prepayment | \$ | - | \$ | - | \$ | - | \$ | 655 | \$ | - | \$ | 655 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 204 | \$ | 204 |
| Series 2021 AA3 PH2 | | | | | | | | | | | | |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 151,093 | \$ | - | \$ | 151,093 |
| Prepayment | \$ | - | \$ | - | \$ | - | \$ | 72,653 | \$ | - | \$ | 72,653 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 567 | \$ | 567 |
| Series 2021 AA2 PH3B | | | | | | | | | | | | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | 460,875 | \$ | - | \$ | 460,875 |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 204,187 | \$ | - | \$ | 204,187 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5 | \$ | 5 |
| Series 2023 | | | | | | | | | | | | |
| Reserve | \$ | - | \$ | - | \$ | - | \$ | 727,675 | \$ | - | \$ | 727,675 |
| Revenue | \$ | - | \$ | - | \$ | - | \$ | 288,614 | \$ | - | \$ | 288,614 |
| Interest | \$ | - | \$ | - | \$ | - | \$ | 153 | \$ | - | \$ | 153 |
| Capitalized Interest | \$ | - | \$ | - | \$ | - | \$ | 10,187 | \$ | - | \$ | 10,187 |
| Construction AA2 PH3C | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 569 | \$ | 569 |
| Construction AA3 PH3 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5 | \$ | 5 |
| Investment - Custody | \$ | 216,892 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 216,892 |
| Due From Capital Projects | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 956 | \$ | 956 |
| Due From Developer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,829,409 | \$ | 1,829,409 |
| Due From General Fund | \$ | _ | \$ | 86 | \$ | - | \$ | - | \$ | 5,153 | \$ | 5,239 |
| Prepaid Expenses | \$ | 87,082 | \$ | 43,613 | \$ | - | \$ | - | \$ | - | \$ | 130,695 |
| | | | | | | | | | | | | |

Community Development District Balance Sheet

September 30, 2024

| | General | Reverie | | l Reserve | D | ebt Service | Са | pital Projects | | Totals |
|---|---------------|---------------|----|-----------|----|-------------|----|----------------|------|----------------|
| ** ****** | Fund | Fund | I | Fund | | Fund | | Fund | Gove | rnmental Funds |
| Liabilities: | 400000 | = | | | | | | 4 000 400 | | 4 00 5 40 4 |
| Accounts Payable | \$ 100,202 | \$ 56,016 | \$ | - | \$ | - | \$ | 1,829,409 | \$ | 1,985,626 |
| Contracts Payable | \$ - | \$ - | \$ | - | \$ | - | \$ | 1,102,495 | \$ | 1,102,495 |
| Due to Capital Projects 2016A/B | \$ 4,153 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 4,153 |
| Due to Capital Projects 2017 | \$ 1,000 | \$ - | \$ | - | \$ | - | \$ | 956 | \$ | 1,956 |
| Due to Reverie | \$ 86 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 86 |
| Deferred Revenue | \$ 177 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 177 |
| Total Liabilities | \$ 105,618 | \$ 56,016 | \$ | - | \$ | - | \$ | 2,932,860 | \$ | 3,094,494 |
| Fund Balances: | | | | | | | | | | |
| Assigned For Debt Service 2007 | \$ - | \$ - | \$ | - | \$ | 27,734 | \$ | - | \$ | 27,734 |
| Assigned For Debt Service 2015 | \$ - | \$ - | \$ | - | \$ | 281,647 | \$ | - | \$ | 281,647 |
| Assigned For Debt Service 2016A | \$ - | \$ - | \$ | - | \$ | 902,640 | \$ | - | \$ | 902,640 |
| Assigned For Debt Service 2016B | \$ - | \$ - | \$ | - | \$ | 175 | \$ | - | \$ | 175 |
| Assigned For Debt Service 2017A | \$ - | \$ - | \$ | - | \$ | 1,266,611 | \$ | - | \$ | 1,266,611 |
| Assigned For Debt Service 2017B | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Assigned For Debt Service 2020 | \$ - | \$ - | \$ | - | \$ | 770,653 | \$ | - | \$ | 770,653 |
| Assigned For Debt Service 2021 PH1 | \$ - | \$ - | \$ | - | \$ | 832,105 | \$ | - | \$ | 832,105 |
| Assigned For Debt Service 2021 PH2 | \$ - | \$ - | \$ | - | \$ | 223,745 | \$ | - | \$ | 223,745 |
| Assigned For Debt Service 2021 PH3B | \$ - | \$ - | \$ | - | \$ | 665,062 | \$ | - | \$ | 665,062 |
| Assigned For Debt Service 2023 | \$ - | \$ - | \$ | - | \$ | 1,026,629 | \$ | - | \$ | 1,026,629 |
| Assigned For Capital Reserves 2007 | \$ - | \$ - | \$ | - | \$ | - | \$ | 2,376 | \$ | 2,376 |
| Assigned For Capital Reserves 2016A | \$ - | \$ - | \$ | - | \$ | - | \$ | 3,205 | \$ | 3,205 |
| Assigned For Capital Reserves 2016B | \$ - | \$ - | \$ | - | \$ | - | \$ | 4 | \$ | 4 |
| Assigned For Capital Reserves 2017A | \$ - | \$ - | | | \$ | - | \$ | 2,941 | \$ | 2,941 |
| Assigned For Capital Reserves 2017B | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Assigned For Capital Reserves 2020 | \$ - | \$ - | \$ | - | \$ | - | \$ | 212 | \$ | 212 |
| Assigned For Capital Reserves 2021 PH1 | \$ - | \$ - | \$ | - | \$ | - | \$ | 204 | \$ | 204 |
| Assigned For Capital Reserves 2021 PH2 | \$ - | \$ - | | | \$ | - | \$ | (229,943) | \$ | (229,943) |
| Assigned For Capital Reserves 2021 PH3B | \$ - | \$ - | \$ | - | \$ | - | \$ | (498,587) | \$ | (498,587) |
| Assigned For Capital Reserves 2023 | \$ - | \$ - | \$ | - | \$ | - | \$ | (372,820) | \$ | (372,820 |
| Unassigned | \$ 348,656 | \$ 75,523 | \$ | - | \$ | - | \$ | - | \$ | 424,180 |
| Total Fund Balances | \$ 348,656 | \$ 75,523 | \$ | - | \$ | 5,997,003 | \$ | (1,092,408) | \$ | 5,328,775 |
| Total Liabilities & Fund Equity | \$ 454,274 | \$ 131,540 | \$ | - | \$ | 5,997,003 | \$ | 1,840,452 | \$ | 8,423,268 |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | | Adopted | Pro | rated Budget | | Actual | |
|---|----------|--------------|----------|--------------|----------|--------------|---------------|
| | | Budget | Th | ru 09/30/24 | Th | ru 09/30/24 | Variance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ | 1,456,200 | \$ | 1,456,200 | \$ | 1,468,968 | \$ 12,768 |
| Special Assessments - Direct Platted | \$ | 67,500 | \$ | 67,500 | \$ | 50,625 | \$ (16,875 |
| Special Assessments - Direct Unplatted | \$ | 50,758 | \$ | 50,758 | \$ | 46,911 | \$ (3,847 |
| Special Assessments - Lot Closings | \$ | - | \$ | - | \$ | 32,627 | \$ 32,627 |
| Developer Contributions | \$ | - | \$ | - | \$ | 120,902 | \$ 120,902 |
| Interest | \$ | 10,855 | \$ | 10,855 | \$ | 30,808 | \$ 19,953 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | 2,780 | \$ 2,780 |
| Rental Income | \$ | - | \$ | - | \$ | 4,675 | \$ 4,675 |
| Special Events Income | \$ | - | \$ | - | \$ | 90 | \$ 90 |
| Transfer In | \$ | - | \$ | - | \$ | 7,728 | \$ 7,728 |
| Total Revenues | \$ | 1,585,313 | \$ | 1,585,313 | \$ | 1,766,115 | \$ 180,802 |
| Expenditures: | | | | | | | |
| Administrative: | | | | | | | |
| Supervisor Fees | \$ | 12,000 | \$ | 12,000 | \$ | 9,400 | \$ 2,600 |
| FICA Expense | \$ | 918 | \$ | 918 | \$ | 719 | \$ 199 |
| Engineering Fees | \$ | 18,000 | \$ | 18,000 | \$ | 40,422 | \$ (22,422 |
| Attorney | \$ | 30,000 | \$ | 30,000 | \$ | 26,176 | \$ 3,824 |
| Dissemination - DTS | \$ | 50,000 | \$ | 50,000 | \$ | 1,500 | \$ (1,500 |
| Dissemination | \$ | 12,000 | \$ | 12,000 | \$ | 13,300 | \$ (1,300 |
| Arbitrage | \$ | 4,800 | \$ | 4,800 | \$ | 4,200 | \$ 600 |
| Annual Audit | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 | \$ 000 |
| Trustee Fees | \$ | 30,170 | \$ | 30,170 | \$ | 32,541 | \$ (2,371 |
| Assessment Administration | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ (2,3/1 |
| Management Fees | \$ | 40,280 | \$ | 40,280 | \$ | 40,280 | \$ (0 |
| Information Technology | \$ | 1,800 | \$ | 1,800 | \$ | 1,800 | \$ (U |
| Website Maintenance | \$ | | \$ | | \$ | | \$ • |
| | \$ | 1,200 750 | \$ | 1,200 750 | \$ \$ | 1,200 836 | \$ |
| Telephone | \$ | | \$ | | \$ | | \$ (86 |
| Postage | | 1,750 | \$ | 1,750 | | 2,040 | (290 |
| Printing & Binding | \$ | 1,750 | | 1,750 | \$ | 3,713 | \$ (1,963 |
| Insurance | \$ | 7,610 | \$ | 7,610 | \$ | 7,160 | \$ 450 |
| Legal Advertising | \$ | 10,000 | \$ | 10,000 | \$ | 1,462 | \$ 8,538 |
| Meeting Room Rental | \$ | 6,750 | \$ | 6,750 | \$ | 14,291 | \$ (7,541 |
| Bank Fees | \$ | 1,000 | \$ | 1,000 | \$ | 2,163 | \$ (1,163 |
| Other Current Charges | \$ | 300 | \$ | 300 | \$ | 141 | \$ 159 |
| Office Supplies | \$ | 200 | \$ | 200 | \$ | 509 | \$ (309 |
| Dues, Licenses & Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ - |
| Total Administrative: | \$ | 205,453 | \$ | 205,453 | \$ | 228,027 | \$ (22,574 |
| Operations & Maintenance Property Insurance | \$ | 41,558 | \$ | 41,558 | \$ | 42,809 | \$ (1,251 |
| Electric | \$ | 10,000 | \$ | 10,000 | \$ | 8,505 | \$ 1,495 |
| Streetlights | \$ | 75,000 | \$ | 75,000 | \$ | | \$ |
| • | | | | | | 84,737 | (9,737 |
| Water & Sewer | \$ \$ | 8,000 | \$ \$ | 8,000 | \$ \$ | 368,936 | \$ 8,000 |
| Landscape Contract | | 320,463 | | 320,463 | | • | \$ (48,473 |
| Landscape - Mulch & Plant Installation | \$ | 120,000 | \$ | 120,000 | \$ | 104,227 | \$ 15,774 |
| Landscape Contingency | \$ | 80,000 | \$ | 80,000 | \$ | 139,092 | \$ (59,092 |
| Irrigation Maintenance | \$ | 75,000 | \$ | 75,000 | \$ | 76,669 | \$ (1,669 |
| Lake Contract | \$ | 50,000 | \$ | 50,000 | \$ | 37,182 | \$ 12,818 |
| Lake Contingency | \$ | 10,000 | \$ | 10,000 | \$ | 1,143 | \$ 8,857 |
| Security Patrol | \$ | 55,000 | \$ | 55,000 | \$ | 49,611 | \$ 5,389 |
| Routine Road Cleaning | \$ | 8,000 | \$ | 8,000 | \$ | - | \$ 8,000 |
| Repairs & Maintenance | \$ | 15,000 | \$ | 15,000 | \$ | 11,149 | \$ 3,851 |
| Dog Park - General Maintenance | \$ | 5,000 | \$ | 5,000 | \$ | 2,708 | \$ 2,292 |
| Kayak Launch - General Maintenance | \$ | 5,000 | \$ | 5,000 | \$ | 683 | \$ 4,317 |
| Total Operations & Maintenance: | \$ | 878,021 | \$ | 878,021 | \$ | 927,449 | \$ (49,428 |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | Adopted | Pro | orated Budget | | Actual | |
|---------------------------------|-----------------|-----|---------------|-----|-------------|-----------------|
| | Budget | Th | ru 09/30/24 | Thi | ru 09/30/24 | Variance |
| Amenity Center | | | | | | |
| Utilities | | | | | | |
| Telephone, Internet & Cable | \$ 12,500 | \$ | 12,500 | \$ | 4,869 | \$ 7,631 |
| Electric | \$ 20,000 | \$ | 20,000 | \$ | 19,769 | \$ 231 |
| Water/Irrigation | \$ 45,000 | \$ | 45,000 | \$ | 29,811 | \$ 15,189 |
| Gas | \$ 2,000 | \$ | 2,000 | \$ | 732 | \$ 1,268 |
| Trash Removal | \$ 7,500 | \$ | 7,500 | \$ | 7,951 | \$ (451) |
| Security | | | | | | |
| Security Alarm Monitoring | \$ 1,100 | \$ | 1,100 | \$ | 719 | \$ 381 |
| Access Cards | \$ 1,000 | \$ | 1,000 | \$ | - | \$ 1,000 |
| Management Contracts | | | | | | |
| Facility Management | \$ 43,680 | \$ | 43,680 | \$ | 96,072 | \$ (52,392) |
| Amenity Staff - Rentals | \$ 2,000 | \$ | 2,000 | \$ | 3,019 | \$ (1,019 |
| Field Management/Administrative | \$ 59,104 | \$ | 59,104 | \$ | 67,981 | \$ (8,877 |
| Pool Attendants | \$ - | \$ | - | \$ | 4,422 | \$ (4,422) |
| Pool Maintenance | \$ 40,000 | \$ | 40,000 | \$ | 21,150 | \$ 18,850 |
| Pool Repairs | \$ 30,000 | \$ | 30,000 | \$ | 29,548 | \$ 452 |
| Janitorial Services | \$ 30,120 | \$ | 30,120 | \$ | 34,054 | \$ (3,934 |
| Janitorial Supplies | \$ 15,000 | \$ | 15,000 | \$ | 111 | \$ 14,889 |
| Fitness Equipment Lease | \$ 34,312 | \$ | 34,312 | \$ | 34,312 | \$ (0) |
| Pest Control | \$ 5,000 | \$ | 5,000 | \$ | 4,955 | \$ 45 |
| Pool Permits | \$ 1,000 | \$ | 1,000 | \$ | 925 | \$ 75 |
| Repairs & Maintenance | \$ 40,000 | \$ | 40,000 | \$ | 108,873 | \$ (68,873) |
| New Capital Projects | \$ - | \$ | - | \$ | 35,726 | \$ (35,726) |
| Special Events | \$ 20,000 | \$ | 20,000 | \$ | 21,024 | \$ (1,024 |
| Holiday Decorations | \$ 12,000 | \$ | 12,000 | \$ | - | \$ 12,000 |
| Fitness Center Repairs/Supplies | \$ 3,500 | \$ | 3,500 | \$ | 1,710 | \$ 1,790 |
| Operating Supplies | \$ 20,000 | \$ | 20,000 | \$ | 5,654 | \$ 14,346 |
| ASCAP/BMI Licenses | \$ 1,700 | \$ | 1,700 | \$ | 4,659 | \$ (2,959) |
| Contingency | \$ 5,000 | \$ | 5,000 | \$ | 8,203 | \$ (3,203) |
| Total Amenity Center: | \$ 451,516 | \$ | 451,516 | \$ | 546,249 | \$ (94,733) |
| Reserves | | | | | | |
| · | | | | | | |
| Capital Reserve Transfer | \$ 50,323 | \$ | 50,323 | \$ | - | \$ 50,323 |
| Total Reserves | \$ 50,323 | \$ | 50,323 | \$ | - | \$ 50,323 |
| Total Expenditures | \$ 1,585,313 | \$ | 1,585,313 | \$ | 1,701,724 | \$ (116,411) |
| Excess Revenues (Expenditures) | \$ - | | | \$ | 64,391 | |
| Fund Balance - Beginning | \$ | | | \$ | 284,266 | |
| Fund Balance - Ending | \$ | | | \$ | 348,656 | |
| | | | | - | | |

Community Development District

Month to Month

| | 0ct | | Nov | D | ес | Jan | | Feb | | Mar | | Apr | | May | | Jun | | Jul | | Aug | Sept | | Total |
|--|---------------|----|---------|-----------|------|---------|----|---------|----|--------|-------|--------|----|--------|----|--------|----|--------|----|-----------|--------|----|-----------|
| Revenues: | | | | | | | | | | | | | | | | | | | | | | | |
| Special Assessments - Tax Roll | \$ | \$ | 109.040 | \$ 497,04 | 6 \$ | 613,718 | \$ | 132.061 | \$ | 41,424 | \$ | 2,045 | \$ | | \$ | 73,324 | \$ | 310 | \$ | - \$ | | \$ | 1,468,968 |
| Special Assessments - Direct Platted | \$ 16,875 | \$ | 107,010 | \$ 157,01 | \$ | 16,875 | \$ | | \$ | | - | | \$ | _ | \$ | , . | \$ | - | \$ | - \$ | _ | \$ | 50,625 |
| Special Assessments - Direct Unplatted | \$ 13,190 | \$ | | \$ - | \$ | | \$ | | \$ | | | | \$ | | \$ | | \$ | _ | \$ | - \$ | | \$ | 46,911 |
| Special Assessments - Lot Closings | \$ 15,170 | \$ | | \$ - | \$ | | \$ | | \$ | | | | \$ | | \$ | | \$ | 6,300 | \$ | - \$ | 1,127 | \$ | 32,627 |
| Developer Contributions | \$ | \$ | 120,902 | \$ - | \$ | - | \$ | | \$ | | \$ | - | \$ | | \$ | | \$ | - | \$ | - \$ | 1,127 | \$ | 120,902 |
| Interest | \$ 1,474 | \$ | | \$ 28 | | | \$ | | \$ | | \$ | 4,264 | \$ | 3,816 | \$ | | \$ | 2,774 | \$ | 2,522 \$ | 1,953 | \$ | 30,808 |
| Miscellaneous Income | \$ | \$ | | \$ - | \$ | 200 | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 2,771 | \$ | 350 \$ | 1,755 | \$ | 2,780 |
| Rental Income | \$ | \$ | | \$ - | \$ | 150 | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | _ | \$ | 1,500 \$ | | \$ | 4,675 |
| Special Events Income | \$ | \$ | 130 | \$ - | \$ | 150 | \$ | | \$ | | \$ | - | \$ | 1,200 | \$ | | \$ | | \$ | 90 \$ | (0) | | 90 |
| Transfer In | \$ - | \$ | - | \$ - | \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | | \$ | - | \$ | - \$ | - | \$ | 7,728 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Total Revenues | \$ 31,539 | \$ | 231,199 | \$ 497,33 | 2 \$ | 652,081 | \$ | 143,917 | \$ | 46,001 | \$ 6 | 0,215 | \$ | 6,521 | \$ | 80,383 | \$ | 9,384 | \$ | 4,462 \$ | 3,081 | \$ | 1,766,115 |
| Expenditures: | | | | | | | | | | | | | | | | | | | | | | | |
| Administrative: | | | | | | | | | | | | | | | | | | | | | | | |
| Supervisor Fees | \$ 1,000 | \$ | 1,000 | | | - | \$ | | \$ | | \$ | | \$ | | \$ | 1,000 | | | \$ | 1,200 \$ | 1,000 | | 9,400 |
| FICA Expense | \$ 77 | \$ | | | 6 \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 92 \$ | 77 | \$ | 719 |
| Engineering Fees | \$ 7,759 | \$ | | \$ 2,92 | | | \$ | | \$ | | \$ | | \$ | | \$ | , | \$ | | \$ | 2,325 \$ | 2,851 | \$ | 40,422 |
| Attorney | \$ 5,331 | \$ | 2,204 | \$ 1,40 | | | \$ | | \$ | | \$ | , | \$ | , | \$ | , | \$ | , | \$ | - \$ | - | \$ | 26,176 |
| Dissemination - DTS | \$ - | \$ | - | \$ - | \$ | - | \$ | | \$ | -, | \$ | - | \$ | - | \$ | | \$ | - | \$ | - \$ | - | \$ | 1,500 |
| Dissemination | \$ 1,000 | \$ | | \$ 1,00 | | 1,500 | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 1,000 | \$ | 1,000 \$ | 1,000 | \$ | 13,300 |
| Arbitrage | \$ - | \$ | 1,200 | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | 1,200 | \$ | | \$ | - | \$ | 600 \$ | - | \$ | 4,200 |
| Annual Audit | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | | | 14,000 | \$ | - | \$ | - | \$ | - | \$ | - \$ | - | \$ | 14,000 |
| Trustee Fees | \$ - | \$ | - | \$ 7,27 | 3 \$ | 4,310 | \$ | - | \$ | 4,310 | \$ | - | \$ | 8,081 | \$ | - | \$ | 8,566 | \$ | - \$ | - | \$ | 32,541 |
| Assessment Administration | \$ 10,000 | \$ | - | \$ - | \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | | \$ | - | \$ | - \$ | - | \$ | 10,000 |
| Management Fees | \$ 3,357 | \$ | | \$ 3,35 | | ., | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 3,357 \$ | 3,357 | \$ | 40,280 |
| Information Technology | \$ 150 | \$ | 150 | \$ 15 | 0 \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 \$ | 150 | \$ | 1,800 |
| Website Maintenance | \$ 100 | \$ | 100 | \$ 10 | 0 \$ | 100 | \$ | | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 \$ | 100 | \$ | 1,200 |
| Telephone | \$ 26 | \$ | - | \$ 11 | 1 \$ | 50 | \$ | 37 | \$ | | \$ | 104 | \$ | 110 | \$ | 142 | \$ | | \$ | 94 \$ | 110 | \$ | 836 |
| Postage | \$ 241 | \$ | 428 | \$ | 1 \$ | 4 | \$ | 11 | \$ | 9 | \$ | 139 | \$ | 16 | \$ | 48 | \$ | 1,007 | \$ | 136 \$ | - | \$ | 2,040 |
| Printing & Binding | \$ 40 | \$ | 39 | \$ 7 | 0 \$ | 93 | \$ | 18 | \$ | 201 | \$ | 180 | \$ | 434 | \$ | 162 | \$ | 1,515 | \$ | 477 \$ | 485 | \$ | 3,713 |
| Insurance | \$ 7,160 | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - \$ | - | \$ | 7,160 |
| Legal Advertising | \$ 86 | \$ | 63 | \$ - | \$ | - | \$ | 63 | \$ | - | \$ | 63 | \$ | 133 | \$ | 244 | \$ | 468 | \$ | 278 \$ | 66 | \$ | 1,462 |
| Meeting Room Rental | \$ 1,672 | \$ | 1,672 | \$ 1,60 | 5 \$ | 450 | \$ | - | \$ | 1,605 | \$ | 533 | \$ | 1,688 | \$ | 1,688 | \$ | 1,688 | \$ | 1,688 \$ | - | \$ | 14,291 |
| Bank Fees | \$ 22 | \$ | 176 | \$ 17 | 6 \$ | 295 | \$ | 175 | \$ | 232 | \$ | 152 | \$ | 269 | \$ | 179 | \$ | 144 | \$ | 162 \$ | 180 | \$ | 2,163 |
| Other Current Charges | \$ - | \$ | - | \$ - | \$ | - | \$ | 88 | \$ | - | \$ | - | \$ | - | \$ | 53 | \$ | - | \$ | - \$ | - | \$ | 141 |
| Office Supplies | \$ 95 | \$ | 1 | \$ | 7 \$ | 20 | \$ | 0 | \$ | 5 | \$ | 1 | \$ | 5 | \$ | 1 | \$ | 360 | \$ | 4 \$ | 11 | \$ | 509 |
| Dues, Licenses & Subscriptions | \$ 175 | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - \$ | - | \$ | 175 |
| Total Administrative: | \$ 38,288 | \$ | 13,972 | \$ 18,82 | 1 \$ | 14,548 | \$ | 11,570 | \$ | 19,215 | \$ 2 | 8,842 | \$ | 22,264 | \$ | 15,097 | \$ | 24,358 | \$ | 11,662 \$ | 9,386 | \$ | 228,027 |
| Operations & Maintenance | | | | | | | | | | | | | | | | | | | | | | | |
| Property Insurance | \$ 38,329 | \$ | - | \$ - | \$ | - | \$ | - | \$ | 4,480 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - \$ | - | \$ | 42,809 |
| Electric | \$ 914 | \$ | 523 | \$ 63 | 4 \$ | 355 | \$ | | \$ | | \$ | 583 | \$ | 930 | \$ | - | \$ | 1,372 | \$ | 1,036 \$ | 1,151 | \$ | 8,505 |
| Streetlights | \$ 6,667 | \$ | 7,372 | \$ 7,36 | | | \$ | 7,833 | \$ | | \$ | | \$ | 7,721 | \$ | | \$ | | \$ | 8,209 \$ | | \$ | 84,737 |
| Water & Sewer | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - \$ | - | \$ | - |
| Landscape Contract | \$ 27,994 | \$ | 27,994 | \$ 27,99 | | 29,463 | \$ | | \$ | 29,463 | \$ | 29,463 | \$ | 35,825 | \$ | 35,825 | \$ | 28,228 | \$ | 34,466 \$ | 32,759 | \$ | 368,936 |
| Landscape - Mulch & Plant Installation | \$ | \$ | | \$ - | \$ | | \$ | | \$ | | \$ | - | \$ | - | \$ | | \$ | | \$ | - \$ | - | \$ | 104,227 |
| Landscape Contingency | \$ 15,858 | \$ | - | \$ 65 | | 10,384 | \$ | | \$ | | | 56,921 | \$ | 6,599 | \$ | 5,059 | \$ | 1,477 | \$ | 6,528 \$ | 1,821 | | 139,092 |
| Irrigation Maintenance | \$ 8,374 | \$ | - | \$ 3,79 | | - | \$ | | \$ | | \$ | - | \$ | | \$ | 5,657 | \$ | 7,672 | \$ | - \$ | 1,748 | \$ | 76,669 |
| Lake Contract | \$ 2,930 | \$ | 2,930 | \$ 2,93 | | 2,930 | \$ | | \$ | | \$ | 2,930 | \$ | | \$ | 3,235 | | | \$ | 4,037 \$ | 3,235 | | 37,182 |
| Lake Contingency | \$ - | \$ | - | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | - \$ | - | \$ | 1,143 |
| Security Patrol | \$ 6,350 | \$ | 6,020 | \$ 5,45 | | 4,425 | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 2,743 | \$ | 3,436 \$ | 2,156 | \$ | 49,611 |
| Routine Road Cleaning | \$ - | \$ | - | \$ - | \$ | -, | \$ | | \$ | | \$ | - | \$ | - | \$ | | \$ | - | \$ | - \$ | - | \$ | -, |
| Repairs & Maintenance | \$ 1,469 | \$ | | \$ 4,16 | | | \$ | | \$ | | \$ | - | \$ | 1,093 | \$ | | \$ | 153 | \$ | - \$ | | \$ | 11,149 |
| Dog Park - General Maintenance | \$ 242 | \$ | 206 | \$ 20 | | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 206 \$ | 206 | \$ | 2,708 |
| Kayak Launch - General Maintenance | \$ - | \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | - \$ | 375 | | 683 |
| Total Operations & Maintenance: | \$ 109,126 | \$ | 47,133 | \$ 53,19 | 5 \$ | 56,021 | \$ | 182,271 | \$ | 86,825 | \$ 10 | 0,028 | \$ | 76,891 | \$ | 53,279 | \$ | 53,092 | \$ | 57,919 \$ | 51,669 | \$ | 927,449 |
| , | , | - | , | ,., | | , | - | , | , | ,3 | | , | - | , | _ | ,, | - | , | - | , | ,, | - | ,, |

Community Development District

Month to Month

| | | Oct | | Nov | | Эес | Jan | | Feb | | Mar | | Apr | | May | | Jun | | Jul | | Aug | | Sept | | Total |
|---|----------|--------------|----|--------------|-----------|-------|---------------------------------------|----|----------|----|----------|----|------------|----|-------------|----|-----------|----|-----------|----|-----------|----|----------|----|-----------------|
| Amenity Center | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | | | | | | | | | | | | | | |
| | \$ | 200 | \$ | 417 | ¢ 4 | 42 \$ | 407 | \$ | 407 | d. | 407 | ÷ | 407 | d | 405 | \$ | 428 | ď | 427 | \$ | 428 | e | 428 | ¢ | 4.060 |
| Telephone, Internet & Cable Electric | \$ | 266 1,205 | | 417 1,315 | | | | | 2.009 | | 1.787 | | 1.699 | | 1,915 | | 26 | | | | 1,887 | | 2.008 | \$ | 4,869 19,769 |
| | \$ | 918 | | 964 | | 17 S | | | 2,009 | | 2,863 | | 3.434 | | 3,406 | | 3.739 | | 2,364 | | 2,530 | | 1,590 | | 29,811 |
| Water/Irrigation | | | | | | | | \$ | 2,881 | - | 2,863 | | ., | | 3,406 70 | | ., | | | | , | | | | |
| Gas Trash Removal | \$ \$ | | | 31 539 | - | 41 \$ | | \$ | 673 | | | \$ | 210 673 | | 673 | | 60 673 | | 673 | | 72 673 | | 673 | \$ | 732 7,951 |
| | Э | 812 | Ф | 339 | \$ 1,0 | 78 \$ | 135 | Э | 6/3 | Э | 673 | Э | 0/3 | Э | 0/3 | э | 6/3 | Э | 0/3 | Э | 0/3 | Þ | 0/3 | Ф | 7,951 |
| Security | | 25 | | 25 | | 25 4 | | | 25 | | 25 | | 225 | | 25 | | 25 | | 25 | Φ. | 25 | | 25 | | 710 |
| Security Alarm Monitoring | \$ | 35 | \$ | | - | 35 \$ | | \$ | 35 | \$ | 35 | \$ | 335 | | | \$ | 35 | | 35 | | | \$ | 35 | \$ | 719 |
| Access Cards | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Management Contracts | | | | | | | | | | | | | | | | | | | | | | | | | |
| Facility Management | \$ | 6,000 | \$ | ., | \$ 9,0 | | | \$ | 12,441 | | 9,500 | | 609 | | | \$ | 11,037 | | | | 9,500 | | 971 | | 96,072 |
| Amenity Staff - Rentals | \$ | - | \$ | | \$ - | \$ | | \$ | | \$ | 2,000 | | 83 | | | \$ | 276 | | | | 165 | | - | \$ | 3,019 |
| Field Management/Administrative | \$ | 5,848 | \$ | | \$ 9,0 | | | \$ | 5,445 | \$ | 4,554 | | 6,336 | | | \$ | 4,653 | | , | | 2,714 | | 6,452 | \$ | 67,981 |
| Pool Attendants | \$ | - | \$ | | \$ - | \$ | | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | 4,422 | | | \$ | - | \$ | 4,422 |
| Pool Maintenance | \$ | 1,575 | \$ | 1,575 | | | | \$ | , | \$ | 1,800 | | 1,800 | | 1,800 | | 1,800 | | 1,800 | | 1,800 | | , | \$ | 21,150 |
| Pool Repairs | \$ | 1,370 | \$ | 749 | | 73 \$ | 1,086 | \$ | 3,010 | \$ | 1,441 | | 1,329 | \$ | 4,221 | | 5,747 | \$ | 3,772 | | 4,778 | | 1,872 | \$ | 29,548 |
| Janitorial Services | \$ | 3,403 | \$ | 2,510 | \$ 2,5 | 10 \$ | 2,510 | \$ | 2,510 | \$ | 2,656 | \$ | 2,705 | \$ | 2,705 | \$ | 2,705 | \$ | 2,705 | \$ | 2,705 | \$ | 4,430 | \$ | 34,054 |
| Janitorial Supplies | \$ | - | \$ | | | 11 \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | 111 |
| Fitness Equipment Lease | \$ | 2,859 | \$ | 2,859 | \$ 2,8 | 59 \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 2,859 | \$ | 34,312 |
| Pest Control | \$ | 275 | \$ | 275 | \$ 5 | 45 \$ | 995 | \$ | 275 | \$ | 545 | \$ | 275 | \$ | 297 | \$ | 587 | \$ | 297 | \$ | 297 | \$ | 297 | \$ | 4,955 |
| Pool Permits | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | 225 | \$ | - | \$ | - | \$ | 700 | \$ | - | \$ | - | \$ | - | \$ | 925 |
| Repairs & Maintenance | \$ | 39,992 | \$ | 2,431 | \$ 16,0 | 93 \$ | 4,220 | \$ | 2,190 | \$ | 99 | \$ | 18,569 | \$ | 1,196 | \$ | 1,058 | \$ | 1,594 | \$ | 9,248 | \$ | 12,185 | \$ | 108,873 |
| New Capital Projects | \$ | 14,138 | \$ | 21,588 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,726 |
| Special Events | \$ | 1,854 | \$ | 6,782 | \$ 2,9 | 58 \$ | 596 | \$ | 2,433 | \$ | 1,952 | \$ | 2,863 | \$ | 214 | \$ | 202 | \$ | 379 | \$ | 302 | \$ | 479 | \$ | 21,024 |
| Holiday Decorations | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Fitness Center Repairs/Supplies | \$ | 185 | \$ | - | \$ - | 9 | 551 | \$ | 3 | \$ | 196 | \$ | 363 | \$ | 122 | \$ | 115 | \$ | 175 | \$ | - | \$ | - | \$ | 1,710 |
| Operating Supplies | \$ | 43 | \$ | - | \$ - | 9 | - | \$ | 4,387 | \$ | 462 | \$ | 241 | \$ | - | \$ | 290 | \$ | 231 | \$ | - | \$ | - | \$ | 5,654 |
| ASCAP/BMI Licenses | \$ | 3,699 | \$ | 150 | \$ 1 | 50 \$ | - | \$ | 75 | \$ | 75 | \$ | 75 | \$ | - | \$ | - | \$ | 435 | \$ | - | \$ | - | \$ | 4,659 |
| Contingency | \$ | 236 | \$ | 61 | \$ | 90 \$ | 66 | \$ | 110 | \$ | 170 | \$ | 75 | \$ | 79 | \$ | 96 | \$ | 43 | \$ | 6,982 | \$ | 195 | \$ | 8,203 |
| Total Amenity Center: | \$ | 84,742 | \$ | 55,248 | \$ 50,30 | 8 5 | 37,975 | \$ | 43,737 | \$ | 34,298 | \$ | 44,941 | \$ | 34,290 | \$ | 37,086 | \$ | 40,222 | \$ | 46,976 | \$ | 36,364 | \$ | 546,249 |
| • | | | | • | | | , , , , , , , , , , , , , , , , , , , | | , | | | | | | | | , | | | | | | | | • |
| Reserves | | | | | | | | | | | | | | | | | | | | | | | | | |
| Capital Reserves Transfer | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Reserves: | \$ | - | \$ | - | \$ - | 5 | - | \$ | - | \$ | - | \$ | - | \$ | Ē | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | 232,157 | \$ | 116,353 | \$ 122,38 | 37 5 | 108,544 | \$ | 237,578 | \$ | 140,339 | \$ | 173,812 | \$ | 133,445 | \$ | 105,462 | \$ | 117,672 | \$ | 116,556 | \$ | 97,419 | \$ | 1,701,724 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Excess Revenues (Expenditures) | \$ | (200,617) | \$ | 114,847 | \$ 374,9 | 45 \$ | 543,536 | \$ | (93,661) | \$ | (94,338) | \$ | (113,597) | \$ | (126,924) | \$ | (25,078) | \$ | (108,288) | \$ | (112,094) | \$ | (94,339) | \$ | 64,391 |

Community Development District

Reverie Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pro | rated Budget | | Actual | |
|---|---------------|-----|--------------|-----|------------|-----------------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | Variance |
| Revenues: | | | | | | |
| Special Assessments - Tax Roll | \$ 403,920 | \$ | 403,920 | \$ | 407,466 | \$ 3,546 |
| Developer Contributions | \$ 543,734 | \$ | 543,734 | \$ | 325,000 | \$ (218,734) |
| Interest | \$ 500 | \$ | 500 | \$ | 85 | \$ (415 |
| Miscellaneous Income | \$ - | \$ | - | \$ | 1,300 | \$ 1,300 |
| Total Revenues | \$ 948,154 | \$ | 948,154 | \$ | 733,850 | \$ (214,304) |
| Expenditures: | | | | | | |
| Administrative: | | | | | | |
| Other Current Charges | \$ 600 | \$ | 600 | \$ | 1,505 | \$ (905) |
| Total Administrative: | \$ 600 | \$ | 600 | \$ | 1,505 | \$ (905) |
| Operations & Maintenance | | | | | | |
| Property Insurance | \$ 72,517 | \$ | 72,517 | \$ | 62,847 | \$ 9,670 |
| Electric | \$ 8,000 | \$ | 8,000 | \$ | 10,021 | \$ (2,021) |
| Landscape Contract | \$ 150,000 | \$ | 150,000 | \$ | 101,730 | \$ 48,270 |
| Landscape - Mulch & Plant Installation | \$ 20,000 | \$ | 20,000 | \$ | 30,625 | \$ (10,625) |
| Landscape Contingency | \$ 45,000 | \$ | 45,000 | \$ | 9,324 | \$ 35,676 |
| Lake Contract | \$ 12,000 | \$ | 12,000 | \$ | 11,661 | \$ 339 |
| Lake Contingency | \$ 5,000 | \$ | 5,000 | \$ | 200 | \$ 4,800 |
| Grounds Maintenance | \$ 10,000 | \$ | 10,000 | \$ | 1,113 | \$ 8,887 |
| Pump Repairs | \$ 3,000 | \$ | 3,000 | \$ | - | \$ 3,000 |
| Electric Streetlights/Services | \$ 10,000 | \$ | 10,000 | \$ | - | \$ 10,000 |
| Irrigation Maintenance | \$ 15,000 | \$ | 15,000 | \$ | 6,902 | \$ 8,098 |
| Field Operations Management | \$ 9,600 | \$ | 9,600 | \$ | 38,723 | \$ (29,123) |
| Routine Road Cleaning | \$ 5,000 | \$ | 5,000 | \$ | - | \$ 5,000 |
| Dog Park - General Maintenance | \$ 3,000 | \$ | 3,000 | \$ | 5,784 | \$ (2,784) |
| Pavilion Park Maintenance | \$ 7,000 | \$ | 7,000 | \$ | 1,224 | \$ 5,776 |
| Entry Gate(s) Access Control & Monitoring | \$ 40,000 | \$ | 40,000 | \$ | 43,425 | \$ (3,425 |
| Contingency | \$ 10,000 | \$ | 10,000 | \$ | - | \$ 10,000 |
| Total Operations & Maintenance: | \$ 425,116 | \$ | 425,116 | \$ | 323,579 | \$ 101,537 |

Community Development District

Reverie Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance $\,$

| | Adopted | Proi | ated Budget | | Actual | | |
|---------------------------------|---------------|------|-------------|-----|------------|----|----------|
| | Budget | Thr | u 09/30/24 | Thr | ı 09/30/24 | , | Variance |
| Amenity Center | | | | | | | |
| <u>Utilities</u> | | | | | | | |
| Telephone, Internet & Cable | \$ 9,500 | \$ | 9,500 | \$ | 4,667 | \$ | 4,833 |
| Electric | \$ 12,000 | \$ | 12,000 | \$ | 17,570 | \$ | (5,570) |
| Water/Irrigation | \$ 32,000 | \$ | 32,000 | \$ | 20,312 | \$ | 11,688 |
| Gas | \$ 30,000 | \$ | 30,000 | \$ | 31,764 | \$ | (1,764) |
| Trash Removal | \$ 7,500 | \$ | 7,500 | \$ | 3,538 | \$ | 3,962 |
| Security | | | | | | | |
| Security Alarm Monitoring | \$ 5,000 | \$ | 5,000 | \$ | 1,750 | \$ | 3,250 |
| Access Cards | \$ 5,000 | \$ | 5,000 | \$ | - | \$ | 5,000 |
| Management Contracts | | | | | | | |
| Facility Management | \$ 12,000 | \$ | 12,000 | \$ | - | \$ | 12,000 |
| Pool Attendants | \$ 16,000 | \$ | 16,000 | \$ | - | \$ | 16,000 |
| Field Management/Administrative | \$ 117,936 | \$ | 117,936 | \$ | 99,132 | \$ | 18,804 |
| Pool Maintenance | \$ 45,000 | \$ | 45,000 | \$ | 24,975 | \$ | 20,025 |
| Pool Repairs | \$ 5,000 | \$ | 5,000 | \$ | 17,171 | \$ | (12,171) |
| Janitorial Services | \$ 18,500 | \$ | 18,500 | \$ | 8,201 | \$ | 10,299 |
| Janitorial Supplies | \$ 5,000 | \$ | 5,000 | \$ | 3,974 | \$ | 1,026 |
| Facility Repairs/Maintenance | \$ 25,000 | \$ | 25,000 | \$ | 28,504 | \$ | (3,504) |
| Fitness Equipment Lease | \$ 27,347 | \$ | 27,347 | \$ | 27,347 | \$ | 0 |
| Landscape Contract | \$ 32,845 | \$ | 32,845 | \$ | 32,845 | \$ | 0 |
| Landscape Seasonal | \$ 22,860 | \$ | 22,860 | \$ | 37,563 | \$ | (14,703) |
| Landscape Contingency | \$ 8,000 | \$ | 8,000 | \$ | 1,820 | \$ | 6,180 |
| Pest Control | \$ 2,200 | \$ | 2,200 | \$ | 2,572 | \$ | (372) |
| Pool Permits | \$ 1,000 | \$ | 1,000 | \$ | 925 | \$ | 75 |
| Repairs & Maintenance | \$ 17,500 | \$ | 17,500 | \$ | 17,107 | \$ | 393 |
| Special Events | \$ 35,000 | \$ | 35,000 | \$ | 32,432 | \$ | 2,568 |
| Holiday Decorations | \$ 20,000 | \$ | 20,000 | \$ | 6,462 | \$ | 13,538 |
| Dues, Licenses & Subscriptions | \$ 250 | \$ | 250 | \$ | 236 | \$ | 14 |
| Operating Supplies | \$ 10,000 | \$ | 10,000 | \$ | 5,090 | \$ | 4,910 |
| Capital Outlay | \$ - | \$ | - | \$ | 6,616 | \$ | (6,616) |
| Total Amenity Center: | \$ 522,438 | \$ | 522,438 | \$ | 432,575 | \$ | 89,863 |
| Total Expenditures | \$ 948,154 | \$ | 948,154 | \$ | 757,659 | \$ | 190,495 |
| Excess Revenues (Expenditures) | \$ | | | \$ | (23,809) | | |
| Fund Balance - Beginning | \$ - | | | \$ | 99,332 | | |
| Fund Balance - Ending | \$ - | | | \$ | 75,523 | | |

Community Development District

Month to Month

| | 0ct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Tota |
|---|--------------|--------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|---------------|
| Revenues: | | | | | | | | | | | | | |
| Special Assessments - Tax Roll | \$ - | \$ 30,246 | \$ 137,872 | \$ 170,234 | \$ 36,631 | \$ 11,490 | \$ 567 | \$ - | \$ 20,339 | \$ 86 | \$ - | \$ - | \$ 407,466 |
| Developer Contributions | \$ - | \$ - | \$ - | \$ - | \$ 75,000 | \$ - | \$ - | \$ - | \$ - | \$ 75,000 | \$ 175,000 | \$ - | \$ 325,000 |
| Interest | \$ 85 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 85 |
| Miscellaneous Income | \$ 100 | \$ 250 | \$ 125 | \$ 200 | \$ 100 | \$ 50 | \$ 50 | \$ 50 | \$ 75 | \$ - | \$ 300 | \$ - | \$ 1,300 |
| Total Revenues | \$ 185 | \$ 30,496 | \$ 137,997 | \$ 170,434 | \$ 111,731 | \$ 11,540 | \$ 617 | \$ 50 | \$ 20,414 | \$ 75,086 | \$ 175,300 | \$ - | \$ 733,850 |
| Expenditures: | | | | | | | | | | | | | |
| Administrative: | | | | | | | | | | | | | |
| Other Current Charges | \$ 109 | \$ 123 | \$ 161 | \$ 147 | \$ 107 | \$ 142 | \$ 107 | \$ 107 | \$ 142 | \$ 142 | \$ 114 | \$ 106 | \$ 1,505 |
| Total Administrative: | \$ 109 | \$ 123 | \$ 161 | \$ 147 | \$ 107 | \$ 142 | \$ 107 | \$ 107 | \$ 142 | \$ 142 | \$ 114 | \$ 106 | \$ 1,505 |
| Operations & Maintenance | | | | | | | | | | | | | |
| Property Insurance | \$ 62,847 | \$ _ | \$ _ | \$ _ | \$ | \$ | \$ | \$ _ | \$ _ | \$ _ | \$ _ | \$ | \$ 62,847 |
| Electric | \$ 752 | 578 | 633 | \$ 638 | \$ 580 | \$ 540 | 607 | _ | \$ 598 | 873 | 3,522 | 700 | 10,021 |
| Landscape Contract | \$ 5,717 | 5,717 | 8,114 | 8,114 | 8,114 | 9,422 | 9,422 | 9,422 | \$ 9,422 | 9,422 | 9,422 | 9,422 | 101,730 |
| Landscape - Mulch & Plant Installation | \$ -, | \$ | \$ -, | \$ 6,515 | -, | \$ 21,360 | -, | \$ -, | \$ 2,750 | -, | \$ -, | \$ -, | \$ 30,625 |
| Landscape Contingency | \$ - | \$ 250 | \$ 500 | - | \$ - | \$ 3,450 | 1,874 | \$ 1,500 | \$ 1,750 | _ | \$ - | \$ _ | \$ 9,324 |
| Lake Contract | \$ 395 | \$ 395 | \$ 395 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 1,164 | \$ 11,661 |
| Lake Contingency | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ _ | \$ - | \$ - | \$ 200 | \$ _ | \$ - | \$ 200 |
| Grounds Maintenance | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 213 | \$ - | \$ 900 | \$ - | \$ - | \$ - | \$ 1,113 |
| Pump Repairs | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Electric Streetlights/Services | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Irrigation Maintenance | \$ - | \$ - | \$ - | \$ 3,879 | \$ 968 | \$ - | \$ 1,124 | \$ 931 | \$ - | \$ - | \$ - | \$ - | \$ 6,902 |
| Field Operations Management | \$ 827 | \$ 1,202 | \$ 827 | \$ 823 | \$ 823 | \$ 780 | \$ 853 | \$ 6,556 | \$ 6,661 | \$ 3,330 | \$ 6,408 | \$ 9,632 | \$ 38,723 |
| Routine Road Cleaning | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Dog Park - General Maintenance | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 482 | \$ 5,784 |
| Pavilion Park Maintenance | \$ - | \$ - | \$ - | \$ 799 | \$ - | \$ - | \$ - | \$ 425 | \$ - | \$ - | \$ - | \$ - | \$ 1,224 |
| Entry Gate(s) Access Control & Monitoring | \$ 3,022 | \$ 3,102 | \$ 3,728 | \$ 4,361 | \$ 3,386 | \$ 3,401 | \$ 4,224 | \$ 3,471 | \$ 3,541 | \$ 3,980 | \$ 3,591 | \$ 3,621 | \$ 43,425 |
| Contingency | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total Operations & Maintenance: | \$ 74,042 | \$ 11,725 | \$ 14,680 | \$ 26,775 | \$ 15,516 | \$ 40,599 | \$ 19,962 | \$ 23,951 | \$ 27,268 | \$ 19,451 | \$ 24,589 | \$ 25,021 | \$ 323,579 |

Six Mile Creek

Community Development District

Month to Month

| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Total |
|---------------------------------|-----------------|----------------|--------------|---------------|--------------|----------------|----------------|----------------|----------------|--------------|---------------|----------------|----------------|
| Amenity Center | | | | | | | | | | | | | |
| <u>Utilities</u> | | | | | | | | | | | | | |
| Telephone, Internet & Cable | \$ 386 | \$ 390 | \$ 390 | \$ 390 | \$ 390 | \$ 390 | \$ 390 | \$ 388 | \$ 388 | \$ 388 | \$ 389 | \$ 389 | \$ 4,667 |
| Electric | \$ 1,516 | \$ 1,499 | \$ 1,676 | \$ 1,697 | \$ 1,405 | \$ 1,455 | \$ 1,516 | \$ - | \$ 1,714 | \$ 1,728 | \$ 1,705 | \$ 1,659 | \$ 17,570 |
| Water/Irrigation | \$ 1,793 | \$ 1,365 | \$ 979 | \$ 917 | \$ 1,104 | \$ 1,065 | \$ 1,100 | \$ 2,027 | \$ 2,692 | \$ 2,148 | \$ 2,938 | \$ 2,184 | \$ 20,312 |
| Gas | \$ 910 | \$ 1,148 | \$ 5,295 | \$ 1,079 | \$ 6,918 | \$ 2,886 | \$ 7,468 | \$ 2,998 | \$ 1,510 | \$ 650 | \$ 488 | \$ 416 | \$ 31,764 |
| Trash Removal | \$ 264 | \$ 264 | \$ 518 | \$ - | \$ 253 | \$ 323 | \$ 322 | \$ 321 | \$ 319 | \$ 319 | \$ 319 | \$ 317 | \$ 3,538 |
| Security | | | | | | | | | | | | | |
| Security Alarm Monitoring | \$ - | \$ - | \$ 225 | \$ - | \$ - | \$ 225 | \$ - | \$ - | \$ 225 | \$ 850 | \$ - | \$ 225 | \$ 1,750 |
| Access Cards | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Management Contracts | | | | | | | | | | | | | |
| Facility Management | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Pool Attendants | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Field Management/Administrative | \$ 9,030 | \$ 13,740 | \$ 10,223 | \$ 10,335 | \$ 10,603 | \$ 9,929 | \$ 10,526 | \$ 4,689 | \$ 4,907 | \$ 4,015 | \$ 4,133 | \$ 7,004 | \$ 99,132 |
| Pool Maintenance | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,060 | \$ 2,315 | \$ 2,060 | \$ 2,060 | \$ 24,975 |
| Pool Repairs | \$ 993 | \$ 2,661 | \$ 175 | \$ 1,951 | \$ - | \$ 594 | \$ 1,191 | \$ 2,927 | \$ 2,223 | \$ 1,972 | \$ 2,485 | \$ - | \$ 17,171 |
| Janitorial Services | \$ 1,446 | \$ 1,454 | \$ - | \$ - | \$ - | \$ - | \$ 778 | \$ 574 | \$ 1,078 | \$ 736 | \$ 736 | \$ 1,400 | \$ 8,201 |
| Janitorial Supplies | \$ 376 | \$ 212 | \$ 397 | \$ 195 | \$ 510 | \$ 312 | \$ - | \$ 1,060 | \$ 376 | \$ 179 | \$ - | \$ 358 | \$ 3,974 |
| Facility Repairs/Maintenance | \$ - | \$ - | \$ 51 | \$ 2,045 | \$ 26,405 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3 | \$ 28,504 |
| Fitness Equipment Lease | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 2,279 | \$ 27,347 |
| Landscape Contract | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 2,737 | \$ 32,845 |
| Landscape Seasonal | \$ - | \$ - | \$ - | \$ 5,848 | \$ - | \$ 6,988 | \$ - | \$ - | \$ - | \$ 12,363 | \$ - | \$ 12,363 | \$ 37,563 |
| Landscape Contingency | \$ - | \$ 1,820 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,820 |
| Pest Control | \$ 75 | \$ - | \$ 150 | \$ 332 | \$ 75 | \$ 332 | \$ 1,233 | \$ 75 | \$ 75 | \$ 75 | \$ 75 | \$ 75 | \$ 2,572 |
| Pool Permits | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 925 | \$ - | \$ - | \$ - | \$ 925 |
| Repairs & Maintenance | \$ 2,827 | \$ 266 | \$ 181 | \$ 1,860 | \$ 101 | \$ 1,653 | \$ 1,125 | \$ 263 | \$ 2,656 | \$ 71 | \$ 271 | \$ 5,834 | \$ 17,107 |
| Special Events | \$ 2,338 | \$ 1,720 | \$ 2,679 | \$ 1,737 | \$ 2,419 | \$ 1,694 | \$ 2,874 | \$ 8,415 | \$ 1,472 | \$ 4,488 | \$ 2,089 | \$ 507 | \$ 32,432 |
| Holiday Decorations | \$ 6,462 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,462 |
| Dues, Licenses & Subscriptions | \$ 236 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 236 |
| Operating Supplies | \$ 537 | \$ 290 | \$ 430 | \$ 814 | \$ 435 | \$ 503 | \$ 214 | \$ 619 | \$ 645 | \$ 294 | \$ 309 | \$ - | \$ 5,090 |
| Capital Outlay | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,616 | \$ 6,616 |
| Total Amenity Center: | \$ 36,263 | \$ 33,904 | \$ 30,444 | \$ 36,274 | \$ 57,694 | \$ 35,424 | \$ 35,812 | \$ 31,433 | \$ 28,280 | \$ 37,608 | \$ 23,013 | \$ 46,425 | \$ 432,575 |
| Total Expenditures | \$ 110,414 | \$ 45,753 | \$ 45,285 | \$ 63,196 | \$ 73,318 | \$ 76,164 | \$ 55,881 | \$ 55,491 | \$ 55,691 | \$ 57,200 | \$ 47,716 | \$ 71,552 | \$ 757,659 |
| Excess Revenues (Expenditures) | \$ (110,229) | \$ (15,257) | \$ 92,712 | \$ 107,239 | \$ 38,414 | \$ (64,624) | \$ (55,263) | \$ (55,441) | \$ (35,277) | \$ 17,886 | \$ 127,584 | \$ (71,552) | \$ (23,809) |

Community Development District

Capital Reserve

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Prora | ted Budget | Act | tual | | |
|--------------------------------|--------------|-------|------------|---------|---------|----|---------|
| | Budget | Thru | 09/30/24 | Thru 09 | 9/30/24 | V | ariance |
| Revenues: | | | | | | | |
| Transfer In | \$ 50,323 | \$ | - | \$ | - | \$ | - |
| Interest | \$ 250 | \$ | 250 | \$ | - | \$ | (250) |
| Total Revenues | \$ 50,573 | \$ | 250 | \$ | - | \$ | (250) |
| Expenditures: | | | | | | | |
| Capital Outlay | \$ - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ - | \$ | - | \$ | - | \$ | - |
| Excess Revenues (Expenditures) | \$ 50,573 | \$ | 250 | \$ | - | | |
| Fund Balance - Beginning | \$ - | | | \$ | - | | |
| Fund Balance - Ending | \$ 50,573 | | | \$ | | | |

Community Development District

Debt Service Fund - Series 2007

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopte | ed . | Prorated | Budget | | Actual | | |
|--------------------------------|--------|------|----------|--------|------|----------|----|---------|
| | Budge | t | Thru 09 | /30/24 | Thru | 09/30/24 | V | ariance |
| Revenues: | | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 1,342 | \$ | 1,342 |
| Total Revenues | \$ | - | \$ | - | \$ | 1,342 | \$ | 1,342 |
| Expenditures: | | | | | | | | |
| Series 2007 | | | | | | | | |
| Debt Service Obligation | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | - | \$ | - | \$ | - | \$ | - |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 1,342 | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 26,392 | | |
| Fund Balance - Ending | \$ | - | | | \$ | 27,734 | | |

Community Development District

Debt Service Fund - Series 2015

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | Adopted | Proi | rated Budget | | Actual | |
|-----------------------------------|---------------|------|--------------|-----|------------|----------------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | Variance |
| Revenues: | | | | | | |
| Special Assessments | \$ 211,500 | \$ | 211,500 | \$ | 216,290 | \$ 4,790 |
| Special Assessments - Prepayments | \$ - | \$ | - | \$ | 11,821 | \$ 11,821 |
| Interest | \$ 7,500 | \$ | 7,500 | \$ | 15,310 | \$ 7,810 |
| Total Revenues | \$ 219,000 | \$ | 219,000 | \$ | 243,421 | \$ 24,421 |
| Expenditures: | | | | | | |
| Series 2015 | | | | | | |
| Interest - 11/01 | \$ 54,484 | \$ | 54,484 | \$ | 54,484 | \$ - |
| Special Call - 11/01 | \$ - | \$ | - | \$ | 5,000 | \$ (5,000) |
| Principal - 05/01 | \$ 100,000 | \$ | 100,000 | \$ | 100,000 | \$ - |
| Interest - 05/01 | \$ 54,484 | \$ | 54,484 | \$ | 54,359 | \$ 125 |
| Special Call - 05/01 | \$ - | \$ | - | \$ | 15,000 | \$ (15,000) |
| Total Expenditures | \$ 208,969 | \$ | 208,969 | \$ | 228,844 | \$ (19,875) |
| Excess Revenues (Expenditures) | \$ 10,031 | | | \$ | 14,577 | |
| Fund Balance - Beginning | \$ 103,893 | | | \$ | 267,071 | |
| Fund Balance - Ending | \$ 113,924 | | | \$ | 281,647 | |

Community Development District

Debt Service Fund - Series 2016A

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | Adopted | Proi | ated Budget | | Actual | |
|-----------------------------------|---------------|------|-------------|-----|------------|----------------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | Variance |
| Revenues: | | | | | | |
| Special Assessments | \$ 437,275 | \$ | 437,275 | \$ | 443,096 | \$ 5,821 |
| Special Assessments - Prepayments | \$ - | \$ | - | \$ | 39,388 | |
| Interest | \$ 11,750 | \$ | 11,750 | \$ | 46,056 | \$ 34,306 |
| Total Revenues | \$ 449,025 | \$ | 449,025 | \$ | 528,540 | \$ 40,127 |
| Expenditures: | | | | | | |
| Series 2016A | | | | | | |
| Interest - 11/01 | \$ 158,450 | \$ | 158,450 | \$ | 158,450 | \$ - |
| Principal - 11/01 | \$ 115,000 | \$ | 115,000 | \$ | 115,000 | \$ - |
| Special Call -11/01 | \$ - | \$ | - | \$ | 5,000 | \$ (5,000) |
| Interest - 05/01 | \$ 155,719 | \$ | 155,719 | \$ | 155,575 | \$ 144 |
| Special Call - 05/01 | \$ - | \$ | - | \$ | 45,000 | \$ (45,000) |
| Total Expenditures | \$ 429,169 | \$ | 429,169 | \$ | 479,025 | \$ (49,856) |
| Excess Revenues (Expenditures) | \$ 19,856 | | | \$ | 49,515 | |
| Fund Balance - Beginning | \$ 400,720 | | | \$ | 853,125 | |
| Fund Balance - Ending | \$ 420,576 | | | \$ | 902,640 | |

Community Development District

Debt Service Fund - Series 2016B

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adoj | pted | Prorate | d Budget | A | ctual | | | |
|--------------------------------|------|------|---------|---------------|----|----------|----------|---|--|
| | Bud | lget | Thru 09 | Thru 09/30/24 | | 09/30/24 | Variance | | |
| Revenues: | | | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 9 | \$ | 9 | |
| Total Revenues | \$ | - | \$ | - | \$ | 9 | \$ | 9 | |
| Expenditures: | | | | | | | | | |
| Series 2016B | | | | | | | | | |
| Interest - 11/01 | \$ | - | \$ | - | \$ | - | \$ | - | |
| Principal - 11/01 | \$ | - | \$ | - | \$ | - | \$ | - | |
| Interest - 05/01 | \$ | - | \$ | - | \$ | - | \$ | - | |
| Total Expenditures | \$ | - | \$ | - | \$ | - | \$ | - | |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 9 | | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 166 | | | |
| Fund Balance - Ending | \$ | | | | \$ | 175 | | | |

Community Development District

Debt Service Fund - Series 2017A

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | Adopted | Proi | ated Budget | | Actual | |
|------------------------------------|---------------|------|-------------|----|-------------|-----------------|
| | Budget | Thr | u 09/30/24 | Th | ru 09/30/24 | Variance |
| Revenues: | | | | | | |
| Special Assessments | \$ 700,775 | \$ | 700,775 | \$ | 701,471 | \$ 696 |
| Special Assessments - Lot Closings | \$ - | \$ | - | \$ | 104,196 | \$ 104,196 |
| Interest | \$ 22,000 | \$ | 22,000 | \$ | 65,722 | \$ 43,722 |
| Total Revenues | \$ 722,775 | \$ | 722,775 | \$ | 871,389 | \$ 148,614 |
| Expenditures: | | | | | | |
| Series 2017A | | | | | | |
| Interest - 11/01 | \$ 250,859 | \$ | 250,859 | \$ | 250,859 | \$ - |
| Principal - 11/01 | \$ 195,000 | \$ | 195,000 | \$ | 195,000 | \$ - |
| Special Call - 11/01 | \$ - | \$ | - | \$ | 5,000 | \$ (5,000) |
| Interest - 02/01 | \$ - | \$ | - | \$ | 1,272 | \$ (1,272) |
| Special Call - 02/01 | \$ - | \$ | - | \$ | 100,000 | \$ (100,000) |
| Interest - 05/01 | \$ 247,325 | \$ | 247,325 | \$ | 244,669 | \$ 2,656 |
| Special Call - 05/01 | \$ - | \$ | - | \$ | 15,000 | \$ (15,000) |
| Total Expenditures | \$ 693,184 | \$ | 693,184 | \$ | 811,800 | \$ (118,616) |
| Excess Revenues (Expenditures) | \$ 29,591 | | | \$ | 59,589 | |
| Fund Balance - Beginning | \$ 488,966 | | | \$ | 1,207,023 | |
| Fund Balance - Ending | \$ 518,557 | | | \$ | 1,266,611 | |

Community Development District

Debt Service Fund - Series 2017B

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | Adopted | Prora | ted Budget | | Actual | | |
|--------------------------------------|-------------|-------|------------|------|----------|----------------|--|
| | Budget | Thru | 09/30/24 | Thru | 09/30/24 | Variance | |
| Revenues: | | | | | | | |
| Special Assessments | \$ 7,490 | \$ | - | \$ | - | \$ - | |
| Special Assessments - Prepayments | \$ - | \$ | - | \$ | 19,500 | \$ 19,500 | |
| Special Assessments - Interest | \$ - | \$ | - | \$ | 522 | \$ 522 | |
| Interest | \$ 900 | \$ | 900 | \$ | 790 | \$ (110) | |
| Total Revenues | \$ 8,390 | \$ | 900 | \$ | 20,811 | \$ 19,911 | |
| Expenditures: | | | | | | | |
| Series 2017B | | | | | | | |
| Interest - 11/01 | \$ 3,745 | \$ | 3,745 | \$ | 1,605 | \$ 2,140 | |
| Special Call - 11/01 | \$ - | \$ | - | \$ | 40,000 | \$ (40,000) | |
| Interest - 05/01 | \$ 3,745 | \$ | - | \$ | - | \$ - | |
| Interest - 02/01 | \$ - | \$ | - | \$ | 268 | \$ (268) | |
| Special Call - 02/01 | \$ - | \$ | - | \$ | 20,000 | \$ (20,000) | |
| Total Expenditures | \$ 7,490 | \$ | 3,745 | \$ | 61,873 | \$ (58,128) | |
| Other Sources/(Uses) | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | (7,728) | \$ 7,728 | |
| Total Other Financing Sources (Uses) | \$ - | \$ | - | \$ | (7,728) | \$ 7,728 | |
| Excess Revenues (Expenditures) | \$ 900 | | | \$ | (48,790) | | |
| Fund Balance - Beginning | \$ 3,691 | | | \$ | 48,790 | | |
| Fund Balance - Ending | \$ 4,591 | | | \$ | | | |

Community Development District

Debt Service Fund - Series 2020

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pro | ated Budget | | Actual | |
|-----------------------------------|---------------|-----|-------------|-----|------------|----------------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | Variance |
| Revenues: | | | | | | |
| Special Assessments | \$ 413,256 | \$ | 413,256 | \$ | 416,662 | \$ 3,406 |
| Special Assessments - Prepayments | \$ - | \$ | - | \$ | 29,497 | \$ 29,497 |
| Interest | \$ 9,850 | \$ | 9,850 | \$ | 38,966 | \$ 29,116 |
| Total Revenues | \$ 423,106 | \$ | 423,106 | \$ | 485,124 | \$ 62,018 |
| Expenditures: | | | | | | |
| Series 2020 | | | | | | |
| Interest - 11/01 | \$ 136,081 | \$ | 136,081 | \$ | 136,081 | \$ - |
| Principal - 11/01 | \$ 140,000 | \$ | 140,000 | \$ | 140,000 | \$ - |
| Special Call - 11/01 | \$ - | \$ | - | \$ | 5,000 | \$ (5,000) |
| Interest - 05/01 | \$ 133,894 | \$ | 133,894 | \$ | 133,788 | \$ 106 |
| Special Call - 05/01 | \$ - | \$ | - | \$ | 35,000 | \$ (35,000) |
| Total Expenditures | \$ 409,975 | \$ | 409,975 | \$ | 449,869 | \$ (39,894) |
| Excess Revenues (Expenditures) | \$ 13,131 | | | \$ | 35,256 | |
| Fund Balance - Beginning | \$ 312,283 | | | \$ | 735,398 | |
| Fund Balance - Ending | \$ 325,414 | | | \$ | 770,653 | |

Community Development District

Debt Service Fund - Series 2021 AA3 PH1

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Proi | rated Budget | | Actual | |
|------------------------------------|---------------|------|--------------|-----|------------|----------------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | Variance |
| Revenues: | | | | | | |
| Special Assessments | \$ 566,300 | \$ | 566,300 | \$ | 579,079 | \$ 12,779 |
| Special Assessments - Lot Closings | \$ - | \$ | - | \$ | 20,655 | \$ 20,655 |
| Interest | \$ 10,800 | \$ | 10,800 | \$ | 46,043 | \$ 35,243 |
| Total Revenues | \$ 577,100 | \$ | 577,100 | \$ | 645,777 | \$ 68,677 |
| Expenditures: | | | | | | |
| Series 2021 AA3 PH1 | | | | | | |
| Interest - 11/01 | \$ 175,588 | \$ | 175,588 | \$ | 175,588 | \$ - |
| Principal - 05/01 | \$ 215,000 | \$ | 215,000 | \$ | 215,000 | \$ - |
| Interest - 05/01 | \$ 175,588 | \$ | 175,588 | \$ | 175,588 | \$ - |
| Special Call - 08/01 | \$ - | \$ | - | \$ | 20,000 | \$ (20,000) |
| Interest - 08/01 | \$ - | \$ | - | \$ | 188 | \$ (188) |
| Total Expenditures | \$ 566,175 | \$ | 566,175 | \$ | 586,363 | \$ (20,188) |
| Excess Revenues (Expenditures) | \$ 10,925 | | | \$ | 59,414 | |
| Fund Balance - Beginning | \$ 200,289 | | | \$ | 772,691 | |
| Fund Balance - Ending | \$ 211,214 | | | \$ | 832,105 | |

Community Development District

Debt Service Fund - Series 2021 AA3 PH2

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|------------------------------------|---------------|------|-------------|-----|------------|----|----------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | 1 | Variance |
| Revenues: | | | | | | | |
| Special Assessments | \$ 149,100 | \$ | 88,200 | \$ | 88,200 | \$ | - |
| Special Assessments - Lot Closings | \$ - | \$ | - | \$ | 60,900 | \$ | 60,900 |
| Interest | \$ 2,400 | \$ | 2,400 | \$ | 17,247 | \$ | 14,847 |
| Total Revenues | \$ 151,500 | \$ | 90,600 | \$ | 166,347 | \$ | 75,747 |
| Expenditures: | | | | | | | |
| Series 2021 AA3 PH2 | | | | | | | |
| Interest - 11/01 | \$ 46,753 | \$ | 46,753 | \$ | 46,753 | \$ | - |
| Principal - 05/01 | \$ 55,000 | \$ | 55,000 | \$ | 55,000 | \$ | - |
| Interest - 05/01 | \$ 46,753 | \$ | 46,753 | \$ | 46,753 | \$ | - |
| Total Expenditures | \$ 148,505 | \$ | 148,505 | \$ | 148,505 | \$ | - |
| Excess Revenues (Expenditures) | \$ 2,995 | | | \$ | 17,842 | | |
| Fund Balance - Beginning | \$ 55,882 | | | \$ | 205,904 | | |
| Fund Balance - Ending | \$ 58,877 | | | \$ | 223,745 | | |

Community Development District

Debt Service Fund - Series 2021 AA2 PH3B

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|--------------------------------|---------------|------|-------------|-----|------------|----|----------|
| | Budget | Thr | u 09/30/24 | Thr | u 09/30/24 | 1 | Variance |
| Revenues: | | | | | | | |
| Special Assessments | \$ 460,875 | \$ | 460,875 | \$ | 464,907 | \$ | 4,032 |
| Interest | \$ 12,350 | \$ | 12,350 | \$ | 30,507 | \$ | 18,157 |
| Total Revenues | \$ 473,225 | \$ | 473,225 | \$ | 495,414 | \$ | 22,189 |
| Expenditures: | | | | | | | |
| Series 2021 AA2 PH3B | | | | | | | |
| Interest - 11/01 | \$ 145,875 | \$ | 145,875 | \$ | 145,875 | \$ | - |
| Principal - 05/01 | \$ 170,000 | \$ | 170,000 | \$ | 170,000 | \$ | - |
| Interest - 05/01 | \$ 145,875 | \$ | 145,875 | \$ | 145,875 | \$ | - |
| Total Expenditures | \$ 461,750 | \$ | 461,750 | \$ | 461,750 | \$ | - |
| Excess Revenues (Expenditures) | \$ 11,475 | | | \$ | 33,664 | | |
| Fund Balance - Beginning | \$ 168,439 | | | \$ | 631,398 | | |
| Fund Balance - Ending | \$ 179,914 | | | \$ | 665,062 | | |

Community Development District

Debt Service Fund - Series 2023

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pro | ated Budget | | Actual | | |
|--------------------------------------|-----------------|-----|-------------|----|-------------|----------|--------|
| | Budget | Thr | u 09/30/24 | Th | ru 09/30/24 | Variance | |
| Revenues: | | | | | | | |
| Special Assessments | \$ 291,375 | \$ | 212,792 | \$ | 212,792 | \$ | - |
| Special Assessments - Lot Closing | \$ - | \$ | - | \$ | 19,254 | \$ | 19,254 |
| Interest | \$ 2,500 | \$ | 2,500 | \$ | 56,383 | \$ | 53,883 |
| Total Revenues | \$ 293,875 | \$ | 215,292 | \$ | 288,429 | \$ | 73,137 |
| Expenditures: | | | | | | | |
| Series 2023 | | | | | | | |
| Interest - 11/01 | \$ 199,106 | \$ | 199,106 | \$ | 199,106 | \$ | - |
| Principal - 05/01 | \$ - | \$ | - | \$ | - | \$ | - |
| Interest - 05/01 | \$ 291,375 | \$ | 291,375 | \$ | 291,375 | \$ | - |
| Total Expenditures | \$ 490,481 | \$ | 490,481 | \$ | 490,481 | \$ | - |
| Other Sources/(Uses) | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | 153 | \$ | (153) |
| Total Other Financing Sources (Uses) | \$ | \$ | - | \$ | 153 | \$ | (153) |
| Excess Revenues (Expenditures) | \$ (196,606) | | | \$ | (201,899) | | |
| Fund Balance - Beginning | \$ 490,731 | | | \$ | 1,228,528 | | |
| Fund Balance - Ending | \$ 294,125 | | | \$ | 1,026,629 | | |

Six Mile Creek Community Development District
Developer Contributions/Due to Developer

| Funding | Prepare | Check# | Received | Payment | Total | General | General | Capital 2017 | | Capital 2021 PH1 | | Capital 2023 | Capital | Over and |
|------------------------|-------------------|--------------|-------------------|----------------------------|----------------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|---|-----------------------|------------------------|
| Request # | Date | | Date | Amount | Funding Request | Fund Portion (FY23) | Fund Portion (FY24) | (Due to Developer) | (Due to Developer) | (Due to Developer) | & 3B (Due to Developer) | 4A3 PH3 & AA3 PH3 (Due to Developer) | (Due to Developer) | (short) Balance Due |
| 10-CS | 9/22/23 | WIRE | 10/2/23 | \$20,324.00 | \$20,324.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,324.00 | \$0.00 |
| 11-2021 PH1 | 9/22/23 | WIRE | 10/2/23 | \$11,978.75 | \$11,978.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,978.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8-2021 PH2 | 9/22/23 | WIRE | 10/2/23 | \$135,457.83 | \$135,457.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,457.83 | \$0.00 | \$0.00 | \$0.00 |
| 12-2021 PH3B | 9/22/23 | WIRE | 10/2/23 | \$103,033.87 | \$103,033.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,033.87 | \$0.00 | \$0.00 | \$0.00 |
| 11-CS | 10/12/23 | WIRE | 11/14/23 | \$4,152.94 | \$4,152.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,152.94 | \$0.00 |
| 9-2021 PH2 | 10/12/23 | WIRE | 11/14/23 | \$249.00 | \$249.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$249.00 | \$0.00 | \$0.00 | \$0.00 |
| 13-2021 PH3B | 10/12/23 | WIRE | 11/14/23 | \$892.36 | \$892.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$892.36 | \$0.00 | \$0.00 | \$0.00 |
| 10-2021 PH2 | 10/27/23 | WIRE | 11/30/23 | \$166,257.68 | \$166,257.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166,257.68 | \$0.00 | \$0.00 | \$0.00 |
| 14-2021 PH3B | 10/27/23 | WIRE | 11/30/23 | \$56,381.48 | \$56,381.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56,381.48 | \$0.00 | \$0.00 | \$0.00 |
| 1-CS | 11/13/23 | WIRE | 11/30/23 | \$1,744.50 | \$1,744.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,744.50 | \$0.00 |
| 1-2021 PH2 | 11/13/23 | WIRE | 11/30/23 | \$338,316.90 | \$338,316.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$338,316.90 | \$0.00 | \$0.00 | \$0.00 |
| 1-2021 PH3B | 11/13/23 | WIRE | 11/30/23 | \$208,998.45 | \$208,998.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$208,998.45 | \$0.00 | \$0.00 | \$0.00 |
| 1-2023 PH3 | 11/13/23 | WIRE | 11/30/23 | \$48,655.59 | \$48,655.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$48,655.59 | \$0.00 | \$0.00 |
| 1 | 11/13/23 | WIRE | 11/30/23 | \$120,902.05 | \$120,902.05 | \$0.00 | \$120,902.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-2023 PH3 | 11/30/23 | WIRE | 12/20/23 | \$353,774.15 | \$353,774.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$353,774.15 | \$0.00 | \$0.00 |
| 2-2021 AA2 PH3B | 12/12/23 | WIRE | 12/19/23 | \$45,851.75 | \$45,851.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,851.75 | \$0.00 | \$0.00 | \$0.00 |
| 2-2021 AA3 PH2 | 12/12/23 | WIRE | 12/19/23 | \$442,391.89 | \$442,391.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$442,391.89 | \$0.00 | \$0.00 | \$0.00 |
| 3-2023 AA3 PH3 | 12/12/23 | WIRE | 12/19/23 | \$1,260,233.18 | \$1,260,233.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,260,233.18 | \$0.00 | \$0.00 |
| 3-2021 AA3 PH2 | 1/9/24 | WIRE | 1/25/24 | \$156,242.48 | \$156,242.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$156,242.48 | \$0.00 | \$0.00 | \$0.00 |
| 4-2023 AA3 PH3 2-CS | 1/9/24 | WIRE WIRE | 1/25/24 | \$624,934.03 \$3,444.26 | \$624,934.03 \$3,444.26 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$624,934.03 \$0.00 | \$0.00 \$3,444.26 | \$0.00 \$0.00 |
| | 1/18/24 | WIRE | 1/25/24 | | | | \$0.00 | | | | | | | |
| 3-2021 AA2 PH3B | 1/18/24 | WIRE | 1/25/24 | \$517,451.42 | \$517,451.42 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$517,451.42 | \$0.00 | \$0.00 | \$0.00 |
| 5-2023 AA3 PH3 3-CS | 1/18/24 2/4/24 | WIRE | 1/25/24 3/4/24 | \$23,197.75 \$1,750.00 | \$23,197.75 \$1,750.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$23,197.75 \$0.00 | \$0.00 \$1,750.00 | \$0.00 \$0.00 |
| 1-2020 | | WIRE | | \$8,994.90 | \$8,994.90 | \$0.00 | \$0.00 | \$0.00 | \$8,994.90 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 |
| 4-2021 AA3 PH2 | 2/4/24 2/4/24 | WIRE | 3/4/24 3/4/24 | \$44,988.00 | \$44,988.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44,988.00 | \$0.00 | \$0.00 | \$0.00 |
| 4-2021 AA3 PH3B | 2/4/24 | WIRE | 3/4/24 | \$125.00 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$0.00 | \$0.00 |
| 6-2023 AA3 PH3 | 2/4/24 | WIRE | 3/4/24 | \$22,283.60 | \$22,283.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,283.60 | \$0.00 | \$0.00 |
| 5-2021 AA3 PH2 | 2/14/24 | WIRE | 3/4/24 | \$33,173.00 | \$33,173.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$33,173.00 | \$0.00 | \$0.00 | \$0.00 |
| 5-2021 AA2 PH3B | 2/14/14 | WIRE | 3/4/24 | \$6,188.25 | \$6,188.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,188.25 | \$0.00 | \$0.00 | \$0.00 |
| 7-2023 AA3 PH3 | 2/14/24 | WIRE | 3/4/24 | \$682,025.63 | \$682,025.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$682,025.63 | \$0.00 | \$0.00 |
| 6-2021 AA3 PH2 | 2/27/24 | WIRE | 4/10/24 | \$52.830.95 | \$52.830.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$52.830.95 | \$0.00 | \$0.00 | \$0.00 |
| 4-CS | 3/14/24 | WIRE | 4/10/24 | \$1,854.41 | \$1,854.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,854.41 | \$0.00 |
| 6-2021 AA2 PH3B | 3/14/24 | WIRE | 4/10/24 | \$2,978.25 | \$2,978.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,978.25 | \$0.00 | \$0.00 | \$0.00 |
| 8-2023 AA3 PH3 | 3/14/24 | WIRE | 4/10/24 | \$1,069,077.29 | \$1,069,077.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,069,077.29 | \$0.00 | \$0.00 |
| 5-CS | 4/14/24 | WIRE | 4/22/24 | \$143,286.33 | \$143,286.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$143,286.33 | \$0.00 |
| 7-2021 AA3 PH2 | 4/14/24 | WIRE | 4/22/24 | \$20,896.61 | \$20,896.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,896.61 | \$0.00 | \$0.00 | \$0.00 |
| 7-2021 AA2 PH3B | 4/14/24 | WIRE | 4/22/24 | \$32,968.50 | \$32,968.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,968.50 | \$0.00 | \$0.00 | \$0.00 |
| 1-2023 AA2 PH3C | 4/14/24 | WIRE | 4/22/24 | \$855,526.09 | \$855,526.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$855,526.09 | \$0.00 | \$0.00 |
| 9-2023 AA3 PH3 | 4/14/24 | WIRE | 4/22/24 | \$959,976.99 | \$959,976.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$959,976.99 | \$0.00 | \$0.00 |
| 6-CS | 4/23/24 | WIRE | 5/30/24 | \$367,453.46 | \$367,453.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$367,453.46 | \$0.00 |
| 7-CS | 5/9/24 | WIRE | 5/30/24 | \$394,904.18 | \$394,904.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$394,904.18 | \$0.00 |
| 8-2021 AA3 PH2 | 5/9/24 | WIRE | 5/30/24 | \$246,547.12 | \$246,547.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$246,547.12 | \$0.00 | \$0.00 | \$0.00 |
| 8-2021 AA2 PH3B | 5/9/24 | WIRE | 5/30/24 | \$502.50 | \$502.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502.50 | \$0.00 | \$0.00 | \$0.00 |
| 2-2023 AA2 PH3C | 5/9/24 | WIRE | 5/30/24 | \$11,744.80 | \$11,744.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,744.80 | \$0.00 | \$0.00 |
| 10-2023 AA3 PH3 | 5/9/24 | WIRE | 5/30/24 | \$1,080,265.85 | \$1,080,265.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080,265.85 | \$0.00 | \$0.00 |
| 8-CS | 5/17/24 | WIRE | 5/30/24 | \$368,841.00 | \$368,841.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$368,841.00 | \$0.00 |
| 9-CS | 6/12/24 | WIRE | 6/20/24 | \$598,404.13 | \$598,404.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$598,404.13 | \$0.00 |
| 9-2021 AA3 PH2 | 6/12/24 | WIRE | 6/20/24 | \$31,503.73 | \$31,503.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,503.73 | \$0.00 | \$0.00 | \$0.00 |
| 9-2021 AA2 PH3B | 6/12/24 | WIRE | 6/20/24 | \$837.50 | \$837.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$937.50 | \$0.00 | \$0.00 | \$0.00 |
| 3-2023 AA2 PH3C | 6/12/24 | WIRE | 6/20/24 | \$1,577,489.10 | \$1,577,489.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,577,489.10 | \$0.00 | \$0.00 |
| 11-2023 AA3 PH3 | 6/12/24 | WIRE | 6/20/24 | \$378,772.82 | \$378,772.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$378,772.82 | \$0.00 | \$0.00 |
| 10-CS | 7/18/24 | WIRE | 8/12/24 | \$540,074.86 | \$540,074.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540,074.86 | \$0.00 |
| 11-CS | 7/22/24 | WIRE | 8/22/24 | \$266,816.30 | \$266,816.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$266,816.30 | \$0.00 |
| 12-CS | 8/9/24 | WIRE | 8/22/24 | \$1,008,127.93 | \$1,008,127.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,008,127.93 | \$0.00 |
| 5-2023 AA2 PH3C | 8/9/24 | WIRE | 8/22/24 | \$1,208,301.94 | \$1,208,301.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,208,301.94 | \$0.00 | \$0.00 |
| 6-2023 AA2 PH3C | 9/25/24 | WIRE | 10/15/24 | \$1,356,123.13 | \$1,356,123.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,356,123.13 | \$0.00 | \$0.00 |
| 13-2023 AA3 PH3 | 9/25/24 | WIRE | 10/15/24 | \$69,434.91 | \$69,434.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69,434.91 | \$0.00 | \$0.00 |
| 10-2021 AA3 PH2 | 10/8/24 | WIRE | 10/15/24 | \$164.50 | \$164.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$164.50 | \$0.00 | \$0.00 | \$0.00 |
| 7-2023 AA2 PH3C | 10/8/24 | WIRE | 10/15/24 | \$310,787.75 | \$310,787.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$310,787.75 | \$0.00 | \$0.00 |
| 14-2023 AA3 PH3 | 10/8/24 | WIRE | 10/15/24 | \$53,171.15 | \$53,171.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$53,171.15 | \$0.00 | \$0.00 |
| 10-2021 AA2 PH3B | 10/29/24 | | | | \$1,415.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,415.00 | \$0.00 | \$0.00 | (\$1,415.00) |
| 1-2023 AA2 PH3C | 10/29/24 | | | | \$526,475.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$526,475.33 | \$0.00 | (\$526,475.33) |
| 1-2023 AA3 PH3 | 10/29/24 | | | | \$101,473.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101,473.72 | \$0.00 | (\$101,473.72) |
| Due to Developer | | | | \$18,454,058.77 | \$19,083,422.82 | \$0.00 | \$120,902.05 | \$0.00 | \$8,994.90 | \$11,978.75 | \$2,646,744.02 | \$12,573,724.80 | \$3,721,178.30 | (\$629,364.05) |

Total Developer Contributions FY24

\$120,902.05

 $^{^*}$ Chart does not reflect funding requests prior to 9/22/23

Community Development District

Capital Projects Fund - Series 2007

Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending September 30, 2024

| | Adop | Adopted | | l Budget | I | Actual | | |
|--------------------------------|------|---------|---------|----------|---------------|--------|----------|-----|
| | Bud | get | Thru 09 | /30/24 | Thru 09/30/24 | | Variance | |
| Revenues: | | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 115 | \$ | 115 |
| Total Revenues | \$ | - | \$ | - | \$ | 115 | \$ | 115 |
| Expenditures: | | | | | | | | |
| Series 2007 | | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | - | \$ | - | \$ | - | \$ | - |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 115 | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 2,261 | | |
| Fund Balance - Ending | \$ | - | | | \$ | 2,376 | | |

Community Development District

Capital Projects Fund - Series 2016A

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Adopted | | l Budget | | Actual | | | |
|--------------------------------|---------|---------|---------------|----------|----|-------------|----------|-------------|--|
| | Budget | | Thru 09/30/24 | | Th | ru 09/30/24 | Variance | | |
| Revenues: | | | | | | | | | |
| Miscellaneous Income | \$ | - | \$ | - | \$ | 599,091 | \$ | 599,091 | |
| Interest | \$ | - | \$ | - | \$ | 55,183 | \$ | 55,183 | |
| Total Revenues | \$ | - | \$ | - | \$ | 654,273 | \$ | 654,273 | |
| Expenditures: | | | | | | | | | |
| Series 2016A | | | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | 1,586,500 | \$ | (1,586,500) | |
| Total Expenditures | \$ | - | \$ | - | \$ | 1,586,500 | \$ | (1,586,500) | |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | (932,226) | | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 935,431 | | | |
| Fund Balance - Ending | \$ | - | | | \$ | 3,205 | | | |

Community Development District

Capital Projects Fund - Series 2016B

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopt | ed | Prorate | d Budget | A | ctual | | |
|--------------------------------|-------|----|---------|----------|--------|---------|----|----------|
| | Budg | et | Thru 09 | 9/30/24 | Thru 0 | 9/30/24 | 7 | Variance |
| Revenues: | | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 0 | \$ | 0 |
| Total Revenues | \$ | - | \$ | - | \$ | 0 | \$ | 0 |
| Expenditures: | | | | | | | | |
| Series 2016B | | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | - | \$ | - | \$ | - | \$ | - |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 0 | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 4 | | |
| Fund Balance - Ending | \$ | - | | | \$ | 4 | | |

Community Development District

Capital Projects Fund - Series 2017A

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adop | ted | Prorate | d Budget | I | Actual | | |
|--------------------------------|------|-----|---------|----------|------|----------|----|---------|
| | Bud | get | Thru 09 | 9/30/24 | Thru | 09/30/24 | V | ariance |
| Revenues: | | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 51 | \$ | 51 |
| Total Revenues | \$ | - | \$ | - | \$ | 51 | \$ | 51 |
| Expenditures: | | | | | | | | |
| Series 2017A | | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | - | \$ | - | \$ | - | \$ | - |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 51 | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 2,890 | | |
| Fund Balance - Ending | \$ | | | | \$ | 2,941 | | |

Community Development District

Capital Projects Fund - Series 2017B

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | | Prorated | l Budget | Ac | ctual | | |
|--------------------------------------|---------|---|----------|----------|--------|---------|----|--------|
| | Budget | | Thru 09 | 0/30/24 | Thru 0 | 9/30/24 | Va | riance |
| Revenues: | | | | | | | | |
| Interest | \$ | - | \$ | - | \$ | 0 | \$ | 0 |
| Total Revenues | \$ | - | \$ | - | \$ | 0 | \$ | 0 |
| Expenditures: | | | | | | | | |
| Series 2017B | | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | - | \$ | - | \$ | - | \$ | - |
| Other Sources/(Uses) | | | | | | | | |
| Transfer In/(Out) | \$ | - | \$ | - | \$ | (2) | \$ | 2 |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (2) | \$ | 2 |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | (2) | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 2 | | |
| Fund Balance - Ending | \$ | - | | | \$ | | | |

Community Development District

Capital Projects Fund - Series 2020

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adop | ted | Prorate | d Budget | | Actual | | |
|--------------------------------|------|-----|---------|----------|------|----------|----|---------|
| | Budg | get | Thru 0 | 9/30/24 | Thru | 09/30/24 | 7 | ariance |
| Revenues: | | | | | | | | |
| Developer Contributions | \$ | - | \$ | - | \$ | 8,995 | \$ | 8,995 |
| Interest | \$ | - | \$ | - | \$ | 11 | \$ | 11 |
| Total Revenues | \$ | - | \$ | - | \$ | 9,006 | \$ | 9,006 |
| Expenditures: | | | | | | | | |
| Series 2020 | | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | 8,995 | \$ | (8,995) |
| Total Expenditures | \$ | - | \$ | - | \$ | 8,995 | \$ | (8,995) |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 11 | | |
| Fund Balance - Beginning | \$ | - | | | \$ | 201 | | |
| Fund Balance - Ending | \$ | - | | | \$ | 212 | | |

Community Development District

Capital Projects Fund - Series 2021 AA3 PH1

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted Budget | | d Budget 9/30/24 | ctual 19/30/24 | Va | ıriance |
|--------------------------------|-------------------|---|-------------------------|-------------------|----|---------|
| Revenues: | | | , , | ,, | | |
| Interest | \$ | - | \$ - | \$ 10 | \$ | 10 |
| Total Revenues | \$ | - | \$ - | \$ 10 | \$ | 10 |
| Expenditures: | | | | | | |
| Series 2021 AA3 PH1 | | | | | | |
| Capital Outlay | \$ | - | \$ - | \$ - | \$ | - |
| Total Expenditures | \$ | - | \$ - | \$ | \$ | |
| Excess Revenues (Expenditures) | \$ | - | | \$ 10 | | |
| Fund Balance - Beginning | \$ | - | | \$ 194 | | |
| Fund Balance - Ending | \$ | - | | \$ 204 | | |

Community Development District

Capital Projects Fund - Series 2021 AA3 PH2

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopt | æd | Prorate | d Budget | | Actual | |
|--------------------------------|-------|----|---------|---------------|----|-------------|-------------------|
| | Budg | et | Thru 09 | Thru 09/30/24 | | ru 09/30/24 | Variance |
| Revenues: | | | | | | | |
| Developer Contributions | \$ | - | \$ | - | \$ | 1,366,867 | \$ 1,366,867 |
| Interest | \$ | - | \$ | - | \$ | 29 | \$ 29 |
| Total Revenues | \$ | - | \$ | - | \$ | 1,366,896 | \$ 1,366,896 |
| Expenditures: | | | | | | | |
| Series 2021 AA3 PH2 | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | 1,366,867 | \$ (1,366,867) |
| Total Expenditures | \$ | - | \$ | - | \$ | 1,366,867 | \$ (1,366,867) |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 29 | |
| Fund Balance - Beginning | \$ | - | | | \$ | (229,972) | |
| Fund Balance - Ending | \$ | - | | | \$ | (229,943) | |

Community Development District

Capital Projects Fund - Series 2021 AA2 PH3B

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adop | ted | Prorate | d Budget | | Actual | |
|--------------------------------|------|-----|---------|----------|-----|------------|-----------------|
| | Budg | get | Thru 0 | 9/30/24 | Thr | u 09/30/24 | Variance |
| Revenues: | | | | | | | |
| Developer Contributions | \$ | - | \$ | - | \$ | 817,317 | \$ 817,317 |
| Interest | \$ | - | \$ | - | \$ | 0 | \$ 0 |
| Total Revenues | \$ | - | \$ | - | \$ | 817,317 | \$ 817,317 |
| Expenditures: | | | | | | | |
| Series 2021 AA2 PH3B | | | | | | | |
| Capital Outlay | \$ | - | \$ | - | \$ | 817,317 | \$ (817,317) |
| Total Expenditures | \$ | - | \$ | - | \$ | 817,317 | \$ (817,317) |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | 0 | |
| Fund Balance - Beginning | \$ | - | | | \$ | (498,587) | |
| Fund Balance - Ending | \$ | | | | \$ | (498,587) | |

Community Development District

Capital Projects Fund - Series 2023

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | | Prorate | d Budget | | Actual | |
|--------------------------------------|---------|---|---------|----------|----|-------------|--------------------|
| | Budget | | Thru 0 | 9/30/24 | Th | ru 09/30/24 | Variance |
| Revenues: | | | | | | | |
| Developer Contributions | \$ | - | \$ | - | \$ | 11,984,088 | \$ 11,984,088 |
| Interest | \$ | - | \$ | - | \$ | 71,885 | \$ 71,885 |
| Total Revenues | \$ | - | \$ | - | \$ | 12,055,973 | \$ 12,055,973 |
| Expenditures: | | | | | | | |
| Series 2023 | | | | | | | |
| Capital Outlay - AA2 PH3C | \$ | - | \$ | - | \$ | 7,695,678 | \$ (7,695,678) |
| Capital Outlay - AA3 PH3 | \$ | - | \$ | - | \$ | 7,202,806 | \$ (7,202,806) |
| Total Expenditures | \$ | - | \$ | - | \$ | 14,898,484 | \$ (14,898,484) |
| Other Sources/(Uses) | | | | | | | |
| Transfer In/(Out) | \$ | - | \$ | - | \$ | (152) | \$ 152 |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (152) | \$ 152 |
| Excess Revenues (Expenditures) | \$ | - | | | \$ | (2,842,664) | |
| Fund Balance - Beginning | \$ | - | | | \$ | 2,469,843 | |
| Fund Balance - Ending | \$ | | | | \$ | (372,820) | |

Capital Improvement Revenue Bonds, Series 2016A

| | Date | Requisition # | Contractor | Description | J | leguisition |
|--|----------------|---------------|--------------------------------------|--|------|--------------|
| 12/20/23 289A Jax Utilities Management Javoice #23289968 - Trailmark Berry Blossum Way - Rave in Repair - Dec.23 \$ 5.8 7/23/24 291A Statistical Kutak Rock LLP Tree Amiges Outdoor Services, inc. Invoice #342869 18323-2 - Project Construction - Apr.24 \$ 15. 7/23/24 295A Tree Amiges Outdoor Services, inc. England-Thims & Miller, Inc. England-Thims & Miller, Inc. England-Thims & Miller, Inc. Invoice #342869 18323-2 - Project Construction - Apr.24 \$ 15. 7/23/24 295A Ferguson Enterprises, LLC Invoice #214899 - Traffic Signal Design Services (WAE79) - Jun.24 \$ 12. 7/23/24 295A Ferguson Enterprises, LLC Invoice #22091753 & 2093199 - Direct Purchase of Materials - Jun.24 \$ 15. 7/23/24 295A Ferguson Enterprises, LLC Invoice #22091753 & 2093199 - Direct Purchase of Materials - Jun.24 \$ 15. 7/23/24 295A Ferguson Enterprises, LLC Invoice #22091753 & 2093199 - Direct Purchase of Materials - Jun.24 \$ 15. 7/23/24 295A Southern Secretion Jax Utilities Management Jax Utilitie | | requisition " | dona actor | Description | • | tequisition |
| 12/20/73 290A Jav Utilities Management Nuvice #232897R. Berry Blossim Wey. Conve-in Repair - Dec 23 6.6 7/23/24 291A Tree Amigos Outdoor Services Inc. Invoice #3420869 138232 - Project foot - Apr. 24 5.6 7/23/24 294A England-Thims & Miller, Inc. England-Thims & Miller, Inc. England-Thims & Miller, Inc. England-Thims & Miller, Inc. Invoice #214592 214552 214553 214553 214591 Jun. 24 5.15. 7/23/24 295A Ferguson Enterprises, LLC Powers Development Group Clay & Associates Clay & Clay & Associates Clay & Ass | 12/4/23 | 288A | Southern Recreation | Invoice #110350319 - Playground Equipment Installation - Dec.23 | \$ | 85,991.00 |
| Ty23/24 | 12/20/23 | 289A | Jax Utilities Management | Invoice #232896R - Trailmark Berry Blossum Way - Road Repairs - Dec.23 | \$ | 5,896.00 |
| Ty23 74 | | | , | | | 6,632.00 |
| Ty23/24 | | | | | | 673.50 |
| Ty23/24 | , , | | | | | 15,124.50 |
| Type="15pt: square; color: blue; color: bl | | | | | | 11,440.00 |
| Invoice #2090340, 2089812, 2090665, 2096614, CM129206, CM129207 \$ | | | | | | 25,260.50 |
| 17/23/24 296A | 7/23/24 | 295A | rerguson Enterprises, LLC | • | Ф | 16,436.00 |
| 7/23/24 | 7/22/24 | 2064 | Formusan Enterprises LLC | | ф | 56.00 |
| | , , | | 0 1 , | | | 27,383.00 |
| | | | | | | 1,750.00 |
| Ty23/24 300A | | | 3 | 1 1 7 7 | | 1,537.50 |
| 7/23/24 301A Jax Utilities Management CM233476C & Application #14 - Trailmark East Parcel Phase 3 - Jun.24 \$76.90 7/23/24 302A Jax Utilities Management CM233476C & Application #14 - Trailmark East Parcel Phase 3 - Jun.24 \$76.90 7/23/24 303A England-Thims & Miller, Inc. Invoice #1214152 - Traiffs Signal Design Services (W4#79) - May24 \$7.6 7/26/24 305A Free Amigo Outdoor Services, Inc. Invoice #10456 - Haul Road Restoration & School Path - Jun.24 \$1.6 7/26/24 305A BrightView Landscape Services, Inc. Invoice #10456 - Haul Road Restoration & School Path - Jun.24 \$1.6 7/26/24 305A BrightView Landscape Services, Inc. Invoice #10456 - Haul Road Restoration & School Path - Jun.24 \$1.6 7/26/24 305A BrightView Landscape Services, Inc. Invoice #10456 - Haul Road Restoration & School Path - Jun.24 \$1.6 7/27/24 305A England-Thims & Miller, Inc. Invoice #10456 - Haul Road Restoration & School Path - Jun.24 \$1.3 7/27/24 310A ECS Florida, ILC Invoice #147613 - Trailmark Phase 12 Street Signs \$1.0 7/27/23 St. Johns Cty Board Commissioners Check #1194634 - Pacetti Road Geotechnical Services \$3.7 7/27/24 Interest Invoice #1194634 - Pacetti Road Geotechnical Services \$1.586,4 7/27/24 Interest St. Johns Cty Board Commissioners Check #616872 Utility Reimbursement \$2.29.9 7/27/24 Interest \$4.4 7/27/24 Interest \$4.2 7/27/24 Interest \$4.2 7/27/24 Interest \$4.2 7/27/24 St. Johns Cty Board Commissioners Check #622119 Utility Reimbursement \$9.24 7/27/24 St. Johns Cty Board Commissioners Check #622119 Utility Reimbursement \$9.24 7/27/24 Interest \$5.7 7/27/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$9.4 7/27/24 Interest \$6.54,2 7/27/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$9.34 7/27/24 Interest \$6.54,2 7/27/24 Interest \$6.54,2 7/27/24 Interest \$6.54,2 7/27/24 Interest \$6.54 | | | | | | 7,085.00 |
| 7/23/24 302A | | | | , | | 769,096.87 |
| Total | | | , | | | 441,428.43 |
| T/23/24 305A SES Environmental Resource Solutions Invoice #40456 - Haul Road Restoration & School Path - Jun.24 \$ 1.6 | | | , 0 | | | 7,620.00 |
| Total | | 304A | SES Environmental Resource Solutions | | \$ | 1,625.00 |
| Secont S | 7/26/24 | 305A | Tree Amigos Outdoor Services, Inc. | Invoice #61201819 - Trailmark Landscape Bed across Lift Station - Mar.24 | \$ | 2,931.25 |
| 8/19/24 308A | 7/26/24 | | | | | 3,349.83 |
| 8/19/24 309A Jax Utilities Management Application #17 - Trailmark Phase 12 - Jul.24 \$ 100.6 8/21/24 311A Kutak Rock LLP Invoice #1194634 - Pacetit Road Geotechnical Services \$ 3.7 8/21/24 312A England-Thims & Miller, Inc. Invoice #215454 - Master Site Planning (WA#51) - Aug.24 \$ 1.0 TOTAL TOTAL TOTAL TOTAL \$ 1,586.44 | | | 9 | | | 19,634.85 |
| S/21/24 310A ECS Florida, LLC Invoice #1194634 - Pacetti Road Geotechnical Services \$ 3.7/8/21/24 311A Kutak Rock LLP Invoice #3436997 18323-2 - Project Construction - May 24 \$ 1 1,000 | | | | | | 30,051.21 |
| Size Very 2024 St. Johns Cty Board Commissioners St. Johns | | | , 0 | , | | 100,674.82 |
| Scal Year 2024 St. Johns Cty Board Commissioners St. Johns C | | | • | | | 3,700.00 |
| TOTAL S 1,586,44 | | | | , | | 117.50 |
| Secal Year 2024 10/2/23 | 9/25/24 | 312A | England-Thims & Miller, Inc. | invoice #215454 - Master Site Planning (WA#51) - Aug.24 | Ф | 1,005.00 |
| 10/2/23 | | | TOTAL | | \$ | 1,586,499.76 |
| 10/2/23 | agal Vaan 2024 | | | | | |
| 10/27/23 St. Johns Cty Board Commissioners Check #616872 Utility Reimbursement \$229,91 11/1/23 Interest \$4,4 12/1/23 Interest \$5,1 1/2/24 Interest \$5,1 1/2/24 Interest \$4,8 2/1/24 St. Johns Cty Board Commissioners \$142,2 3/1/24 Interest \$4,8 2/16/24 St. Johns Cty Board Commissioners \$142,2 3/1/24 Interest \$4,8 4/1/24 Interest \$5,4 5/1/24 St. Johns Cty Board Commissioners Check #622119 Utility Reimbursement \$92,4 6/3/24 Interest \$5,9 7/1/24 Interest \$5,9 8/1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$134,4 9/3/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$134,4 9/3/24 Interest \$5,9 134,4 9/3/24 Interest \$134,4 9/3/24 Interest \$134,4 9/3/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$134,4 9/3/24 Interest \$134,4 9/3/24 Interest \$134,4 9/3/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$134,4 9/3/24 Interest Earned thru 9/30/24 \$654,2 | | | Interest | | \$ | 4,096.80 |
| 11/1/23 Interest \$ 4,4 12/1/23 Interest \$ 5,1 1/2/24 Interest \$ 4,9 2/1/24 Interest \$ 4,9 2/1/24 St. Johns Cty Board Commissioners \$ 142,2 3/1/24 Interest \$ 4,8 4/1/24 Interest \$ 4,8 4/1/24 Interest \$ 5,4 5/1/24 Interest \$ 5,3 5/2/24 St. Johns Cty Board Commissioners Check #622119 Utility Reimbursement \$ 92,4 6/3/24 Interest \$ 5,7 8/1/24 Interest \$ 5,7 8/1/24 Interest \$ 5,7 8/1/24 Interest \$ 5,7 8/1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 9/3/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 9/3/24 Interest \$ 654,2 Acquisition/Construction Fund at 9/30/23 \$ 932,2: Interest Earned thru 9/30/24 \$ 654,2 | | | | Check #616872 Utility Reimbursement | | 229,993.53 |
| 12/1/23 | | | | Check #010072 othicy reinfoursement | | 4,422.48 |
| Interest \$ 4,90 | | | | | | 5,110.53 |
| 2/16/24 St. Johns Cty Board Commissioners \$ 142,23 3/1/24 | , , | | Interest | | | 4,903.81 |
| Sample | 2/1/24 | | Interest | | \$ | 4,811.04 |
| A 1 1 1 1 1 1 1 1 1 | 2/16/24 | | St. Johns Cty Board Commissioners | | \$ | 142,245.98 |
| S | | | | | | 4,807.63 |
| 5/2/24 St. Johns Cty Board Commissioners Check #622119 Utility Reimbursement \$ 92,4 6/3/24 Interest \$ 5,9 7/1/24 Interest \$ 5,7 8/1/24 Interest \$ 4,2 8/9/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 9/3/24 Interest \$ 654,2* Acquisition/Construction Fund at 9/30/23 \$ 932,2* Interest Earned thru 9/30/24 \$ 654,2* | | | | | | 5,487.74 |
| 6/3/24 Interest \$ 5,9.7 /1/24 Interest \$ 5,7 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 Interest \$ 2 /1/24 Interest \$ 5,7 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1/24 Interest \$ 2 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 2 /1/24 /1/24 /1/24 /1/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 /1/24 /1 | | | | | | 5,334.34 |
| 7/1/24 Interest \$ 5,7' 8/1/24 Interest \$ 4,2' 8/9/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4' 9/3/24 Interest \$ 654,2' Acquisition/Construction Fund at 9/30/23 \$ 932,2: Interest Earned thru 9/30/24 \$ 654,2' | | | | Check #622119 Utility Reimbursement | | 92,420.82 |
| 8/1/24 | | | | | | 5,933.58 |
| 8/9/24 St. Johns Cty Board Commissioners Check #624700 Utility Reimbursement \$ 134,4 9/3/24 Interest \$ 2 TOTAL \$ 654,2* Acquisition/Construction Fund at 9/30/23 \$ 932,2* Interest Earned thru 9/30/24 \$ 654,2* | | | | | | 5,778.84 |
| 9/3/24 Interest \$ 2 TOTAL \$ 654,2* Acquisition/Construction Fund at 9/30/23 \$ 932,2* Interest Earned thru 9/30/24 \$ 654,2* | | | | Ch - d- #C24700 Helit- D-indonesson | | 4,278.75 |
| TOTAL \$ 654,2° Acquisition/Construction Fund at 9/30/23 \$ 932,2° Interest Earned thru 9/30/24 \$ 654,2° | | | | Check #624700 Othicy Reinibursement | | 217.30 |
| Acquisition/Construction Fund at 9/30/23 \$ 932,2: Interest Earned thru 9/30/24 \$ 654,2: | 3/0/21 | | | | · | |
| Interest Earned thru 9/30/24 \$ 654,2 | | | TOTAL | | \$ | 654,273.4 |
| | | | Ac | . , , | | 932,234.23 |
| Requisitions Paid thru 9/30/24 \$ (1.586.4 | | | | | | 654,273.44 |
| (2)000). | | | | Requisitions Paid thru 9/30/24 | \$ (| 1,586,499.76 |

Capital Improvement Revenue Bonds, Series 2016B

| Date Requisition # | Contractor | Description | Req | uisition |
|--------------------|------------|--|-----|----------|
| Fiscal Year 2024 | | | | |
| | | | | |
| | TOTAL | | \$ | - |
| Fiscal Year 2024 | | | | |
| 10/2/23 | Interest | | \$ | 0.02 |
| 11/1/23 | Interest | | \$ | 0.02 |
| 12/1/23 | Interest | | \$ | 0.02 |
| 1/2/24 | Interest | | \$ | 0.02 |
| 2/1/24 | Interest | | \$ | 0.02 |
| 3/1/24 | Interest | | \$ | 0.02 |
| 4/1/24 | Interest | | \$ | 0.02 |
| 5/1/24 | Interest | | \$ | 0.02 |
| 6/1/24 | Interest | | \$ | 0.02 |
| 7/1/24 | Interest | | \$ | 0.02 |
| 8/1/24 | Interest | | \$ | 0.02 |
| 9/3/24 | Interest | | \$ | 0.02 |
| | TOTAL | | \$ | 0.24 |
| | | Acquisition/Construction Fund at 9/30/23 | \$ | 3.57 |
| | | Interest Earned thru 9/30/24 | \$ | 0.24 |
| | | Requisitions Paid thru 9/30/24 | \$ | - |
| | | Remaining Acquisition/Construction Fund | \$ | 3.81 |

Capital Improvement Revenue Bonds, Series 2017A

| Date Requisition # | Contractor | Description | Req | uisition |
|--------------------|------------|--|-----|----------|
| Fiscal Year 2024 | | | | |
| | | | | |
| | TOTAL | | \$ | - |
| Fiscal Year 2024 | | | | |
| 10/2/23 | Interest | | \$ | - |
| 11/1/23 | Interest | | \$ | - |
| 12/1/23 | Interest | | \$ | - |
| 1/2/24 | Interest | | \$ | - |
| 2/1/24 | Interest | | \$ | - |
| 3/1/24 | Interest | | \$ | - |
| 4/1/24 | Interest | | \$ | - |
| 5/1/24 | Interest | | \$ | - |
| 6/1/24 | Interest | | \$ | - |
| 7/1/24 | Interest | | \$ | - |
| 8/1/24 | Interest | | \$ | - |
| 9/1/23 | Interest | | \$ | - |
| | TOTAL | | \$ | - |
| | | Acquisition/Construction Fund at 9/30/23 | \$ | 0.23 |
| | | Interest Earned thru 9/30/24 | \$ | _ |
| | | Requisitions Paid thru 9/30/24 | \$ | - |
| | | Remaining Acquisition/Construction Fund | \$ | 0.23 |

Capital Improvement Revenue Bonds, Series 2017NW

| Date Requisition # | Contractor | Description | Re | quisition |
|--------------------|------------|--|----|-----------|
| Fiscal Year 2024 | | | | 1 |
| | | | | |
| | TOTAL | | \$ | - |
| Fiscal Year 2024 | | | | |
| 10/2/23 | Interest | | \$ | 4.11 |
| 11/1/23 | Interest | | \$ | 4.26 |
| 12/1/23 | Interest | | \$ | 4.11 |
| 1//2/24 | Interest | | \$ | 4.25 |
| 2/1/24 | Interest | | \$ | 4.23 |
| 3/1/24 | Interest | | \$ | 3.97 |
| 4/1/24 | Interest | | \$ | 4.26 |
| 5/1/24 | Interest | | \$ | 4.15 |
| 6/1/24 | Interest | | \$ | 4.30 |
| 7/1/24 | Interest | | \$ | 4.18 |
| 8/1/24 | Interest | | \$ | 4.34 |
| 9/1/24 | Interest | | \$ | 4.36 |
| | TOTAL | | \$ | 50.52 |
| | Ac | quisition/Construction Fund at 9/30/23 | \$ | 934.11 |
| | | Interest Earned thru 9/30/24 | \$ | 50.52 |
| | | Requisitions Paid thru 9/30/24 | \$ | - |
| | Re | maining Acquisition/Construction Fund | \$ | 984.63 |

Capital Improvement Revenue Bonds, Series 2017B

| Date Requisition # | Contractor | Description | Rec | quisition |
|--------------------|------------|--|-----|-----------|
| iscal Year 2024 | | | | |
| I | TOTAL | | \$ | - |
| iscal Year 2024 | | | | |
| 10/2/23 | Interest | | \$ | 0.01 |
| 11/1/23 | Interest | | \$ | 0.01 |
| 12/1/23 | Interest | | \$ | 0.01 |
| 1/2/24 | Interest | | \$ | 0.01 |
| 2/1/24 | Interest | | \$ | 0.01 |
| 2/20/24 | Interest | | \$ | 0.01 |
| į | TOTAL | | \$ | 0.06 |
| | | Acquisition/Construction Fund at 9/30/23 | \$ | 1.92 |
| | | Interest Earned thru 02/29/24 | \$ | 0.06 |
| | | Requisitions Paid thru 02/29/24 | \$ | - |
| | | Transfer Out 02/29/24 | \$ | (1.98 |
| | | Remaining Acquisition/Construction Fund | \$ | |

Capital Improvement Revenue and Refunding Bonds, Series 2020

| Date | Requisition # | Contractor | Description | R | equisition |
|------------------|---------------|------------------------|--|----|------------|
| Fiscal Year 2024 | | | | | |
| 3/4/24 | 170 | Onsight Industries LLC | Invoice #404601 - Trailmark EP PH1 - Street Signage - Dec.23 | \$ | 8,994.90 |
| | | TOTAL | | \$ | 8,994.90 |
| Fiscal Year 2024 | | | | | |
| 10/2/23 | • | Interest | | \$ | 0.88 |
| 11/1/23 | | Interest | | \$ | 0.92 |
| 12/1/23 | | Interest | | \$ | 0.88 |
| 1/2/24 | | Interest | | \$ | 0.91 |
| 2/1/24 | | Interest | | \$ | 0.91 |
| 3/1/24 | | Interest | | \$ | 0.85 |
| 3/4/24 | | Wire | SMCIG FY24 Funding Request #1-2020 | \$ | 8,994.90 |
| 4/1/24 | | Interest | 0 1 | \$ | 0.92 |
| 5/1/24 | | Interest | | \$ | 0.89 |
| 6/3/24 | | Interest | | \$ | 0.92 |
| 7/1/24 | | Interest | | \$ | 0.90 |
| 8/1/24 | | Interest | | \$ | 0.93 |
| 9/3/24 | | Interest | | \$ | 0.94 |
| | | TOTAL | | \$ | 9,005.75 |
| | | Α. | cquisition/Construction Fund at 9/30/23 | \$ | 200.77 |
| | | A | Interest Earned thru 9/30/24 | \$ | 9,005.75 |
| | | | Requisitions Paid thru 9/30/24 | \$ | (8,994.90) |
| | | R | emaining Acquisition/Construction Fund | \$ | 211.62 |

Capital Improvement Revenue Bonds, Series 2021 AA3 PH1

| Date | Requisition # | Contractor | Description | F | Requisition |
|------------------|---------------|--|--|----|-------------|
| Fiscal Year 2024 | | | | | |
| 10/2/23 | 197 | England-Thims & Miller, Inc. | Invoice #209621 - Trailmark Phase 11 CEI (WA#63) - July 2023 | \$ | 3,436.65 |
| 10/2/23 | 198 | The Tree Amigos Outdoor Services, Inc. | Invoice #201075 - Landscape Services Trailmark PH9A-9B - August 2023 | \$ | 5,350.00 |
| 10/2/23 | 199 | England-Thims & Miller, Inc. | Invoice #209621 - Trailmark Phase 11 CEI (WA#63) - August 2023 | \$ | 1,226.10 |
| 10/2/23 | 200 | Florida Power & Light | Invoice #1800436356 - Relocation of existing FPL line - September 2023 | \$ | 1,966.00 |
| | | TOTAL | | \$ | 11,978.75 |
| Fiscal Year 2024 | | | | | |
| 10/2/23 | | Interest | | \$ | 0.85 |
| 10/2/23 | | Wire | SMCIG FY23 Funding Request #11-2021 | \$ | 11,978.75 |
| 11/1/23 | | Interest | SMCIG F123 Funding Request #11-2021 | \$ | 0.88 |
| 12/1/23 | | Interest | | ¢ | 0.85 |
| 1/2/24 | | Interest | | Φ. | 0.88 |
| 2/1/24 | | Interest | | \$ | 0.88 |
| 3/1/24 | | Interest | | \$ | 0.82 |
| 4/1/24 | | Interest | | \$ | 0.88 |
| 5/1/24 | | Interest | | ¢ | 0.86 |
| 6/3/24 | | Interest | | \$ | 0.89 |
| 7/1/24 | | Interest | | \$ | 0.87 |
| 8/1/24 | | Interest | | \$ | 0.90 |
| 9/3/24 | | Interest | | \$ | 0.90 |
| | | TOTAL | | \$ | 11,989.21 |
| | | | | | , |
| | | Acc | quisition/Construction Fund at 9/30/23 | \$ | 193.60 |
| | | | Interest Earned thru 9/30/24 | \$ | 11,989.21 |
| | | | Requisitions Paid thru 9/30/24 | \$ | (11,978.75) |
| | | Rer | naining Acquisition/Construction Fund | \$ | 204.06 |

Capital Improvement Revenue Bonds, Series 2021 AA3 PH2

| 10/2/23 | Date | Requisition # | Contractor | Description | R | lequisition |
|---|-----------------|---------------|----------------------------------|--|-------------|----------------------|
| 10/2/23 | iscal Year 2024 | | | | | |
| 10/2/23 | | | | | | 5,921.3 |
| 11/14/23 | | | 9 | . , , | | 8,207.2 |
| 11/30/23 66 Besch & Smith Civil Group, Inc. Invoice #21094-1 Trailmark Phase 10 - Sperember 2023 \$ 157.6 | | | • | •• | | 121,329.2 |
| 11/39/23 | | | | | | 249.0 |
| 11/30/23 68 | | | • | • | | 157,652.9 |
| 11/30/23 | | | | | | 8,604.7 |
| 11/39/23 69 Besch & Smith Civil Group, Inc. Papilication #17 - Trailmark Phase 10 - October 2023 \$ 332.2 | | | | | | 5,837.7 |
| 12/19/23 70 | | | | | | 188.0 |
| 12/19/23 | | | • | * * | | 332,291.1 |
| 1/9/24 | | | • | •• | | 436,274.6 |
| 3/4/24 | | | | | | 6,117.2 |
| 3/4/24 | | | 1. | •• | | 156,242.4 |
| 3/4/24 | | | ē . | • | | 3,598.0 |
| 3/4/24 | | | = | | | 41,390.0 |
| 3/4/24 78 | | | | , | | 180.0 |
| Aj0/24 | 3/4/24 | | England-Thims & Miller, Inc. | Invoice #212481 - RFP for Trailmark PH10 CEI Services (WA#66) - Jan.24 | | 16,068.0 |
| Aj22/24 79 | | | | | | 16,925.0 |
| | | | • | ** | | 52,830.9 |
| Aj22/24 81 | 4/22/24 | | Kutak Rock LLP | Invoice #3366050-18323-2 - Project Construction - January 2024 | | 211.5 |
| Syp 24 | | 80 | | Invoice #61201816 - Landscape Services Trailmark Phase 10 - March 2024 | | 13,499.3 |
| Syg124 | 4/22/24 | 81 | | Invoice #61201815 - Landscape Services Trailmark Phase 10 - March 2024 | | 7,185.7 |
| Sy9 24 | 5/9/24 | 82 | Kutak Rock LLP | Invoices #3338670-18323-2 & 3381786-18323-2 | \$ | 2,206.5 |
| Second S | 5/9/24 | 83 | Besch & Smith Civil Group, Inc. | Application #21 - Trailmark Phase 10 - February 2024 | | 230,573.6 |
| Acquisitions Face | 5/9/24 | 84 | Besch & Smith Civil Group, Inc. | Application #22 - Trailmark Phase 10 - March 2024 | \$ | 13,767.0 |
| 6/20/24 87 Onsight Industries, LLC Invoice #408501 - Speed Limit Sign Relocation Trailmark Philo - Feb. 2024 \$ 3 6/20/24 88 Kutak Rock LLP Invoice #3397613-18323-2 - Project Construction - March 2024 \$ 9 Fingland-Thims & Miller, Inc. Invoice #214259 - Phase 10 CEI Services (WA#66) - May 2024 \$ 4 | 6/20/24 | 85 | The Tree Amigos Outdoor Services | Invoice #203117 - Kiosk Trailmark Phase 10 | \$ | 9,853.7 |
| 6/20/24 88 Kutak Rock LLP Invoice #3397613-18323-2 · Project Construction - March 2024 \$ 9 | 6/20/24 | 86 | The Tree Amigos Outdoor Services | Invoice #203120 - Landscape Services Trailmark Phase 10 | \$ | 19,962.2 |
| TOTAL S England-Thims & Miller, Inc. Invoice #214259 - Phase 10 CEI Services (WA#66) - May 2024 \$ | 6/20/24 | 87 | Onsight Industries, LLC | Invoice #408501 - Speed Limit Sign Relocation Trailmark Ph10 - Feb. 2024 | \$ | 314.2 |
| TOTAL \$ 1,668,8 | 6/20/24 | 88 | Kutak Rock LLP | Invoice #3397613-18323-2 - Project Construction - March 2024 | \$ | 936.0 |
| Interest Small S | 6/20/24 | 89 | England-Thims & Miller, Inc. | Invoice #214259 - Phase 10 CEI Services (WA#66) - May 2024 | \$ | 437.5 |
| 10/2/23 | | | TOTAL | | \$ 1 | 1,668,855.1 |
| 10/2/23 | scal Voar 2024 | | | | | |
| 10/2/23 | | | Interest | | \$ | 2.3 |
| 11/1/23 | | | | SMCIG FV23 Funding Request #8-2021 | | 135,457.8 |
| 11/14/23 Wire SMCIG FY23 Funding Request #9-2021 \$ 2 11/30/23 Wire SMCIG FY23 Funding Request #10-2021 \$ 166,2 11/30/23 Wire SMCIG FY24 Funding Request #10-2021 \$ 338,3 12/1/23 Interest \$ 32/19/23 Wire SMCIG FY24 Funding Request #2-2021 \$ 442,3 12/19/23 Wire SMCIG FY24 Funding Request #2-2021 \$ 442,3 1/2/24 Interest \$ 1/25/24 Wire SMCIG FY24 Funding Request #3-2021 \$ 156,2 2/1/24 Interest \$ 3/1/24 Interest \$ 3/1/24 Interest \$ 3/1/24 Interest \$ 3/1/24 Wire SMCIG FY24 Funding Request #3-2021 \$ 156,2 2/1/24 Interest \$ 3/1/24 Wire SMCIG FY24 Funding Request #4-2021 \$ 44,9 3/4/24 Wire SMCIG FY24 Funding Request #5-2021 \$ 33,1 4/1/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 33,1 4/10/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 52,8 4/10/24 Wire SMCIG FY24 Funding Request #7-2021 \$ 20,8 5/1/24 Interest \$ 5/30/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #8-2021 \$ 31,5 6/20/24 Wire SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 Interest \$ SMCIG FY24 Funding Request #9-2021 \$ 31,5 6/3/24 \$ 1,668,8 6/20/24 \$ 1,668,8 6/2 | | | | Shord 1125 Tunding Request #6 2021 | | 2.4 |
| 11/30/23 Wire SMCIG FY23 Funding Request #10-2021 \$ 166.2 11/30/23 Wire SMCIG FY24 Funding Request #1-2021 \$ 338.3 12/1/23 Interest \$ 12/19/23 Wire SMCIG FY24 Funding Request #2-2021 \$ 442.3 1/2/24 Interest \$ 1/25/24 Wire SMCIG FY24 Funding Request #3-2021 \$ 156.2 2/1/24 Interest \$ 3/1/24 Interest \$ 3/1/24 Wire SMCIG FY24 Funding Request #3-2021 \$ 156.2 2/1/24 Interest \$ 3/1/24 Wire SMCIG FY24 Funding Request #4-2021 \$ 44.9 3/4/24 Wire SMCIG FY24 Funding Request #4-2021 \$ 44.9 3/4/24 Wire SMCIG FY24 Funding Request #5-2021 \$ 33.1 4/1/24 Interest \$ 4/1/0/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 52.8 4/22/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 20.8 5/3/24 Interest \$ 5/3/0/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246.5 6/3/24 Interest \$ 6/20/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246.5 6/3/24 Interest \$ 8/1/24 I | | | | SMCIG FV23 Funding Request #9-2021 | | 249.0 |
| 11/30/23 Wire SMCIG FY24 Funding Request #1-2021 \$ 338,3 | | | | | | 166,257.6 |
| 12/1/23 | | | | - · · · · · · · · · · · · · · · · · · · | | 338,316.9 |
| 12/19/23 Wire SMCIG FY24 Funding Request #2-2021 \$ 442,3 1/2/24 Interest \$ 1/25/24 Wire SMCIG FY24 Funding Request #3-2021 \$ 156,2 2/1/24 Interest \$ 3/1/24 Interest \$ 3/1/24 Wire SMCIG FY24 Funding Request #4-2021 \$ 44,9 3/4/24 Wire SMCIG FY24 Funding Request #4-2021 \$ 44,9 3/4/24 Wire SMCIG FY24 Funding Request #5-2021 \$ 33,1 4/1/24 Interest \$ 4/10/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 52,8 4/10/24 Wire SMCIG FY24 Funding Request #7-2021 \$ 20,8 5/1/24 Interest \$ 5/30/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246,5 6/3/24 Interest \$ 6/20/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246,5 6/3/24 Interest \$ 8/1/24 Interest \$ 8 | | | | Shord 1121 I thinking request #1 2021 | | 2.3 |
| Interest | | | | SMCIG FV24 Funding Request #2-2021 | | 442,391.8 |
| 1/25/24 Wire SMCIG FY24 Funding Request #3-2021 \$ 156,2 2/1/24 Interest \$ 3/1/24 Interest \$ 3/1/24 Wire SMCIG FY24 Funding Request #4-2021 \$ 44,9 3/4/24 Wire SMCIG FY24 Funding Request #5-2021 \$ 33,1 4/1/24 Interest \$ 4/10/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 52,8 4/10/24 Wire SMCIG FY24 Funding Request #6-2021 \$ 20,8 5/1/24 Interest \$ 5/30/24 Wire SMCIG FY24 Funding Request #7-2021 \$ 20,8 5/1/24 Interest \$ 5/30/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246,5 6/3/24 Interest \$ 6/20/24 Wire SMCIG FY24 Funding Request #9-2021 \$ 31,5 7/1/24 Interest \$ 8/1/24 Interest \$ 8/1/ | | | | Shord 1121 runding request #2 2021 | | 2.4 |
| 2/1/24 | | | | SMCIG FV24 Funding Request #3-2021 | | 156,242.4 |
| S | | | | SMCIG F124 Funding Request #3-2021 | | 2.4 |
| SMCIG FY24 Funding Request #4-2021 \$ 44,9 3/4/24 | | | | | | 2.2 |
| 3/4/24 | | | | SMCIC EV24 Funding Paguest #4-2021 | | 44,988.0 |
| Interest S S S S S S S S S | | | | 9 . | | 33,173.0 |
| Vire | | | | SMCIG F124 Funding Request #5-2021 | | |
| Vire | | | | SMCIG FV24 Funding Dequest #6, 2021 | | 528309 |
| S | | | | | | 52,830.9 20,896.6 |
| 5/30/24 Wire SMCIG FY24 Funding Request #8-2021 \$ 246,5 6/3/24 Interest \$ 6/20/24 Wire SMCIG FY24 Funding Request #9-2021 \$ 31,5 7/1/24 Interest \$ 8/1/24 Interest \$ 9/3/24 Interest \$ TOTAL \$ 1,668,8 Acquisition/Construction Fund at 9/30/23 \$ 5.5 Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ 1,668,8 | | | | SMCIG F124 Funding Request #7-2021 | | |
| 6/3/24 Interest \$ 6/20/24 Wire \$MCIG FY24 Funding Request #9-2021 \$ 31,5 7/1/24 Interest \$ 8/1/24 Interest \$ 9/3/24 Interest \$ TOTAL \$ 1,668,8 Acquisition/Construction Fund at 9/30/23 \$ 5.5 Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ (1,668,8) | | | | CMCIC EV24 Funding Page 40 2021 | | 2.3 |
| 6/20/24 Wire SMCIG FY24 Funding Request #9-2021 \$ 31,5 7/1/24 Interest \$ 8/1/24 Interest \$ 9/3/24 Interest \$ TOTAL \$ 1,668,8 Acquisition/Construction Fund at 9/30/23 \$ 5.5 Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ (1,668,8) | | | | SMCIG FY24 Funding Request #8-2021 | | |
| 7/1/24 Interest \$ 8/1/24 Interest \$ 9/3/24 Interest \$ Interest \$ Interest \$ Interest \$ Interest \$ Acquisition/Construction Fund at 9/30/23 \$ Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ (1,668,8) | | | | CMCIC EV24 Funding Page 40 2021 | | 2.4 |
| S 1 1 1 1 1 1 1 1 1 | | | | SWCIG F124 running Request #9-2021 | | 31,503.7 |
| TOTAL \$ 1,668,8 | | | | | | 2.4 2.5 |
| Acquisition/Construction Fund at 9/30/23 \$ 5. Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ (1,668,8) | | | | | | 2.5 |
| Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ (1,668,8) | | Ī | TOTAL | | \$ 1 | 1,668,884.2 |
| Interest Earned thru 9/30/24 \$ 1,668,8 Requisitions Paid thru 9/30/24 \$ (1,668,8) | | - | | equisition/Construction Fund at 9/30/22 | ¢ | 537.4 |
| Requisitions Paid thru 9/30/24 \$ (1,668,8 | | | Ac | • • • | | |
| | | | | | | |
| Remaining Acquisition/Construction Fund \$ 5 | | | | requistablis I alu uli u 7/30/47 | Þ (. | 1,000,000.1 |
| | | | | | | |

Capital Improvement Revenue Bonds, Series 2021 AA2 PH3B

| Date | Requisition # | Contractor | Description | F | lequisition |
|---|---------------|--|--|--|--|
| scal Year 2024 | | | | | |
| 10/2/23 | 141 | Onsight Industries | Invoice #002-23-348465-1 - Trailmark East Parcel Street Sign Fixes - Aug.23 | \$ | 2,718.3 |
| 10/2/23 | 142 | F&E Management | Invoice #2226 - Amenity Center Pool Furniture - August 2023 | \$ | 24,008.4 |
| 10/2/23 | 143 | F&E Management | Invoice #2227 - Amenity Center Pool Furniture - August 2023 | \$ | 16,650.9 |
| 10/2/23 | 144 | Basham & Lucas Design Group, Inc. | Invoice #9635 - Trailmark CA Drawings/Inspections - August 2023 | \$ | 6,310.0 |
| 10/2/23 | 145 | England-Thims & Miller, Inc. | Invoice #209854 - Master Site Planning (WA#51) - August 2023 | \$ | 1,160.0 |
| 10/2/23 | 146 | England-Thims & Miller, Inc. | Invoice #210086 - Trailmark East Parcel Phase 2 CEI (WA#61) - Aug.23 | \$ | 9,974.5 |
| 10/2/23 | 147 | Besch & Smith Civil Group, Inc. | Application #21 - Trailmark East Parcel 2 - August 2023 | \$ | 42,211.7 |
| 11/14/23 | 148 | Basham & Lucas Design Group, Inc. | Invoice #9686 - Trailmark CA Drawings/Inspections - August 2023 | \$ | 892.3 |
| 11/30/23 | 149 | Besch & Smith Civil Group, Inc. | Application #22 - Trailmark East Parcel 2 - September 2023 | \$ | 46,796.6 |
| 11/30/23 | 150 | England-Thims & Miller, Inc. | Invoice #210338 - Master Site Planning (WA#51) - September 2023 | \$ | 1,080.0 |
| 11/30/23 | 151 | England-Thims & Miller, Inc. | Invoice #210615 - Trailmark East Parcel Phase 2 CEI (WA#61) - Sept.23 | \$ | 8,504.8 |
| 11/30/23 | 152 | England-Thims & Miller, Inc. | Invoice #210839 - Master Site Planning (WA#51) - October 2023 | \$ | 642.7 |
| 11/30/23 | 153 | England-Thims & Miller, Inc. | Invoice #211113 - Trailmark East Parcel Phase 2 CEI (WA#61) - Oct.23 | \$ | 13,151.1 |
| 11/30/23 | 154 | Besch & Smith Civil Group, Inc. | Application #23 - Trailmark East Parcel 2 - October 2023 | \$ | 195,204.6 |
| 12/19/23 | 155 | Besch & Smith Civil Group, Inc. | Application #24 - Trailmark East Parcel 2 - November 2023 | \$ | 33,051.3 |
| 12/19/23 | 156 | Basham & Lucas Design Group, Inc. | Invoice #9805 - Trailmark CA - November 2023 | \$ | 1,000.0 |
| 12/19/23 | 157 | England-Thims & Miller, Inc. | Invoice #211298 - Master Site Planning (WA#51) - November 2023 | \$ | 1,895.0 |
| 12/19/23 | 158 | England-Thims & Miller, Inc. | Invoice #211290 - Master Site Flamming (WA#ST) - November 2025 Invoice #211597 - Trailmark East Parcel Phase 2 CEI (WA#61) - Nov.23 | \$ | 9,905.4 |
| 1/18/24 | 159 | 9 | Application #25 - Trailmark East Parcel 2 - December 2023 | \$ | 513,009.3 |
| | | Besch & Smith Civil Group, Inc. | •• | | |
| 1/18/24 | 160 | England-Thims & Miller, Inc. | Invoice #211722 - Master Site Planning (WA#51) - December 2023 | \$ | 4,442.1 |
| 3/4/24 | 161 | Onsight Industries | Invoice #400770 - Trailmark East Parcel Street Signage - Sept.23 | \$ | 125.0 |
| 3/4/24 | 162 | Basham & Lucas Design Group, Inc. | Invoice #9905 - Trailmark CA - Jan.24 | \$ | 1,500.0 |
| 3/4/24 | 163 | England-Thims & Miller, Inc. | Invoice #212159 - Master Site Planning (WA#51) - Jan.24 | \$ | 1,895.0 |
| 3/4/24 | 164 | England-Thims & Miller, Inc. | Invoice #212476 - Trailmark East Parcel PH2 CEI (WA#61) - Jan.24 | \$ | 2,793.2 |
| 4/10/24 | 165 | England-Thims & Miller, Inc. | Invoice #212666 - Master Site Planning (WA#51) - Feb.24 | \$ | 2,978.2 |
| 4/22/24 | 166 | Clary & Associates | Invoice #2024-79 - Trailmark EP PH2 - CA Calculation/Crew Work - Feb.24 | \$ | 4,595.0 |
| 4/22/24 | 167 | Clary & Associates | Invoice #2024-22 - Trailmark EP PH2 - Topographic Survey - Feb.24 | \$ | 23,150.0 |
| 4/22/24 | 168 | England-Thims & Miller, Inc. | Invoice #213095 - Master Site Planning (WA#51) - March 2024 | \$ | 5,223.5 |
| 5/30/24 | 169 | England-Thims & Miller, Inc. | Invoice #213583 - Master Site Planning (WA#51) - April 2024 | \$ | 502.5 |
| 6/20/24 | 170 | England-Thims & Miller, Inc. | Invoice #214029 - Master Site Planning (WA#51) - May 2024 | \$ | 837.5 |
| | - | | | | |
| | _ | TOTAL | | \$ | 976,209.3 |
| scal Year 2024 | | | | | |
| | | | | | |
| 10/2/23 | | Interest | | \$ | 0.0 |
| 10/2/23 | | Interest | SMCIC EV22 Funding Propert #12, 2021 | \$ | |
| 10/2/23 | | Wire | SMCIG FY23 Funding Request #12-2021 | \$ | 103,033.8 |
| 10/2/23 11/1/23 | | Wire Interest | · . | \$ \$ | 103,033.8 0.0 |
| 10/2/23 11/1/23 11/14/23 | | Wire Interest Wire | SMCIG FY23 Funding Request #13-2021 | \$ \$ \$ | 103,033.8 0.0 892.3 |
| 10/2/23 11/1/23 11/14/23 11/30/23 | | Wire Interest Wire Wire | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 | \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 | | Wire Interest Wire Wire Wire | SMCIG FY23 Funding Request #13-2021 | \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 | | Wire Interest Wire Wire Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 | \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/1/23 | | Wire Interest Wire Wire Interest Wire | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 | \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 | | Wire Interest Wire Wire Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 | \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/1/23 | | Wire Interest Wire Wire Interest Wire | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 | \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 | | Wire Interest Wire Wire Interest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 | \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Unterest Wire | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 0.0 125.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 3/4/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Unterest Unterest Unterest Unterest Unterest Unterest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 0.0 125.0 6,188.2 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/4/24 3/4/24 4/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Interest Interest Wire Wire Unterest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #4-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 0.0 125.0 6,188.2 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 3/4/24 4/1/24 4/10/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Interest Uire Uire Uire Uire Uire Uire Uire Uire | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 125.0 6,188.2 0.0 2,978.2 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 4/1/24 4/10/24 4/10/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Uire Interest Wire Wire Wire Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #4-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 125.0 6,188.2 0.0 2,978.2 32,968.5 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/123 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 4/1/24 4/10/24 4/22/24 5/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Interest Wire Wire Wire Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 6,188.2 0.0 2,978.2 32,968.5 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 4/1/24 4/10/24 4/22/24 5/1/24 5/30/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Wire Interest Interest Wire Wire Wire Interest Wire Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 517,451.4 0.0 125.0 6,188.2 0.0 2,978.2 32,968.5 0.0 502.5 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 4/1/24 4/1/24 4/10/24 4/22/24 5/1/24 5/30/24 6/3/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Vire Interest Wire Vire Vire Interest Wire Interest Wire Vire Vire Vire Vire Interest Vire Vire Interest Vire Vire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 | \$ | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 125.0 6,188.2 0.0 2,978.2 32,968.5 0.0 502.5 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/10/24 5/1/24 5/30/24 6/3/24 6/20/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Interest Wire Vire Vire Interest Wire Interest Wire Unterest Wire Unterest Wire Unterest Wire Unterest Wire Unterest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 | * | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 0.0 125.6 6,188.2 0.0 2,978.2 32,968.5 0.0 502.5 0.0 837.5 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 6/30/24 6/20/24 7/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Wire Interest Wire Interest Wire Unterest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 | * | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 125.0 6,188.2 32,968.5 0.0 502.5 0.0 837.5 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 4/10/24 4/10/24 4/10/24 4/10/24 4/10/24 6/30/24 6/3/24 6/20/24 7/1/24 8/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Interest Wire Vire Vire Interest Wire Interest Wire Unterest Wire Unterest Wire Unterest Wire Unterest Wire Unterest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 | * | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 0.1 125.0 6,188.2 0.0 2,978.2 32,968.5 0.0 502.5 0.0 637.5 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/1/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 6/30/24 6/20/24 7/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Wire Interest Wire Interest Wire Unterest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 | * | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 0.0 125.0 6,188.2 0.0 2,978.2 32,968.5 0.0 502.5 0.0 837.5 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 6/30/24 6/20/24 7/1/24 8/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 | * | 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 125.0 6,188.2 0.0 2,978.2 32,968.5 0.0 502.5 0.0 837.5 0.0 0.0 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 4/10/24 4/10/24 4/10/24 4/10/24 4/10/24 6/30/24 6/3/24 6/20/24 7/1/24 8/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Vire Interest Wire Interest Wire Wire Interest Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Interest Wire Interest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 SMCIG FY24 Funding Request #8-2021 SMCIG FY24 Funding Request #8-2021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 0.0 103,033.8 0.0 892.3 56,381.4 208,998.4 0.0 45,851.7 0.0 517,451.4 0.0 0.0 125.0 6,188.2 0.0 2,978.2 32,968.5 0.0 837.5 0.0 0.0 0.0 0.0 976,209.5 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 6/30/24 6/30/24 8/1/24 8/1/24 | | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Vire Interest Wire Interest Wire Wire Interest Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Interest Wire Interest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY24 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 SMCIG FY24 Funding Request #8-2021 SMCIG FY24 Funding Request #9-2021 | \$ | 103,033.8 |
| 10/2/23 11/1/23 11/14/23 11/30/23 11/30/23 12/19/23 12/19/23 1/2/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 6/30/24 6/20/24 7/1/24 8/1/24 | Ī | Wire Interest Wire Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Vire Interest Wire Interest Wire Wire Interest Wire Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Interest Wire Interest Wire Interest | SMCIG FY23 Funding Request #13-2021 SMCIG FY23 Funding Request #14-2021 SMCIG FY24 Funding Request #1-2021 SMCIG FY24 Funding Request #2-2021 SMCIG FY24 Funding Request #3-2021 SMCIG FY24 Funding Request #4-2021 SMCIG FY24 Funding Request #5-2021 SMCIG FY24 Funding Request #6-2021 SMCIG FY24 Funding Request #7-2021 SMCIG FY24 Funding Request #8-2021 SMCIG FY24 Funding Request #8-2021 SMCIG FY24 Funding Request #8-2021 | \$ | 103,033.8 |

Capital Improvement Revenue Bonds, Series 2023 AA2 PH3C

| Date Fiscal Year 2024 | Requisition # | Contractor | Description | Requisition |
|-----------------------------|---------------|---|--|-------------------------------------|
| 10/2/23 | 30 | Carlton Construction | Application #5 - Trailmark Amenity Expansion - September 2023 | \$ 380,110.41 |
| 10/30/23 | 31 | England-Thims & Miller, Inc. | Invoice #210617 - Trailmark East Parcel PH3 CEI (WA#73) - Sept.23 | \$ 2,522.75 |
| 10/30/23 10/30/23 | 32 33 | England-Thims & Miller, Inc. England-Thims & Miller, Inc. | Invoice #210618 - CDD Tax Exempt Purchase Admin. East Parcel PH3 - Sept.23 Invoice #210627 - Trailmark Signal Investigation (WA#77) - Sept.23 | \$ 570.50 \$ 1,040.00 |
| 10/30/23 | 34 | England-Thinis & Miller, Inc. | Invoice #210613 - Trailmark Signal Investigation (WA#77) - Sept.23 | \$ 3,491.00 |
| 10/30/23 | 35 | American Precast Structures LLC | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Aug Sept.23 | \$ 105,574.00 |
| 10/30/23 | 36 | Ferguson Enterprises LLC | | \$ 147,756.00 |
| 12/1/23 12/1/23 | 37 38 | England-Thims & Miller, Inc. England-Thims & Miller, Inc. | Invoice #211112 - Trailmark Amenity Center PH2 Expansion (WA#75) - Oct.23 Invoice #211115 - Trailmark East Parcel PH3 CEI (WA#73) - Oct.23 | \$ 704.50 \$ 3,558.25 |
| 12/1/23 | 39 | England-Thims & Miller, Inc. | | \$ 335.00 |
| 12/1/23 | 40 | England-Thims & Miller, Inc. | Invoice #211123 - Traffic Signal Investigation (WA#77) - Oct.23 | \$ 800.00 |
| 12/1/23 | 41 | Carlton Construction | | \$ 304,125.29 |
| 12/1/23 12/1/23 | 42 43 | Jax Utilities Management Ferguson Enterprises LLC | Application #6 - Trailmark East Parcel PH3 - October 2023 Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Nov.23 | \$ 53,247.50 \$ 321,293.40 |
| 12/4/23 | 44 | BrightView Landscape Services, Inc. | Invoice #8683721 - Additional Irrigation - Trailmark Amenity Expansion | \$ 19,301.62 |
| 12/13/23 | 45 | Ferguson Enterprises LLC | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Dec.23 | \$ 6,480.00 |
| 12/13/23 | 46 47 | American Precast Structures LLC Carlton Construction | | \$ 197,926.00 \$ 343,667.49 |
| 12/13/23 12/20/23 | 48 | England-Thims & Miller, Inc. | | \$ 1,277.75 |
| 12/20/23 | 49 | England-Thims & Miller, Inc. | Invoice #211599 - Trailmark East Parcel PH3 CEI (WA#73) - Nov.23 | \$ 11,108.35 |
| 12/20/23 | 50 | England-Thims & Miller, Inc. | | \$ 498.00 |
| 12/20/23 | 51 52 | Jax Utilities Management | Application #7 - Trailmark East Parcel PH3 - November 2023 | \$ 17,670.00 \$ 173,850.00 |
| 12/20/23 1/11/24 | 53 | Jax Utilities Management Ferguson Enterprises LLC | Application #5 - Trailmark East Parcel PH3 - September 2023 Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Dec.23 | \$ 95,600.00 |
| 1/11/24 | 54 | American Precast Structures LLC | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Sept.23 | \$ 44,465.00 |
| 1/11/24 | 55 | Jax Utilities Management | Application #8 - Trailmark East Parcel PH3 - December 2023 | \$ 8,740.00 |
| 1/22/24 | 56 | Carlton Construction England-Thims & Miller, Inc. | | \$ 155,186.47 |
| 1/22/24 1/22/24 | 57 58 | England-Thims & Miller, Inc. | Invoice #211899 - Trailmark Amenty Center PH2 Expansion (WA#75) - Dec.25 | \$ 1,526.00 \$ 5,872.75 |
| 1/22/24 | 59 | England-Thims & Miller, Inc. | | \$ 661.00 |
| 2/15/24 | 60 | Jax Utilities Management | | \$ 221,776.80 |
| 2/15/24 | 61 | Carlton Construction England-Thims & Miller, Inc. | Application #9 - Trailmark Amenity Expansion - January 2024 | \$ 21,554.43 |
| 2/15/24 2/15/24 | 62 63 | England-Thims & Miller, Inc. | Invoice #212475 - Trailmark Amenity Center PH2 Expansion (WA#75) - Jan.24 Invoice #212477 - Trailmark East Parcel PH3 CEI (WA#73) - Jan.24 | \$ 1,443.10 \$ 5,604.00 |
| 2/15/24 | 64 | England-Thims & Miller, Inc. | | \$ 916.75 |
| 3/8/24 | 65 | The Tree Amigos Outdoor Services | Invoice #61201791 - Trailmark Amenity Sports Field Sod Installation | \$ 1,620.00 |
| 3/15/24 | 66 67 | Ferguson Enterprises LLC England-Thims & Miller, Inc. | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Feb.24 Invoices #212863, 212864 & 212865 - Phase 2 & Phase 3 - Feb.24 | \$ 61.00 \$ 9,052.75 |
| 3/15/24 4/12/24 | 68 | Jax Utilities Management | | \$ 354,415.71 |
| 4/22/24 | 68 | Jax Utilities Management | Application #10 - Trailmark East Parcel PH3 - February 2024 (Balance) | \$ 42,309.75 |
| 4/22/24 | 69 | Jax Utilities Management | | \$ 480,446.91 |
| 4/22/24 | 70 71 | Carlton Construction The Tree Amigos Outdoor Services | Application #10 - Trailmark Amenity Expansion - February 2024 Invoice #61201811 - Trailmark Amenity Sports Field Sod Install - Mar.24 | \$ 132,464.91 \$ 47,924.50 |
| 4/22/24 4/22/24 | 72 | England-Thims & Miller, Inc. | Invoices #213296, 213299 & 213300 - Phase 2 & Phase 3 - Mar.24 | \$ 7,876.02 |
| 4/22/24 | 73 | Ferguson Enterprises LLC | | \$ 144,504.00 |
| 5/30/24 | 74 | Ferguson Enterprises LLC | Direct Owner Purchase Invoices - Trailmark East Parcel PH3 - Apr.24 | \$ 2,961.80 |
| 5/30/24 6/20/24 | 75 76 | England-Thims & Miller, Inc. American Precast Structures LLC | Invoices #213851, 213852 & 213853 - Trailmark East Parcel - Apr.24 Invoices #8679 & 9224 - Direct Purchase of Materials | \$ 8,783.00 \$ 3,486.00 |
| 6/20/24 | 77 | Jax Utilities Management | | \$ 862,710.41 |
| 6/20/24 | 78 | Jax Utilities Management | Application #13 - Trailmark East Parcel Phase 13 - May 2024 | \$ 700,093.94 |
| 6/20/24 | 79 | England-Thims & Miller, Inc. | Invoices #214252, 214253 & 214254 - May 2024 | \$ 11,198.75 |
| 8/22/24 8/22/24 | 80 81 | County Materials FL Jax Utilities Management | Direct Owner Purchase Invoices- Trailmark Phase 3 Application #15 - Trailmark East Parcel Phase 3 - July 2024 | \$ 73,440.00 \$ 1,125,376.36 |
| 8/22/24 | 82 | England-Thims & Miller, Inc. | Invoice #215015 - Trailmark East Parcel Phase 3 CEI (WA#73) - July 2024 | \$ 9,485.58 |
| | - | | | |
| | | TOTAL | | \$ 6,678,465.50 |
| Fiscal Year 2024 10/2/23 | | Interest | | \$ 14,018.86 |
| 11/1/23 | | Interest | | \$ 12,448.91 |
| 12/1/23 | | Interest | | \$ 10,307.37 |
| 1/2/24 | | Interest | | \$ 5,634.85 |
| 2/1/24 3/1/24 | | Interest Interest | | \$ 3,413.57 \$ 2,008.65 |
| 4/1/24 | | Interest | | \$ 1,588.86 |
| 4/22/24 | | Wire | SMCIG FY24 Funding Request #1-2023 AA2 PH3C | \$ 855,526.09 |
| 5/1/24 | | Interest | | \$ 559.22 |
| 5/30/24 | | Wire Interest | | \$ 11,744.80 \$ 2.49 |
| 6/3/24 6/20/24 | | Interest Wire | | \$ 2.49 \$ 1,577,489.10 |
| 7/1/24 | | Interest | | \$ 2.42 |
| 8/1/24 | | Interest | | \$ 2.51 |
| 8/22/24 | | Wire | | \$ 1,208,301.94 \$ 2.52 |
| 9/3/24 | - | Interest | | |
| | | TOTAL | | \$ 3,703,052.16 |
| | | A | | \$ 2,975,982.50 |
| | | | Interest Earned thru 9/30/24 Requisitions Paid thru 9/30/24 | \$ 3,703,052.16 \$ (6,678,465.50 |
| | | | 100 mg | Ψ (∪,∪/0,403.3 U |
| | | F | Remaining Acquisition/Construction Fund | \$ 569.16 |
| | | | | · |

Capital Improvement Revenue Bonds, Series 2023 AA3 PH3

| | Requisition | Description | Contractor | Requisition # | Date |
|--|--|--|--|---------------|--|
| 0 \$ 145,9 | 145,945.20 | 004-1 - Direct Owner Purchase - Trailmark PH12 - Sept.23 | Ferguson Enterprises LLC | 30A | scal Year 2024 10/13/23 |
| | 1,376,256.55 | lication #7 - Trailmark PH12 - September 2023 | x Utilities Management, Inc. | 31A | 10/30/23 |
| 0 | 1,430.00 | 8 - Signal Warrant & Structural Analysis (WA#76) - Sept.23 | ngland-Thims & Miller, Inc. | 32A | 10/30/23 |
| 0 \$ 68,0 | 68,059.80 | 004-2 - Direct Owner Purchase - Trailmark PH12 - Sept.23 | Ferguson Enterprises LLC | 33A | 10/30/23 |
| | 7,306.34 | 0624 - Trailmark PH12 CEI (WA#70) - September 2023 | ngland-Thims & Miller, Inc. | 34A | 10/30/23 |
| | 2,537.00 | 2024834 - Direct Owner Purchase - Trailmark PH12 - Oct.23 | Ferguson Enterprises LLC | 35A | 10/30/23 |
| | 994.00 | 38 - Trailmark PH12 Construction Docs (WA#49) - Oct.23 | ngland-Thims & Miller, Inc. | 36A | 12/1/23 |
| | 6,027.25 1,450.00 | 211122 - Trailmark Phase 12 CEI (WA#70) - Oct.23 7 - Signal Warrant & Structural Analysis (WA#76) - Oct.23 | ngland-Thims & Miller, Inc. ngland-Thims & Miller, Inc. | 37A 38A | 12/1/23 12/1/23 |
| | 526,427.57 | ation #8 - Trailmark PH12 - October 2023 (Partial) | x Utilities Management, Inc. | 39A | 12/1/23 |
| | 48,655.59 | ation #8 - Trailmark PH12 - October 2023 (Partial) | x Utilities Management, Inc. | 39A | 11/30/23 |
| | 353,774.15 | rchase Invoices - Trailmark East Parcel PH12 - Sept Oct.23 | Ferguson Enterprises LLC | 40A | 12/20/23 |
| 0 | 1,486.00 | 7638/CM126087 - Direct Purchase of Materials - Nov.23 | Ferguson Enterprises LLC | 41A | 12/19/23 |
| 0 \$ 89,0 | 89,037.00 | rchase Invoices - Trailmark East Parcel PH12 - Aug Nov.23 | erican Precast Structures, LLC | 42A | 12/19/23 |
| | 7,591.70 | 211602 - Trailmark Phase 12 CEI (WA#70) - Nov.23 | ngland-Thims & Miller, Inc. | 43A | 12/19/23 |
| | 9,872.50 | 1 - Signal Warrant & Structural Analysis (WA#76) - Nov.23 | ngland-Thims & Miller, Inc. | 44A | 12/19/23 |
| | 1,152,245.98 | olication #9 - Trailmark PH12 - November 2023 | x Utilities Management, Inc. | 45A | 12/19/23 |
| | 3,466.00 | Purchase Invoices - Trailmark East Parcel PH12 - Dec.23 | Ferguson Enterprises LLC | 46A | 1/25/24 |
| | 621,468.03 2,660.00 | lication #10 - Trailmark PH12 - December 2023 0217-01 - Direct Purhcase of Materials - October 2023 | x Utilities Management, Inc. ounty Materials Corporation | 47A 48A | 1/25/24 1/25/24 |
| | 10,985.50 | Purchase Invoices - Trailmark East Parcel PH12 - Dec.23 | Ferguson Enterprises LLC | 49A | 1/25/24 |
| | 1,172.50 | 8 - Signal Warrant & Structural Analysis (WA#76) - Dec.23 | ngland-Thims & Miller, Inc. | 50A | 1/25/24 |
| | 8,379.75 | 211895 - Trailmark Phase 12 CEI (WA#70) - Dec.23 | ngland-Thims & Miller, Inc. | 51A | 1/25/24 |
| | 16,043.60 | 16/2056922/2056243 - Trailmark East Parcel PH12 - Jan.24 | Ferguson Enterprises LLC | 52A | 3/4/24 |
| 0 | 6,240.00 | ice #8111 - Trailmark East Parcel PH12 - Jan.24 | erican Precast Structures, LLC | 53A | 3/4/24 |
| 0 \$ 661,9 | 661,999.20 | Application #11 - Trailmark PH12 - Jan.24 | x Utilities Management, Inc. | 54A | 3/4/24 |
| | 2,354.82 | 483 - Trailmark Phase 12 CEI (WA#70) - Jan.24 (Partial) | ngland-Thims & Miller, Inc. | 55A | 2/15/24 |
| | 3,343.93 | 483 - Trailmark Phase 12 CEI (WA#70) - Jan.24 (Partial) | ngland-Thims & Miller, Inc. | 55A | 3/4/24 |
| | 502.50 | 39 - Signal Warrant & Structure Analysis (WA#76) - Jan.24 | ngland-Thims & Miller, Inc. | 56A | 3/4/24 |
| | 16,180.00 | 220 - Trailmark Drive at Pacetti Road (WA#79) - Jan.24 | ngland-Thims & Miller, Inc. | 57A | 3/4/24 |
| | 37,813.40 | Application #12 Trailmark East Parcel PH12 - JanFeb.24 | Ferguson Enterprises LLC | 58A | 4/10/24 |
| | 1,021,237.64 10,026.25 | Application #12 - Trailmark PH12 - Feb.24 71 & 212696 - Trailmark EP PH12/Signal Warrant - Feb.24 | x Utilities Management, Inc. ngland-Thims & Miller, Inc. | 59A 60A | 4/10/24 4/10/24 |
| | 931,455.98 | Application #13 - Trailmark PH12 - Mar.24 | x Utilities Management, Inc. | 61A | 4/22/24 |
| | 22,287.26 | 3150/213133 - Trailmark EP PH12/Signal Warrant - Feb.24 | ngland-Thims & Miller, Inc. | 62A | 4/22/24 |
| | 6,233.75 | urchase Invoices - Trailmark East Parcel PH12 - JanApr.24 | Ferguson Enterprises LLC | 63A | 4/22/24 |
| | 11,061.60 | Purchase Invoices - Trailmark East Parcel PH12 - Apr.24 | Ferguson Enterprises LLC | 64A | 5/30/24 |
| 5 \$1,052,3 | 1,052,395.95 | Application #14 - Trailmark PH12 - Apr.24 | x Utilities Management, Inc. | 65A | 5/30/24 |
| 0 | 16,808.30 | #213859 & 213617 - Trailmark Phase 12 - Apr.24 | ngland-Thims & Miller, Inc. | 66A | 5/30/24 |
| | 32,079.00 | 557, 8328, 8876 & 9238 - Direct Purchases of Materials | erican Precast Structures, LLC | 67A | 6/20/24 |
| | 1,273.70 | 2085496 - Direct Purchase of Materials - May 2024 | Ferguson Enterprises LLC | 68A | 6/20/24 |
| | 298,064.87 | plication #15 - Trailmark Phase 12 - May 2024 | x Utilities Management, Inc. | 69A | 6/20/24 |
| | 12,996.25 34,359.00 | 14261 - Trailmark Phase 12 CEI (WA#70) - May 2024 414338 - Trailmark Phase 12 Mailboxes - June 2024 | ngland-Thims & Miller, Inc. Onsight Industries, LLC | 70A 71A | 6/20/24 6/20/24 |
| | | | | | |
| | 8.641.985.41 | | TOTAL | | |
| | 8,641,985.41 | | TOTAL | I | ! V 000: |
| \$8,048,9 | | | | | |
| \$8,048,9 2 | 10,701.72 | | Interest | I | 10/2/23 |
| \$8,048,9 2 3 | 10,701.72 8,832.73 | SMCIG FV24 Funding Request #1-2023 | Interest Interest | | 10/2/23 11/1/23 |
| \$8,048,9 2 3 9 | 10,701.72 8,832.73 48,655.59 | SMCIG FY24 Funding Request #1-2023 | Interest Interest Wire | | 10/2/23 11/1/23 11/30/23 |
| \$8,048,9 2 3 9 3 | 10,701.72 8,832.73 | SMCIG FY24 Funding Request #1-2023 SMCIG FY24 Funding Request #3-2023 | Interest Interest | | 10/2/23 11/1/23 |
| \$8,048,9 2 3 9 3 8 | 10,701.72 8,832.73 48,655.59 2,333.93 | | Interest Interest Wire Interest | <u> </u> | 10/2/23 11/1/23 11/30/23 12/1/23 |
| \$8,048,9 2 3 9 3 8 5 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 | SMCIG FY24 Funding Request #3-2023 | Interest Interest Wire Interest Wire | Ī | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 |
| \$8,048,9 2 3 9 3 8 5 5 7 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 | Interest Interest Wire Interest Wire Wire Interest Wire | - | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 |
| \$8,048,9 2 3 9 3 8 5 5 7 3 5 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Wire Wire Wire | - | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 5 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Wire Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 2/1/24 |
| \$8,048,9 2 3 9 3 8 5 5 7 3 3 5 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4,73 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 2/1/24 3/1/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 5 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4,73 22,283.60 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Unterest Wire Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 2/1/24 3/1/24 3/4/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 2 2 3 0 3 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 35,774.15 10,47 624,934.03 23,197.75 10.42 4,73 22,283.60 682,025.63 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Wire Interest Uire Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 2/1/24 3/1/24 3/4/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 5 2 3 3 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4,73 22,283.60 682,025.63 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Uire Interest Interest Interest Uire Uire | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 2/1/24 3/1/24 3/4/24 4/1/24 |
| \$8,048,9 2 3 9 3 8 5 5 7 3 5 2 2 3 0 3 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Wire Wire Interest Wire Wire Wire Wire Wire Wire Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 5 2 2 3 0 3 3 2 9 9 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Uire Interest Interest Uire Wire Uire Wire Wire Wire Wire Wire Wire Wire Unterest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 2 2 3 0 0 3 2 9 9 | 10,701.72 8,832.73 48,655.59 2,333.93 1260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Wire Wire Interest Wire Wire Interest Uire Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 2/1/24 3/4/24 4/10/24 4/10/24 4/10/24 5/1/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 2 3 0 0 3 2 9 9 9 9 9 9 9 9 9 9 9 9 9 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #2-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Uire Interest Interest Uire Wire Uire Wire Wire Wire Wire Wire Wire Wire Unterest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 |
| \$8,048,9 2 3 9 3 8 5 5 7 3 5 2 2 3 0 3 2 2 9 9 9 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4,73 22,283.60 682,025.63 0.02 1,069,077.29 95,976.99 0.02 1,080,265.85 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Interest Wire Wire Wire Interest Wire Wire Interest Wire Interest Wire Wire Interest Wire Wire Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 |
| \$8,048,9 2 3 9 3 8 5 7 7 3 5 2 2 3 9 9 2 5 2 2 2 2 2 2 2 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 959,976.99 0.02 1,080,265.85 0.02 378,772.82 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Wire Interest Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Wire Interest Wire Wire Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/22/24 5/10/24 6/3/24 |
| \$ 8,048,9 2 3 9 9 3 8 5 5 7 7 3 5 5 2 2 3 9 9 9 9 2 2 5 5 2 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 0.02 1,080,265.85 0.02 378,772.82 0.02 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Interest Wire Wire Interest Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/30/24 6/3/24 6/3/24 8/1/24 |
| \$ 8,048,9 2 3 9 3 8 5 7 7 3 5 2 2 3 0 0 3 2 9 9 2 2 2 2 2 2 2 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 0.02 1,080,265.85 0.02 378,772.82 0.02 0.02 0.02 0.02 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Wire Interest Interest Wire Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 6/3/24 6/20/24 7/1/24 |
| \$ 8,048,9 2 3 9 3 8 5 7 7 3 5 2 2 3 0 0 3 2 9 9 2 2 2 2 2 2 2 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 0.02 1,080,265.85 0.02 378,772.82 0.02 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 | Interest Interest Wire Interest Wire Wire Interest Wire Interest Interest Interest Interest Wire Wire Interest Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Interest | | 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/1/24 5/30/24 6/3/24 6/3/24 6/20/24 7/1/24 8/1/24 |
| \$ 8,048,9 2 3 9 9 3 8 5 5 7 7 3 5 2 2 3 9 9 9 9 2 2 5 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 0.02 1,080,265.85 0.02 378,772.82 0.02 0.02 0.02 0.02 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 | Interest Interest Wire Interest Wire Wire Unterest Wire Interest Interest Interest Interest Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Interest Interest Wire Interest Interest Interest Interest Interest Interest Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/22/24 5/30/24 6/3/24 6/3/24 6/3/24 8/1/24 |
| \$ 8,048,9 2 3 9 9 3 8 5 5 7 7 3 3 5 5 2 2 3 9 9 9 9 2 2 5 5 2 2 2 2 2 2 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4,73 22,283.60 682,025.63 0.02 1,069,077.29 959,76.99 0.02 1,080,265.85 0.02 378,772.82 0.02 0.02 0.02 0.02 0.02 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 SMCIG FY24 Funding Request #10-2023 SMCIG FY24 Funding Request #11-2023 | Interest Interest Wire Interest Wire Wire Unterest Wire Interest Interest Interest Interest Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Interest Interest Wire Interest Interest Interest Interest Interest Interest Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/19/23 12/20/23 1/2/24 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 3/4/24 4/10/24 4/10/24 4/22/24 5/30/24 6/3/24 6/3/24 6/3/24 8/1/24 |
| \$ 8,048,9 2 3 9 9 3 8 5 7 7 3 3 5 5 2 2 3 3 0 0 3 3 2 2 9 9 9 2 2 5 5 2 2 2 2 2 2 2 2 2 2 2 | 10,701.72 8,832.73 48,655.59 2,333.93 1,260,233.18 353,774.15 10.47 624,934.03 23,197.75 10.42 4.73 22,283.60 682,025.63 0.02 1,069,077.29 959,976.99 0.02 1,080,265.85 0.02 378,772.82 0.02 0.02 0.02 0.02 0.02 0.02 0.02 | SMCIG FY24 Funding Request #3-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #4-2023 SMCIG FY24 Funding Request #5-2023 SMCIG FY24 Funding Request #6-2023 SMCIG FY24 Funding Request #7-2023 SMCIG FY24 Funding Request #8-2023 SMCIG FY24 Funding Request #9-2023 SMCIG FY24 Funding Request #10-2023 SMCIG FY24 Funding Request #11-2023 SMCIG FY24 Funding Request #11-2023 | Interest Interest Wire Interest Wire Wire Unterest Wire Interest Interest Interest Interest Wire Wire Interest Wire Interest Wire Interest Wire Interest Wire Interest Interest Wire Interest Wire Interest Interest Wire Interest Interest Interest Interest Interest Interest Interest Interest Interest | | 10/2/23 11/1/23 11/30/23 12/1/23 12/1/23 12/19/23 12/20/23 1/25/24 1/25/24 1/25/24 2/1/24 3/4/24 4/10/24 4/10/24 4/10/24 4/22/24 5/30/24 6/3/24 6/3/24 8/1/24 |



Six Mile Creek

COMMUNITY DEVELOPMENT DISTRICT

Special Assessment Receipts

Fiscal Year 2024

Gross Assessments \$ 1,978,835.10 \$ 228,093.84 \$ 467,277.19 \$ 739,751.68 \$ 439,400.00 \$ 610,680.65 \$ 490,278.11 \$ 4,954,316.57 Net Assessments \$ 1,860,104.99 \$ 214,408.21 \$ 439,240.56 \$ 695,366.58 \$ 413,036.00 \$ 574,039.81 \$ 460,861.42 \$ 4,657,057.58

TAX ROLL ASSESSMENTS

| | | | | | | | 39.94% | 4.60% | 9.43% | 14.93% | 8.87% | 12.33% | 9.90% | 100.00% |
|----------|--------------|-----------------|-----------------|----------------------|-------------|-----------------|-----------------|----------------------|-----------------------|-----------------------|----------------------|------------------------------|-------------------------------|----------------|
| Date | Distribution | Gross Amount | Commissions | Discount/ Penalty | Interest | Net Receipts | O&M Portion | 2015 Debt Service | 2016A Debt Service | 2017A Debt Service | 2020 Debt Service | 2021 AA3 PH1 Debt Service | 2021 AA2 PH3B Debt Service | Total |
| Dute | Distribution | Gross Amount | Commissions | renuity | interest | Net Receipts | OQIVIPORTION | Debt Service | Debt Service | Debt Service | Debt Service | Debt Service | Debt Service | Total |
| 11/3/23 | ACH | \$12,740.14 | \$241.43 | \$668.88 | \$0.00 | \$11,829.83 | \$4,725.03 | \$544.64 | \$1,115.76 | \$1,766.37 | \$1,049.19 | \$1,458.17 | \$1,170.68 | \$11,829.84 |
| 11/17/23 | ACH | \$125,116.18 | \$2,402.23 | \$5,004.62 | \$0.00 | \$117,709.33 | \$47,015.03 | \$5,419.27 | \$11,102.01 | \$17,575.72 | \$10,439.68 | \$14,509.13 | \$11,648.49 | \$117,709.33 |
| 11/22/23 | ACH | \$232,977.38 | \$4,473.17 | \$9,319.05 | \$0.00 | \$219,185.16 | \$87,546.14 | \$10,091.16 | \$20,672.93 | \$32,727.54 | \$19,439.61 | \$27,017.28 | \$21,690.52 | \$219,185.18 |
| 12/14/23 | ACH | \$696,337.00 | \$13,369.67 | \$27,853.71 | \$0.00 | \$655,113.62 | \$261,663.10 | \$30,161.05 | \$61,788.47 | \$97,818.01 | \$58,102.25 | \$80,750.84 | \$64,829.90 | \$655,113.62 |
| 12/21/23 | ACH | \$993,304.83 | \$19,071.46 | \$39,731.94 | \$0.00 | \$934,501.43 | \$373,255.16 | \$43,023.90 | \$88,139.54 | \$139,534.69 | \$82,881.25 | \$115,188.83 | \$92,478.06 | \$934,501.43 |
| 01/09/24 | ACH | \$2,073,562.82 | \$39,812.41 | \$82,942.43 | \$0.00 | \$1,950,807.98 | \$779,184.63 | \$89,814.06 | \$183,994.72 | \$291,284.07 | \$173,017.81 | \$240,461.16 | \$193,051.54 | \$1,950,807.99 |
| 01/12/24 | ACH | \$0.00 | \$0.00 | \$0.00 | \$11,936.09 | \$11,936.09 | \$4,767.47 | \$549.53 | \$1,125.78 | \$1,782.23 | \$1,058.62 | \$1,471.27 | \$1,181.19 | \$11,936.09 |
| 02/12/24 | ACH | \$447,564.63 | \$8,619.30 | \$16,599.39 | \$0.00 | \$422,345.94 | \$168,691.88 | \$19,444.56 | \$39,834.48 | \$63,062.41 | \$37,458.00 | \$52,059.35 | \$41,795.26 | \$422,345.94 |
| 03/19/24 | ACH | \$137,830.44 | \$2,703.63 | \$2,649.00 | \$0.00 | \$132,477.81 | \$52,913.80 | \$6,099.20 | \$12,494.93 | \$19,780.87 | \$11,749.50 | \$16,329.52 | \$13,109.98 | \$132,477.80 |
| 04/10/24 | ACH | \$0.00 | \$0.00 | \$0.00 | \$6,541.10 | \$6,541.10 | \$2,612.62 | \$301.15 | \$616.94 | \$976.68 | \$580.13 | \$806.27 | \$647.31 | \$6,541.10 |
| 06/11/24 | ACH | \$101,137.11 | \$2,083.42 | \$0.00 | \$3,034.13 | \$102,087.82 | \$40,775.55 | \$4,700.06 | \$9,628.64 | \$15,243.20 | \$9,054.20 | \$12,583.58 | \$10,102.59 | \$102,087.82 |
| 06/27/24 | ACH | \$135,300.02 | \$2,702.29 | \$185.51 | \$0.00 | \$132,412.22 | \$52,887.61 | \$6,096.18 | \$12,488.75 | \$19,771.07 | \$11,743.68 | \$16,321.44 | \$13,103.49 | \$132,412.22 |
| 07/29/24 | ACH | \$0.00 | \$0.00 | \$0.00 | \$990.12 | \$990.12 | \$395.47 | \$45.58 | \$93.39 | \$147.84 | \$87.81 | \$122.04 | \$97.98 | \$990.11 |
| | TOTAL | \$ 4,955,870.55 | \$ 95,479.01 \$ | 184,954.53 | 22,501.44 | \$ 4,697,938.45 | \$ 1,876,433.49 | \$ 216,290.34 | \$ 443,096.34 | \$ 701,470.70 | \$ 416,661.73 | \$ 579,078.88 | \$ 464,906.99 \$ | 4,697,938.47 |

| | 100.88% | Net Percent Collected |
|----|-------------|-------------------------------------|
| \$ | (40,880.87) | Balance Remaining to Collect |

DIRECT BILLED ASSESSMENTS

| Six Mile Creek Inv | estment Group LLC | | \$560,736.20 | | \$67,500.00 | \$52,761.20 | \$149,100.00 | \$128,646.12 | \$162,728.88 |
|--------------------|-------------------|-------|--------------|--------------|----------------|------------------|--------------|--------------|---------------|
| Date | Due | Check | Net | Amount | O&M | 0&M | Series 2021 | Series 2023 | Series 2023 |
| Received | Date | No. | Assessed | Received | Direct Platted | Direct Unplatted | AA3 PH2 Fund | AA2 PH3 Fund | AA2 PH3C Fund |
| 10/23/23 | 10/15/23 | 2323 | \$30,065.30 | \$30,065.30 | \$16,875.00 | \$13,190.30 | \$0.00 | \$0.00 | \$0.00 |
| 1/31/24 | 1/1/24 | 2362 | \$30,065.30 | \$30,065.30 | \$16,875.00 | \$13,190.30 | \$0.00 | \$0.00 | \$0.00 |
| 4/24/24 | 4/1/24 | 2397 | \$338,397.80 | \$338,397.80 | \$16,875.00 | \$20,530.60 | \$88,200.00 | \$93,950.72 | \$118,841.48 |
| | 7/1/24 | | \$30,065.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 9/30/24 | | \$132,142.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$560,736.20 | \$398,528.40 | \$50,625.00 | \$46,911.20 | \$88,200.00 | \$93,950.72 | \$118,841.48 |



Six Mile Creek

Community Development District

Summary of Invoices

September 1, 2024 - October 31, 2024

| Fund | Date | Check No.'s | | Amount |
|--------------|--------------------|-------------|------|--------------|
| General Fund | | | | |
| | 9/4/24 | 396-408 | \$ | 21,925.31 |
| | 9/9/24 | 409-413 | \$ | 11,565.31 |
| | 9/17/24 | 414-420 | \$ | 98,792.93 |
| | 9/23/24 | 421 | \$ | 3,923.29 |
| | 10/1/24 | 422-433 | \$ | 52,374.97 |
| | 10/15/24 | 434-446 | \$ | 1,793,028.38 |
| | 10/21/24 | 447-458 | \$ | 51,117.56 |
| | 10/28/24 | 459-469 | \$ | 185,422.26 |
| | | | \$ | 2,218,150.01 |
| Reverie Fund | | | | |
| | 9/4/24 | 216-224 | \$ | 37,926.17 |
| | 9/10/24 | 225-231 | \$ | 14,096.27 |
| | 9/17/24 | 232-237 | \$ | 50,258.39 |
| | 9/24/24 | 238-240 | \$ | 3,958.19 |
| | 9/30/24 | 241-243 | \$ | 2,469.53 |
| | 10/15/24 | 244-249 | \$ | 20,702.71 |
| | 10/21/24 | 250-258 | \$ | 18,449.45 |
| | 10/28/24 | 259-262 | \$ | 16,933.96 |
| | | | \$ | 164,794.67 |
| Payroll | | | | |
| | September 2024 | | | |
| | Darren S. Glynn | 50219 | \$ | 184.70 |
| | Gregg F. Kern | 50220 | \$ | 184.70 |
| | Michelle M. Sutton | 50221 | \$ | 184.70 |
| | Steven J. Pasiuk | 50222 | \$ | 184.70 |
| | Wendy S. Hartley | 50223 | \$ | 184.70 |
| | | | \$ | 923.50 |
| | TOTAL | | \$ 2 | 2,383,868.18 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 1

| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 9/04/24 00065 7/02/24 11479875 202407 330-53800-54000 ANNUAL MUSIC LIC FEE-2024 | | AMOUNT | CHECK |
|---|----|----------|-----------------|
| 9/04/24 00065 7/02/24 11479875 202407 330-53800-54000 | * | | AMOUNT # |
| | | 435.00 | |
| ANNUAL MUSIC LIC FEE-2024 BROADCAST MUSIC, INC. | | | 435.00 000396 |
| 9/04/24 00118 8/01/24 66507263 202408 330-53800-46800 | * | 296.55 | |
| LAWN CARE SERVICE AUG24 9/01/24 67868903 202409 330-53800-46800 | * | 296.55 | |
| LAWN CARE SERVICE SEP24 BUG OUT SERVICE | | | 593.10 000397 |
| 9/04/24 00170 8/29/24 9056768 202408 320-53800-46600 | * | 957.00 | |
| RPLC VALVE ON BACKCREEK 8/30/24 9059546 202408 320-53800-46600 | * | 1,142.86 | |
| DRP 2DEAD PINE/1LEAN TREE BRIGHTVIEW LANDSCAPE SERVICES, INC | 2. | | 2,099.86 000398 |
| 9/04/24 00237 8/26/24 2283 202409 330-53800-46500 POOL SERVICE SEP24 | * | 1,800.00 | |
| 8/26/24 2283A 202408 330-53800-46501 2GAL ACID/12LB BICB/LADDR | * | 603.82 | |
| ZGAL ACID/12LB BICB/LADDR C BUSS ENTERPRISES INC | | | 2,403.82 000399 |
| 9/04/24 00253 8/23/24 11 202408 330-53800-46000 RETROFIT/RPLC 5 LGHT-GYM | | 1,800.00 | |
| JUSTIN GARY COOPER DBA | | | 1,800.00 000400 |
| 9/04/24 00022 8/29/24 215474 202408 310-51300-31100 GEN.CONSLT.ENG.SVC(WA#78) | | 2,325.00 | |
| GEN.CONSLITENG.SVC(WA#78) ENGLAND-THIMS & MILLER, INC | | | 2,325.00 000401 |
| 9/04/24 00173 8/07/24 1751 202408 320-53800-12300 EVENT MONITOR 08/11-18/24 | * | 165.30 | |
| EVENT MONITOR 06/11-16/24 ELITE AMENITIES NE FLORIDA LLC | | | 165.30 000402 |
| 9/04/24 00218 8/27/24 6850870 202408 330-53800-46501 3384.5LB BULK AZONE/FRGHT | * | | |
| HAWKINS INC | | | 922.00 000403 |
| 9/04/24 00031 9/01/24 619282 202409 310-51700-71000 FITNESS LEASE PAYMENT#20 | * | 2,357.59 | |
| 9/01/24 619282 202409 310-51700-72000 FITNESS LEASE PAYMENT#20 | * | 501.75 | |
| FIINESS LEASE PAYMENI#2U MUNICIPAL ASSET MANAGEMENT, INC. | | | 2,859.34 000404 |
| 9/04/24 00098 9/04/24 51290 202409 300-15500-10000 ROOM RENT 10/09/24,SPEAKR | * | 1,719.88 | |
| ROOM RENI 10/09/24, SPEARR RENAISSANCE WORLD GOLF VILLAGE | | | 1,719.88 000405 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 2
*** CHECK DATES 09/01/2024 - 10/31/2024 *** GENERAL FUND

| *** CHECK DATES | 09/01/2024 - 10/31/2024 *** GENERAL FUND BANK C GENERAL FUND | | | |
|---------------------|---|----------------|----------|-----------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 9/04/24 00024 | 8/19/24 556887-1 202408 330-53800-43100 | * | 2,492.55 | |
| | 805 TRAILMARK DR - AUG24 8/19/24 556887-1 202408 330-53800-43100 | * | 37.51 | |
| | 295 BACK CREEK DR - AUG24 ST.JOHNS COUNTY UTILITY DE | PT. | | 2,530.06 000406 |
| 9/04/24 00039 | 8/28/24 8926-B 202408 320-53800-46400 | * | 802.00 | |
| | PND#32-7GAL DYE/2GAL SEAL 9/01/24 8928-B 202409 320-53800-46400 | * | 3,235.00 | |
| | MTHLY LAKE MAINT SEP24 SITEX AQUATICS LLC | | | 4,037.00 000407 |
| 9/04/24 00084 | 9/01/24 24-56530 202409 320-53800-34600 | | 34.95 | |
| | MTHLY FIRE ALARM MNTR SEP SECURITY ENGINEERING AND D | ESIGN, INC | | 34.95 000408 |
| 9/09/24 00150 | 9/05/24 7537 202409 320-53800-47600 PRS.WSH-WALKWY/KAYAK DECK | * | 375.00 | |
| | ALL ABOUT WATER, LLC | | | 375.00 000409 |
| 9/09/24 00254 | 8/10/24 1874 202408 330-53800-49100 RESERVE ANALYSIS PRJ#2094 | * | 4,000.00 | |
| | COMMUNITY ADVISORS LLC | | | 4,000.00 000410 |
| 9/09/24 00162 | 9/01/24 2409-TSM 202409 320-53800-47700 PET STATION MAINT SEP24 | * | 206.00 | |
| | DOODY DADDY | · ₋ | | 206.00 000411 |
| 9/09/24 00001 | 9/01/24 186 202409 310-51300-34000 MANAGEMENT FEES SEP24 | * | 3,356.67 | |
| | 9/01/24 186 202409 310-51300-35200 WEBSITE ADMIN SEP24 | * | 100.00 | |
| | 9/01/24 186 202409 310-51300-35100 INFORMATION TECH SEP24 | * | 150.00 | |
| | 9/01/24 186 202409 310-51300-31300 DISSEMIANTION FEE SEP24 | * | 1,000.00 | |
| | 9/01/24 186 202409 310-51300-51000 OFFICE SUPPLIES | * | 10.60 | |
| | 9/01/24 186 202409 310-51300-42500 COPIES | * | 484.95 | |
| | 9/01/24 186 202409 310-51300-41000 TELEPHONE | * | 109.93 | |
| | GOVERNMENTAL MANAGEMENT SE | CRVICES | | 5,212.15 000412 |
| 9/09/24 00218 | 9/04/24 6854629 202409 330-53800-46501 4254.8LB AZONE/648LB ACID | * | 1,772.16 | |
| | HAWKING INC | | | 1,772.16 000413 |
| | | | | |

| *** CHECK DATES | 09/01/2024 - 10/31/2024 *** GE | ENERAL FUND ANK C GENERAL FUND | CHECK REGISTER | KON 10/25/24 | FAGE 3 |
|---------------------|---|-----------------------------------|----------------|--------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 9/17/24 00170 | 9/04/24 9064160 202408 320-53800-4 | 16200 | * | 2,355.01 | |
| | LANDSCAPE MNT AUG24 DIFF. | BRIGHTVIEW LANDSCAPE SERVICES, | INC. | | 2,355.01 000414 |
| 9/17/24 00019 | 9/04/24 25243 202409 300-15500-1 FY25 GEN.LIAB/PUBLIC OFFC | L0000 | * | 7,661.00 | |
| | 9/04/24 25243 202409 300-15500-1 FY25 PROPERTY INSURANCE | L0000 | * | 74,390.86 | |
| | FY25 PROPERTY INSURANCE | EGIS INSURANCE ADVISORS LLC | | | 82,051.86 000415 |
| 9/17/24 00038 | 9/10/24 1083155E 202408 330-53800-4 | 13200 | * | 22.61 | |
| | 801 TRAILMARK DR - AUG24 8/29/24 6642255 202408 310-51300-4 | FLORIDA NATURAL GAS | | | 22.61 000416 |
| 9/17/24 00235 | 8/29/24 6642255 202408 310-51300-4 NOT.RULE DVLPMNT 09/11/24 | | * | 55.04 | |
| | 8/29/24 6642255 202408 310-51300-4 NOT.RULEMAKING 09/11/24 | 18000 | * | 138.00 | |
| | 8/29/24 6642255 202408 310-51300-4 NOT.OF FY25 MEETING DATES | 18000 | * | 84.96 | |
| | NOI.OF F125 MEETING DATES | GANNETT FLORIDA LOCALIQ | | | 278.00 000417 |
| 9/17/24 00214 | 9/17/24 8231 202409 320-53800-4 | 16700 | * | 2,705.00 | |
| | | KEEN ON KLEAN LLC | | | 2,705.00 000418 |
| 9/17/24 00222 | 9/11/24 1531 202408 320-53800-1 ONSITE AMENITY - AUG24 | L2200 | * | 9,500.00 | |
| | 9/11/24 1531A 202409 320-53800-1 ADDITIONAL PAYROLL SEP24 | L2200 | * | 970.83 | |
| | 9/11/24 1532 202405 330-53800-4 CELL PHONE ALLOWANCE DIR. | 11000 | * | 40.00 | |
| | 9/11/24 1532 202405 330-53800-4 MILEAGE-FAM.MOVIE/TAFFY | 19100 | * | 78.70 | |
| | 9/11/24 1532A 202406 330-53800-4 CELL PHONE ALLOWANCE DIR. | | * | 40.00 | |
| | 9/11/24 1532A 202406 330-53800-4 MILEAGE-SUPERHERO/BINGO | 19100 | * | 95.56 | |
| | 9/11/24 1532B 202407 330-53800-4 CELL PHONE ALLOWANCE DIR. | 11000 | * | 40.00 | |
| | 9/11/24 1532B 202407 330-53800-4 MILEAGE-80S NIGHT/SUNDAES | 19100 | * | 43.24 | |
| | 9/11/24 1532C 202408 330-53800-4 CELL PHONE ALLOWANCE DIR. | 11000 | * | 40.00 | |
| | 9/11/24 1532C 202408 330-53800-4 MILEAGE-BBLE/BTS/DOG/POPS | 19100 | * | 82.12 | |
| | | ONPLACE LLC | | | 10,930.45 000419 |
| | | | | | |

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AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 4
*** CHECK DATES 09/01/2024 - 10/31/2024 *** GENERAL FUND

| | | | L FUND | BANK C GENERAL | 724 - 10/31/2024 | | | |
|------------------|-----------|--------|-----------------------|-----------------------------------|--------------------------------------|---------|-------|---------------|
| CHECK | AMOUNT | STATUS | VENDOR NAME | NSED TO DPT ACCT# SUB SUBCLASS | | | | CHECK DATE |
| | 450.00 | * | | | 411603 202409 3 | | 00217 | 9/17/24 |
| 450.00 000420 | | | Y AND ALARM INC | DMG CAMS VILLAGE KEY | RPLC LIGHTNING D | | | |
| | 2,175.52 | * | | 320-53800-46200 | 9071603 202409 3 | | 00170 | 9/23/24 |
| | 1,136.37 | * | | 320-53800-46300 | INST.FALL FLOWER 9071630 202409 3 | 9/19/24 | | |
| | 611.40 | * | | 320-53800-46300 | RPLC 2 CLBHS DEC 9071634 202409 3 | | | |
| 3,923.29 000421 | | INC. | LANDSCAPE SERVICES, I | | RPLC MAIN ENT.DE | | | |
| | 650.00 | * | | | 091824-A 202409 3 | | 00255 | 10/01/24 |
| 650.00 000422 | | MEN | HOLDING DBA ASSEMBLYM | KITE & KEY | RMV/INST.2 BACKE | | | |
| | 30,583.28 | * | | 320-53800-46200 | E 9089991 202409 3 | 9/25/24 | 00170 | 10/01/24 |
| | 1,821.44 | * | | 320-53800-46600 | MTHLY MAINTENANC 9096148 202409 3 | 9/27/24 | | |
| 32,404.72 000423 | | INC. | LANDSCAPE SERVICES, I | TREE/WILLO BRIGHTVIEW | RMV KAYAK PATH T | | | |
| | 1,800.00 | * | | 330-53800-46500 | 2422 202410 3 | | | |
| | 99.83 | * | | 330-53800-46501 | POOL SERVICE - C | | | |
| 1,899.83 000424 | | | ERPRISES INC | E SOAP/WAL C BUSS ENTE: | 36LB BICARB/TILE | | | |
| | 210.00 | * | | | 235491 202408 3 | | 00252 | 10/01/24 |
| | 755.00 | * | | 330-53800-46000 | TOOK PIC/COLLECT 235492 202408 3 | 8/01/24 | | |
| | 466.00 | * | | 330-53800-46000 | INSTALL 2 NEW FA 235493 202408 3 | 8/01/24 | | |
| 1,431.00 000425 | | | LUMBING INC | CRABTREE PL | VAC URINAL/ACID | | | |
| | 206.00 | * | | 320-53800-47700 | 4 2410-TSM 202410 3 | | 00162 | 10/01/24 |
| 206.00 000426 | | | Y | | PET STATION MAIN | | | |
| | 200.00 | * | | 320-53800-47200 | 3 202407 3 | 9/06/24 | 00249 | 10/01/24 |
| | 200.00 | * | | 320-53800-47200 | 80'S DECADE DANC 4 202410 3 | 9/06/24 | | |
| 400.00 000427 | | | ΓAKER | 10/19/24 GARY A WHIT. | HALLOWEEN PARTY | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 5

*** CHECK DATES 09/01/2024 - 10/31/2024 *** GENERAL FUND

BANK C GENERAL FUND

| | BA | NK C GENERAL FUND | | | |
|---------------------|--|--------------------------------------|--------|-----------|------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 10/01/24 00181 | 9/23/24 3453270 202406 310-51300-3 | 31500 | * | 2,088.00 | |
| | MTG/RFP FIELD SVC/REV.PLT 9/23/24 3453270A 202407 310-51300-3 | 31500 | * | 1,903.14 | |
| | MTG/LNDSCP AGR/O&M ASMNT | KUTAK ROCK LLP | | | 3,991.14 000428 |
| 10/01/24 00256 | 8/31/24 ONSITE8. 202408 320-53800-1 | | * | 2,714.25 | |
| | SKIP-PYROLL/BENEFIT AUG24 9/15/24 ONSITE-2 202409 320-53800-1 MTHLY ONSITE 09/01-09/15 | 2100 | * | 2,631.75 | |
| | | REALMANAGE LLC | | | 5,346.00 000429 |
| 10/01/24 00024 | 9/19/24 556887-1 202409 330-53800-4 805 TRAILMARK DR - SEP24 | 3100 | * | 1,551.06 | |
| | 9/19/24 556887-1 202409 330-53800-4 295 BACK CREEK DR - SEP24 | 3100 | * | 39.38 | |
| | 295 BACK CREEK DR - SEP24 | ST.JOHNS COUNTY UTILITY DEPT. | | | 1,590.44 000430 |
| 10/01/24 00039 | 10/01/24 9096-B 202410 320-53800-4 | 6400 | * | 4,220.00 | |
| | MTHLY LAKE MAINT OCT24 | SITEX AQUATICS LLC | | | 4,220.00 000431 |
| 10/01/24 00084 | 10/01/24 24-57073 202410 320-53800-3 | | * | 34.95 | |
| | MTHLY FIRE ALARM MNTR OCT | SECURITY ENGINEERING AND DESIGN, INC | ! | | 34.95 000432 |
| 10/01/24 00245 | 9/24/24 9055/4 202409 330-53800-4 | | * | 200.89 | |
| | BATTERY/INSECT KILL/FBRZE | TURNER WGV LLC | | | 200.89 000433 |
| 10/15/24 00240 | 6/06/24 9448 202410 300-13100-1 | | * | 4,500.00 | |
| | DIRECT PURCH.OF MAT-JUN24 6/06/24 9449 202410 300-13100-1 | .0100 | * | 6,000.00 | |
| | DIRECT PURCH.OF MAT-JUN24 7/11/24 9780 202410 300-13100-1 | .0100 | * | 6,240.00 | |
| | DIRECT PURCH.OF MAT-JUL24 | AMERICAN PRECAST STRUCTURES, LLC | | | 16,740.00 000434 |
| 10/15/24 00170 | 9/27/24 9096206 202410 300-13100-1 | | * | 6,043.55 | |
| | TRAILMARK DR LNDSCP-SEP24 | BRIGHTVIEW LANDSCAPE SERVICES, INC. | | | 6,043.55 000435 |
| 10/15/24 00022 | 8/29/24 215457 202410 300-13100-1 | | | 8,662.25 | |
| | TRAILMARK EAST PRCL PH3 8/29/24 215490 202410 300-13100-1 TRAILMARK PH12 CEI(WA#70) | 0100 | * | 15,530.66 | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 6 AP300R

| *** CHECK DATES | 09/01/2024 - 10/31/2024 *** G: | ENERAL FUND ANK C GENERAL FUND | | 101 10, 25, 21 | 21102 |
|---------------------|--|-----------------------------------|--------|----------------|-------------------|
| CHECK VEND# DATE | INVOICE EXPENSED TO DATE INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 8/30/24 215525 202410 300-13100- TRLMRK DR-PACETTI RD-DSGN | | * | 10,720.00 | |
| | IRLMRK DR-PACEIII RD-DSGN | ENGLAND-THIMS & MILLER, INC | | | 34,912.91 000436 |
| | 9/09/24 1203027 202410 300-13100- | 10100 | * | 500.00 | |
| | PACETTI ROAD MAST ARM GEO | ECS FLORIDA, LLC | | | 500.00 000437 |
| 10/15/24 00241 | | | * | 975.00 | |
| | DIRECT PURCH.OF MAT-JUL24 8/15/24 2104356 202410 300-13100- | 10100 | * | 23,121.00 | |
| | DIRECT PURCH.OF MAT-AUG24 8/15/24 2104462 202410 300-13100- | 10100 | * | 300.00 | |
| | DIRECT PURCH.OF MAT-AUG24 | FERGUSON WATERWORKS | | | 24,396.00 000438 |
| 10/15/24 00185 | 8/27/24 APP#16 202410 300-13100- | T0T00 | * | 1,330,220.88 | |
| | TRAILMARK EAST PRCL PH3 8/27/24 APP#18 202410 300-13100 | | * | 52,454.25 | |
| | TRAILMARK PHASE 12-AUG24 9/25/24 APP#17 202410 300-13100- | 10100 | * | 286,391.75 | |
| | TRAILMARK EAST PRCL PH3 9/25/24 APP#19 202410 300-13100- | 10100 | * | 30,255.60 | |
| | TRAILMARK PHASE 12-SEP24 | JAX UTILITIES MANAGEMENT INC | | 1, | 699,322.48 000439 |
| 10/15/24 00181 | 9/23/24 3453279 202410 300-13100- | 10100 | | 164.50 | |
| | PROJECT CONSTRUCT - JUL24 | KUTAK ROCK LLP | | | 164.50 000440 |
| 10/15/24 00104 | 7/08/24 416216 202410 300-13100- | 10100 | * | 1,450.00 | |
| | TRAILMARK PHASE 12 MAILBX | ONSIGHT INDUSTRIES LLC DBA | | | 1,450.00 000441 |
| 10/15/24 00164 | 9/30/24 APP#2A 202410 300-13100- | 10100 | | 6,152.00 | |
| | TRAILMARK PH12 LIFT STAT. | TREE AMIGOS OUTDOOR SERVICES INC | | | 6,152.00 000442 |
| | 10/08/24 1098823E 202409 330-53800- | 43200 | | 22.60 | |
| | 801 TRAILMARK DR - SEP24 | FLORIDA NATURAL GAS | | | 22.60 000443 |
| 10/15/24 00066 | 6/21/24 32534 202406 320-53800- | 4/400 | | 115.00 | |
| | RPLC TREADMILL SCRN CNSLE | | | | 115.00 000444 |
| | | ALWAYS IMPROVING LLC | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 7 AP300R

| *** CHECK DATES | 09/01/2024 - 10/31/2024 *** GE BA | NERAL FUND NK C GENERAL FUND | | 11011 10, 23, 21 | 21102 |
|---------------------|--|------------------------------------|--------|------------------|-----------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/15/24 00257 | 9/30/24 101824 202410 320-53800-4 MAGIC SHOW - 10/18/24 | 7200 | * | 350.00 | |
| | | WILLIAM K GWALTNEY | | | 350.00 000445 |
| 10/15/24 00031 | 10/01/24 619312 202410 310-51700-7 FITNESS LEASE PAYMENT#21 | 1000 | * | 2,373.90 | |
| | 10/01/24 619312 202410 310-51700-7 | 2000 | * | 485.44 | |
| | FIINESS LEASE PAIMENI#21 | MUNICIPAL ASSET MANAGEMENT, INC. | | | 2,859.34 000446 |
| 10/21/24 00170 | 10/01/24 9102257 202410 320-53800-4 STRM CLN-RMV DBRS/BLW CRB | 6600 | * | 3,870.00 | |
| | 10/08/24 9105115 202410 320-53800-4 RPLC BACKFLOW/RPZ/WRP/INS | 6300 | * | 1,062.27 | |
| | 10/15/24 9107966 202410 320-53800-4 HURRICANE MILTON-RMV DBRS | 6600 | * | 2,750.00 | |
| | HURRICANE MILITON-RMV DBRS | BRIGHTVIEW LANDSCAPE SERVICES, INC | | | 7,682.27 000447 |
| 10/21/24 00254 | 8/09/24 1873 202408 330-53800-4 RESERVE ANALYSIS PRJ#2095 | 9100 | * | 2,900.00 | |
| | | COMMUNITY ADVISORS LLC | | | 2,900.00 000448 |
| 10/21/24 00008 | 10/01/24 91007 202410 310-51300-5 SPECIAL DISTRICT FEE-FY25 | 4000 | * | 175.00 | |
| | | DEPARTMENT OF ECONOMIC OPPORTUNITY | | | 175.00 000449 |
| 10/21/24 00022 | 10/03/24 215982 202409 310-51300-3 GEN.CONSLT.ENG.SVC(WA#78) | 1100 | * | 2,851.25 | |
| | | ENGLAND-THIMS & MILLER, INC | | | 2,851.25 000450 |
| 10/21/24 00001 | 9/15/24 187 202410 310-51300-3 FY25 ASSESSMENT ROLL CERT | 1700 | * | 10,000.00 | |
| | 10/01/24 188 202410 310-51300-3 MANAGEMENT FEES OCT24 | | * | 3,750.00 | |
| | 10/01/24 188 202410 310-51300-3 WEBSITE ADMIN OCT24 | 5200 | * | 105.00 | |
| | 10/01/24 188 202410 310-51300-3 INFORMATION TECH OCT24 | | * | 157.50 | |
| | 10/01/24 188 202410 310-51300-3 DISSEMINATION FEE OCT24 | 1300 | * | 1,060.00 | |
| | 10/01/24 188 202410 310-51300-5 OFFICE SUPPLIES | 51000 | * | 2.50 | |
| | 10/01/24 188 202410 310-51300-4 POSTAGE | | * | 5.30 | |
| | 10/01/24 188 202410 310-51300-4 COPIES | 2500 | * | 168.75 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 8
*** CHECK DATES 09/01/2024 - 10/31/2024 *** GENERAL FUND

| DAMK | \overline{C} | CENTED AT. | CINITE |
|------|----------------|------------|--------|

| | BA | ANK C GENERAL FUND | | | |
|---------------------|--|--------------------------------------|--------|----------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 10/01/24 188 202410 310-51300-4 TELEPHONE | 41000 | * | 81.34 | |
| | | GOVERNMENTAL MANAGEMENT SERVICES | | | 15,330.39 000451 |
| 10/21/24 00235 | 9/04/24 6701166 202409 310-51300-4 NOT.OF MEETING 09/11/24 | | * | 65.92 | |
| | NOI.OF MEETING 09/11/24 | GANNETT FLORIDA LOCALIQ | | | 65.92 000452 |
| 10/21/24 00218 | 10/15/24 6890818 202410 330-53800-4 6817.4LB AZONE/486LB ACID | 46501 | * | 2,089.62 | |
| | | HAWKINS INC | | | 2,089.62 000453 |
| 10/21/24 00214 | 9/28/24 8287 202409 320-53800-4 | 46700 | | 1,725.00 | |
| | STEAM CLN BATHROOM/FLOOR | KEEN ON KLEAN LLC | | | 1,725.00 000454 |
| 10/21/24 00222 | 10/15/24 1557 202409 330-53800-4 | 41000 | * | 40.00 | |
| | CELL PHONE ALLOWANCE DIR. 10/15/24 1557 202409 330-53800-4 | 49100 | * | 85.04 | |
| | MILEAGE-MOVIE NIGHT/BINGO 10/15/24 1557 202409 320-53800-4 | 49100 | * | 9.98 | |
| | ONPLACE 10% FEE - SEP24 10/15/24 1557 202409 320-53800-4 | | * | 99.84 | |
| | MOO-LD BUSINESS CARD REPL | ONPLACE LLC | | | 234.86 000455 |
| 10/21/24 00256 | 9/30/24 ONSITE-2 202409 320-53800-1 | 12100 | * | 3,819.75 | |
| | MTHLY ONSITE 09/16-09/30 | REALMANAGE LLC | | | 3,819.75 000456 |
| 10/21/24 00084 | 9/30/24 24-57020 202409 330-53800-4 | 46000 | * | 2,512.50 | |
| | SVC CALL-RPR LGHT.DMG BRD 9/30/24 24-57028 202409 330-53800-4 | 46000 | * | 8,231.00 | |
| | RPLC CTRL PNLS/LAPTOP/KIT | SECURITY ENGINEERING AND DESIGN, INC | ! | | 10,743.50 000457 |
| 10/21/24 00164 | 4/15/24 202934 202404 320-53800-4 | 46600 | | 3,500.00 | |
| | TORNADO CLEANUP-04/11/24 | TREE AMIGOS OUTDOOR SERVICES INC | | | 3,500.00 000458 |
| 10/28/24 00170 | 10/21/24 9110547 202410 320-53800-4 | | | 560.00 | |
| | HURRICANE-RMV DMGED TREE | BRIGHTVIEW LANDSCAPE SERVICES, INC. | | | 560.00 000459 |
| 10/28/24 00258 | 10/16/24 36098021 202410 300-15500-3 | 10000 | * | 1,011.03 | |
| | CORN MAZE/GENERATOR 11/23 | BOUNCE IT OUT EVENTS | | | 1,011.03 000460 |
| | | | | | |

PAGE 9

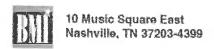
AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24
*** CHECK DATES 09/01/2024 - 10/31/2024 *** GENERAL FUND

| ^^^ CHECK DATES | 09/01/2024 - 10/31/2024 ^^^ GB | ENERAL FUND ANK C GENERAL FUND | | | |
|---------------------|---|-----------------------------------|--------|------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/28/24 00237 | 10/25/24 2559 202410 300-15500-1 POOL SERVICES NOV24 | 10000 | * | 1,800.00 | |
| | 10/25/24 2559 202410 330-53800-4 22LB TRICHLOR/2.5GAL BLCH | 46501 | * | 219.86 | |
| | 10/25/24 2559 202410 320-53800-4 HURRICANE-CLEANUP HEL&MIL | 47800 | * | 300.00 | |
| | HORNICANE-CHEANOF HELICHILI | C BUSS ENTERPRISES INC | | | 2,319.86 000461 |
| 10/28/24 00096 | 10/16/24 21 202410 310-51300-3 REV.AMORT SER2015 11/01 | | * | 100.00 | |
| | 10/16/24 21 202410 310-51300-3 REV.AMORT SER2016A 11/01 | 31300 | * | 100.00 | |
| | 10/16/24 21 202410 310-51300-3 REV.AMORT SER2017A 11/01 | 31300 | * | 100.00 | |
| | 10/16/24 21 202410 310-51300-3 REV.AMORT SER2020 11/01 | 31300 | * | 100.00 | |
| | 10/16/24 21 202410 310-51300-3 REV.AMORT SER2021 11/01 | 31300 | * | 100.00 | |
| | | DISCLOSURE SERVICES LLC | | | 500.00 000462 |
| 10/28/24 00173 | 10/23/24 1775 202410 320-53800-1 EVENT MONITOR 10/12/24 | 12300 | * | 110.20 | |
| | 10/23/24 1775 202410 320-53800-1 EVENT MONITOR 10/19/24 | 12300 | * | 137.75 | |
| | EVENT MONITOR 10/19/24 | ELITE AMENITIES NE FLORIDA LLC | | | 247.95 000463 |
| 10/28/24 00249 | 10/20/24 6 202410 300-15500-1 MUSICAL BINGO 11/01/24 | 10000 | | 200.00 | |
| | | GARY A WHITAKER | | | 200.00 000464 |
| 10/28/24 00214 | 10/22/24 8345 202410 320-53800-4 JANITORIAL SERVICE OCT24 | 46700 | * | 2,945.00 | |
| | | KEEN ON KLEAN LLC | | | 2,945.00 000465 |
| 10/28/24 00222 | 10/23/24 1564 202410 320-53800-1 ONSITE AMENITY OCT24 | 12200 | * | 9,500.00 | |
| | 10/23/24 1564 202410 320-53800-1 ADDITIONAL PAYROLL OCT24 | 12200 | * | 1,208.68 | |
| | | ONPLACE LLC | | | 10,708.68 000466 |
| 10/28/24 00055 | 10/28/24 10282024 202410 300-20700-1 REIMB.CHECK-CURB DAMAGE | | * | 138,773.00 | |
| | | SIX MILE CREEK CDD C/O USBANK | | | 138,773.00 000467 |
| 10/28/24 00217 | 8/27/24 410785A 202408 330-53800-4 ADD 3 PORT GIGABIT SWITCH | 46000 | * | 244.99 | |
| | ADD 3 FORT GIGABIT SWITCH | VILLAGE KEY AND ALARM INC | | | 244.99 000468 |
| | | | | | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREP *** CHECK DATES 09/01/2024 - 10/31/2024 *** GENERAL FUND BANK C GENERAL FUND | AID/COMPUTER CHECK REGISTER | RUN 10/29/24 | PAGE 10 |
|--|-----------------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | NAME STATUS | TRUOMA | CHECK AMOUNT # |
| 10/29/24 00164 3/29/24 61201817 202403 320-53800-46600 | * | 15,124.50 | |
| LFTSTATN&BRDGE-PINE/BAHIA 3/29/24 61201818 202403 320-53800-46600 | * | 9,856.00 | |
| COMM.AREA-LAGER/HANDWATER 3/29/24 61201819 202403 320-53800-46600 | * | 2,931.25 | |
| LFTSTATN-SILT FENCE RMVL TREE AMIGOS OUTDOOR | SERVICES INC | | 27,911.75 000469 |
| | TOTAL FOR BANK C | 2,218,150.01 | |
| | TOTAL FOR REGISTER | 2,218,150.01 | |

Ending Balance

\$435.00



| Invoice & | Remittance Advice | VANDALIAN VANDALIAN SANDALIAN SANDAL |
|-------------------|-------------------|--|
| Account Number: | 4383450 | |
| Billing Number: | 54255088 | |
| Billing Date: | 05-101-5054 | |
| Total Amount Due: | 42D | 495-00 |
| Amount Enclosed: | | |

Pay Online: www.bmi.com/paynow

Teresa Viscaria Six Mile Creek CDD 1408 Hamlin Ave Unit E Saint Cloud FL 34771

BMI PO Box 630893 Cincinnati OH 45263-0893

Payments.

\$0.00

Contact us (800) 925-8451 www.bmi.com/licensingcommunity

04183450542550880000004350015

Please return the above portion with your payment Correspondence written on this notice or sent to this address will not be recognized by BMI

\$435.00

Billed and Adjusted

| Date | ype | Transaction # | Description | Amount Due (in USD |
|--|-----|---------------|---------------------------------------|--------------------|
| Account# 41834 Six Mile Creek C 305 Trailmark Dr | DD | FL 32801 | | |
| 01-JUL-2024 | INV | 11479875 | Estimated Fee 07/01/2024 - 08/80/2025 | \$435.00 |
| | | | | |

Your annual fee is \$ 435.00

Billing Number

54255088

If you are billed quarterly or semi-annually and your payment is 90 days past due, the unpaid balance of your Annual Fee is now one in this.

To make a payment or to manage your account, visit www.bmi.com/licensingcommunity.

Connect with additional savings for your business at: www.bmi com/ledex

Beginning Balance

\$0.00

Approved Sapronue Douglas 9-4-24 Code: Dues, Licenses, and Subscriptions



Profile Details

| Music Profile Information for: 07/01/2024 - 0 | | Invoice: 1147 | 9875 |
|---|----------------------------------|------------------------------|------------|
| BMI is currently billing you an estimated ame | ount based on the most recent co | riteria provided as follows: | |
| 805 Trailmark Dr Orlando, FL 32801 | Profile Details | Fee Estimate | Annual Fee |
| Base License Fee | | | 435.00 |
| Population | 200 | | 100.00 |



PO BOX 740608 **CINCINNATI OH 45274-0608**

PHONE: 877-284-8688

WEB: www.florida.bugoutservice.com

Text: 877-284-8688

Bill To Number 2994637

Invoice **Date** 8/1/2024

Amount Due

296.55

INVOICE# 66507263 SIX MILE CREEK CDD



296.55

INVOICE DETAIL

Thank you for allowing us to provide the following services:

LAWN CARE SERVICE

Six Mile Creek Cdd Trailmark Amenities Center 805 TRAILMARK DR SAINT AUGUSTINE, FL ON 8/1/2024



Payment Receipt. Please Return with Payment Remittance



PO Box 13848 Reading, PA 19612-3848 Bill To #: 2994637

Date: 8/1/2024

Due Date: 8/31/2024

Invoice #: 66507263

Amount Due: 296.55

Amount Paid: \$296.55

Check No.: 397

Seq#: 000001 Six Mile Creek Cdd 6200 Lee Vista Blvd Ste 300 Orlando, FL 32822-5149 **BUG OUT** PO BOX 740608 **CINCINNATI OH 45274-0608**

LATE PAYMENT FEE INFORMATION

In the event that full payment is past due, a late payment fee will be added to the unpaid late balance. The late payment fee is equal to 1.5% per month (18% annual rate) of the unpaid late balance, or such lesser amount as may be the maximum amount permitted by law. This late payment fee will appear on the monthly statement. A minimum late charge of \$1.00 may be imposed.

FUEL/TRANSPORTATION SURCHARGE

Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to your invoice for any increase in the cost of fuel as measured above 2018 (as measured by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.



A RENTOKIL COMPANY PO BOX 740608 **CINCINNATI OH 45274-0608**

PHONE: 877-284-8688

WEB: www.florida.bugoutservice.com

Text: 877-284-8688

Bill To Number 2994637

Invoice **Date** 9/1/2024

Amount Due 296.55

INVOICE# 67868903 SIX MILE CREEK CDD



296.55

INVOICE DETAIL

Thank you for allowing us to provide the following services:

LAWN CARE SERVICE

Six Mile Creek Cdd Trailmark Amenities Center 805 TRAILMARK DR SAINT AUGUSTINE, FL ON 9/1/2024

APPROVED

By Alex Boyer at 10:00 am, Sep 04, 2024

Amenity-pest control

#118 330-578-466



Payment Receipt. Please Return with Payment Remittance



A RENTOKIL COMPANY PO Box 13848 Reading, PA 19612-3848 Bill To #: 2994637

Date: 9/1/2024

Due Date: 10/1/2024

Invoice #: 67868903

Amount Due: 296.55

Amount Paid: \$ 296.55

Check No.:

Seq#: 000001 Six Mile Creek Cdd 6200 Lee Vista Blvd Ste 300 Orlando, FL 32822-5149 յհիդիկինակիկիրիները նաևարարարարի հետևություններ **BUG OUT** PO BOX 740608 **CINCINNATI OH 45274-0608**

LATE PAYMENT FEE INFORMATION

In the event that full payment is past due, a late payment fee will be added to the unpaid late balance. The late payment fee is equal to 1.5% per month (18% annual rate) of the unpaid late balance, or such lesser amount as may be the maximum amount permitted by law. This late payment fee will appear on the monthly statement. A minimum late charge of \$1.00 may be imposed.

FUEL/TRANSPORTATION SURCHARGE

Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to your invoice for any increase in the cost of fuel as measured above 2018 (as measured by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 9056768 Invoice #: **Invoice Date: 8/29/2024 Sales Order:** 8494128

Cust PO #:

Project Name: Trailmark: Locate and replace valve on backcreek next to kayak launch Project Description: Trailmark: Locate and replace valve on backcreek next to kayak launch

| Job Number | Description | Amount |
|------------|--|--------|
| 460800520 | Six Mile CDD Trailmark 2" valve Misc. Wire, Dby-r splice kits, Fittings and Pipe | 957.00 |
| | Labor to Locate, Replace and Pressurize APPROVED By Alex Boyer at 10:09 am, Sep 04, 2024 | |
| | O&M-Landscape Cont | |
| | 320·578·466 | |
| | | |
| | | |
| | | |
| | Total Invoice Amount Taxable Amount Tax Amount | 957.0 |
| | Balance Due | 957.0 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 22539664 Invoice #: 9056768

Invoice Date: 8/29/2024

Amount Due:

\$ 957.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 Invoice #: 9059546 Invoice Date: 8/30/2024 Sales Order: 8488417

Cust PO #:

Project Name: Six Mile Cdd- tree work Project Description: General tree

| Job Number | Description | Amount |
|------------|--|----------|
| | Six Mile CDD Trailmark 72 Crossfield Pl | 1,142.86 |
| | APPROVED By Alex Boyer at 2:14 pm, Aug 30, 2024 | |
| | O&M-Landscape cont | |
| | #170 320-538-446 | |
| | Total Invoice A Taxable Amou | |
| | Taxable Amount Balance Due | 1,142.86 |

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664 Invoice #: 9059546

Invoice Date: 8/30/2024

Amount Due: \$ 1,142.86

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092 BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

INVOICE

C Buss Enterprises 152 Lipizzan Trail

Saint Augustine, FL 32095

clayton@cbussenterprises.com 904-710-8161 https://www.cbussenterprises.com



Bill to

Six Mile Creek CDD 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32822 Ship to Six Mile Creek CDD 805 Trailmark Dr Jacksonville, FL 32092

Invoice details

Invoice no.: 2283 Terms: Due on receipt Invoice date: 08/26/2024 Due date: 09/25/2024

APPROVED

By Alex Boyer at 8:17 am, Aug 27, 2024

Amenity-pool maint



| # Product or service | Description #277 | | Qty | Rate | Amount |
|----------------------|------------------------------|--------------|-----|------------|------------|
| 1. POOL SERVICE | SEPTEMBER POOL SERVICE | 330-138-6165 | 1 | \$1,800.00 | \$1,800.00 |
| 2. MURIATIC ACID | PER GAL | 46501 | 2 | \$11.12 | \$22.24 |
| 3. BICARB | PER LB | | 12 | \$1.95 | \$23.40 |
| 4. LADDER TREAD | ELITE SS LADDER TREAD W/ HA | RDWARE | 3 | \$136.06 | \$408.18 |
| 5. LABOR | INSTALLATION/REPAIR LABOR, F | PER HOUR | 1 | \$150.00 | \$150.00 |

Total \$2,403.82



Cooper Electrical Services,

LLC saintaugustineelectrician.com 3501 N Ponce De Leon Blvd., Suite B-287 St. Augustine, FL 32084 904.717.1627

hello@saintaugustineelectrician.com

PAY TO:

Cooper Electrical Services, LLC +904 717 1627 3501 N Ponce De Leon Blvd., Suite B-287 St. Augustine, FL 32084

INVOICE

ISSUED TO:

Six Mile Creek CDD 6200 Lee Vista blvd, ste 300,Orlando, Fl, 32822 INVOICE NO: -----11 DATE: --08/23/2024

DUE DATE: --

330*-838-1*79 #583

DESCRIPTION

Retrofit and replace 5 Recessed lights in the amenity center gym at the address 805

Trailmark drive in the amenities center

Amount owed-\$1800



712-J13-311

Six Mile Creek Community Development District 6200 Lee Vista Boulevard Ste 300 Orlando, FL 32822 August 29, 2024

Invoice No:

215474

Total This Invoice

\$2,325.00

Project

22397.01000

Six Mile Creek - 2023/2024 General Consulting Engineering Services (WA#78)

Professional Services rendered through August 24, 2024

| Phase | 1. | Gen. Consulting Enginee | ering Services | | |
|-------|---------------------------|-------------------------------|-----------------|--------|--------|
| Labor | | | | | |
| | | | Hours | Rate | Amount |
| Exc | ecutive VP/Chief Engineer | | | | |
| | Wild, Scott | 8/3/2024 | 1.00 | 335.00 | 335.00 |
| | req coordintion | | | | |
| | Wild, Scott | 8/17/2024 | 1.00 | 335.00 | 335.00 |
| | coordination | | | | |
| | Wild, Scott | 8/24/2024 | 1.00 | 335.00 | 335.00 |
| | req cordination | | | | |
| Pro | oject Manager | | | | |
| | Brecht, John | 8/17/2024 | 1.00 | 200.00 | 200.00 |
| | CDD meeting; | | | | |
| CE | l Sr. Inspector | | | | |
| | Brooks, Jeffrey | 8/3/2024 | .50 | 163.00 | 81.50 |
| | Project reveiw | | | | |
| | Brooks, Jeffrey | 8/17/2024 | 2.00 | 163.00 | 326.00 |
| | Site visit and evaluat | ion of drainage concern at a | amenity center. | | |
| Ac | lminstrative Support | | | | |
| | Blair, Shelley | 8/3/2024 | .50 | 95.00 | 47.50 |
| | Onsight Requisition | | | | |
| | Blair, Shelley | 8/3/2024 | .50 | 95.00 | 47.50 |
| | Requisitions | | | | |
| | Blair, Shelley | 8/10/2024 | .50 | 95.00 | 47.50 |
| | Create and distribute | e CO#7 (East Parcel 3) and C | O#3 Phase 13 | | |
| | Blair, Shelley | 8/10/2024 | 1.50 | 95.00 | 142.50 |
| | Prepare and distribu | te draft August requisitions, | summary | | |
| | Blair, Shelley | 8/10/2024 | 1.00 | 95.00 | 95.00 |
| | Revisions to requisiti | ons as requested by Teresa | | | |
| | Blair, Shelley | 8/10/2024 | 1.00 | 95.00 | 95.00 |
| | SMC CDD ETM July r | equisition. JUM Requisition | n | | |
| | Blair, Shelley | 8/17/2024 | .50 | 95.00 | 47.50 |
| | Organize and distrib | ute August executed requisi | itions | | |
| | Blair, Shelley | 8/24/2024 | 1.00 | 95.00 | 95.00 |
| | Create and distribute | e reqs | | | |
| | Blair, Shelley | 8/24/2024 | 1.00 | 95.00 | 95.00 |
| | | | | | |



| Project | 22397.01000 | Six Mile Cree | ek - 2023/2024 Ger | eral Consu | Invoice | 215474 |
|-------------|-----------------------|-------------------|--------------------|------------|-----------|------------|
| | Edits and distributio | n of requisitions | | | | |
| | Totals | | 14.0 | 00 | 2,325.00 | |
| | Total Labo | or | | | | 2,325.00 |
| Billing Lim | its | | Current | Prior | To-Date | |
| Total E | illings | | 2,325.00 | 31,633.00 | 33,958.00 | |
| Lir | nit | | | | 35,000.00 | |
| Re | maining | | | | 1,042.00 | |
| | | | | Total this | s Phase | \$2,325.00 |
| Phase | XP. | Expenses | | | | |
| | | | | Total this | s Phase | 0.00 |
| | | | | Total This | Invoice | \$2,325.00 |

Elite Amenities NE FL, LLC

4116 Running Bear Lane Saint Johns, FL 32259 US 904-710-0172 eric@eliteamenities.com



INVOICE

BILL TO

Six Mile Creek CDD

6200 Lee Vista Blvd, Ste 300

Orlando, FL 32822

#173

20-518-123

INVOICE DATE 1751

TERMS DUE DATE 08/07/2024 Due in 10 days 08/17/2024

| DATE | DESCRIPTION | QTY | RATE | AMOUNT |
|------|------------------------------|-----|-------|--------|
| | Event: August 11th - 1 hours | 1 | 27.55 | 27.55 |
| | Event: August 17th - 4 hours | 4 | 27.55 | 110.20 |
| | Event: August 18th - 1 hours | 1 | 27.55 | 27.55 |
| | | | | |

BALANCE DUE

\$165.30





Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

INVOICE

Total Invoice \$922.00 Invoice Number 6850870 Invoice Date 8/27/24 Sales Order Number/Type 4610780 SL Branch Plant 74 Shipment Number 5494071

495952 Ship To:

TRAIL MARK 805 Trailmark Dr

St Augustine FL 32092-7634

Sold To: 484851

ACCOUNTS PAYABLE SIX MILE CREEK CDD 6200 Lee Vista Blvd Ste 300

Orlando FL 32822

| | Date Terms | FOB Description | Ship Via | | Cı | ustomer F | °.O.# | P | O. Release | Sales Agent# |
|---------|----------------|---------------------------|----------|-----|-------------------|--------------|---------------|--------------|---------------------|-------------------|
| 9/26/24 | Net 30 | PPD Origin | HWTG | | 1 VII II BABBARAN | | | | | 381 |
| Line# | Item Number | Item Name/ Description | | Tax | Qty Shipped | Trans UOM | Unit Price | Price UOM | Weight Net/Gross | Extended Price |
| 1.000 | 41930 | Azone - EPA Reg. No. 787 | 70-1 | N | 350.0000 | GA | \$2.6000 | GA | 3,384.5 LB | \$910.00 |
| | | 1 LB BLK (Mini-Bulk) | | | 350.0000 | GA | | | 3,384.5 GW | |
| 1.010 | Fuel Surcharge | Freight | | N | 1.0000 | EA | \$12.0000 | | | \$12.00 |

7218 330-578 46501

****** Receive Your Invoice Via Email *********

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

APPROVED

By Alex Boyer at 2:12 pm, Aug 30, 2024



Amenity-pool chems

Page 1 of 1

Tax Rate

0 %

Sales Tax \$0.00

Invoice Total

\$922.00

No Discounts on Freight
IMPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suitability of such products for their own use.
Seller warrants that all goods covered by this invoice were
produced in compliance with the requirements of the Fair
Labor Standards Act of 1938, as amended. Seller
specifically disclaims and excludes any warranty of
merchantability and any warranty of fitness for a particular
ournose.

purpose. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD

CHECK REMITTANCE: Hawkins, Inc. P.O. Box 860263

Minneapolis, MN 55486-0263

WIRING CONTACT INFORMATION:

Email: Credit.Dept@Hawkinsinc.com

Phone Number: (612) 617-8581

Fax Number: (612) 225-6702

FINANCIAL INSTITUTION: US Bank 800 Nicollet Mall

Minneapolis, MN 55402 Account Name:

Hawkins, Inc. Account #: 180120759469 ABA/Routing #: 091000022 Swift Code#: USBKUS44IMT Type of Account Corporate Checking ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment. For other than CTX, the remit to information may be emailed to

Credit.Dept@Hawkinsinc.com

CASH IN ADVANCE/EFT PAYMENTS:

Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet.

Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494



INVOICE NO:

0619282

DATE:

9/1/2024

To: Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092

| DUE DATE | RENTAL PERIOD |
|-----------|---------------|
| 10/7/2024 | |



| PMT NUMBER | DESCRIPTION | AMOUNT |
|------------|---|----------|
| 20 | Lease payment for Tax-Exempt Lease Purchase Agreement dated October 19, 2022 for the purchase of fitness equipment (Trailmark) #31 510:517-71 \$2357.54 710:517-72 \$501.75 | 2,859.34 |

TOTAL DUE

\$2,859.34

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due | Amount Enclosed |
|-----------|-----------|------------|-----------------|
| 0619282 | 10/7/2024 | \$2,859.34 | \$2859.34 |

Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401 Renaissance Resort at the World Golf Village

Invoice **#51290**Date **9/4/2024**

500 South Legacy Trail St Augustine FL 32092

Phone 904-940-8000

INVOICE

Customer

Name Six Mile Creek Meeting

Attn Sarah Sweeting

Address 475 W Town Place, Suite 114

City Saint Augustine, FL



| Qty | Description | Charged |
|---------|---|-----------|
| 1 | Meeting Room Rental - Event Date 10/09/2024 | \$475.00 |
| 1 | AV Quote with Microphones/ Speaker Phone | \$900.90 |
| 1 | 25% Service Charge | \$343.98 |
| | 300·137·1 | |
| | Six Mile Creek Community Development District Tax | |
| | Exempt #85-8013854049C-1 | |
| | | |
| | SUB TOTAL | #1.710.0 |
| — Pa | SUB-TOTAL syment Details | \$1,719.8 |
| \circ | Direct Bill Amount Due | \$1,719.8 |
| ~ | 7 Milodite Bac | T . / |

0.00

1,222.74

1,269.81

0.00



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

7/19/24

8/5/24

Consumption Fees

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION Account Number: 556887-132900 Service Address: 805 TRAILMARK DR Service Type: Commercial Days in Billing Cycle: 32 **Deposit Amount:** 0.00 Deposit Date: Geo Code: WGV Meter Number: 77848570 Present Read Date: 08/19/2024 Previous Read Date: 07/18/2024 Current Reading: 1458704 Previous Reading: 1441704 Gallons Used: 17,000.00 #24 330-578431

| Statement | Date |
|-----------|------|
| 08/19/20 | 24 |

Current Charges Due Date

-2,326.31

9.00

120.04

152.40

190.00

641.60

109.70

09/18/2024 **Current Month Activity** Services Dates Service Description Units **Amount** Total **Amount of Your Last Statement** 2,326.31

Water Rates

Past Due Balance

Payment - Thank You

Meter Maintenance Charge 9.00 1.00 **Base Rate** 120.04 1.00 0 - 40,000 Gallons 3.81 40.00 40,001 - 80,000 Gallons 4.75 40.00 80,001 - 160,000 Gallons 8.02 80.00

10.97

Wastewater Rates

Wastewater Total

Water Total

160,001 + Gallons

Base Rate 141.01 1.00 141.01 **Consumption Fees** 0 + Sewer Gallons 170.00 6.64 1.128.80

> Past Due Balance **Current Charges** Amount Now Due / Credits

2,492.55 2,492.55



10.00

170.00

170.00

Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

Date Due Account Number 556887-132900 09/18/2024 Past Due Current After Due Amount Now Due Charges/Credits Date Pay Amount 0.00 2,492,55 2,492.55 2,529.94 Please Enter Amount Paid \$



Please write your account number on your check and remit to:

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 3265 ORLANDO FL 32822-5149

ունքումայինցովՈիմնեցյոլՈհինուդիվիինումներդիկիմներ

ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

000000132900000000556887000000249255000000252994

Check for Address Change

*********AUTO**MIXED AADC 270



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

| SIX MILE CR | REEK CDD/ | TRAILMARK | CSUBDIVISION | |
|-------------|-----------|-----------|--------------|--|

| Account | Number: |
|----------|---------|
| 556887-1 | 35864 |

Service Address: 295 BACK CREEK DR

Service Type: Commercial

Days in Billing Cycle: 32
Deposit Amount: \$ 0.00

Deposit Date:

 Geo Code:
 WGV

 Meter Number:
 86147234

 Present Read Date:
 08/19/2024

Present Read Date: 08/19/2024
Previous Read Date: 07/18/2024
Current Reading: 122

Current Reading:122Previous Reading:122Gallons Used:0.00

424 730·578·431

| Staten | ne | nt | Date |
|--------|----|----|------|
| 08/1 | 9/ | 20 | 24 |

Current Charges Due Date

09/18/2024

| | Current Mo | nth Activity | | | |
|-------------------------|----------------------------|--------------|-------|--------|-------|
| Services Dates | Service Description | | Units | Amount | Total |
| 7/19/24 | Amount of Your Last Stater | nent | | | 37.55 |
| 8/5/24 | Payment - Thank You | | | -37.55 | |
| | Past Due Balance | | | | 0.00 |
| | Water Rates | | | | |
| | Base Rate | 37.51 | 1.00 | 37.51 | |
| Consumption Fees | 0 - 12,500 Gallons | 3.81 | | 0.00 | |
| · | Water Total | | | | 37.51 |
| | Past Due Balance | | | | 0.00 |
| | Current Charges | | | | 37.51 |
| | Amount Now Due / Credits | | | | 37.51 |



Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.

CL ODEOD



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006



Please write your account number on your check and remit to:

յեղեկերելերերիկիկիկիկիերերիկիկիկիկիկիկի SIX MILE CREEK CDD/TRAILMARK SUBDIVISIԾN

6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149 ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

Check for Address Change

| 00000013586 | 4000000556 | 88700000 | 1000375 | 1.00000 | 10004251 |
|-------------|------------|----------|---------|---------|----------|

INVOICE

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219

office@sitexaquatics.com +1 (813) 564-2322



Six Mile Creek-CDD

Bill to

Six Mile Creek CDD Teresa Viscarra GMS

APPROVED

By Alex Boyer at 12:14 pm, Aug 29, 2024

Lake maint contract

Ship to Six Mile Creek CDD Teresa Viscarra GMS



Invoice details

Invoice no.: 8926-B

Terms: Net 30

Invoice date: 08/28/2024 Due date: 09/27/2024 720-578-464

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|-------|---------------------|--|-----|----------|----------|
| 1. | | Additional Services | Pond #32 "Weathered Edge" Trailmark 7 gallons additional Admiral "blue dye" \$560.00 2 Gallons Sealer nutrient reducer \$242.00 | 1 | \$802.00 | \$802.00 |
| | · · · | | | | | |

Total \$802.00

INVOICE

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219 office@sitexaquatics.com +1 (813) 564-2322



Six Mile Creek-CDD

Bill to

Six Mile Creek CDD Teresa Viscarra GMS Ship to

Six Mile Creek CDD Teresa Viscarra GMS

APPROVED

By Alex Boyer at 9:58 am, Sep 03, 2024

O&M-Lake Maint

Invoice details

Invoice no.: 8928-B

Terms: Net 30

Invoice date: 09/01/2024 Due date: 10/01/2024 #39 220-578-464



| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------|---------------------|--|-----|------------|------------|
| 1. | | Aquatic Maintenance | Monthly Lake Maintenance- 37 Waterways | 1 | \$3,235.00 | \$3,235.00 |

Total

\$3,235.00

Invoice

Invoice Numbe

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254

APPROVED

By Alex Boyer at 10:17 am, Sep 03, 2024

Invoice Date 9/1/24

Page:

Voice:

904-371-4931

Amenity-security

Fax:

Sold To:

Trailamrk Amenity Center (6 MILE CREEK) 6200 LEE VISTA BLVD.

STE. 300

ORLANDO , FL 32822

Site Address:

Trailamrk Amenity Center 805 Trailmark Dr. St. Augustine, FL 32092



Customer ID: TA-3315-5F

| Customer PO | Payment Terms | Sales Rep ID | Due Date |
|--|---------------|--------------|----------|
| | Net 10 Days | | 9/11/24 |
| | escription | | Amount |
| MONTHLY FIRE ALARM MONITORI 320-538-346 | NG SERVICE | | 34.95 |
| | | | |
| | | | |
| | | | |

Service Department: 371-4931 Monitoring Center: 800-318-9486

Installation: 371-4931

| | Subtota | 34.95 |
|--|--------------------|-------|
| Please include invoice number on payment | Sales Ta | |
| • • | Total Invoice Amou | 34.95 |
| 24-56530 | Payment Receive | 0.00 |
| | TOTAL | 34.95 |

All About Water, LLC

1608 N Summer Ridge Ct Saint Augustine, FL 32092-3767 904-826-5355 http://www.allaboutwaterstaug.com

BILL TO

Trailmark C/O Evergreen Lifestyles Management



INVOICE 7537

DATE 09/05/2024 TERMS Due on receipt

DUE DATE 10/01/2024

250.838.MJE

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------|----------|---------------------------------|-----|--------|--------|
| | 105 | Pressure wash walkway and kayak | 1 | 375.00 | 375.00 |
| | | deck at Kayak launch | | | |

APPROVED

By Alex Boyer at 10:50 am, Sep 05, 2024

O&M-Kayak launch GM

TOTAL DUE \$375.00



10459 Hunters Creek Court Jacksonville, Florida 32256

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/10/2024 | 1874 |
| Project # | 2094 |

Bill To

Six Mile Creek CDD - Trailmark Govermental Management Services, LLC Attn. Ms. Sarah Sweeting, District Manage 475 West Town Place, Suite 114 St. Augustine, FL 32092



| 4,000.00 |
|----------|
| |
| |
| |
| |
| |

| E-n | nail | | | | |
|----------------|----------------------|--|--|--|--|
| csheppard@comm | unityadvisors.com | | | | |
| Phone # | Phone # 904-303-3275 | | | | |

| Pay This Amount | \$4,000.00 |
|-----------------|----------------|
| | |
| Terms | Due on receipt |



#162 720-538-497



September 1, 2024 Invoice No.

2409-TSMC

Prepared for Six Mile Creek CDD 805 Trailmark Dr. St. Augustine, FL 32092

| Servicing for - September | 2 stations | 2 X Week | \$206 |
|---------------------------|------------|----------|-------|
| DESCRIPTION OF WORK | STATIONS | VISITS | TOTAL |

<u>Pet</u> Waste Station Maintenance

APPROVED

By Alex Boyer at 10:52 am, Sep 05, 2024

O&M-Dog Park GM

TOTAL \$206

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 186 Invoice Date: 9/1/24

Due Date: 9/1/24

Case: P.O. Number:



Bill To:

Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | 41 | Hours/Qty | Rate | Amount |
|---|--|--|--|------------|
| Management Fees - September 2024 | 210.SI3.74 | | 3,356.67 | 3,356.67 |
| Website Administration - September 2024 | 222 | | 100.00 | 100.00 |
| reconto nullinistiction - Deptember 2004 | 381 | | 150.00 | |
| nformation Technology - September 2024 | 21,2 | ************************************** | | |
| Dissemination Agent Services - September 2024 | Si | *************************************** | 1,000.00 | 1,000.00 |
| Office Supplies | | *************************************** | 10.60 | 10.60 |
| Copies | 425 | A41-1690 | 484.95 | 484.95 |
| Telephone | | | 109.93 | 109.93 |
| | | THE PROPERTY OF THE PROPERTY O | meno metrici sienesi sienesi sienesi sienesi | |
| | | decon address - Proceedings | destablishment | |
| | р., 4. эления (предоли лина) (2002 година (2002) | Total | * | \$5,212,15 |

| Total | \$5,212.15 | | |
|------------------|------------|--|--|
| Payments/Credits | \$0.00 | | |
| Balance Due | \$5,212.15 | | |

Original



ACCOUNTS PAYABLE

SIX MILE CREEK CDD

6200 Lee Vista Blvd

Orlando FL 32822

220-578-46501

Ste 300

Sold To: 484851

Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910



INVOICE

\$1,772.16 Total Invoice 6854629 Invoice Number 9/4/24 Invoice Date

4616326 SL Sales Order Number/Type

74 Branch Plant

5501362 Shipment Number

495952 Ship To:

TRAIL MARK 805 Trailmark Dr

St Augustine FL 32092-7634

APPROVED

By Alex Boyer at 10:51 am, Sep 05, 2024

Amenity-pool chems

| | | | Airie | ility-pc | of chems | | | | | |
|---------|----------------|---------------------------|----------|----------|----------------|--------------|---------------|--------------|---------------------|-------------------|
| Vet Due | Date Terms | FOB Description | Ship Via | | Ct | ıstomer i | P.O.# | P | O. Release | Sales Agent # |
| 10/4/24 | Net 30 | PPD Origin | HWTG | | | | | | | 381 |
| Line # | Item Number | ttem Name/ Description | | Tax | Qty Shipped | Trans UOM | Unit Price | Price UOM | Weight Net/Gross | Extended Price |
| 1.001 | 699922 | 15 GA Blu/Black Deldrum | | N | 2.0000 | DD | \$15.0000 | RD | 20.0 LB | \$30.00 |
| | | DELDRM 1H1/X1.9/250 | | | 2.0000 | RD | | | 20.0 GW | |
| | | | | Relate | d Order #: 046 | 16326 | | | | |
| 1.010 | Fuel Surcharge | Freight | | N | 1.0000 | EA | \$12.0000 | | | \$12.00 |
| | | | | | | | | | | |
| 2.000 | 41930 | Azone - EPA Reg. No. 78 | 70-1 | N | 440.0000 | GA | \$2.6000 | GA | 4,254.8 LB | \$1,144.00 |
| | | 1 LB BLK (Mini-Bulk) | | | 440.0000 | GA | | | 4,254.8 GW | |
| 3.000 | 60953 | Cyanuric Acid | | N | 1.0000 | PA | \$260.0000 | PA | 45.0 LB | \$260.00 |
| | | 45 LB PA | | | 1.0000 | PA | | | 45.9 GW | |
| | | Lot/SN: 2023 | | | | | | | | |
| 4.000 | 42871 | Sulfuric Acid 38-40% | | N | 4.0000 | DD | \$66.5400 | DD | 648.0 LB | \$266.16 |
| | | 15 GA DD | | | 4.0000 | DD | | | 688.0 GW | |
| 4.001 | 699922 | 15 GA Blu/Black Deldrum | | N | 4.0000 | DD | \$15.0000 | RD | 40.0 LB | \$60.00 |
| 4.001 | 009922 | DELDRM 1H1/X1.9/250 | | 14 | 4.0000 | RD | ψ10.0000 | | 40.0 GW | φου.υυ |

Page 1 of 2 Tax Rate Sales Tax **Invoice Total** Continued on next page \$0.00

US Bank

No Discounts on Freight
IMPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suitability of such products for their own use.
Seller warrants that all goods covered by this invoice were
produced in compliance with the requirements of the Fair
Labor Standards Act of 1938, as amended. Seller
specifically disclaims and excludes any warranty of
merchantability and any warranty of fitness for a particular
number.

purpose.
NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE
ALLOWED AFTER DELIVERY IS MADE IN GOOD
CONDITION.

CHECK REWITTANCE: Hawkins, Inc. P.O. Box 860263 Minneapolis, MN 55486-0263

WIRING CONTACT INFORMATION: Email: Credit.Dept@Hawkinsinc.com

Phone Number: (612) 617-8581 Fax Number: (612) 225-6702 Account Name: Account #: ABA/Routing #: Swift Code#:

800 Nicollet Mall

FINANCIAL INSTITUTION.

Minneapolis, MN 55402

Hawkins, Inc. 180120759469 091000022 USBKUS44IMT Type of Account: Corporate Checking ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment. For other than CTX, the remit to information may be emailed to

Credit, Dept@Hawkinsinc.com

CASH IN ADVANCE/EFT PAYMENTS:

Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet.

This contractor and subcontractor shall abide by the requirements of 41 CFR §\$60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as prote veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors subcontractors take affirmative action to employ and advance in employment individuals without regard to rece, color, religion, sex, national origin, protected veteran status or disability.





Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

INVOICE

Total Invoice

\$1,772.16

Invoice Number

6854629

Invoice Date

9/4/24

Sales Order Number/Type

4616326

Branch Plant

74

Shipment Number

5501362

Line #

Item Number

Item Name/ Description

Tax

Qty Shipped Trans **UOM**

Unit Price Price **UOM**

Weight Net/Gross

SL

Extended Price

Continued from previous page

Related Order #: 04616326

Receive Your Invoice Via Email **********

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

Page 2 of 2

Tax Rate

0 %

Sales Tax \$0.00

Invoice Total

\$1,772.16

No Discounts on Freight
IMPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suitability of such products for their own use.
Seller warrants that all goods covered by this invoice were
produced in compliance with the requirements of the Fair
Labor Standards Act of 1938, as amended. Seller
specifically disclaims and excludes any warranty of
merchantability and any warranty of fitness for a particular
number.

purpose. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD

CHECK REMITTANCE: Hawkins, Inc.

P.O. Box 860263 Minneapolis, MN 55486-0263

WIRING CONTACT INFORMATION: Email: Credit.Dept@Hawkinsinc.com Phone Number: (612) 617-8581

Fax Number: (612) 225-6702

Minneapolis, MN 55402 Account Name Account #: ABA/Routing #:

Swift Code#:

800 Nicoliet Mail

U\$ Bank

FINANCIAL INSTITUTION:

Hawkins, Inc. 180120759469 091000022 USBKUS44IMT Corporate Checking

ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment. For other than CTX, the remit to information may be emailed to

Credit.Dept@Hawkinsinc.com

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Six Mile CDD Trailmark 805 Trailmark Drive St Augustine FL 32092



Customer #: 22539672 Invoice #: 9064160 Invoice Date: 9/4/2024 Cust PO #: Sales Order8502

146

| JobNumber | Description | Amount |
|-----------|--|----------|
| 460800520 | Six Mile CDD Trailmark August Monthly Maintenance *corrected billing amount, additional to Invoice #9023184 to equal amended contract amount \$30,583.33* | 2,355.0 |
| | APPROVED By Alex Boyer at 12:04 pm, Sep 16, 2024 | |
| | O&M-Landscape contract | |
| | #170 -3.8.462 | |
| | Total invoice amount Taxable amount | 2,355.01 |
| | Tax amount Balance due | 2,355.01 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call -

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539672 Invoice #: 9064160

Invoice Date: 9/4/2024

Amount Due: \$2,355.01

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Six Mile CDD Trailmark 805 Trailmark Drive St Augustine FL 32092



Six Mile Creek Community Development District c/o Governmental Management Services 219 E Livingston St Orlando, FL 32801

INVOICE -

| Customer | Six Mile Creek Community Development District | |
|---------------------|---|--|
| Acct# | 187 | |
| Date | 09/04/2024 | |
| Customer Service | Kristina Rudez | |
| Page | 1 of 1 | |

| Payment Info | rmation | |
|-----------------|---------|------------|
| Invoice Summary | \$ | 122,074.00 |
| Payment Amount | \$ | 82,051.86 |
| Payment for: | Invoice | #25243 |
| 100124193 | | |

Thank You

Howe detach and return with payment

Customer: Six Mile Creek Community Development District

| Invoice | Effective | Transaction | Description | Amount |
|-------------------------------|-----------|--------------|---|--------------|
| 25243 10/01/2024 Renew policy | | Renew policy | Policy #100124193 10/01/2024-10/01/2025 Florida Insurance Alliance Package - Renew policy Due Date: 9/4/2024 | 122,074.0 |
| | | | | SEP 1 3 2024 |
| | | | 001-300-15500-10000 \$74,390.86 Property Insurance (Trailmark) | |
| | | | Reverie Fund: 002-300-15500-10000 \$40,022.14 Property Insurance (Trailmark) | |
| | | | | |
| | | | | Total |

122,074.00

Thank You

FOR PAYMENTS SENT OVERNIGHT:

Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349

| Remit Payment To: Egis Insurance Advisors | (321)233-9939 | Date |
|---|--------------------------|------------|
| P.O. Box 748555 | | 09/04/2024 |
| Atlanta, GA 30374-8555 | sclimer@egisadvisors.com | 03/04/2024 |



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

801 TRAILMARK DR

St Augustine, FL 32092-0000

TECO Account Number: 211014091725

Details of Charges

Previous Balance \$10.86
Payments Received \$10.86 CR
Balance Forward \$0.00

Current Gas Service Charges for September 2024

Gas Charge \$13.46 (1 days @ \$0.484, 31 days @ \$0.386, 2 days @ \$0.373) Transportation \$2.86 (34.7 Therms @ \$0.0824) Fuel \$0.34 Customer Charge \$5.95 Sales Taxes - County \$0.00 Sales Taxes - State \$0.00 Total Due by 10/03/2024 \$22.61

#*9*8 330-**538-432**
 Invoice 1083155ES
 Page 1 of 2

 Bill Group #
 37224

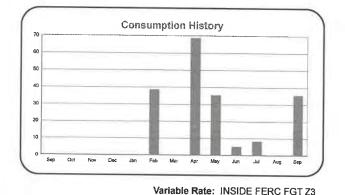
 Statement Date
 09/10/2024

 Current Charges
 \$22.61

 Balance Forward
 \$0.00

 Payment Due
 10/03/2024

| • | 877-436-4427 |
|---|-----------------------------|
|) | onlyfng.com |
| | customerservice@onlyfng.com |



How We Calculated Your Charges

| Meter Start | Meter End | Days of Service | Therms Used | Fuel Used | Fuel Rate | Fuel Charges | RatePerTherm | Gas Charges |
|-------------|------------|-----------------|-------------|-----------|-----------|--------------|--------------|-------------|
| 07/31/2024 | 09/02/2024 | 34 | 34.7 | 0.87 | \$0.3881 | \$0.34 | \$0.3881 | \$13.46 |
| | | | | | | | | 410.10 |

ARE YOU USING CLICK?

FNG commercial customers can access all their accounts in one place, pay online, enroll in paperless billing and even analyze energy costs! Get your access to the CLICK portal by visiting click.onlyfng.com or contacting your energy manager.



A Florida Natural Gas

PO BOX 570828 ATLANTA, GA 30357 Please tear off and return stub with your payment.

Bill Group # 37224
Invoice # 1083155ES
Total Due by 10/03/2024 \$22.61

Amount Enclosed (checks payable to FLORIDA NATURAL GAS)

© 20.61

To pay by ACH, please contact our Customer Care team at 877.436.4427

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRI ACCOUNTS PAYABLE 6200 LEE VISTA BLVD, STE 300 ORLANDO, FL 32822-0000

FLORIDA NATURAL GAS P.O. BOX 934726 ATLANTA, GA 31193-4726



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Invoice 1083155ES | Page 2 of 2 |
|-------------------|-------------|
| Bill Group # | 37224 |
| Statement Date | 09/10/2024 |
| Current Charges | \$22.61 |
| Balance Forward | \$0.00 |
| Payment Due | 10/03/2024 |



| ACCO | UNT NAME | ACCOUNT # | PAGE # |
|-----------------------|---------------------------------|--------------|---------|
| Six Mile Cree | k Cdd C/O Gms Llc | 764132 | 1 of 1 |
| INVOICE# | BILLING PERIOD | PAYMENT DU | E DATE |
| 0006642255 | Aug 1- Aug 31, 2024 | September 2 | 0, 2024 |
| PREPAY (Memo Info) | UNAPPLIED (included in amt due) | TOTAL CASH A | MT DUE* |
| \$0.00 | \$0.00 | \$745.6 | 0 |

BILLING ACCOUNT NAME AND ADDRESS

Six Mile Creek Cdd C/O Gms Llc 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

All funds payable in US dollars.

BILLING INQUIRIES/ADDRESS CHANGES 1-877-736-7612 or smb@ccc.gannett.com

FEDERAL ID 47-2390983

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com.

| Date | Description | Amount |
|---------|---------------------|-------------|
| 8/1/24 | Balance Forward | \$711.60 pd |
| 8/12/24 | PAYMENT - THANK YOU | -\$244.00 |

Package Advertising:

| Start-End Date | Order Number | Product | Description | PO Number | Package Cost |
|----------------|--------------|-------------------------|----------------------|-----------------------|--------------|
| 8/6/24 | 10413709 | SAG St Augustine Record | Notice of Rule Dev | Notice of Rule Dev | \$55.04 |
| 8/7/24 | 10413674 | SAG St Augustine Record | Notice of Rulemaking | | \$138.00 |
| 8/29/24 | 10506973 | SAG St Augustine Record | FY 2025 MEETINGS | | \$84.96 |

310-513 LIS

As an incentive for customers, we provide a discount off the total invoice cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and Save!

Total Cash Amount Due \$745,60 Service Fee 3.99% \$29.75 *Cash/Check/ACH Discount -\$29.75 *Payment Amount by Cash/Check/ACH \$745.60 Payment Amount by Credit Card \$775.35

| ACCOU | COUNT NAME ACCOUNT NUMBER INVOICE I | | ACCOUNT NUMBER | | NUMBER | AMOUNT PAID |
|---------------------------------------|-------------------------------------|--------------------------------------|---------------------|-----------------------|--------------------|---------------------------|
| Six Mile Creek (| Odd C/O Gms Llc | 764 | 132 | 0006642255 | | \$278.00 |
| CURRENT | 30 DAYS PAST DUE | 60 DAYS PAST DUE | 90 DAYS PAST DUE | 120+ DAYS PAST DUE | UNAPPLIED PAYMENTS | TOTAL CASH AMT DUE |
| \$278.00 | \$467.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$745.60 |
| ******* * * * * * * * * * * * * * * * | | TO PAY WITH CREDIT CARD PLEASE CALL: | | | | |
| MITTANCE ADI | CESS (Include Account | # & invoice# on check) | TO PAY WIT | H CREDIT CARD PL | EASE CALL: | TOTAL CREDIT CARD AMT DUE |
| MITTANCE ADI | MESS (Include Account | r & invoice# on check) | TO PAY WIT | 1-877-736-7612 | | |

LOCALIO

FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Sarah Sweeting Six Mile Creek Cdd C/O Gms Llc 475 West Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

08/06/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 08/06/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:

\$55.04

Tax Amount:

\$0.00

Payment Cost:

\$55.04

Order No:

10413709

of Copies:

Customer No: PO#:

764132

Notice of Rule Dev

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NOTICE OF RULE DEVELOPMENT BY SIX MILE CREEK COMMUNITY **DEVELOPMENT DISTRICT**

In accordance with Chapters 120 and 190, Florida Statutes, the Six Mile Community Creek Development District ("District") hereby gives notice of its intent to develop rules establishing rates for events related to the operation and use of the District's amenity facilities other properties ("Event Rules.")

The purpose and effect of the Event Rules is to provide for efficient and effective District operations of the District's amenity facilities other properties by setting policies, regulations, rates and fees to implethe provisions of Section ment 190.035, Florida Statutes. Specific legal authority for the rules includes 190.035(2), Sections 190.011(5), 190.012, 120.54, 120.69 and 120.81, Florida Statutes (2023).

A public hearing will be conducted by the District on September 11, 2024, at 2:00 p.m. at Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida the сору of proposed Amenity Rules may be obtained by contacting the District Manager at 475 West Town Place, Suite 114, St. Augustine, Florida 32092,

Ph: (904) 940-5850. James Oliver District Manager Pub: 8/6/24; #10413709



MARIAH VERHAGEN Notary Public State of Wisconsin



FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Sarah Sweeting Six Mile Creek Cdd C/O Gms Llc 475 West Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

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08/07/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 08/07/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:

\$138.00

Tax Amount:

\$0.00

Payment Cost:

\$138.00

Order No:

10413674

of Copies:

Customer No:

764132

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

NOTICE OF RULEMAKING BY
SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT
A public hearing will be conducted by the Board of Supervisors of the Six
Mile Creek Community Development District ("District") on September 11,
2024, of 2:00 p.m. of Renaissance World Golf Village Resort, 500 South
Legacy Trail, St. Augustine, Florida 3209.
In accordance with Chapters 120 and 190, Florida Statutes, the District
hereby gives the public notice of its intent to adopt rules establishing rates
for events (together, "Event Rules"), which govern the operation of the
District's amenity facilities and other properties. The proposed rates
include:

Type
Event Ticket Prices
5.00 - \$35.00/person
*For events that exceed \$35/person, such overage shall be paid directly to the vendor

The proposed rates may be amended at the public hearing pursuant to discussion by the Board and public comment. A copy of the proposed Amenity Rules may be obtained by contacting the District Manager at 475 West Town Place, Suite 114, St. Augustine, Florida 29092, Ph. (904) 940-580 ("District Manager's Office"). The purpose and effect of the Amenity Rules is to provide for efficient and effective District operations of the District's omenities facilities and properties by selling policles, regulations, rates and fees to implement the provisions. of Section 190.035, Florida Statutes. Specific legal authority for the rule includes Sections 190.035(2), 190.011(5), 190.012, 120.54, 120.59 and 120.81, Florida Statutes (2023), Prior Natice of Rule Development was published in The St. Augustine Recard on June 4, 2024, Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.54(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at a public hearing held in response to a request for such a public hearing, such person will need a recard of the proceedings and should accordingly ensure that a verbalim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors or staff may participate in the public hearing by speaker tele-phone.

phone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Monager's Office at least forty-eight (48) hours prior to the meeting. It you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-871 (TTY) / 1-800-955-870 (Voice), for aid in contacting the District Manager's Office.

James Oliver District Manager Pub: Aug 7, 2024; #10413674

LOCALIO

FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Sarah Sweeting Six Mile Creek Cdd C/O Gms Llc 475 West Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida: that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

08/29/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 08/29/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:

\$84.96 \$0.00

Tax Amount: Payment Cost:

\$84.96

Order No:

10506973

of Copies:

Customer No:

764132

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

NOTICE OF MEETINGS SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

DISTRICT
The Board of Supervisors of the Six
Mile Creek Community Development District will hold its regularly
scheduled public meetings for
Fiscal Year 2025 at 2:00 p.m. at the
Renaissance World Golf Village
Resort, 500 South Legacy Trail, St.
Augustine, Florida 32092 on the
second Wednesday of each month as
follows or otherwise pated:

second Wednesday of edch month of follows or otherwise nated:
October 9, 2024
November 26, 2024 (4th Tuesday)
December 11, 2024
January 8, 2025
March 12, 2025
May 14, 2025
June 11, 2025
June 11, 2025 July 9, 2025 August 13, 2025

September 10, 2025 The meetings are open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Tor Community Development Districts. A copy of the agenda for the meetings may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). The meetings may be continued to a date, time, and place to be specified on the record at the meetings. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at the meetings because of a disability or physical impair-ment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Fiorida Relay Service at 1-800-955-8770, for aid in contacting the District Office Each person who decides to appeal any action taken at the meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager #10506973; 8/29/2024



Keen on Klean

5783 Mining Ter Ste 5 Jacksonville, FL 32257 US +19047489060 info@KeenonKlean.com www.keenonklean.com



INVOICE

APPROVED

By Alex Boyer at 11:25 am, Sep 17, 2024

BILL TO

Six Mile Creek CDD 1408 Hamlin Ave Unit E St Cloud,FL 34771 Amenity-Janitorial

P 1 7 2024

INVOICE # 8231 DATE 09/17/2024

DUE DATE 09/17/2024 TERMS Due on receipt

#214 720-578-467

| DATE | ACTIVITY | ОТУ | RATE | AMOUNT | PM SQ FT |
|------|--|---|----------|------------------|----------------|
| | Monthly Janitorial Service SEPTEMBER JANITORIAL CLEANING- 805 TrailMark Drive St Augustine, FL 32092 | 1 | 2,705.00 | 2,705.00 | |
| | eciate your unwavering support. The invoice is ivered early due to the upcoming holiday season | SUBTOTAL TAX TOTAL BALANCE DUE | | 2,705. 2,705. | 0.00 5.00 |

Onplace LLC

7357 International Pt., Ste 102 Sarasota, FL 34240 +19417062637 monstad@onplace.life www.onplace.life



INVOICE

BILL TO Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



INVOICE
DATE
TERMS
DUE DATE

1531 09/11/2024 Net 15 09/26/2024

PO NUMBER

TrailMark

| DATE | ACTIVITY | DESCRIPTION | #222 | QTY | RATE | AMOUNT |
|------------|---|--|-------------|-----|----------|----------|
| 07/31/2024 | Passthrough Payroll ⁽ Wages | 8/24 Onsile Amenity - Prepay Wages 320.536.122 | | 1 | 9,500.00 | 9,500.00 |
| 07/31/2024 | Passthrough Payroll Wages | ^प ्रिप Balance Due for P | ast payroll | 1 | 970.83 | 970.83 |

Tr Kyc.

BALANCE DUE

\$10,470.83

on place

Six Mile Creek (TrailMark) OnPlace Lifestyle Management Payroll Reconciliation Total Payroll +5%

| 7/3/2024 | \$10,737.05 | Payment (Invoice #1475) |
|-----------|-------------|-------------------------|
| | \$9,200.00 | Balance Forward |
| 7/5/2024 | \$3,574.71 | 6.15-6.28.24 |
| | \$5,625.29 | Balance Forward |
| 7/19/2024 | \$3,740.11 | 6.29 - 7/12 |
| | \$1,885.18 | Balance forward |
| 8/2/2024 | \$3,574.00 | 7.13 - 7.26.24 |
| | -\$1,688.83 | Balance due |
| 8/13 | \$11,188.83 | Payment (Invoice #1500) |
| | \$9,500.01 | Balance forward |
| 8/16 | \$3,456.67 | 7.27 - 8.9.24 |
| | \$6,043.33 | Balance Forward |
| 8/30 | \$3,429.76 | 8.10-8.23 |
| | \$2,613.57 | balance forward |
| 9/13 | \$3,584.40 | 08.24-9.06 |
| | -\$970.83 | Balance Due |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | | |
|---|------------|--|--|
| Employee | 7.27-8.9 | | |
| Douglas, Stephanie | \$2,510.45 | | |
| Balestra, Nichola | \$651.62 | | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | | |
| Total Labor Cost | \$3,292.07 | | |
| Burden Rate (5%) | \$164.60 | | |
| Total Labor Cost with Burden | \$3,456.67 | | |

| OnPlace Pass-Through Lifestyle Wages - TrailI | Mark (Six Mile) |
|---|-----------------|
| Employee | 8.10-8.23 |
| Douglas, Stephanie | 2,510.45 |
| Balestra, Nichola | 625.99 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,266.44 |
| Burden Rate (5%) | \$163.32 |
| Total Labor Cost with Burden | \$3,429.76 |

| OnPlace Pass-Through Lifestyle Wages - Trail | Mark (Six Mile) |
|---|-----------------|
| Employee | 8.24-09.06 |
| Douglas, Stephanie | 2,510.45 |
| Balestra, Nichola | 773.26 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,413.71 |
| Burden Rate (5%) | \$170.69 |
| Total Labor Cost with Burden | \$3,584.40 |

on place

Six Mile Creek (TrailMark)

OnPlace Lifestyle Management Payroll Reconciliation Total Payroll +5%

| 4/9/2024 | \$9,500.00 | Payment (Inv1410) |
|-----------|-------------|-------------------------|
| | \$10,049.39 | |
| 4/12/2024 | \$3,166.68 | 3.23.24-4.5.24 |
| 4/26/2024 | \$3,813.32 | 4.6.24-4.19.24 |
| 5/3/2024 | \$3,678.78 | 4.20.24-5.3.24 |
| | \$10,658.78 | Payroll 3.23-5.3 |
| 5/13/2024 | -\$609.40 | Balance Forward |
| 5/24/2024 | \$3,601.40 | 05.04.24-05.17.24 |
| 5/28/2024 | \$10,109.40 | Payment Invoice 1451 |
| | \$5,898.61 | Balance Forward |
| 6/4/2024 | \$3,771.24 | 5.18.24-5.31.24 |
| | \$2,127.37 | Balance Forward |
| 6/21/2024 | \$3,664.42 | 6.1-6.14.24 |
| | -\$1,537.05 | Past due balance |
| 7/3/2024 | \$10,737.05 | Payment (Invoice #1475) |
| | \$9,200.00 | Balance Forward |
| 7/5/2024 | \$3,574.71 | 6.15-6.28.24 |
| | \$5,625.29 | Balance Forward |
| 7/19/2024 | \$3,740.11 | 6.29 - 7/12 |
| | \$1,885.18 | Balance forward |
| 8/2/2024 | \$3,574.00 | 7.13 - 7.26.24 |
| | -\$1,688.83 | Balance due |

| OnPlace Pass-Through Lifestyle Wages - Trail | Mark (Six Mile) |
|---|-----------------|
| Employee | 6.15-6.28 |
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$764.04 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,404.49 |
| Burden Rate (5%) | \$170.22 |
| Total Labor Cost with Burden | \$3,574.71 |

| OnPlace Pass-Through Lifestyle Wages - Traill | Mark (Six Mile) |
|---|-----------------|
| Employee | 6.29-7.12 |
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$921.56 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,562.01 |
| Burden Rate (5%) | \$178.10 |
| Total Labor Cost with Burden | \$3,740.11 |

| OnPlace Pass-Through Lifestyle Wages - TrailN | √lark (Six Mile) |
|---|------------------|
| Employee | 7.13-7.26 |
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$763.36 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,403.81 |
| Burden Rate (5%) | \$170.19 |
| Total Labor Cost with Burden | \$3,574.00 |

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 11/1/23-11/30/23 |



Employee Reimbursement Sheet

| Date | Vendor | Amount | Event | Notes |
|------------|-------------------|---------|-------|------------|
| 11/30/2023 | Stephanie Douglas | \$40.00 | | Phone bill |
| 11/30/2023 | Mileage | \$9.17 | | Mileage |
| | | | | |
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\$49.17 Expenses Total

| | | | | | THE STATE OF | | The state of the s | |
|---------------|--|--|----------------------|--|--------------|---|--|----------------------------|
| Employee: | | | Stephanie Doug | elas | | | | |
| Community: | | | TrailMark | , | | ** | | |
| Month/Year: | * *** | | November | | | | | |
| address and d | e form below to track mileage for any business related to estinaiton. Please note: Employee will need to track the prace of a regularly scheduled work day. | | | | | | | |
| Date | Reason for Trip | Start | End | Total | Total | | Total | Total CLIENT |
| 23/11/11 | Trip to Publix- Veteran's Day Brunch Event Supplies | 805 TrailMark D | r 84 Tuscan Way Sa | 0.0 | \$0.00 | | 3.5 | \$2.29 |
| 23/11/11 | Trip to Publix- Veteran's Day Brunch Event Supplies | 84 Tuscan Way Sa | il 805 TrailMark D | 0.0 | \$0.00 | | 3.5 | \$2.29 |
| 23/11/18 | Trip to Publix- Star Night Event Supplies | 805 TrailMark D | r 84 Tuscan Way Sai | 0.0 | \$0.00 | | 3.5 | \$2.29 |
| 23/11/18 | Trip to Publix- Star Night Event Supplies | 84 Tuscan Way Sa | i 805 TrailMark D | 0.0 | \$0.00 | | 3.5 | \$2.29 |
| | | The state of the s | | | \$0.00 | | | \$0.00 |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$0.00 | | | \$0.00 |
| | | 1 d d d d d d d d d d d d d d d d d d d | | | \$0.00 | | | \$0.00 |
| | | | | | \$0.00 | | | \$0.00 |
| | | | | 1 | \$0.00 | | *************************************** | \$0.00 |
| | | | Total COMPANY | 0.0 | \$0.00 | Total CLIENT | 14.0 | \$9.17 |
| | NAME TO STATE OF THE PARTY OF T | T | otal to be paid to I | Employee: | \$9.17 | H RESTRUCTION OF THE SHADE HE & THE CHE | MIN NO. 11 IN | THE TOTAL THE ANGEL STREET |

%lace

Six Mile Creek (TrailMark)

OnPlace Lifestyle Management

Payroll Reconciliation Total Payroll +5%

| 9/18/2023 | \$ 6,000.00 Pre-payment for salary |
|--------------------|---|
| 9/15/2023 | \$ 1,047.70 Payroll LD and LA (Aug 26- Sept 8) |
| 9/18/2023 | \$ 4,952.30 Remaining Prepaid Balance |
| | |
| 9/25/2023 | \$ 4,952.30 Beginning Balance |
| 9/25/2023 | \$6,000.00 Prepayment for salary (Oct) |
| 9/25/2023 | \$ 10,952.30 Remaining Prepaid Balance |
| 9/29/2023 | \$ 10,952.30 Beginning Balance |
| 9/29/2023 | 2999.27 Payroll 9.9-9.22 |
| 9/29/2023 | \$ 7,953.03 Remaining Prepaid Balance |
| 11/6/2023 | \$6,000,00 Proposition and an (inc. 4000) |
| 11/6/23 | \$6,000.00 Prepayment for salary (inv 1226) \$ 13,953.03 |
| 1110/20 | ¥ 10,000.00 |
| 11/17/23 | \$3,290.34 9.23-10.6 |
| 11/17/23 | \$3,401.00 10.7-10.20 |
| 11/17/23 | \$3,287.22 10.21-11.3 |
| Total | \$9,978.57 |
| Total | \$ 3,974.46 Remaining Balance |
| | \$ 6,000.00 Prepayment for salary (inv 1270) |
| | \$ 9,974.46 Remaining Balance |
| | Tonding Datable |
| 12/27/23 | \$ 3,281.10 11.4-11.17 |
| 12/27/23 | \$ 3,127.36 11.18-12.1 |
| 12/27/23 | \$ 3,543.37 12.2-12.15 |
| 12/27/23 | \$ 518.33 12.15.23 (holiday bonus) |
| 12/27/23 | \$ 10,470.17 Total Payroll (11.4-12.15) |
| | |
| 12/27/2023 | \$ (495.71) Payroll Balance Due |
| 1/26/24 | \$6,000.00 Paid Invoice 1311 |
| 1/26/24 | \$495.71 Paid Invoice 1311 |
| 1/26/24 | \$6,495.71 Total Paid |
| | to, too. I total Fala |
| 1/26/24 | \$6,000.00 Remaining Balance |
| 0/07/04 | 20 700 04 40 40 27 47 77 |
| 2/27/24 | \$3,708.31 12.16.23-12.29.23 |
| 2/27/24 2/27/24 | \$3,568.51 12.30.23-1.12.24 \$3,153.00 1.13.31.10.01 |
| 2/27/24 | \$3,152.09 1.13.24-1.26.24 \$3,504.66 1.27.24.0.0.04 |
| 2/27/24 | \$3,594.66 1.27.24-2.9.24 \$3,746.43 2.10.24-2.23.24 |
| 2/21/27 | \$17,770.00 Total Payroll Paid 12.16.23-2.23.24 |
| | \$17,770.00 Total Payton Paid 12.10.23-2.25.24 |
| 2/27/24 | -\$11,770.00 Payroll Balance Due |
| 3/15/24 | 19270 payment (inv1376) |
| 3/15/24 | \$7,500.00 Remaining Balance |
| 3/15/24 | #2 470 44 0 04 04 C C C C C C C C C C C C C C |
| 3/15/24 | \$3,472.44 2.24.24-3.8.24 Payroll |
| 3/13/24 | \$4,027.55 Remaining Balance |
| 3/22/24 | \$3,478.17 3.9.24-3.22.24 Payroll |
| 3/22/24 | \$549.39 Remaining Balance |
| | |
| 4/9/24 | \$9,500.00 Payment (Inv1410) |
| | \$10,049.39 |
| 4/12/24 | \$2.166.60.2.02.04.4.F.04 |
| 4/12/24 | \$3,166.68 3.23.24-4.5.24 \$3,813.32 4.6.34 4.10.34 |
| 5/3/24 | \$3,813.32 4.6.24-4.19.24 \$3,678.78 4.30.24.5.3.24 |
| 3/3/24 | \$3,678.78 4,20.24-5,3.24 \$10,658.78 Payroll 3,23-5,3 |
| | \$10,000,70 T aylon 0.23-3.3 |
| E/42/04 | 6000 to D.L. D |

-\$609.40 Balance Due

5/13/24

OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile)

| Employee | 3.23.24-4.5.24 |
|---|----------------|
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$375.44 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,015.89 |
| Burden Rate (5%) | \$150.79 |
| Total Labor Cost with Burden | \$3,166.68 |

| Employee | 4.6.24-4.19.24 |
|---|----------------|
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$991.28 |
| Payroll Processing Fee (\$65 per employee per pay | |
| period) | \$130.00 |
| Total Labor Cost | \$3,631.73 |
| Burden Rate (5%) | \$181.59 |
| Total Labor Cost with Burden | \$3.813.32 |

OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile)

| Employee | 4.20-5.3 |
|---|------------|
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$863.15 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,503.60 |
| Burden Rate (5%) | \$175.18 |
| Total Labor Cost with Burden | \$3,678.78 |

on place

Six Mile Creek (TrailMark) OnPlace Lifestyle Management Payroll Reconciliation Total Payroll +5%

| 1/26/24 | \$6,000.00 | Paid Invoice 1311 |
|---------|--------------|-------------------------------------|
| 1/26/24 | \$495.71 | Paid Invoice 1311 |
| 1/26/24 | \$6,495.71 | Total Paid |
| 1/26/24 | \$6,000.00 | Remaining Balance |
| 2/27/24 | \$3,708.31 | 12.16.23-12.29.23 |
| 2/27/24 | \$3,568.51 | 12.30.23-1.12.24 |
| 2/27/24 | \$3,152.09 | 1.13.24-1.26.24 |
| 2/27/24 | \$3,594.66 | 1.27.24-2.9.24 |
| 2/27/24 | \$3,746.43 | 2.10.24-2.23.24 |
| | \$17,770.00 | Total Payroll Paid 12.16.23-2.23.24 |
| 2/27/24 | -\$11,770.00 | Payroll Balance Due |
| 3/15/24 | 19270 | payment (inv1376) |
| 3/15/24 | \$7,500.00 | Remaining Balance |
| 3/15/24 | \$3,472.44 | 2.24.24-3.8.24 Payroll |
| 3/15/24 | \$4,027.55 | Remaining Balance |
| 3/22/24 | \$3,478.17 | 3.9.24-3.22.24 Payroll |
| 3/22/24 | \$549.39 | Remaining Balance |
| 4/9/24 | \$9,500.00 | Payment (Inv1410) |
| | \$10,049.39 | |
| 4/12/24 | \$3,166.68 | 3.23.24-4.5.24 |
| 4/26/24 | \$3,813.32 | 4.6.24-4.19.24 |
| 5/3/24 | \$3,678.78 | 4.20.24-5.3.24 |
| | \$10,658.78 | Payroll 3.23-5.3 |
| 5/13/24 | -\$609.40 | Balance Forward |
| 5/24 | \$3,601.40 | 05.04.24-05.17.24 |
| 5/28 | \$10,109.40 | Payment Invoice 1451 |
| | \$5,898.61 | Balance Forward |
| 6/4/24 | \$3,771.24 | 5.18.24-5.31.24 |
| | \$2,127.37 | Balance Forward |
| 6/21 | | 6.1-6.14.24 |
| | -\$1,537.05 | Past due balance |

| Employee | 5.4-5.17 |
|---|------------|
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$789.45 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,429.90 |
| Burden Rate (5%) | \$171.50 |
| Total Labor Cost with Burden | \$3,601.40 |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | |
|---|------------|--|
| Employee | 5.18-5.31 | |
| Douglas, Stephanie | \$2,510.45 | |
| Balestra, Nichola | \$951.21 | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | |
| Total Labor Cost | \$3,591.66 | |
| Burden Rate (5%) | \$179.58 | |
| Total Labor Cost with Burden | \$3,771.24 | |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | |
|---|------------|--|
| Employee | 6.1-6.14 | |
| Douglas, Stephanie | \$2,510.45 | |
| Balestra, Nichola | \$849.47 | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | |
| Total Labor Cost | \$3,489.92 | |
| Burden Rate (5%) | \$174.50 | |
| Total Labor Cost with Burden | \$3,664.42 | |



Expense Reimbursements

Client:

TrailMark

Date:

5.13.24

Period:

04.01-04.30

| ER-00014 | \$ 75.00 |
|------------------------|--------------|
| Total | \$ 75.00 |
| 10% OnPlace Fee | \$ 7.50 |
| Total with Fee | \$ 82.50 |
| Employee Reimbursement | 142.72 |
| Grand Total | \$ 225.22 |

Expense Report

ER-00342

Total

\$75.00



4.22.24 TRAILMARK EXP

Submitted By
Mackenzie Straley
mstraley@onplace.life

Report To
Monaca Onstad
monstad@onplace.life

Submitted On 22 Apr 2024

Report Duration
22 Apr 2024 - 22 Apr 2024

EXPENSE SUMMARY

| S.No | Expense Details | Category | Amount (USD) |
|------|--|------------------|--------------|
| 1. | 13 Apr 2024 Merchant : Constant Contact Nen Reimbursable | Marketing (6140) | \$75.00 |
| | Payment Mode: Credit Card Paid Through: MACKENZIE STRALEY -91013 Project: TrailMark (expenses + payroll) Invoice Client: Yes Purchase Summary: Constant Contact March (last CC charge) | | |

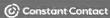
Submitted By Approved By

Mackenzie Straley Monaca Onstad (001)

Subject: Constant Contect Payment Receipt for Mackentle Stratey
Dato: Friday, April 12, 2024 at 3:59-59 AM Eastern Daylight Time
From: Constant Contect Billing
To: Mackendie Stratey

Caution External (notification@constantcontact.com)
Spammy Top-Level Domain <u>Details</u>

BENGA THE SMAL EAC COMENSY AGE A SERVE MELLEY PLANTED BY



Payment Receipt for April 12, 2024

Thank you for your recent payment. Your payment receipt is found below.

Astention: Mackenzie Strawy OnPface 7357 International Place Suite 102 Surrasota, FL 34240 US 9415040853

User Name: <u>instraley@cnotace...le</u> Today's Date: Apr 12 2027

Payment Date: April 12 2024 Payment Method: AX past 4 digns 10 35 Amount: 375 00

Thank you for your payment

Amounts shown may reflect sales tax which is applicable in certain areas

You can view payment receipts at any time in the Billing tap of your account.

Imporient Nitico. To help maintain Constant Context's strong sending requestion, we have implemented a monthly email send discussive and overage fee if this advance is brokedust. This charge will be infered on open rent funder, if you exceed the allowance is visit in the context of our austromats which be impacted, this trape to learn made of the impacted of our austromats which be impacted, this trape to learn made.

We appreciate your Lusiness Best Renards,

Constant Contact Billing 1901 Trapelo Road, Suite 329 - Waltham, MA 02451

Quastions? Preast give us a call: US / Canada "Off Free. (857) 229-5308 UK Toll Free. 0803-034-0942 Outside US / Canada: 0608-234-0645

Need to cancel your account? Just give us a call? US / Clanada Toll Piac. 855-229-5905 UK Toll Prec. 6808-054-0545 Outside US / Canada Ht 781-470-8100

Please do not rapiy to this entell, as the rapiy address does not go to a monitored the low if you have adultional questions, please visit our Heip Center at littles, from contribution and conditions.

802024 Constant Contact

13 Apr 2024

\$75.00

13 Apr 2024

\$75.00

Marketing

Merchant: Constant Contact

Marketing

Merchant: Constant Contact

place

Six Mile Creek (TrailMark) OnPlace Lifestyle Management

Payroll Reconciliation Total Payroll +5%

| 9/18/2023 9/15/2023 9/18/2023 | \$ 6,000.00 Pre-payment for salary \$ 1,047.70 Payroll LD and LA (Aug 26-Sept 8) \$ 4,952.30 Remaining Prepaid Balance |
|-------------------------------------|--|
| 9/25/2023 9/25/2023 9/25/2023 | \$ 4,952.30 Beginning Balance \$6,000.00 Prepayment for salary (Oct) \$ 10,952.30 Remaining Prepaid Balance |
| 9/29/2023 9/29/2023 9/29/2023 | \$ 10,952.30 Beginning Balance 2999.27 Payroll 9.9-9.22 \$ 7,953.03 Remaining Prepaid Balance |

OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile)

| Employee | 8.26-9.8 |
|---|----------|
| Douglas, Stephanie | \$932.81 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$65.00 |
| Total Labor Cost | 997.81 |
| Burden Rate (5%) | 49.89 |
| Total Labor Cost with Burden | 1047.70 |

Total Payroll (8.26-9.8)

1047.70

OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) **Employee** 9.9-9.22 # of Hours Douglas, Stephanie **Full Time** \$2,347.01 Balestra, Nichola 18.00 \$379.44 Payroll Processing Fee (\$65 per employee per pay period) \$130.00 Total Labor Cost 2856.45 Burden Rate (5%) 142.82 Total Labor Cost with Burden 2999.27

Total Payroll (9.9-9.22)

2999.27

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) |) |
|---|---|
|---|---|

| Employee | 12.16.23-12.29.23 | 12.30.23-1.12.24 | 1.13.24-1.26.24 | 1.27.24-2.9.24 | 2.10.24-2.23.24 |
|---|-------------------|------------------|-----------------|----------------|-----------------|
| Douglas, Stephanie | \$2,605.85 | \$2,605.85 | \$2,605.85 | \$2,605.85 | \$2,605.85 |
| Balestra, Nichola | \$795.87 | \$662.73 | \$266.14 | \$687.64 | \$832.18 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | \$130.00 | \$130.00 | \$130.00 | \$130.00 |
| Total Labor Cost | \$3,531.72 | \$3,398.58 | \$3,001.99 | \$3,423,49 | \$3,568.03 |
| Burden Rate (5%) | \$176.59 | \$169.93 | \$150.10 | \$171.17 | \$178.40 |
| Total Labor Cost with Burden | \$3,708.31 | \$3,568.51 | \$3,152.09 | \$3,594.66 | \$3,746.43 |

Total Payroll

\$17,770.00



Six Mile Creek (TrailMark) OnPlace Lifestyle Management Payroll Reconciliation

Total Payroll +5%

| 0/40/2022 | 4 | c 000 00 | Due necessari for coloni |
|------------|----|-------------|-------------------------------------|
| 9/18/2023 | \$ | | Pre-payment for salary |
| 9/15/2023 | \$ | | Payroll LD and LA (Aug 26- Sept 8) |
| 9/18/2023 | \$ | 4,952.30 | Remaining Prepaid Balance |
| 9/25/2023 | \$ | 4,952.30 | Beginning Balance |
| 9/25/2023 | | \$6,000.00 | Prepayment for salary (Oct) |
| 9/25/2023 | \$ | 10,952.30 | Remaining Prepaid Balance |
| | | | |
| 9/29/2023 | \$ | 10,952.30 | Beginning Balance |
| 9/29/2023 | | 2999.27 | Payroll 9,9-9.22 |
| 9/29/2023 | \$ | 7,953.03 | Remaining Prepaid Balance |
| 11/6/2023 | | \$6,000,00 | Prepayment for salary (inv 1226) |
| | | | Prepayment to: salary (#1V 1220) |
| 11/6/23 | \$ | 13,953.03 | |
| 11/17/23 | | \$3,290.34 | 9.23-10.6 |
| 11/17/23 | | | 10.7-10.20 |
| 11/17/23 | | | 10.21-11.3 |
| Total | - | \$9,978.57 | |
| | | | • |
| Total | \$ | 3,974.46 | Remaining Balance |
| | \$ | 6,000.00 | Prepayment for salary (inv 1270) |
| | \$ | 9,974.46 | Remaining Balance |
| | | • | ū |
| 12/27/23 | \$ | 3,281.10 | 11.4-11.17 |
| 12/27/23 | \$ | 3,127.36 | 11.18-12.1 |
| 12/27/23 | \$ | 3,543.37 | 12.2-12.15 |
| 12/27/23 | \$ | 518.33 | 12.15.23 (holiday bonus) |
| 12/27/23 | \$ | 10,470.17 | Total Payroll (11.4-12.15) |
| 12/27/2023 | | (405.74) | Daywell Balance Due |
| 12/2//2023 | \$ | (495.71) | Payroll Balance Due |
| 1/26/24 | | \$6,000,00 | Paid Invoice 1311 |
| 1/26/24 | | | Paid Invoice 1311 |
| 1/26/24 | _ | \$6,495.71 | |
| 1/20/24 | | 30,480.71 | Total Falu |
| 1/26/24 | | \$6,000.00 | Remaining Balance |
| | | | · · |
| 2/27/24 | | \$3,708.31 | 12.16.23-12.29.23 |
| 2/27/24 | | \$3,568.51 | 12.30.23-1.12.24 |
| 2/27/24 | | \$3,152.09 | 1.13.24-1.26.24 |
| 2/27/24 | | \$3,594.66 | 1.27.24-2.9.24 |
| 2/27/24 | | \$3,746.43 | 2.10.24-2.23.24 |
| | | \$17,770.00 | Total Payroll Paid 12.16.23-2.23.24 |
| | | • | • |
| 2/27/24 | | \$11,770.00 | Payroll Balance Due |
| | | | |

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Onplace

Six Mile Creek (TrailMark)

OnPlace Lifestyle Management

Payroll Reconciliation

Total Payroll +5%

| 9/18/2023 | \$ 6,000.00 Pre-payment for salary |
|-----------|---|
| 9/15/2023 | \$ 1,047.70 Payroll LD and LA (Aug 26-Sept 8) |
| 9/18/2023 | \$ 4,952.30 Remaining Prepaid Balance |
| | |
| 9/25/2023 | \$ 4,952.30 Beginning Balance |
| 9/25/2023 | \$6,000.00 Prepayment for salary (Oct) |
| 9/25/2023 | \$ 10,952.30 Remaining Prepaid Balance |
| | |
| 9/29/2023 | \$ 10,952.30 Beginning Balance |
| 9/29/2023 | 2999.27 Payroll 9.9-9.22 |
| 9/29/2023 | \$ 7,953.03 Remaining Prepaid Balance |
| | |
| 11/6/2023 | \$6,000.00 Prepayment for salary (inv 1226) |
| 11/6/23 | \$ 13,953.03 |
| | |
| 11/17/23 | \$3,290.34 9.23-10.6 |
| 11/17/23 | \$3,401.00 10.7-10.20 |
| 11/17/23 | <u>\$3,287.22</u> 10.21-11.3 |
| Total | \$9,978.57 |
| | |
| Total | \$ 3,974.46 Remaining Balance |
| | |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile | | | | |
|--|------------|------------|--|--|
| Employee | # of Hours | 9.23-10.6 | | |
| Douglas, Stephanie | Full Time | \$2,347.01 | | |
| Balestra, Nichola | 31.15 | \$656.65 | | |
| Payroll Processing Fee (\$65 per employee per pay period) | W. | \$130.00 | | |
| Total Labor Cost | | 3133.66 | | |
| Burden Rate (5%) | | 156.68 | | |
| Total Labor Cost with Burden | | 3290.34 | | |

Total Payroll 3290.34

| OnPlace Pass-Through | Lifestyle | Wages - | TrailMark | (Six Mile) |
|-----------------------------|-----------|---------|------------------|------------|
|-----------------------------|-----------|---------|------------------|------------|

| Employee | # of Hours | 10.7-10.20 |
|---|------------|------------|
| Douglas, Stephanie | Full Time | \$2,340.66 |
| Balestra, Nichola | 36.45 | \$768.39 |
| Payroll Processing Fee (\$65 per employee per pay period) | | \$130.00 |
| Total Labor Cost | | 3239.05 |
| Burden Rate (5%) | | 161.95 |
| Total Labor Cost with Burden | | 3401.00 |

Total Payroll

3401.00

| Employee | # of Hours | 10.21-11.3 |
|---|------------|------------|
| Douglas, Stephanie | Full Time | \$2,277.20 |
| Balestra, Nichola | 34.32 | \$723.49 |
| Payroll Processing Fee (\$65 per employee per pay period) | | \$130.00 |
| Total Labor Cost | | 3130.69 |
| Burden Rate (5%) | | 156.53 |
| Total Labor Cost with Burden | | 3287.22 |

Total Payroll 3287.22

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Six Mile Creek (TrailMark)

OnPlace Lifestyle Management

Payroll Reconciliation

Total Payroll +5%

| 9/18/2023 | \$ 6,000.00 Pre-payment for salary |
|--------------|---|
| 9/15/2023 | \$ 1,047.70 Payroll LD and LA (Aug 26-Sept 8) |
| 9/18/2023 | \$ 4,952.30 Remaining Prepaid Balance |
| | |
| 9/25/2023 | \$ 4,952.30 Beginning Balance |
| 9/25/2023 | \$6,000.00 Prepayment for salary (Oct) |
| 9/25/2023 | \$ 10.952.30 Remaining Prepaid Balance |
| 0.100.100.00 | |
| 9/29/2023 | \$ 10,952.30 Beginning Balance |
| 9/29/2023 | 2999.27 Payroll 9.9-9.22 |
| 9/29/2023 | \$ 7,953.03 Remaining Prepaid Balance |
| 11/6/2023 | \$6,000,00 B |
| | \$6,000.00 Prepayment for salary (inv 1226) |
| 11/6/23 | \$ 13,953.03 |
| 11/17/23 | \$3,290.34 9.23-10.6 |
| 11/17/23 | \$3,401.00 10.7-10.20 |
| 11/17/23 | \$3,287.22 10.21-11.3 |
| Total | \$9,978.57 |
| | |
| Total | \$ 3,974.46 Remaining Balance |
| | \$ 6,000.00 Prepayment for salary (inv 1270) |
| | \$ 9,974.46 Remaining Balance |
| 40/07/00 | 0.000 |
| 12/27/23 | \$ 3,281.10 11.4-11.17 |
| 12/27/23 | \$ 3,127.36 11.18-12.1 |
| 12/27/23 | \$ 3,543.37 12.2-12.15 |
| 12/27/23 | \$ 518.33 12.15.23 (holiday bonus) |
| 12/27/23 | \$ 10,470.17 Total Payroll (11.4-12.15) |
| 12/27/2023 | \$ (495.71) Payroll Balance Due |
| ILILILUZO | \$ (495.71) Payroll Balance Due |

| Employee | 11.4-11.17 |
|---|------------|
| Douglas, Stephanie | \$2,378.89 |
| Balestra, Nichola | \$615.97 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | 3124.86 |
| Burden Rate (5%) | 156.24 |
| Total Labor Cost with Burden | 3281.10 |

Total Payroll 3281.10

| Employee | 11.18-12.1 |
|---|------------|
| Douglas, Stephanie | \$2,415.93 |
| Balestra, Nichola | \$432.51 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | 2978.44 |
| Burden Rate (5%) | 148.92 |
| Total Labor Cost with Burden | 3127.36 |

Total Payroll 3127.36

| OnPlace Pass-Through | Lifestyle Wages - | TrailMark (Six Mile) |
|-----------------------------|-------------------|----------------------|
|-----------------------------|-------------------|----------------------|

| Employee | 12.2-12.15 |
|---|------------|
| Douglas, Stephanie | \$2,403.24 |
| Balestra, Nichola | \$841.40 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | 3374.64 |
| Burden Rate (5%) | 168.73 |
| Total Labor Cost with Burden | 3543.37 |

Total Payroll 3543.37

| Employee | 12.2-12.15 |
|---|------------|
| Douglas, Stephanie | \$358.73 |
| Balestra, Nichola | \$134.92 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$0.00 |
| Total Labor Cost | 493.65 |
| Burden Rate (5%) | 24.68 |
| Total Labor Cost with Burden | 518.33 |

518.33

Total Payroll

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Six Mile Creek (TrailMark)

OnPlace Lifestyle Management

Payroll Reconciliation

Total Payroll +5%

| 9/18/2023 | \$ 6,000.00 Pre-payment for salary |
|------------|---|
| 9/15/2023 | \$ 1,047.70 Payroll LD and LA (Aug 26- Sept 8) |
| 9/18/2023 | \$ 4,952.30 Remaining Prepaid Balance |
| | |
| 9/25/2023 | \$ 4,952.30 Beginning Balance |
| 9/25/2023 | \$6,000.00 Prepayment for salary (Oct) |
| 9/25/2023 | \$ 10,952.30 Remaining Prepaid Balance |
| 0.00.000 | |
| 9/29/2023 | \$ 10,952.30 Beginning Balance |
| 9/29/2023 | 2999.27 Payroll 9.9-9.22 \$ 7,953.03 Remaining Prepaid Balance |
| 9/29/2023 | \$ 7,953.03 Remaining Prepaid Balance |
| 11/6/2023 | \$6,000.00 Prepayment for salary (inv 1226) |
| 11/6/23 | \$ 13,953.03 |
| | ¥ 1.5,555.00 |
| 11/17/23 | \$3,290.34 9.23-10.6 |
| 11/17/23 | \$3,401.00 10.7-10.20 |
| 11/17/23 | \$3,287.22 10.21-11.3 |
| Total | \$9,978.57 |
| | |
| Total | \$ 3,974.46 Remaining Balance |
| | \$ 6,000.00 Prepayment for salary (inv 1270) |
| | \$ 9,974.46 Remaining Balance |
| | |
| 12/27/23 | \$ 3,281.10 11.4-11.17 |
| 12/27/23 | \$ 3,127.36 11.18-12.1 |
| 12/27/23 | \$ 3,543.37 12.2-12.15 |
| 12/27/23 | \$ 518.33 12.15.23 (holiday bonus) |
| 12/27/23 | \$ 10,470.17 Total Payroll (11.4-12.15) |
| 12/27/2023 | \$ (495.71) Payroll Balance Due |
| 12/2//2023 | (455.71) Payroll Balance Due |
| 1/26/24 | \$6,000.00 Paid Invoice 1311 |
| 1/26/24 | \$495.71 Paid Invoice 1311 |
| 1/26/24 | \$6,495.71 Total Paid |
| | |
| 1/26/24 | \$6,000.00 Remaining Balance |
| | |
| 2/27/24 | \$3,708.31 12.16.23-12.29.23 |
| 2/27/24 | \$3,568.51 12.30.23-1.12.24 |
| 2/27/24 | \$3,152.09 1.13.24-1.26.24 |
| 2/27/24 | \$3,594.66 1.27.24-2.9.24 |
| 2/27/24 | \$3,746.43 2.10.24-2.23.24 |
| | \$17,770.00 Total Payrolf Paid 12.16.23-2.23.24 |
| | |
| 2/27/24 | -\$11,770.00 Payroll Balance Due |
| 3/15/24 | 19270 payment (inv1376) |
| 3/15/24 | \$7,500.00 Remaining Balance |
| 3/15/24 | 62 472 44 0 04 04 0 0 0 December |
| 3/15/24 | \$3,472.44 2.24.24-3.8.24 Payroll |
| 3/13/24 | \$4,027.55 Remaining Balance |
| 3/22/24 | \$3,478.17 3.9.24-3.22,24 Payroll |
| 3/22/24 | \$5,476.17 5.9.24-3.22,24 Payroll \$549.39 Remaining Balance |
| VIA IAT | 4-44-44 itemaning paralice |

OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile)

| Employee | 3.9.24-3.22.24 |
|---|----------------|
| Douglas, Stephanie | \$2,510.45 |
| Balestra, Nichola | \$672.09 |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 |
| Total Labor Cost | \$3,312.54 |
| Burden Rate (5%) | \$165.63 |
| Total Labor Cost with Burden | \$3,478.17 |

Onplace LLC

7357 International PI., Ste 102 Sarasota, FL 34240 +19417062637 monstad@onplace.iife www.onplace.life



INVOICE

BILL TO Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



INVOICE 15
DATE 09
TERMS DO
DUE DATE 09

| 1002 |
|------------|
| 09/11/2024 |
| Due 5 days |
| 09/16/2024 |
| |

| DATE | ACTIVITY | DESCRIPTION #222 | QTY | RATE | AMOUNT |
|------------|----------------------------|--|-----|-------|---------|
| 05/31/2024 | Employee Cell Phone Fee | Employee Cell Phone (May) | 1 | 40.00 | 40.00 |
| 05/31/2024 | Mileage | Employee Mileage Fee (May) 330՝ ՏՋուկզլ | 1 | 78.70 | 78.70 |
| 06/30/2024 | Employee Cell Phone Fee | Employee Cell Phone Fee (June) | 1 | 40.00 | 40.00 1 |
| 06/30/2024 | Mileage | Employee Mileage Fee (June) | 1 | 95.56 | 95.56 |
| 07/31/2024 | Employee Cell Phone Fee | Employee Cell Phone Fee (July) | 1 | 40.00 | 40.00′ |
| 07/31/2024 | Mileage | Employee Mileage Fee (July) | 1 | 43.24 | 43.24 |
| 08/31/2024 | Employee Cell Phone Fee | Employee Cell Phone Fee (August) | 1 | 40.00 | 40.00 |
| 08/31/2024 | Mileage | Employee Mileage Fee (August) | 1 | 82.12 | 82.12 |

BALANCE DUE \$459.62

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 03/01-03-31 |



Employee Reimbursement Sheet

| Date | Vendor | Amount | Event | Notes |
|-------------|-------------------|----------|-------|------------|
| 03/01-03-31 | Stephanie Douglas | \$40.00 | N/A | Phone Bill |
| 03/01-03-31 | Mileage | \$102.72 | N/A | Mileage |
| | | | | |
| | | | | |
| | Expenses Total | \$142.72 | | |

| MALE STATE OF THE | |
|---|-------------------|
| Employee: | Stephanie Douglas |
| Community: | TrailMark |
| Month/Year: | 03/01 |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destination. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | To | tal | Total CLIENT |
|----------|---|--|--|--------------|-------|--------------|
| 03/11/24 | Desserts for app training - Winn Dixie | 805 TrailMark Drive St. Augustine Fl 32092 | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | | 14.7 | \$9.63 |
| 03/11/24 | Desserts for app training - Winn Dixie | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 14.7 | \$9.63 |
| 3/13/24 | Tie-Dye Event- Michaels | 84 Tuscan Way, St. Augustine, FL 32092 | 310 Cbl Dr, St. Augustine, FL 32086 | | 15.4 | \$10.08 |
| 3/13/24 | Tie-Dye Event- Michaels | 310 Cbl Dr, St. Augustine, FL 32086 | 805 TrailMark Drive St. Augustine Fl 32092 | MATTER STORY | 15.4 | \$10.09 |
| 3/15/24 | Popsicles by the Pool Event- Winn Dixie | 805 TrailMark Drive St. Augustine Fl 32092 | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | | 14.7 | \$9.63 |
| 3/15/24 | Popsicles by the Pool Event- Winn Dixie | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fi 32092 | линичист | 14.7 | \$9.63 |
| 3/15/24 | Hose for Camo Day- Dollar General | 805 TrailMark Drive St. Augustine Fl 32092 | 35 Murabella Pkwy, St. Augustine, FL 32092 | | 3.6 | \$2.30 |
| 3/15/24 | Hose for Camp day- Dollar General | 35 Murabella Pkwy, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | SECTION 1 | 3.6 | \$2.3(|
| 3/21/24 | Spring Festival- Party City | 805 TrailMark Drive St. Augustine Fl 32092 | 440 Cbl Dr, St. Augustine, FL 32086 | | 15.3 | \$10.03 |
| 3/21/24 | Spring Festival- Party City | 440 Cbl Dr, St. Augustine, FL 32086 | 805 TrailMark Drive St. Augustine Fl 32092 | | 15.3 | \$10.02 |
| 3/26/24 | Home School Mixer- Winn Dixie | 805 TrailMark Drive St. Augustine Fl 32092 | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | | 14.7 | \$9.63 |
| 3/26/24 | Home School Mixer- Winn Dixie | 1010 S Ponce De Leon Błvd, St. Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 14.7 | \$9.63 |
| | | | Total COMPANY | Total CLIENT | 156.8 | \$102.72 |
| | | Total | to be paid to Employee: | | | |

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 05/01-05/31 |



OnPlace Reimbursement Invoice

| Date | Vendor | Amount | Event | Notes |
|-------------|-------------------|----------|---------|-------|
| 05/01-05/31 | Stephanie Douglas | \$40.00 | Phone | |
| 05/01-05/31 | Stephanie Douglas | \$78.70 | Mileage | |
| | Expenses Total | \$118.70 | | |

| Employee: | Stephanie Douglas |
|-------------|-------------------|
| Community: | TrailMark |
| Month/Year: | 05/31 |
| -1 -1 -1 | |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destination. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | | Total | Total CLIENT |
|----------|--|---|---|--|-------|--------------|
| 05/04/24 | Publix-Muffins for Muffins with Moms | 805 TrailMark Drive St. Augustine Fl 32092 | 84 Tuscan Way, St. Augustine, FL 32092 | | 3.6 | \$2.2 |
| 05/04/24 | Publix-Muffins for Muffins with Moms | 84 Tuscan Way, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | Market State Control of the Control | 3.6 | \$2.2 |
| 05/08/24 | Publix-Desserts for Highway to Retirement | 805 TrailMark Drive St. Augustine Fl 32092 | 84 Tuscan Way, St. Augustine, FL 32092 | | 3.6 | \$2.2 |
| 05/08/24 | Publix-Desserts for Highway to Retirement | 84 Tuscan Way, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 3.6 | \$2.2 |
| 5/10/24 | UPS-Sheets for Bunco- Our printer wasn't working | 805 TrailMark Drive St. Augustine Fl 32092 | 52 Tuscan Way Ste 202, St. Augustine, FL 32092 | · | 3.4 | \$2.2 |
| 5/10/24 | UPS-Sheets for Bunco- Our printer wasn't working | 52 Tuscan Way Ste 202, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | Aud . | 3,4 | \$2.2 |
| 5/23/24 | Party City-International Lafft Taffy Day | 805 TrailMark Drive St. Augustine Fl 32092 | 440 Cbl Dr, St. Augustine, FL 32086 | | 14.7 | \$10.0 |
| 5/23/24 | Party City- International Lafft Taffy Day | 440 Cbl Dr, St. Augustine, FL 32086 | 805 TrailMark Drive St. Augustine FI 32092 | | 14.7 | \$10.0 |
| 5/24/24 | Walmart-Popcorn for Family Movie Night | 805 TrailMark Drive St. Augustine Fl 32092 | 2355 US1 Sianrt Augutsine 32084 | | 19.9 | \$15.3 |
| 5/24/24 | Walmart-Popcorn for Family Movie Night | 2355 US1 Sianrt Augutsine 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | The Control of the Co | 19.9 | \$15.3 |
| 5/27/24 | Winn Dixie- Popsicles for Red, White, Blue event | 805 TrailMark Drive St. Augustine Fl 32092 | 3551 North Ponce Deleo Saint Augustine, Fl 32084 | | 10.7 | 7.0 |
| 5/27/24 | Winn Dixie- Popsicles for Red, White, Blue event | 3551 North Ponce Deleo Saint Augustine, Fl 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | 41.0 | 10.7 | .\$7.0 |
| | | | Total COMPANY | Total CLIENT | 111.8 | \$78.7 |

Total to be paid to Employee:

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 06/01-06/31 |



Employee Reimbursement Sheet

| Date | Vendor | Amount | Event |
|-------------|-------------------|----------|---------|
| 06/01-06/31 | Stephanie Douglas | \$40.00 | Phone |
| 06/01-06/31 | Stephanie Douglas | \$95.56 | Mileage |
| | Expenses Total | \$135.56 | |

| Employee: | Stephanie Douglas | Omano Waterian |
|-------------|-------------------|----------------|
| Community: | TrailMark | |
| Month/Year: | 06/2024 | |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destinaiton. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving

to and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | Tot | tal | Total CLIENT |
|----------|---|--|--|--------------|------|--------------|
| 06/14/24 | Walmart- Popcorn for Superher Movie Night | 805 TrailMark Drive St. Augustine Fl 32092 | 2355 US-1, St. Augustine, FL 32084 | | 19.9 | \$15.37 |
| 06/14/24 | Walmart- Popcorn for Superher Movie Night | 2355 US-1, St. Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 19.9 | \$15.37 |
| 6/27/24 | Dollar Store- Prizes for Family Bingo Night | 805 TrailMark Drive St. Augustine Fl 32092 | 500 SR16 Saint Augustine, FL 32084 | | 13.5 | \$10.02 |
| 6/27/24 | Dollar Store- Prizes for Family Bingo Night | 500 SR16 Saint Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fl 32092 3551 N Ponce Deleon | | 13.5 | \$10.02 |
| 6/27/24 | Winn Dixie- Snacks for Family Bingo Night | 805 TrailMark Drive St. Augustine FI 32092 | blvd, Saint Augustine, Fl 32084 | | 10.7 | \$7.02 |
| 6/27/24 | Winn Dixie- Snacks for Family Bingo Night | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 10.7 | \$7.02 |
| | | | Total COMPANY | Total CLIENT | 88.2 | \$95.56 |

Total to be paid to Employee:

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 07/01-07/31 |



Employee Reimbursement Sheet

| Date | Vendor | Amount | Event |
|-------------|-------------------|---------|---------|
| 07/01-07/31 | Stephanie Douglas | \$40.00 | Phone |
| 07/01-07/31 | Stephanie Douglas | \$43.24 | Mileage |
| | Expenses Total | \$83.24 | |

| Employee: | Stephanie Douglas |
|-------------|-------------------|
| Community: | TrailMark |
| Month/Year: | 07/2024 |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destinaiton. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving

to and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | 101 - 1 | Total | Total CLIENT |
|----------------|--------------------------------|--|---|--------------|-------|--------------|
| 07/01/24 Dolla | r General- New Resident Mixer | 805 TrailMark Drive St. Augustine Fl 32092 | 35 Murabella pkwy St.Augustine Fl 32092 | 111-1 | 3.6 | \$2.29 |
| 07/01/24 Dolla | r General- New Resident Mixer | 35 Murabella pkwy St.Augustine Fl 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 3.6 | \$2.29 |
| 7/17/24 Dolla | r General- Sundaes by the Pool | 805 TrailMark Drive St. Augustine FI 32092 | 35 Murabella pkwy St.Augustine Fl 32092 | | 3.6 | \$2.29 |
| 7/17/24 Dolla | r General- Sundaes by the Pool | 35 Murabella pkwy St.Augustine Fl 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 3.6 | \$2.29 |
| 7/17/24 Winr | Dixie- Sundaes by the Pool | 805 TrailMark Drive St. Augustine Fl 32092 | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | | 10.7 | \$7.02 |
| 7/17/24 Winr | Dixie- Sundaes by the Pool | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 10.7 | \$7.02 |
| 7/20/24 Party | City- 80s Decades Night | 805 TrailMark Drive St. Augustine Fl 32092 | 440 Cbl Dr, St. Augustine, FL 32086 | | 14.7 | \$10.02 |
| 7/20/24 Party | City- 80s Decades Night | 440 Cbl Dr, St. Augustine, FL 32086 | 805 TrailMark Drive St. Augustine Fl 32092 | | 14.7 | \$10.02 |
| | | | Total COMPANY | Total CLIENT | 65.2 | \$43.24 |

Total to be paid to Employee:

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 08/01-08/31 |



Employee Reimbursement Sheet

| Date | Vendor | Amount | Event |
|-------------|-------------------|----------|---------|
| 08/01-08/31 | Stephanie Douglas | \$40.00 | Phone |
| 08/01-08/31 | Stephanie Douglas | \$82.12 | Mileage |
| | Expenses Total | \$122.12 | |

| Employee: | Stephanie Douglas |
|-------------|-------------------|
| Community: | TrailMark |
| Month/Year: | 08/2024 |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destination. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | The same | Total | Total CLIENT |
|--|--|--|--|--|-------|--------------|
| 08/02/24 | Winn Dixie- Iternational Dog Day | 805 TrailMark Drive St. Augustine FI 32092 | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | | 10.7 | \$7.02 |
| 08/02/24 | Winn Dixie- Iternational Dog Day | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | 46.0 | 10.7 | \$7.02 |
| 8/7/24 | Winn Dixie- Popsicles by the Pool | 805 TrailMark Drive St. Augustine Fl 32092 | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | ·**** | 10.7 | \$7.02 |
| 8/7/24 | Winn Dixie- Popsicles by the Pool | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 10.7 | \$7.02 |
| 8/9/24 | Dollar Tree- Back to School | 805 TrailMark Drive St. Augustine Fl 32092 | 500 FL-16, St. Augustine, FL 32084 | 77.10 | 11.7 | \$7.02 |
| 8/9/24 | Dollar Tree- Back to School | 500 FL-16, St. Augustine, FL 32084 | 440 Cbl Dr, St. Augustine, FL 32086 | in the state of th | 11.7 | \$7.02 |
| 8/10/24 | Dollar General- Back to School | 805 TrailMark Drive St. Augustine Fl 32092 | 35 Murabella Pkwy, St. Augustine, FL 32092 | ngan. | 3.6 | \$2.29 |
| 8/10/24 | Dollar General- Back to School | 35 Murabella Pkwy, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | 4.00 | 3.6 | \$2.79 |
| 8/13/24 | Taking Checks to GMS | 805 TrailMark Drive St. Augustine Fl 32092 | 425 West Town Place, St. Augustine, FL 32092 | | 5.8 | \$3.80 |
| 8/13/24 | Taking Checks to GMS | 425 West Town Place, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 5.8 | \$3 80 |
| 8/18/24 | Cold Stone Creamery- Family Game Night | 805 TrailMark Drive St. Augustine Fl 32092 | 52 Tuscan Way Ste 207, St. Augustine, FL 32092 | | 3.5 | \$7.20 |
| 8/18/24 | Cold Stone Creamery- Family Game Night | 52 Tuscan Way Ste 207, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 3.5 | \$2,29 |
| 8/8/24 | Tropical Smoothie- Family Game Night | 805 TrailMark Drive St. Augustine Fl 32092 | 124 Tuscan Way Ste 207, St. Augustine, FL 32092 | | 2.5 | \$1.60 |
| 8/8/24 | Tropical Smoothie- Family Game Night | 124 Tuscan Way Ste 207, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 2,5 | \$1.60 |
| 8/23/24 | Party City- Music and Bubble Bash | 805 TrailMark Drive St. Augustine Fl 32092 | 440 Cbl Dr, St. Augustine, FL 32086 | | 14.7 | \$10.02 |
| 8/23/24 | Party City- Music and Bubble Bash | 440 Cbi Dr, St. Augustine, FL 32086 | 805 TrailMark Drive St. Augustine FI 32092 | Catal Clicate | 14.7 | \$10.02 |
| | | | Total COMPANY | Total CLENT | 126.0 | \$82.12 |
| AUTOMOBILE AND | | Total t | to be paid to Employee: | | | \$82.12 |

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 04/01/01-04/30/24 |



OnPlace Reimbursement Invoice

| Date | Vendor | Amount | Event | Notes |
|------------------|-------------------|----------|---------|-------|
| 4/01/01-04/30/24 | Stephanie Douglas | \$40.00 | Phone | |
| 4/01/01-04/30/24 | Stephanie Douglas | \$67.44 | Mileage | |
| | Expenses Total | \$107.44 | | |

| Employee: | Stephanie Douglas | |
|-------------|-------------------|--|
| Community: | TrailMark | |
| Month/Year: | 04/24 | |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destinaiton. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to

and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | Tota | 1 | Total CLIENT |
|----------|--|---|---|----------------|------|--------------|
| 04/05/24 | Ice/tableware for the Seafood Boil- Dollar General | 805 TrailMark Drive St. Augustine Fl 32092 | 35 Murabella Pkwy, St. Augustine, FL 32092 | | 3.5 | \$2.29 |
| 04/05/24 | Ice/tableware for theSeafood Boil- Dollar General | 35 Murabella Pkwy, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 3.5 | \$2.29 |
| 04/05/24 | Desserts for the Sefood Boil- Publix | 805 TrailMark Drive St. Augustine Fl 32092 | 84 Tuscan Way, St. Augustine, FL 32092 | | 3.5 | \$2.29 |
| 04/05/24 | Desserts for the Sefood Boil- Publix | 84 Tuscan Way, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | 1 | 3.5 | \$2,29 |
| 4/11/24 | Treats for National Pet Day- Winn Dixie | 805 TrailMark Drive St. Augustine Fl 32092 | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | 100 | 14.7 | \$9,56 |
| 4/11/24 | Treats for National Pet Day- Winn Dixie | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 14.7 | \$9.56 |
| 4/20/24 | Decorations for Decades 70s Night- Party City | 805 TrailMark Drive St. Augustine Fl 32092 | 440 Cbi Dr, St. Augustine, FL 32086 | | 15.3 | \$10.02 |
| 4/20/24 | Decorations for Decades 70s Night- Party City | 440 Cbl Dr, St. Augustine, FL 32086 | 805 TrailMark Drive St. Augustine Fl 32092 1010 S Ponce De Leon | | 15.3 | \$10.02 |
| 4/22/24 | National English Muffin Day | 805 TrailMark Drive St. Augustine Fl 32092 | Blvd, St. Augustine, FL 32084 | 100 | 14.7 | \$9.56 |
| 4/22/24 | National English Muffin Day | 1010 S Ponce De Leon Blvd, St. Augustine, FL 32084 | Augustine Fl 32092 | | 14.7 | \$9.56 |
| | | | Total COMPANY | Total CLIENT 1 | 13.9 | \$67.4 |

Total to be paid to Employee:



441 State Rd. 16 Saint Augustine, FL 32084 (904) 824-5003 h.draper@vkalarm.com

DATE 09/01/2024 INVOICE# 411603 TERMS Due Upon Receipt

Invoice

BILL TO

SIX MILE CREEK CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| SERVICE | 1 | DC | AT | IAN |
|----------|----|--------|-----|------|
| OFICAIOF | ъ. | \sim | P 1 | FUIT |

Trailmark Amenity Centre 805 Trailmark Drive St. Augustine, FL 32092

| JOB# | DATE | PO/REF# | DESCRIPTI | ON | | | | |
|-------------|-----------------|-------------------------------------|---|-------------------|----------|----------|--|--|
| 15648595 | 09/01/2024 | | Continuing repairs after lightning strike Replace lightning damaged camera on the North west corner of the pavillon | | | | | |
| | | | Completio | Completion Notes: | | | | |
| Job Charges | 5 | | *** | Qty | Rate | Total | | |
| | | RET - DS-2CD2343 RET DS-2CD2343G | | 1.00 | \$225.00 | \$225.00 | | |
| COMMERCIAL | LABOR | | | 1.00 | \$150.00 | \$150.00 | | |
| ALARM COM | MERCIAL TRIP CH | IARGE | | 1.00 | \$75.00 | \$75.00 | | |
| Job Subtota | I | | | | | \$450.00 | | |
| Job Total | | | | | | \$450.00 | | |

PRE-WORK SIGNATURE

APPROVED

By Alex Boyer at 11:03 am, Sep 17, 2024

Signed By:

Amenity-repairs

Signed By:

CUSTOMER MESSAGE

Appreciated your technician / service today? Please take a moment to post a Google or Facebook review.

#217



| Invoice Total: | \$450.00 |
|----------------|----------|
| Deposits (-): | \$0.00 |
| Payments (-): | \$0.00 |

POST-WORK SIGNATURE

Total Due: \$450.00



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

SEP 19 2624

Customer #: 22539664 Invoice #: 9071603 **Invoice Date: 9/19/2024 Sales Order:** 8495379

Cust PO#:

Project Name: Six Mile CDD Fall Annuals 2024

Project Description: Color

| Job Number | Description | Amount |
|------------|--|----------|
| | Six Mile CDD Trailmark Fall Flowers | 2,175.52 |
| | APPROVED By Alex Boyer at 11:37 am, Sep 23, 2024 | |
| | O&M-Landscape contract | |
| | #170 320.578.462 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Total Invoice Amount Taxable Amount Tax Amount | 2,175.5 |
| | Balance Due | 2,175.5 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664

Invoice #: 9071603 Invoice Date: 9/19/2024 Amount Due: \$ 2,175.52

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

SEP 19 2024

Customer #: 22539664 Invoice #: 9071630 **Invoice Date: 9/19/2024** Sales Order: 8510943 Cust PO #:

Project Name: Six Mile CDD Trailmark: Replace failed decoders Clubhouse controller Project Description: Six Mile CDD Trailmark: Replace failed decoders Clubhouse controller

| | | Amount |
|-----------|--|----------------------|
| | Area affected by downed zone: Spray zone across from 1145 Trailmark drive Zone #10 Sprays around the basketball court Zone #23 | |
| 460800520 | Six Mile CDD Trailmark Hunter Single station decoder 24V solenoid | 1,136.3 |
| | Labor APPROVED By Alex Boyer at 11:38 am, Sep 23, 2024 | |
| | O&M-Irrigation maint ชาวี2 จ-ร์ น6รี | |
| | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 1,136.37 1,136.37 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub

Customer Account #: 22539664 Invoice #: 9071630

Invoice Date: 9/19/2024

Amount Due:

\$ 1,136,37

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

SEP 19 2024

Customer #: 22539664 Invoice #: 9071634 Invoice Date: 9/19/2024 Sales Order: 8509360

Cust PO #:

Project Name: Six Mile CDD Trailmark: Replace failed decoder at the main entrance (Annual Zone) Project Description: Six Mile CDD Trailmark: Replace failed decoder at the main entrance (Annual Zone)

| Job Number | Description | | Amount |
|------------|--|---|------------------|
| 460800520 | Area affected by dow Main entrance annual Six Mile CDD Trailn Hunter Single station | zone #25 | 611.40 |
| | Labor 24V solenoid | APPROVED By Alex Boyer at 11:38 am, Sep 23, 2024 | |
| | #170 220-538-463 | O&M-Irrigation maint | |
| N 4 4 5 N | | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 611.40 611.40 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub

Customer Account #: 22539664 Invoice #: 9071634

Invoice Date: 9/19/2024

Amount Due:

\$611.40

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092 BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655





INVOICE NUMBER: 091824-A

Sep 18, 2024

Assemblymen 9838 Old Baymeadows Rd. #241 Jacksonville, FL 32256 (904) 416-874 info@theAssemblymen.com Six Mile Creek CDD 805 Trailmark Dr St. Augustine FL, 32092 (904) 333-9341 - Skip Lead Technician: Ranaldo

| <u>Date</u> | Quantity | | Item(s) | Price |
|-----------------|---|----------------|--|---------------------------------|
| TBD | 1 2 2 | Remo | ove existing blackboard Install new backboard Dump trash on-site | \$100.00 \$500.00 \$50.00 |
| ADDDOVED | | TOTAL SERVICES | \$650.00 | |
| | APPROVED By Alex Boyer at 12:07 pm, Sep 24, 2024 | | Tax (7.5%) | \$0.00 |
| | | | SUBTOTAL | \$650.00 |
| Amenity-repairs | | Deposit | \$0.00 | |
| | 770,278.1 | 16 | AMOUNT DUE | \$650.00 |

Assemblymen puts together ready-to-assemble products according to the instructions provided by the manufacturer. We certify that your product was assembled according to specs. We cannot warranty the quality or durability of any product, however. You should have inspected all items we put together for you. Your payment affirms everything was properly assembled and in complete and good condition.



Sold To: 22539672 Six Mile CDD Trailmark 805 Trailmark Drive St Augustine FL 32092



Customer #: 22539672 Invoice #: 9089991 Invoice Date: 9/25/2024 Sales Order: 8519476 Cust PO #:

| Job Number | Description | | Amount |
|------------|---------------------------------|---|-----------|
| Se | Six Mile CDD T September Mor | Trailmark othly Maintenance | 30,583.28 |
| | Irrigation Chemspray | APPROVED By Alex Boyer at 11:10 am, Oct 01, 2024 | |
| | | O&M-Landscape contract | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Total Invoice Amount Taxable Amount Tax Amount | 30,583.28 |
| | | Balance Due | 30,583.28 |

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539672 Invoice #: 9089991

Invoice Date: 9/25/2024

Amount Due: \$ 30,583.28

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD Trailmark 805 Trailmark Drive St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

Customer #: 22539664 Invoice #: 9096148 Invoice Date: 9/27/2024 Sales Order: 8511813

Cust PO #:

Project Name: Six Mile Cdd- tree work Project Description: General tree

| Job Number | Description | Amount |
|------------|--|----------|
| 460800520 | Six Mile CDD Trailmark Kayak Area Additional tree Trailmark Dr- fallen tree in canal APPROVED | 1,821.4 |
| | By Alex Boyer at 11:11 am, Oct 01, 2024 O&M-Landscape contingency | |
| | 320-578·U66 | |
| | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 1,821.44 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664 Invoice #: 9096148

Invoice Date: 9/27/2024

Amount Due: \$ 1,821.44

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

C Buss Enterprises 152 Lipizzan Trail Saint Augustine, FL 32095

clayton@cbussenterprises.com +1 (904) 710-8161 https://www.cbussenterprises.com



Bill to

Six Mile Creek CDD 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32822



Ship to Six Mile Creek CDD 805 Trailmark Dr Jacksonville, FL 32092

Invoice details

Invoice no.: 2422 Terms: Due on receipt Invoice date: 09/25/2024 Due date: 10/01/2024

APPROVED

By Alex Boyer at 9:01 am, Sep 26, 2024

Amenity-pool Maint

| # | Product or service | Description #23) | | Qty | Rate | Amount |
|----|-------------------------|----------------------|---------------|------|------------|------------|
| 1. | COMMERCIAL POOL SERVICE | OCTOBER POOL SERVICE | 230 978 465 | 1 | \$1,800.00 | \$1,800.00 |
| 2. | BICARB | PER LB | | 36 | \$1.95 | \$70.20 |
| 3. | TILE SOAP | PER GAL | 370.538 46501 | 0.25 | \$66.65 | \$16.66 |
| 4. | POOL PARTS | NEW WALL RETURN |) | 1 | \$12.97 | \$12.97 |

Total \$1,899.83

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

Crabtree Plumbing, Inc. 2351 Urban Road Jacksonville, FL 32210 crabtreeplumb@aol.com +1 (904) 384-4604 www.crabtreeplumbing.net



Six Mile Creek CDD:805 Trailmark Drive Bill to

Six Mile Creek CDD 475 West Town PI Ste 114 St. Augustine, FL 32092 Ship to

Six Mile Creek CDD 805 Trailmark Drive St. Augustine, FL 32092

Invoice details

Invoice no.: 235491 Terms: Net 30

Invoice date: 08/01/2024 Due date: 08/31/2024 **APPROVED**

By Alex Boyer at 11:20 am, Oct 01, 2024

Amenity-repairs

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------|--------------------|--|-----|----------|----------|
| 1, | | PR | Took pictures & Collected Information on Water Fountain/Ordered Solenoid | 1 | \$210.00 | \$210.00 |

Total

Note to customer

Thank you for your business!

Overdue

08/31/2024

\$210.00

^{*}Please be advised there is a 3% credit processing fee*

Crabtree Plumbing, Inc. 2351 Urban Road Jacksonville, FL 32210

crabtreeplumb@aol.com +1 (904) 384-4604 www.crabtreeplumbing.net



Six Mile Creek CDD:805 Trailmark Drive
Bill to
Six Mile Creek CDD
475 West Town PI Ste 114

Ship to Six Mile Creek CDD 805 Trailmark Drive St. Augustine, FL 32092

Invoice details

Invoice no.: 235492 Terms: Net 30

Invoice date: 08/01/2024 Due date: 08/31/2024

St. Augustine, FL 32092

APPROVED

By Alex Boyer at 11:20 am, Oct 01, 2024

Amenity-repairs

| # | Date | Product or service | Description | Qty | Rate | Amount |
|------|------|--------------------|-------------------------|-----|----------|----------|
| 1, / | | PR | Installed 2 New Faucets | 1 | \$755.00 | \$755.00 |

Total \$755.00

Note to customer

Thank you for your business!

Overdue

08/31/2024

^{*}Please be advised there is a 3% credit processing fee*

Crabtree Plumbing, Inc. 2351 Urban Road Jacksonville, FL 32210

crabtreeplumb@aol.com +1 (904) 384-4604 www.crabtreeplumbing.net



Six Mile Creek CDD:805 Trailmark Drive Bill to Six Mile Creek CDD 475 West Town PI Ste 114 St. Augustine, FL 32092

Ship to Six Mile Creek CDD 805 Trailmark Drive St. Augustine, FL 32092

Invoice details

Invoice no.: 235493 Terms: Net 30

Invoice date: 08/01/2024 Due date: 08/31/2024

APPROVED

By Alex Boyer at 11:20 am, Oct 01, 2024

Amenity-repairs

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|--------------|--------------------|--|-----|----------|-----------|
| 1, | | PR | Vacuumed out urinal/Put acid down drain/Repaired leaking outdoor shower post | 1 | \$466.00 | \$466.00 |
| | | | Total | | \$ | 466.00 |
| | Note to c | customer | | | | |
| | Thank you fo | or your business! | Overdue | | 30 | 3/31/2024 |

^{*}Please be advised there is a 3% credit processing fee*



October 1, 2024

Invoice No. 2410-TSMC

> Prepared for Six Mile Creek CDD 805 Trailmark Dr. St. Augustine, FL 32092

Servicing for - October 2 stations 2 X Week \$206

Pet Waste Station Maintenance

APPROVED

By Alex Boyer at 11:19 am, Oct 01, 2024

O&M-Dog Park GM

TOTAL

\$206

PAID

Invoice # 0003

#249 320-578-472

Gary Whitaker 131 Seasons Court St. Augustine Florida, 32092



www.strictlyentertainmentdjs.com This agreement shall cover the disc jockey performance at the following affair: Date Of Event: Saturday July 20, 2024 Type Of Event: 80's decade dance Hours Of Music: 7:30pm - 9:30pm Additional services: N/A Location Of Event: Trailmark Client (s) Name: Six Mile Creek CDD - Attention: Board Of Directors Address: 475 West Town Place, Suite # 114, St Augustine, Fl, 32092 Phone number: Email address: Deposit: None -Non refundable and all personal checks or money orders are made payable to "Gary Whitaker" only. Balance: \$200.00 - The Balance was due on July 20, 2024. Final payment must be in the form of cash, check, money order or Venmo - @Gary-Whitaker-3 and all checks or money orders are made payable to "Gary Whitaker". **Guest Total:** DJ Gary Whitaker Date: September 6, 2024 Client Date: 131 Seasons Court, St Augustine Fl, 32092<914.443.9115 > digary22@hotmail.com

Please return (1) copy of invoice and deposit by the date of to secure date *****

#249 20528472

Gary Whitaker 131 Seasons Court St. Augustine Florida, 32092



| <u>www.strictlyentertainmentdjs.com</u> This agreement shall cover the disc jockey performance at the following affair: | | | | | | |
|---|--|--|--|--|--|--|
| Date Of Event: Saturday October 19, 2024 | | | | | | |
| Type Of Event: Halloween Party | | | | | | |
| Hours Of Music: 7:00pm – 9:00pm | | | | | | |
| Additional services: N/A | | | | | | |
| Location Of Event: Trailmark | | | | | | |
| Client (s) Name: Six Mile Creek CDD – Attention: Board Of Directors | | | | | | |
| Address: 475 West Town Place, Suite # 114, St Augustine, Fl, 32092 | | | | | | |
| Phone number: | | | | | | |
| Email address: | | | | | | |
| Deposit: None - Non refundable and all personal checks or money orders are | | | | | | |
| made payable to "Gary Whitaker" only. Balance: \$200.00 - The Balance is due on October19, 2024. Final payment must be in the form of cash, check, money order or Venmo - @Gary-Whitaker-3 and all checks or money orders are made payable to "Gary Whitaker". Guest Total: | | | | | | |
| DJ Gary Whitaker Date: September 6, 2024 | | | | | | |
| Client Date: | | | | | | |
| 131 Seasons Court, St Augustine Fl, 32092<914.443.9115 > digary22@hotmail.com Please return (1) copy of invoice and deposit by the date of date ***** | | | | | | |

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

September 23, 2024

181 310.513.315 7/24.51903.14

Mr. Jim Oliver
Six Mile Creek CDD
Governmental Management Services – St. Augustine
Suite 114
475 West Town Place
St. Augustine, FL 32092

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To:

ABA#

First National Bank of Omaha Kutak Rock LLP A/C #

Reference: Invoice No. 3453270 Client Matter No. 18323-1

Notification Email: eftgroup@kutakrock.com



Invoice No. 3453270 18323-1

Re: Six Mile Creek CDD - General Counsel

For Professional Legal Services Rendered

| 06/03/24 | W. Haber | 0.80 | 188.00 | Prepare for and participate on agenda call; confer with Sweeting regarding RFP for field services; review and respond to correspondence regarding destruction of preserves |
|----------|-----------|------|--------|--|
| 06/11/24 | W. Haber | 0.30 | 70.50 | Prepare for Board meeting |
| 06/12/24 | W. Haber | 3.80 | 893.00 | Prepare for and participate in Board meeting |
| 06/17/24 | W. Haber | 0.20 | 47.00 | Review public records request |
| 06/18/24 | W. Haber | 0.60 | 141.00 | Confer with Kern regarding amenity conveyance; begin preparation of budget documents; finalize auditor response |
| 06/19/24 | W. Haber | 0.50 | 117.50 | Review resident notice regarding alleged discrimination; confer with Sweeting regarding status of janitorial and pool monitor agreements; revise same |
| 06/20/24 | J. Gillis | 0.40 | 50.00 | Coordinate response to auditor letter update |

KUTAK ROCK LLP

Six Mile Creek CDD September 23, 2024 Client Matter No. 18323-1 Invoice No. 3453270 Page 2

| O | | | | |
|----------|--------------|------|--------|---|
| 06/20/24 | K. Jusevitch | 0.50 | 62.50 | Prepare budget and assessment hearing documents; confer with |
| 06/24/24 | W. Haber | 0.80 | 188.00 | Haber regarding same Review and revise audit; confer with CDD accountant regarding same; review correspondence regarding tress pass and damage to CDD property; review plat and prepare correspondence regarding same |
| 06/25/24 | W. Haber | 0.40 | 94.00 | Review and respond to inquiry regarding RFP for landscape maintenance and insurance for vendor market |
| 06/26/24 | W. Haber | 0.50 | 117.50 | Participate in conference call regarding documentation for TrailMarket and RFP for landscape services |
| 06/27/24 | W. Haber | 0.40 | 94.00 | Review and revise budget and O&M assessment notices and resolutions; confer with Sweeting regarding same |
| 06/27/24 | K. Jusevitch | 0.20 | 25.00 | Confer with Haber regarding budget documents |
| 07/08/24 | W. Haber | 0.30 | 70.50 | Review and respond to inquiry regarding candidate meeting |
| 07/09/24 | W. Haber | 1.10 | 258.50 | Prepare for and participate in call to discuss July agenda; confer with Oliver regarding O&M assessment allocation; review assessment resolution |
| 07/17/24 | W. Haber | 2.80 | 658.00 | Prepare for and participate in Board meeting; review and respond to inquiry regarding charitable support |
| 07/19/24 | W. Haber | 0.70 | 164.50 | Review budget documents and O&M assessment notices; review and respond to inquiry regarding dog training agreement; respond to inquiry regarding candidate events and e-blasts |
| 07/25/24 | W. Haber | 0.20 | 47.00 | Review and revise agreement for dog training |

KUTAK ROCK LLP

Six Mile Creek CDD September 23, 2024 Client Matter No. 18323-1 Invoice No. 3453270 Page 3

| 07/26/24 | W. Haber | 0.50 | 117.50 | Review and respond to inquiry regarding candidate meetings; confer with Douglas regarding TrailMarket |
|-----------|--------------|-------|--------|---|
| 07/26/24 | W. Haber | 0.50 | 117.50 | Review and revise agreement for landscape maintenance |
| 07/26/24 | K. Jusevitch | 2.20 | 275.00 | Confer with Haber; prepare landscaping agreement and correspond with district manager regarding same |
| 07/29/24 | W. Haber | 0.30 | 70.50 | Review and respond to resident inquiry |
| TOTAL HOU | JRS | 18.00 | | |
| TOTAL FOR | SERVICES REN | DERED | | \$3,867.00 |

DISBURSEMENTS

Meals 14.12 Travel Expenses 110.02

TOTAL DISBURSEMENTS 124.14

TOTAL CURRENT AMOUNT DUE \$3,991.14

RealManage

P.O. Box 803555 Dallas, TX 75380-3555

INVOICE

| Date | 09/15/2024 |
|----------------|--------------------------|
| Invoice # | ONSITE-2024BM17-SIXMICDD |
| Account Number | SIXMICDD |
| Total Amount | \$2,631.75 |
| Total Due | \$2,631.75 |

Six Mile CDD

Contact RealManage toll free at 214-269-2520

#250 - DK 121

Invoice Description: Monthly Onsite Billing: 09/01/2024 - 09/15/2024



| Description/Memo | | Charge |
|--|--------|------------|
| Monthly Onsite Billing: REASONOVER, SKIP Holiday Paid 9/15 Paycheck: 8/23-9/7 Period - Admin Fee | | \$88.00 |
| Monthly Onsite Billing: REASONOVER, SKIP Holiday Paid 9/15 Paycheck: 8/23-9/7 Period | | \$176.00 |
| Monthly Onsite Billing: REASONOVER, SKIP Regular Paid 9/15 Paycheck: 8/23-9/7 Period - Admin Fee | | \$789.25 |
| Monthly Onsite Billing: REASONOVER, SKIP Regular Paid 9/15 Paycheck: 8/23-9/7 Period | | \$1,578.50 |
| | Total: | \$2,631.75 |

THANK YOU FOR YOUR BUSINESS!

Please tear off and return with your payment.

Account No. SIXMICDD

Amount Due:

\$2,631.75

Invoice No. ONSITE-2024BM17-SIXMICDD

Due Date:

09/15/2024

Six Mile CDD

Make check payable to:

RealManage

P.O. Box 803555 Dallas, TX 75380-3555

RealManage

P.O. Box 803555 Dallas, TX 75380-3555

INVOICE

| Date | 08/31/2024 |
|----------------|----------------------------|
| Invoice # | ONSITE8.31-2024M8-SIXMICDD |
| Account Number | SIXMICDD |
| Total Amount | \$2,714.25 |
| Total Due | \$2,714.25 |

Six Mile CDD

Contact RealManage toll free at 214-269-2520

#256 20.578.121

Invoice Description: Payroll and Benefits Expense for 08/31/2024

SEP 24 2024

| Description/Memo | | Charge |
|--|--------|------------|
| REASONOVER, SKIP Regular Paid 8/31 Paycheck: 8/8-8/22 Period - Admin Fee | · · | \$904.75 |
| REASONOVER, SKIP Regular Paid 8/31 Paycheck: 8/8-8/22 Period | | \$1,809.50 |
| | Total: | \$2,714.25 |

THANK YOU FOR YOUR BUSINESS!

Please tear off and return with your payment.

Account No. SIXMICDD

Amount Due:

\$2,714.25

Invoice No. ONSITE8.31-2024M8-SIXMICDD

Due Date:

08/31/2024

Six Mile CDD

Make check payable to:

RealManage

P.O. Box 803555 Dallas, TX 75380-3555



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

| PO Drawer 30 | 106 | |
|----------------|-----|-------|
| St. Augustine, | FL | 32085 |

| SIX MILE CREEK CDD/TRALMA | RK SUBDIVISION |
|--------------------------------------|----------------|
| Account Number: 556887-132900 | |
| Service Address: 805 TRAILMARK DR | |
| Service Type: | |
| Commercial | |
| Days in Billing Cycle: | 31 |
| Deposit Amount: \$ | 0.00 |
| Deposit Date: | |
| Geo Code: | WGV |
| Meter Number: | 77848570 |
| Present Read Date: | 09/19/2024 |
| Previous Read Date: | 08/19/2024 |
| Current Reading: | 1469483 |
| Previous Reading: | 1458704 |
| Gallons Used: | 10,779.00 |
| | |
| #2\i | |

730-576 MI

| Statement Date | Current Charges Due Date |
|----------------|--------------------------|
| 09/19/2024 | 10/19/2024 |

| | Current Mor | th Activity | 1 | | |
|-------------------------|-------------------------------------|-------------|--------|-----------|------------------|
| Services Dates | Service Description | | Units | Amount | Total |
| 8/19/24 | Amount of Your Last Statem | nent | | | 2,492.55 |
| 9/9/24 | Payment - Thank You | | | -2,492.55 | |
| | Past Due Balance | | | | 0.00 |
| | Water Rates | | | | |
| | Meter Maintenance Charge | 9.00 | 1.00 | 9.00 | |
| | Base Rate | 120.04 | 1.00 | 120.04 | |
| Consumption Fees | 0 - 40,000 Gallons | 3.81 | 40.00 | 152.40 | |
| | 40,001 - 80,000 Gallons | 4.75 | 40.00 | 190.00 | |
| | 80,001 - 160,000 Gallons | 8.02 | 27.79 | 222.88 | |
| | Water Total | | 107.79 | | 694.32 |
| | Wastewater Rates | | | | |
| | Base Rate | 141.01 | 1.00 | 141.01 | |
| Consumption Fees | 0 + Sewer Gallons | 6.64 | 107.79 | 715.73 | |
| | Wastewater Total | | 107.79 | | 856.74 |
| | Past Due Balance Current Charges | | | | 0.00 1,551.06 |
| | Amount Now Due / Credits | | | | 1,551.06 |

SEP 2 4 2024

Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

Please detach and return with your payment.

Account Number Date Due 556887-132900 10/19/2024 Current Charges/Credits After Due Date Pay Past Due Amount Now Due Amount 0.00 1,551.06 1.551.06 1,574.33 Please Enter Amount Paid \$



Please write your account number on your check and remit to:

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 3238 ORLANDO FL 32822-5149

լդյլիալըուններդուկիլյիկինիկինիներներին դերիկոնի

ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006



**********AUTO**MIXED AADC 302



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

| | • |
|--------------------------|------------------|
| SIX MILE CREEK CDD/TRAIL | MARK SUBDIVISION |

Account Number: 556887-135864

Service Address: 295 BACK CREEK DR

Service Type: Commercial

Days in Billing Cycle: **Deposit Amount:** 0.00

Deposit Date:

Geo Code: WGV Meter Number: 86147234 Present Read Date: 09/19/2024

Previous Read Date: 08/19/2024 Current Reading: Previous Reading: Gallons Used:

171 122 49.00

#24 270-578-431

| Stat | ement Date | |
|------|------------|--|
| 0 | 9/19/2024 | |

| | Current Mo | onth Activity | | | |
|------------------|---------------------------|---------------|-------|--------|-------|
| Services Dates | Service Description | | Units | Amount | Total |
| 8/19/24 | Amount of Your Last State | ement | | | 37.51 |
| 9/9/24 | Payment - Thank You | | | -37.51 | |
| | Past Due Balance | | | | 0.00 |
| | Water Rates | | | | |
| | Base Rate | 37.51 | 1.00 | 37.51 | |
| Consumption Fees | 0 - 12,500 Gallons | 3.81 | 0.49 | 1.87 | |
| | Water Total | | 0.49 | | 39.38 |
| | Past Due Balance | | | | 0.00 |
| | Current Charges | | | | 39.38 |
| | Amount Now Due / Credits | ; | | | 39.38 |



Current Charges Due Date

10/19/2024

Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

FI 29539F

See reverse for monthly draft options or credit card payments.



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

Please detach and return with your payment.

| <u> </u> | | | | 7 110 |
|--------------------|----------------------------|-------------------|----|-----------------------|
| Acc | count Number | | E | Date Due |
| 556887-135864 | | 10/19/2024 | | |
| Past Due Amount | Current Charges/Credits | Amount Now Due | | After Due Date Pay |
| 0.00 | 39.38 | 39.38 | | 44.38 |
| Please Er | ter Amount Paid | \$ | 39 | 38 |



Please write your account number on your check and remit to:

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

ST JOHNS COUNTY UTILITY DEPARTMENT **POST OFFICE DRAWER 3006** ST AUGUSTINE FL 32085-3006 հարարհիաինիկիկինինունաբիրըիկիանիայներիր

| 000000135864 | 000000556887 | יבחחחחחחחחם | 338000000004438 |
|--------------|--------------|-------------|-----------------|
| | | | |

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219 office@sitexaquatics.com +1 (813) 564-2322



Six Mile Creek-CDD Bill to Six Mile Creek CDD Teresa Viscarra

Ship to Six Mile Creek CDD Teresa Viscarra GMS

Invoice details

GMS

Invoice no.: 9096-B Terms: Net 30

Invoice date: 10/01/2024 Due date: 10/31/2024 **APPROVED**

By Alex Boyer at 11:17 am, Oct 01, 2024

O&M-Lake Maint

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------|---------------------|--|-----|------------|------------|
| 1. | | Aquatic Maintenance | Monthly Lake Maintenance- 37 Waterways | 1 | \$4,220.00 | \$4,220.00 |

Total \$4,220.00

Invoice

Invoice Numbe

Invoice Date 10/1/24

Amount

34.95

34.95

TOTAL

Page 1

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254

Voice: 904-371-4931

Fax:

Sold To:

Trailamrk Amenity Center (6 MILE CREEK) 6200 LEE VISTA BLVD.

STE. 300

ORLANDO , FL 32822

Site Address:

Trailamrk Amenity Center 805 Trailmark Dr. St. Augustine, FL 32092

Customer ID:TA-3315-5F

| Customer PO | Payment Terms | Sales Rep ID | Due Date |
|-------------|---------------|--------------|----------|
| | Net 10 Days | | 10/11/24 |

Description

MONTHLY FIRE ALARM MONITORING SERVICE

APPROVED

By Alex Boyer at 2:16 pm, Sep 30, 2024

Amenity-Security

#84 320-578 346

> Service Department: 371-4931 Monitoring Center: 800-318-9486

Installation: 371-4931

| Subtota | 34.95 |
|--------------------|--------------------------------|
| Sales Ta | |
| Total Invoice Amou | 34.95 |
| Payment Receive | 0.00 |
| | Sales Ta Total Invoice Amou |

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424



CUST NO: JOB NO: **PURCHASE ORDER:** REFERENCE: TERMS: CLERK: DATE / TIME: 4055 000 NET 20TH CLF 9/24/24 11:37 DUE DATE: 10/20/24 TERMINAL: 405 SOLD TO: SHIP TO:

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

Orlando 877-221-6919 FL 32822

TAX: WGV DEFAULT TAX CODE ST4

INVOICE: 9055 /4

| SKU | MFG PART # | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|---------|------------|--|---------------|---------|---------------------|-------------------|
| 70867 | HG-96470 | KILLR FIREANT GRAN 3.5# | 5.99 | 1 | 5.99 EA | 5.99 N |
| 3166659 | 92948 | BATTERY ALKALINE AA 16PK | 19.99 | 1 | 19.99 EA | 19.99 N |
| 3296043 | MN2400B20 | BATTERY ALKLN AAA 20PK | 22.99 | 1 | 22.99 EA | 22.99 N |
| 3166675 | 93148 | BATTERY ALKALINE AAA16PK | 19.99 | 1 | 19.99 EA | 19.99 N |
| 3166659 | 92948 | BATTERY ALKALINE AA 16PK | 19.99 | 1 | 19.99 EA | 19.99 N |
| 3001321 | TNIW060-RC | IN WALL SPRNG WND TIMER | 19.99 | 1 | 19.99 EA | 19.99 N |
| 13322 | 157901 | GREAT STUFF G&C 12OZ | 5.59 | 2 | 5.59 EA | 11.18 N |
| 7008394 | 5012607 | LAWN WD KLR RTU 1G | 21.99 | 1 | 21.99 EA | 21.99 N |
| 7508088 | 0220910 | INSECT KILLER RTU 1.1GAL | 19.99 | 1 | 18.99 EA | 18.99 SN |
| 1373695 | 113736957 | SPRYPNT ACE SAT BLACK Return Value \$ 5.000 | 5.99 | 1 | 5.00 EA | 5.00 SN |
| 17005 | I17005A07 | 2/\$10 AcePremiumSprayPaint SPRYPNT ACE GLS BANR RED Return Value \$ 5.000 | 5.99 | 1 | 5.00 EA | 5.00 SN |
| 4186680 | 2002-4-HR | 2/\$10 AcePremiumSprayPaint | | | | |
| +10000U | 2002-4-RK | AIR FLTR 20X20X1 1500MPR MISC NUTS BOLTS AND SCREWS | 21.99 0.65 | 1 12 | 21.99 EA 0.65 EA | 21.99 N 7.80 N |
| | | APPROVED By Alex Boyer at 12:06 pm, Se | p 24. 2024 | | | |
| | | Amenity-Repair | | , | | |
| | | | | | | |
| | | #243 | | | | |
| | | 320 J8 46 | | | | |
| | | 370 3.0 0 | | - 1 | | |
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(ALEX BOYER)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL 0.00 200.89 200.89

200.89

TAX AMOUNT

0.00

TOTAL

200.89

TOT WT: 34.90

YOU SAVED: 2.98

Received By

REQUISITION NO. 85

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 85

(B) Name of Payee: American Precast Structures, LLC

10483 General Avenue Jacksonville, FL 32220

(C) Amount Payable: \$16,740.00

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Direct Owner Purchase Trailmark East Parcel Phase 3
- (E) Fund or Account and subaccount, if any, from which disbursement is to be made: \$\frac{16,740.00}{}\] Assessment Area 2 Phase 3C Subaccount

\$_____ Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: | | | |
|-----|------------------|--------------------|--|
| | Gregg F. Kern | | |
| | Chairperson, Boa | ard of Supervisors | |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Set A. Will
Consulting Engineer

Direct Purchase Materials

VENDOR: American Precast Structures

P.O: SMCCDD-002

TAX

AMOUNT

: \$

FOR PAYMENT 9/11/2024

| DATE | INVOICE NUMBER | AMOUNT | INVOICE DATE | ETM REVIEWED | |
|----------|-----------------|-------------|-----------------|-----------------|--|
| DATE | INVOICE NOWIDER | ANIOUNT | DAIL | KEVIEWED | |
| | | | | | |
| 09/11/24 | 9448 | \$4,500.00 | 06/06/24 | 09/11/24 | |
| 09/11/24 | 9449 | \$6,000.00 | 06/06/24 | 09/11/24 | |
| 09/11/24 | 9780 | \$6,240.00 | 07/11/24 | 09/11/24 | |
| | | | | | |
| | | \$16,740.00 | | | |

American Precast Structures, LLC

10483 General Avenue Jacksonville, FL 32220 US +19044677700 louellen@american-ps.com



INVOICE

BILL TO

Six Mile Creek Community Development District

C/o England-Thims & Miller, Inc.

Atten: Jason Ellins

14775 Old St. Augustine Road

Jacksonville, FL 32258

JOB NUMBER

SHIP TO

TRAILMARK EAST PH 3 PARTIAL SHIP VIA

ST JOHNS COUNTY, FL 32092

SHIP DATE

06/06/2024

YPU

INVOICE

9448

DATE **TERMS** 06/06/2024 Net 30

DUE DATE

07/06/2024

748

DELIVERYTICKET NUMBER

8438

PO NUMBER

SMCCDD-002

| | | BALANCE DUE | | \$4,500.00 |
|---------------------------|-------------|-------------|-------|------------|
| | | TOTAL | | 4,500.00 |
| | | TAX | | 0.00 |
| Thank you for your busine | °55. | SUBTOTAL | | 4,500.00 |
| GRADE RINGS | 4" X 32" | 60 | 75.00 | 4,500.00T |
| | DESCRIPTION | QTY | RATE | AMOUNT |
| | | | | |

American Precast Structures, LLC

10483 General Avenue Jacksonville, FL 32220 US +19044677700 louellen@american-ps.com



INVOICE

BILL TO

Six Mile Creek Community Development District

C/o England-Thims & Miller, Inc.

Atten: Jason Ellins

14775 Old St. Augustine Road

Jacksonville, FL 32258

JOB NUMBER

748

SHIP TO

TRAILMARK EAST PH 3 PARTIAL

SHIP DATE SHIP VIA 06/06/2024

YPU

INVOICE

IGE **9449**

TE MS

06/06/2024 Net 30

DUE DATE

07/06/2024

DELIVERY TICKET NUMBER

8456

ST JOHNS COUNTY, FL 32092

PO NUMBER SMCCDD-002

| | | BALANCE DUE | ter die die der eer die die die de root en de ze | \$6,000.00 |
|--------------------------|-------------|-------------|--|------------|
| | | TOTAL | | 6,000.00 |
| | | TAX | | 0.00 |
| Think you for your busin | ens | SUBTOTAL | | 6,000.00 |
| GRADE RINGS | 2" X 32" | 40 | 75.00 | 3,000.00T |
| GRADE RINGS | 4" X 32" | 40 | 75.00 | 3,000.00T |
| | DESCRIPTION | QTY | RATE | AMOUNT |
| | | | | |

American Precast Structures, LLC

10483 General Avenue Jacksonville, FL 32220 US +19044677700 louellen@american-ps.com



INVOICE

BILL TO

Six Mile Creek Community **Development District**

C/o England-Thims & Miller, Inc.

Atten: Jason Ellins

14775 Old St. Augustine Road

Jacksonville, FL 32258

JOB NUMBER

748

SHIP TO

TRAILMARK EAST PH 3 PARTIAL

ST JOHNS COUNTY, FL 32092

SHIP DATE SHIP VIA

07/11/2024

JOB

INVOICE

DATE TERMS 07/11/2024 Net 30

9780

DUE DATE

08/10/2024

8733

DELIVERY TICKET NUMBER

PO NUMBER SMCCDD-002

| | DESCRIPTION | QTY | RATE | AMOUNT |
|-------------------|---------------------------------|-------------|--------|------------|
| CIGR | 4" CURB INLETADJUSTMENT SQUARES | 48 | 130.00 | 6,240.00T |
| Thank you for you | r business | SUBTOTAL | | 6,240.00 |
| | | TAX | | 0.00 |
| | | TOTAL | | 6,240.00 |
| | | BALANCE DUE | | \$6,240.00 |

REQUISITION NO. 78A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 78A

(B) Name of Payee: Brightview Landscape Services, Inc.

PO Box 740655

Atlanta, GA 30374-0655

(C) Amount Payable: \$ 6,043.55

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

Trailmark Drive Landscape Services - Invoice 9096206.

(E) Fund or Account and subaccount, if any, from which disbursement is to be made:

Assessment Area 2 – Phase 3C Subaccount

\$\,_6.043.55 \quad Assessment Area 3 - Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: | |
|-----|-----------------------------------|
| | Gregg F. Kern |
| | Chairperson, Board of Supervisors |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092 Customer #: 22539664 Invoice #: 9096206 Invoice Date: 9/27/2024 Sales Order: 8453526

Cust PO #:

Project Name: Six Mile/ Trailmark- South Trailmark dr just past Seasons Ct

Project Description: Enhancement

| Job Number | Description | Amount |
|------------|--|---------|
| | This quote is to rough grade area, fill in low spot towards back of park area, install bahia sod and pine straw, and remove and dispose of debris. | |
| 460800520 | Six Mile CDD Trailmark | 6,043.5 |
| | Trailmark dr south by SeasonsCt- sod install | |
| | | |
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| | | |
| | | |
| | Total Invoice Amount Taxable Amount | 6,043.5 |
| | Tax Amount Balance Due | 6,043.5 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub

Customer Account #: 22539664 Invoice #: 9096206

Invoice #: 9096206 Invoice Date: 9/27/2024 Amount Due: \$6

\$ 6,043.55

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092 BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

REQUISITION NO. 84

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 84

(B) Name of Payee: ETM

First Citizens ABA Routing # Jacksonville, FL

Account # - England, Thims & Miller, Inc

(C) Amount Payable: \$8,662.25

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

Trailmark East Parcel - Phase 3 CEI (WA#73) Invoice 215457 (August 2024)

(E) Fund or Account and subaccount, if any, from which disbursement is to be made:

\$_8,662.25 Assessment Area 2 – Phase 3C Subaccount

\$_____ Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

> SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

By: Gregg F. Kern

Chairperson, Board of Supervisors

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Consulting Engineer

481.25



Six Mile Creek Community Development District

6200 Lee Vista Boulevard Ste 300

Orlando, FL 32822

August 29, 2024

Invoice No:

215457

Total This Invoice

\$8,662.25

Project

21407.01000

TrailMark East Parcel - Phase 3 CEI (WA #73)

Email to Teresa

Professional Services rendered through August 24, 2024

Total Labor

| Phase | 01. | CEI Services | | | | |
|---------|---------------------------|------------------|----------|-----------|------------|------------|
| Labor | | | | | | |
| | | | Hours | Rate | Amount | |
| Exe | ecutive VP/Chief Engineer | | | | | |
| | Wild, Scott | 8/17/2024 | 1.00 | 335.00 | 335.00 | |
| Pro | oject Manager | | | | | |
| | Blalock, Clinton | 8/17/2024 | 3.00 | 200.00 | 600.00 | |
| | Blalock, Clinton | 8/24/2024 | 1.75 | 200.00 | 350.00 | |
| CE | l Project Manager/Project | Admin. | | | | |
| | Donchez, James | 8/3/2024 | 1.00 | 184.00 | 184.00 | |
| | Donchez, James | 8/10/2024 | 1.00 | 184.00 | 184.00 | |
| | Donchez, James | 8/17/2024 | .50 | 184.00 | 92.00 | |
| CE | I Inspector | | | | | |
| | Lanh, Pong | 8/3/2024 | 10.50 | 132.00 | 1,386.00 | |
| | Lanh, Pong | 8/10/2024 | 14.00 | 132.00 | 1,848.00 | |
| | Lanh, Pong | 8/17/2024 | 11.50 | 132.00 | 1,518.00 | |
| | Lanh, Pong | 8/24/2024 | 12.00 | 132.00 | 1,584.00 | |
| | Totals | | 56.25 | | 8,081.00 | |
| | Total Lab | or | | | | 8,081.00 |
| Billing | Limits | | Current | Prior | To-Date | |
| To | tal Billings | | 8,081.00 | 73,070.50 | 81,151.50 | |
| | Limit | | | | 83,696.00 | |
| | Remaining | | | | 2,544.50 | |
| | | | | Total | this Phase | \$8,081.00 |
| Phase | 02. | Progress Meeting | s | | | |
| Labor | | | | | | |
| | | | Hours | Rate | Amount | |
| Eng | gineer | | | | | |
| | Hebb, Cara | 8/10/2024 | .75 | 175.00 | 131.25 | |
| | Hebb, Cara | 8/17/2024 | 1.00 | 175.00 | 175.00 | |
| | Hebb, Cara | 8/24/2024 | 1.00 | 175.00 | 175.00 | |
| | Totals | | 2.75 | | 481.25 | |

| Project | 21407.01000 | TrailMark East Parcel | - Phase 3 CEI | | Invoice | 215457 |
|-------------------------|---------------|-----------------------|---------------|------------|-----------|------------|
| | | | | | | |
| Billing Limits | | | rent | Prior | To-Date | |
| Total B | = | 48 | 1.25 | 20,403.75 | 20,885.00 | |
| | mit | | | | 50,512.00 | |
| Re | emaining | | | | 29,627.00 | |
| | | | | Total this | s Phase | \$481.25 |
| – – – – Phase | 03. | Owner Requested Plan | Revisions | | | |
| Billing Lim | nits | Current | | Prior | To-Date | |
| Total Billings Limit | | | 0.00 | 6,734.50 | 6,734.50 | |
| | | | | | 10,000.00 | |
| Re | emaining | | | | 3,265.50 | |
| | | | | Total this | s Phase | 0.00 |
| — — — — Phase | | Reimbursable Expenses | | | | |
| Billing Limits Current | | | Prior | To-Date | | |
| Total Billings | | | 0.00 | 3,116.26 | 3,116.26 | |
| | mit | | | | 3,500.00 | |
| Re | emaining | | | | 383.74 | |
| | | | | Total thi | s Phase | 0.00 |
| Phase | | Plat Coordination | | | | |
| Labor | | | | | | |
| | | | Hours | Rate | Amount | 0.00 |
| • | t Manager | | | 400.00 | | |
| H | arris, Thomas | 8/3/2024 | .50 | 200.00 | 100.00 | |
| | Totals | | .50 | | 100.00 | 100.00 |
| | Total Lab | oor | | | | 100.00 |
| Billing Limits | | | rent | Prior | To-Date | |
| Total Billings | | 10 | 00.00 | 400.00 | 500.00 | |
| Limit | | | | | 15,000.00 | |
| R | emaining | | | | 14,500.00 | |
| | | | | Total thi | s Phase | \$100.00 |
| | | | | Total This | Invoice | \$8,662.25 |

Six Mile Creek CDD 2023 Form of Project Requisition 84 ETM (Aug)

Final Audit Report

2024-09-10

Created:

2024-09-06

By.

Shelley Blair (blairs@etminc.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAdXz1Bes0z08INMdVPgi4Ba7XxaPEYkZT

"Six Mile Creek CDD 2023 Form of Project Requisition 84 ETM (Aug)" History

- Document created by Shelley Blair (blairs@etminc.com) 2024-09-06 9:14:04 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2024-09-06 9:14:12 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com) 2024-09-10 9:10:23 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

 Signature Date: 2024-09-10 9:10:33 PM GMT Time Source: server
- Agreement completed. 2024-09-10 - 9:10:33 PM GMT

REOUISITION NO. 74A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000

Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 74A

(B) Name of Payee:

ETM

First Citizens ABA Routing # Jacksonville, FL

Account # - England, Thims & Miller, Inc

(C) Amount Payable:

\$ 15,530.66

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

Trailmark Phase 12 - CEI (WA#70) Invoice 215490 (August 2024)

| (E) | Fund of | or Account | and su | baccount, | if any | , from | whic | h dis | bursemen | tis | to | be | mad | e: |
|-----|---------|------------|--------|-----------|--------|--------|------|-------|----------|-----|----|----|-----|----|
|-----|---------|------------|--------|-----------|--------|--------|------|-------|----------|-----|----|----|-----|----|

Assessment Area 2 – Phase 3C Subaccount

\$ 15,530.66 Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

> SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

By: Leage Land Gregg F. Kern

Chairperson, Board of Supervisors

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

Consulting Engineer



Six Mile Creek Community Development District 6200 Lee Vista Boulevard Ste 300

August 29, 2024 Invoice No:

Total This Invoice

Orlando, FL 32822

\$15,530.66

215490

Project

22471.00000

TrailMark Phase 12 - CEI (WA#70)

Email to Teresa Viscarra

Professional Services rendered through August 24, 2024

| Phase | 01 | CEI Services | | | | |
|-----------|-------------------------|-------------------|----------|-----------|------------|------------|
| Labor | | | | | | |
| | | | Hours | Rate | Amount | |
| Prir | ncipal - Vice President | | | | | |
| | Wild, Scott | 8/10/2024 | 1.00 | 320.00 | 320.00 | |
| | Wild, Scott | 8/17/2024 | 1.00 | 320.00 | 320.00 | |
| Pro | ject Manager | | | | | |
| | Blalock, Clinton | 8/3/2024 | 1.75 | 190.00 | 332.50 | |
| CEI | Project Manager | | | | | |
| | Donchez, James | 8/3/2024 | 1.00 | 175.00 | 175.00 | |
| | Donchez, James | 8/10/2024 | 1.00 | 175.00 | 175.00 | |
| | Donchez, James | 8/17/2024 | 1.00 | 175.00 | 175.00 | |
| CE | Sr. Inspector | | | | | |
| | Brooks, Jeffrey | 8/3/2024 | .50 | 190.00 | 95.00 | |
| CEI | Inspector | | | | | |
| | Lanh, Pong | 8/3/2024 | 6.50 | 125.00 | 812.50 | |
| | Lanh, Pong | 8/10/2024 | 8.00 | 125.00 | 1,000.00 | |
| | Lanh, Pong | 8/17/2024 | 9.50 | 125.00 | 1,187.50 | |
| | Lanh, Pong | 8/24/2024 | 6.50 | 125.00 | 812.50 | |
| | Totals | | 37.75 | | 5,405.00 | |
| | Total Labo | or | | | | 5,405.00 |
| Billing I | Limits | | Current | Prior | To-Date | |
| Tot | al Billings | | 5,405.00 | 84,637.00 | 90,042.00 | |
| | Limit | | | | 102,960.00 | |
| | Remaining | | | | 12,918.00 | |
| | | | | Total t | this Phase | \$5,405.00 |
| | | | | iotait | ilis rhase | \$5,405.00 |
| Phase | 02 | Progress Meetings | | | | |
| Labor | | 3 | | | | |
| | | | Hours | Rate | Amount | |
| Eng | jineer | | | | | |
| _ | Hebb, Cara | 8/10/2024 | 7.25 | 165.00 | 1,196.25 | |
| | Hebb, Cara | 8/17/2024 | 4.50 | 165.00 | 742.50 | |
| | | | | - | | |

| Project | 22471.00000 | TrailMark Phase | e 12 - CEI (WA#70) | | Invoice | 215490 |
|-------------------------|-----------------------------|------------------|----------------------------------|--------------|-------------------|------------|
| | | | | | | |
| Не | ebb, Cara | 8/24/2024 | 11.75 | 165.00 | 1,938.75 | |
| | Totals | | 23.50 | | 3,877.50 | |
| | Total Labo | r | | | | 3,877.50 |
| Billing Limi | its | | Current | Prior | To-Date | |
| Total B | illings | | 3,877.50 | 30,400.75 | 34,278.25 | |
| Lin | nit | | | | 37,080.00 | |
| Re | maining | | | | 2,801.75 | |
| | | | | Total this | s Phase | \$3,877.50 |
| – – – – Phase | 03 | CDD Tax Exempt | — — — — — — Purchase Requisition | ons | | |
| Labor | | | . aranasa maqaisiin | | | |
| | | | Hours | Rate | Amount | |
| Principa | al - Vice President | | | | | |
| • | ld, Scott | 8/3/2024 | 1.50 | 320.00 | 480.00 | |
| | ld, Scott | 8/17/2024 | 1.00 | 320.00 | 320.00 | |
| | Inspector | | | | | |
| | ins, Jason | 8/10/2024 | 2.00 | 155.00 | 310.00 | |
| | Totals | | 4.50 | _ | 1,110.00 | |
| | Total Labo | r | 5 | | ., | 1,110.00 |
| Billing Limi | its | | Current | Prior | To-Date | |
| Total B | | | 1,110.00 | 8,496.00 | 9,606.00 | |
| Lin | - | | ., | 0, 150.00 | 15,000.00 | |
| | maining | | | | 5,394.00 | |
| | 3 | | | Total this | | \$1,110.00 |
| | | | | | | |
| Phase | 04 | Owner Requested | l Plan Revisions | | | |
| Labor | | | | _ | _ | |
| CADD | ICIC Tarkette | | Hours | Rate | Amount | |
| | GIS Technician | 0/2/2024 | 2.00 | 125.00 | 275.00 | |
| | ter, Matthew | 8/3/2024 | 3.00 | 125.00 | 375.00 | |
| Jet | ter, Matthew | 8/10/2024 | 1.00 | 125.00 | 125.00 | |
| | Totals Total Labo | au | 4.00 | | 500.00 | F00 C0 |
| | | 1 | | | | 500.00 |
| Billing Limi | | | Current | Prior | To-Date | |
| Total B | _ | | 500.00 | 17,865.00 | 18,365.00 | |
| Lin | 9 | | | | 20,000.00 | |
| Re | maining | | | | 1,635.00 | |
| | | | | Total this | s Phase | \$500.00 |
| | | | | | | |
| — — — - Phase | 05 | Reimbursable Exp | enses | | | |
| Phase Expenses | 05 | Reimbursable Exp | enses | | | |
| Expenses | 05 y / Messenger Svc | Reimbursable Exp | penses | | 36.16 | |
| Expenses | y / Messenger Svc | Reimbursable Exp | enses | | 36.16 4,512.00 | |

| Project | 22471.00000 | TrailMark Phase | 12 - CEI (WA# | 70) | Invoice | 215490 |
|-------------------------|------------------|-------------------|---------------|------------|-----------|-------------|
| Billing Lim | its | | Current | Prior | To-Date | |
| Total B | illings | | 4,548.16 | 5,658.23 | 10,206.39 | |
| Lin | _ | | | | 15,000.00 | |
| Re | maining | | | | 4,793.61 | |
| | | | | Total thi | s Phase | \$4,548.16 |
| – – – – Phase | 06 | Plat Coordination | | | | |
| Labor | | | | | | |
| | | | Hou | rs Rate | Amount | |
| Assoc. | Project Manager | | | | | |
| Mi | ller, Emily | 8/10/2024 | 1.0 | 90.00 | 90.00 | |
| PROJEC | CT SURVEYOR/MANA | GER | | | | |
| Mi | iller, Emily | 8/17/2024 | 4.5 | 50 | 0.00 | |
| Mi | iller, Emily | 8/24/2024 | 3.0 | 00 | 0.00 | |
| | Totals | | 8.8 | 50 | 90.00 | |
| | Total Lab | or | | | | 90.00 |
| Billing Lim | its | | Current | Prior | To-Date | |
| Total B | illings | | 90.00 | 4,962.47 | 5,052.47 | |
| Lir | nit | | | | 15,000.00 | |
| Re | maining | | | | 9,947.53 | |
| | | | | Total thi | s Phase | \$90.00 |
| | | | | Total This | Invoice | \$15,530.66 |



Involce Number

Aug 20, 2024

Account Number

Page 1 of 5

Billing Address:

ENGLAND THIMS & MILLER INC 14775 OLD SAINT AUGUSTINE RD JACKSONVILLE FL 32258-2463 Shipping Address:

ENGLAND THIMS & MILLER INC 14775 OLD SAINT AUGUSTINE RD JACKSONVILLE FL 32258-2463 Invoice Questions?
Contact FedEx Revenue Services

Phone:

800.622.1147

M-F 7 AM to 8 PM CST Sa 7 AM to 6 PM CST

internet:

fedex.com

Invoice Summary

FedEx Express Services

Total Charges

USD

\$419.77

TOTAL THIS INVOICE

USD

\$419.77

You sayed \$73.12 in discounts this period!

Shipments included in this invoice received an earned discount. If you would like to know how it was calculated, please go to the following URL: https://www.fedex.com/EarnedDiscounts/.

Other discounts may apply.

To pay your FedEx invoice, please go to www.fedex.com/payment. Thank you for using FedEx.



Account Summary as of Aug 20, 2024

| Previous Balance | 319.11 |
|------------------|--------|
| Payments | 0.00 |
| Adjustments | 0.00 |
| New Charges | 419.77 |

New Account Balance

\$738.88

Payments not received by Sep 04, 2024 are subject to a late fee.

Important Service Message:

Regularly review your FedEx account activity for any suspicious transactions. Please visit https://www.fedex.com/en-us/report-fraud.html for tips on protecting your account and recognizing fraud.

Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

invoice Number

USD \$419.77

Account Number

Account Balance
USD \$738.88

Remittance Advice

Your payment is due by Sep 04, 2024

Payments not received by this date are subject to a late fee.

859527186000004197701078258439000073888000004197700

0021007 01 AB 0.547 **AUTO T2 0 1231 32258-246375 -C01-P21028-11

ENGLAND THIMS & MILLER INC 14775 OLD SAINT AUGUSTINE RD

JACKSONVILLE FL 32258-2463



<u> Միլիինուդիիի մերի ին նիրին միրին ուրին ին</u>

FedEx P.O. Box 660481 DALLAS TX 75266-0481



63313320006582

| Invoice Number | Invoice Date | Account Number | Page |
|----------------|--------------|----------------|--------|
| 8-595-27186 | Aug 20, 2024 | | 2 of 5 |

FedEx Express Shipment Summary By Payor Type

FedEx Express Shipments (Original)

| Davine Turna | The first the control of | Rated Weight | | Special Handling | Ret Chg/Tax Credits/Other | | |
|---------------------|--------------------------|-----------------|----------|---------------------|------------------------------|----------|---------------|
| Payor Type | outhing 1172 | 100 | unarges | unarges | Greats Other | | total Charges |
| Shipper | 9 | 16.0 | 374.38 | 118.51 | | -73.12 | 419.77 |
| Total FedEx Express | 9 | 16.0 | \$374.38 | \$118.51 | | -\$73.12 | \$419.77 |
| | | | | | | | |

TOTAL THIS INVOICE

USD

\$419.77

FedEx Express Shipment Detail By Payor Type (Original)

| | | *************************************** | 411 |
|---|----------------------------------|---|---------|
| Ship Date: Aug 08, 2024 | Cust. Ref.: Doug Miller Personal | Ref.#2: | |
| Payor: Shipper | Ref.#3: | | |
| Fuel Surcharge - FedEx has applied a fuel surcharge of 16.50% | | With the second | see ,,, |

- Temporary local disruption.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address Release Authorized

| Automation | INET | Sender | Recipient | |
|--------------|--------------------------|------------------------------|-------------------------|---------|
| Tracking ID | 777863807264 | Gloria Stephens | Max Davis | |
| Service Type | FedEx Standard Overnight | England, Thims & Miller, Inc | 2030 N.W. 55th Terrace | |
| Package Type | FedEx Envelope | 14775 Old St. Augustine Road | GAINESVILLE FL 32605 US | |
| Zone | 02 | JACKSONVILLE FL 32258 US | | |
| Packages | 1 | | | |
| Rated Weight | N/A | Transportation Charge | | 31.57 |
| Delivered | Aug 12, 2024 10:11 | Discount | | -6.95 |
| Svc Area | A8 | Automation Bonus Discount | | -1.58 |
| Signed by | see above | Fuel Surcharge | | 4,82 |
| FedEx Use | 000000000/200/02 | Residential Delivery | | 6.15 |
| | | Total Charge | USD | \$34.01 |

FedEx® Billing Online

FedEx Billing Online allows you to efficiently manage and pay your FedEx invoices online. It's free, easy and secure. FedEx Billing Online helps you streamline your billing process. With all your FedEx shipping information available in one secure online location, you never have to worry about misplacing a paper invoice or sifting through reams of paper to find information for past shipments. Go to fedex.com to sign up today!



Invoice Number Invoice Date Account Number Page 3 of 5 Aug 20, 2024 8-595-27186

Ship Date: Aug 09, 2024

Cust. Ref # 20-321-03 Ref.\$3:

Ref.#2:

Payor: Shipper

Fuel Surcharge - FedEx has applied a fuel surcharge of 16.50% to this shipment.

Distance Based Pricing, Zone 6

| Automation | INET | Sender | <u>Recipient</u> | |
|--------------|--------------------|------------------------------|-------------------------|---------|
| Tracking ID | 777890721648 | Drew Holley | Joshua Hunter | |
| Service Type | FedEx 2Day AM | England, Thims & Miller, Inc | Ballard Spahr | |
| Package Type | Customer Packaging | 14775 Old St. Augustine Road | 101 South Reid Street | |
| Zone | 06 | JACKSONVILLE FL 32258 US | SIOUX FALLS SD 57103 US | |
| Packages | 1 | | | |
| Rated Weight | 1.0 lbs, 0.5 kgs | Transportation Charge | | 43.90 |
| Delivered | Aug 13, 2024 09:57 | Discount | | -7.46 |
| Svc Area | A1 | Automation Bonus Discount | | -2.20 |
| Signed by | A.SCHMIDT | Fuel Surcharge | | 5.65 |
| FedEx Use | 000000000/12/_ | Courier Pickup Charge | | 0.00 |
| | | Total Charge | USD | \$39.89 |

Ship Date: Aug 09, 2024

Cust.Ref.: 6.0. Marketimg

Ref.#2:

PayorsShipper Ref.#3: Fuel Surcharge - FedEx has applied a fuel surcharge of 16.50% to this shipment.

Distance Based Pricing, Zone 5

We calculated your charges based on a dimensional weight of 9.0 lbs, 16 in x 12 in x 6 in, using a dimensional factor of 139.

Package Delivered to Recipient Address - Release Authorized

| Automation | INET | <u>Sender</u> | Recipient | |
|-------------------|--------------------|------------------------------|--------------------|---------|
| Tracking ID | 777891815961 | Eileen Pigott | Connor Booth | |
| Service Type | FedEx 2Day | England, Thims & Miller, Inc | Connor Booth | |
| Package Type | Customer Packaging | 14775 Old St. Augustine Road | 7716 adrina Drive | |
| Zone | 05 | JACKSONVILLE FL 32258 US | PEOSTA IA 52068 US | |
| Packages | 1 | | | |
| Actual Weight | 2.0 lbs, 0.9 kgs | Transportation Charge | | 67.21 |
| Rated Weight | 9.0 lbs, 4.1 kgs | Discount | | -11.43 |
| Delivered | Aug 13, 2024 13:57 | Automation Bonus Discount | | -3.36 |
| Svc Area | A7 | Fuel Surcharge | | 10.63 |
| Signed by | see above | Courier Pickup Charge | | 0.00 |
| FedEx Use | 000000000/6046/02 | Residential Delivery | | 6.15 |
| | | DAS Resi | | 5.85 |
| | | Total Charge | USD | \$75.05 |
| Chile Plates Aven | | Enek Dof . G. O. Marketing | Pof #2: | |

Ship Date: Aug 09, 2024

Payor: Shipper

Ref.#3:

- Fuel Surcharge FedEx has applied a fuel surcharge of 16,50% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address Release Authorized

| Automation | INET | Sender . | Recipient | |
|--------------|--------------------|------------------------------|-------------------------|---------|
| Tracking ID | 777892389223 | LaShaun Barton | Ashley A., Zierden | |
| Service Type | FedEx 2Day | England, Thims & Miller, Inc | 1824 NW 3rd Place | |
| Package Type | Customer Packaging | 14775 Old St. Augustine Road | GAINESVILLE FL 32603 US | |
| Zone | 02 | JACKSONVILLE FL 32258 US | | |
| Packages | 1 | | | |
| Rated Weight | 1.0 lbs, 0.5 kgs | Transportation Charge | | 23.83 |
| Delivered | Aug 13, 2024 14:32 | Discount | | -4.05 |
| Svc Area | A8 | Automation Bonus Discount | | -1.19 |
| Signed by | see above | Fuel Surcharge | | 4.08 |
| FedEx Use | 00000000/5980/02 | Residential Delivery | | 6.15 |
| | | Courier Pickup Charge | | 0.00 |
| | | Total Charge | USD | \$28.82 |

| Invoice Number | Invoice Date | Account Number | Page |
|----------------|--------------|----------------|--------|
| 8-595-27186 | Aug 20, 2024 | | 4 of 5 |

| mittedly an experient trivial 1 ml mm m. s. | -Aug 12, 2024 | 14 |
|---|---------------|----|
|---|---------------|----|

Payor: Shipper

Cust. Ref.: 20-259

Ref.#2:

Ref.#3:

- Fuel Surcharge FedEx has applied a fuel surcharge of 16.00% to this shipment.
- Incorrect recipient address.
- Distance Based Pricing, Zone 2
- 1st attempt Aug 13, 2024 at 12:14 PM.
 Original address P.O. Box 210/ST AUGUSTINE, FL 32085

| Payor: Shipper | | Ref.#3: | | |
|----------------|---|------------------------------|-----------------------------|---------|
| Ship Date: Aug | 13, 2024 | Cust.Rel. 22.471 | Ref.#2: | |
| | *************************************** | Total Charge | USD | \$63.73 |
| | | Address Correction | | 22.50 |
| FedEx Use | 00000000/1486/_ | DAS Comm | | 3.95 |
| Signed by | J.PHIEFER | Fuel Surcharge | | 5.69 |
| Svc Area | A5 | Automation Bonus Discount | | -2.02 |
| Delivered | Aug 14, 2024 10:54 | Discount | | -6.88 |
| Rated Weight | 2.0 lbs, 0.9 kgs | Transportation Charge | | 40.49 |
| Packages | 1 | | | |
| Zone | 02 | JACKSONVILLE FL 32258 US | SAINT AUGUSTINE FL 32084 US | |
| Package Type | Customer Packaging | 14775 Old St. Augustine Road | 75 KING ST | |
| Service Type | FedEx Priority Overnight | England, Thims & Miller, Inc | City of St. Augustine | |
| Tracking ID | 777928288240 | Duly Kern | Mandy Reese | |
| Automation | INET | <u>Sender</u> | <u>Recipient</u> | |

Fuel Surcharge - FedEx has applied a fuel surcharge of 16.00% to this shipment.
 Distance Based Pricing, Zone 2

| Automation | INET | Sender | Recipient | |
|--------------|---|------------------------------|-----------------------------|---------|
| Tracking ID | 777953464478 | LaShaun Barton | Nicolas McKenna | |
| Service Type | FedEx Priority Overnight | England, Thims & Miller, Inc | Greenpointe Developers, LLC | |
| Package Type | Customer Packaging | 14775 Old St. Augustine Road | 7807 Baymeadows Road E. | |
| Zone | 02 | JACKSONVILLE FL 32258 US | JACKSONVILLE FL 32256 US | |
| Packages | 1 | | | |
| Rated Weight | 1.0 lbs, 0.5 kgs | Transportation Charge | | 39.96 |
| Delivered | Aug 14, 2024 09:20 | Discount | | -6.79 |
| Svc Area | A2 | Automation Bonus Discount | | -2.00 |
| Signed by | V.VICORIA | Fuel Surcharge | | 4.99 |
| FedEx Use | 00000000/1486/_ | Courier Pickup Charge | | 0.00 |
| | *************************************** | Total Charge | USD | \$36.16 |

Ship Date: Aug 14, 2024 Cust. Ref.: 6-0. CE Payer: Shipper Ref.#3:

- Fuel Surcharge FedEx has applied a fuel surcharge of 16.00% to this shipment.
- The delivery commitment for FedEx 2Day to residences (including home offices) is 7 P.M. the second business day for A1, A2, AA, A3, A4, A5, A6, AM, PM, and RM service areas.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address Release Authorized

| Automation | INET | <u>Sender</u> | Recipiont | |
|--------------|--------------------|------------------------------|-------------------------|---------|
| Tracking ID | 777970870639 | Melissa Guerra | Mike Ruland | |
| Service Type | FedEx 2Day | England, Thims & Miller, Inc | Mike Ruland | |
| Package Type | Customer Packaging | 14775 Old St. Augustine Road | 6850 Forkmead Lane | |
| Zone | 02 | JACKSONVILLE FL 32258 US | PORT ORANGE FL 32128 US | |
| Packages | 1 | | | |
| Rated Weight | 1.0 lbs, 0.5 kgs | Transportation Charge | | 23.83 |
| Delivered | Aug 15, 2024 16:17 | Discount | | -4.05 |
| Svc Area | A5 | Automation Bonus Discount | | -1.19 |
| Signed by | see above | Fuel Surcharge | | 3.96 |
| FedEx Use | 00000000/5980/02 | Residential Delivery | | 6.15 |
| | | Courier Pickup Charge | | 0.00 |
| | | Total Charge | USD | \$28.70 |



Account Number Invoice Number Invoice Date Page 5 of 5 Aug 20, 2024 8-595-27186 Cust.Ref.: 21-220-01 Ref.#2: Ship Date: Aug 14, 2024 **Payor:** Shipper Ref.#3: Fuel Surcharge - FedEx has applied a fuel surcharge of 16.00% to this shipment. Distance Based Pricing, Zone 2 Sender Recipient Automation INET Tracking ID 777973000949 Alex Jacobs Julian Guerrero England, Thims & Miller, Inc. **Brevard County Utility Service** Service Type FedEx First Overnight 14775 Old St. Augustine Road 2725 Judge Fran Jamieson Way FedEx Envelope Package Type 02 JACKSONVILLE FL 32258 US MELBOURNE FL 32940 US Zone Packages Rated Weight N/A 63.63 Aug 15, 2024 10:53 Transportation Charge Delivered **Automation Bonus Discount** -3.18 Svc Area Α4 Signed by O.OLAFFSON Fuel Surcharge 9.67 \$70.12 000000000/3/_ USD FedEx Use **Total Charge** Ref.#2: Ship Date: Aug 15, 2024 Cust.Ref.: 6.0. Accounting **Payor:** Shipper Ref.#3: Fuel Surcharge - FedEx has applied a fuel surcharge of 16.00% to this shipment. Distance Based Pricing, Zone 2 Package Delivered to Recipient Address - Release Authorized Automation INET <u>Sender</u> Recipient Chris Warshaw Tracking ID 777998343325 Chris Wilkey Chris Warshaw England, Thims & Miller, Inc. Service Type FedEx Priority Overnight 14775 Old St. Augustine Road 2404 Sherbrooke Road **Customer Packaging** Package Type Zone 02 JACKSONVILLE FL 32258 US WINTER PARK FL 32792 US **Packages** 39.96 Rated Weight 1.0 lbs, 0.5 kgs **Transportation Charge** Aug 16, 2024 11:25 -6.79 Delivered Discount **Automation Bonus Discount** -2.00 Svc Area A1 5.97 Signed by see above Fuel Surcharge 0.00 FedEx Use 000000000/1486/02 Courier Pickup Charge Residential Delivery 6.15 **Total Charge** USD \$43.29 **Shipper Subtotal** USD \$419.77

Total FedEx Express

USD

\$419.77



St. Johns County BCC Central Cashiering Cashier # 24-050078

Name:

Trailmark East Parcel- Phase 3

Trans Date:

8/14/2024 10:53:02 AM

Charges:

| Description | Assoc | Assoc Key | | Charge Amount |
|---|-------|-----------------|-------|---------------|
| FIRE DEPT PLAT REVIEW Trailmark East Parcel- Phase 3 | AP | PLAT-2024000030 | | \$10.00 |
| PLAT REVIEW Trailmark East Parcel- Phase 3 | AP | PLAT-2024000030 | n | \$4,228.00 |
| UTILITY PLAN REVIEW Trailmark East Parcel- Phase 3 | AP | PLAT-2024000030 | 11 | \$274.00 |
| | | | Total | \$4,512.00 |

Payment:

| Description | Order Id | Charge Amount |
|-------------|-----------|---------------|
| NXLX | 186491591 | \$4,512.00 |

From:

Emily Miller

To:

Marilyn Galen; Angela Morales

Subject:

SJC Receipt

Date: Attachments:

Wednesday, August 14, 2024 10:59:12 AM wi4xvsy2gemu1bpzimg V3lZLF9[fe6FqP]lv1.png Reciept.PDF

Good morning,

Please see the attached receipt of payment for Trailmark East Parcel - Phase 3 (ETM 22.471) in the amount of \$4,512.00, I used the ETM account number to make this payment.



Emily Miller Associate Project Manager

MillerE@etminc.com | cell: 904.806.8845 | office: 904.265.3141 etminc.com | Career Opportunities

Six Mile Creek CDD 2023 Form of Project Requisition 74A ETM (Aug)

Final Audit Report

2024-09-10

Created:

2024-09-06

By:

Shelley Blair (blairs@etminc.com)

Status:

Signed

Transaction ID:

 ${\tt CBJCHBCAABAAS0dghXXLLKa8IOTWNm9JIYDnamBODlgP}$

"Six Mile Creek CDD 2023 Form of Project Requisition 74A ETM (Aug)" History

- Document created by Shelley Blair (blairs@etminc.com) 2024-09-06 - 9:16:28 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2024-09-06 9:16:34 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com) 2024-09-10 9:09:23 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
 Signature Date: 2024-09-10 9:09:49 PM GMT Time Source: server
- Agreement completed. 2024-09-10 - 9:09:49 PM GMT

REQUISITION NO. 76A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: **76A**

(B) Name of Payee: ETM

First Citizens
ABA Routing #
Jacksonville, FL

Account # - England, Thims & Miller, Inc

(C) Amount Payable: \$10,720.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

Trailmark Drive at Pacetti Road-Traffic Signal Design Services (WA#79) Invoice

215525 (August 2024)

| E | | Account and | | | | | | | | |
|---|--|-------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| | | | | | | | | | | |

\$ Assessment Area 2 – Phase 3C Subaccount

\$ 10.720.00 Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

By: Large Same

Gregg F. Kern Chairperson, Board of Supervisors

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Sett M. Will Consulting Engineer



Six Mile Creek Community Development District 6200 Lee Vista Boulevard Ste 300

Orlando, FL 32822

August 30, 2024

Invoice No:

215525

Total This Invoice

\$10,720.00

Project

22471.03000

Trailmark Drive at Pacetti Road - Traffic Signal Design Services -WA#79

Professional Services rendered through August 24, 2024

Phase

Lump Sum

| | Fee | Percent Complete | Earned | Current Billing |
|---|------------|---------------------|------------|--------------------|
| 1. Traffic Signal Design | 41,200.00 | 60.00 | 24,720.00 | 4,120.00 |
| 2. Geotechnical Exploration & Testing | | | | |
| A. ETM Coordintion | 3,000.00 | 50.00 | 1,500.00 | 0.00 |
| B. Subconsultant . | 6,000.00 | 0.00 | 0.00 | 0.00 |
| 3. Mast Arm, Upright & Foundation- Structural Design | | | | |
| A. ETM Coordination | 3,000.00 | 0.00 | 0.00 | 0.00 |
| B. Subconsultant | 6,000.00 | 0.00 | 0.00 | 0.00 |
| 4. Signing & Pavement Markings | 3,600.00 | 50.00 | 1,800.00 | 0.00 |
| 5. Utility Coordination | 8,200.00 | 50.00 | 4,100.00 | 0.00 |
| 6. Sub-Utility Exploration & Associated Survey Tasks | | | | |
| A. ETM Coordination | 3,000.00 | 90.00 | 2,700.00 | 1,200.00 |
| B. Subconsultant | 6,000.00 | 90.00 | 5,400.00 | 5,400.00 |
| 7. Permitting Activities & Coordination with SJC | 9,600.00 | 50.00 | 4,800.00 | 0.00 |
| 8. Post-Design Services | 10,400.00 | 0.00 | 0.00 | 0.00 |
| Total Fee | 100,000.00 | | 45,020.00 | 10,720.00 |
| | Total Fee | | | 10,720.00 |
| | | Total t | this Phase | \$10,720.00 |

Phase

09

Topographical Survey Allowance

Total Fee

10,000.00

Percent Complete

100.00

Total Fee

0.00

| Project | 22471.03000 | Trailmark Dr.@Pacetti Rd-Traf. Sig. Des. | Invoice | 215525 |
|---------|-------------|--|---------|--------|
|---------|-------------|--|---------|--------|

Total this Phase

0.00

Total This Invoice

\$10,720.00

REQUISITION NO. 86

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 86

(B) Name of Payee: ECS Florida, LLC

14030 Thunderbolt Place, Suite 500

Chantilly, VA 20151

(C) Amount Payable: \$500.00

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Pacetti Road Mast Arm Invoice 1203027
- (E) Fund or Account and subaccount, if any, from which disbursement is to be made:

\$_500.00 Assessment Area 2 - Phase 3C Subaccount

\$_____ Assessment Area 3 - Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: | |
|-----|-----------------------------------|
| | Gregg F. Kern |
| | Chairperson, Board of Supervisors |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Sett A. W.S.

Consulting Engineer



PLEASE REMIT TO:

NOTE: New REMIT TO Address

Invoice Date 9/9/2024

Invoice Number

1203027

Always Refer To Above Number

ECS FLORIDA, LLC 14030 THUNDERBOLT PLACE, SUITE 500 CHANTILLY, VA 20151

PROJECT NAME:

Pacetti Road Mast Arm

St. Johns County, FL Ref#: 22-471-03

TO: Mr. Scott Wild

ETM (England-Thims & Miller Inc) 14775 Old St Augustine Road Jacksonville, FL 32258

PLEASE DETACH AND RETURN DUPLICATE COPY WITH YOUR REMITTANCE

CUSTOMER CODE PROJECT NO. | BILLED THRU DATE

TERMS

Quantity

Please Pay This Amount:

\$500.00

35:012019

35:35865

8/31/2024

DUE UPON RECEIPT

Invoice Total - Please Remit =>

Unit Price

Description Final Invoice for Geotechnical Services

Units

Extension

Subtotal:

\$500.00 \$500.00

Total

\$500.00

If you have any questions regarding this invoice, please contact Tess Redrick at 904.880.0960

* BUDGET SUMMARY *

Budget Estimate:

\$4,200.00

Previously Invoiced:

\$3,700.00

Amt. This Invoice:

\$500.00

Amt. Remaining:

\$0.00

REQUISITION NO. 87

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 87
- (B) Wire Instructions;
 Ferguson Enterprises, LLC
 Bank of America
 900 W. Trade Street, Charlotte, NC 28173
 Account name: Ferguson Enterprises, LLC
 Account number:
 ABA/routing number (ACHs only):
 ABA/routing number (wires only):
 Swift Code (international wires only): BOFAUS3N
- (C) Amount Payable: \$24,396.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Direct Owner Purchase Trailmark East Parcel Phase 3
- (E) Fund or Account and subaccount, if any, from which disbursement is to be made:

 \$\(\frac{24.396.00}{\} \] Assessment Area 2 Phase 3C Subaccount

 \$\(\frac{1}{2} \) Assessment Area 3 Phase 3 Subaccount

The undersigned hereby further certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

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Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: | | |
|-----|-----------------------------------|--|
| | Gregg F. Kern | |
| | Chairperson, Board of Supervisors | |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.



Direct Purchase Materials

VENDOR: Ferguson Waterworks

P.O: SMCCDD-001 Trailmark East Parcel 3

AMOUNT:

FOR PAYMENT 10/12/2024

| DATE | INVOICE NUMBER | AMOUNT | INVOICE DATE | ETM REVIEWED | |
|----------|----------------|-------------|--------------|--------------|--|
| | | | | | |
| 10/02/24 | 2097383 | \$975.00 | 07/15/24 | 10/02/24 | |
| 10/02/24 | 2104356 | \$23,121.00 | 08/15/24 | 10/02/24 | |
| 10/02/24 | 2104462 | \$300.00 | 08/15/24 | 10/02/24 | |
| | | | | | |
| | | \$24,396.00 | | | |

#FERGUSON®

WATERWORKS

9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

SIX MILE CREEK COMMUNITY DEVEL 475 WEST TOWN PLACE STE 114

TRLMARK EAST PH 3 SAINT AUGUSTINE, FL 32092
 INVOICE NUMBER
 TOTAL DUE
 CUSTOMER
 PAGE

 2097383
 \$975.00
 67455
 1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

MASTER ACCOUNT NUMBER: 907333

SHIP TO:

COUNTER PICK UP 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

| SHIP SELL WHSE. WHSE 149 149 | | | TRAILMARK | SALESMAN 008 | | NAME KEAST PH 3 | | E DATE 15/24 | IO 113616 |
|------------------------------------|---------------------------------|--|--|---|-----------------------|--------------------|----|-----------------|-------------------------|
| ORDERED | SHIPPED | ITEM NUMBER | | DESCRIPTION | | UNIT PRICE | UM | AMC | UNT |
| 3 | 3 | GEOAC4125360 | 12-1/2X360 FT NON-DO | | E SUB-TOTAL | 325.000 | RL | | 975.00 975.00 |
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Log in to Ferguson.com and request access to Online Bill Pay.

TERMS:

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ORIGINAL INVOICE

TOTAL DUE

¢075.0

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.



9692 FLORIDA MINING BLVD W **BUILDING #100** JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

INVOICE NUMBER **TOTAL DUE** CUSTOMER PAGE 2104356 \$23,121.00 67455 1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

MASTER ACCOUNT NUMBER: 907333

SHIP TO:

SIX MILE CREEK COMMUNITY DEVEL 805 TRLMARK DRIVE TRLMARK EAST PH 3 SAINT AUGUSTINE, FL 32092

SIX MILE CREEK COMMUNITY DEVEL 475 WEST TOWN PLACE STE 114 TRLMARK EAST PH 3 SAINT AUGUSTINE, FL 32092

| WHSE. WHS | 49 149 FLE | | | CCDD-001 | NAME KEAST PH 3 | 08/15/24 | | IO 113905 | |
|--|---|---|--|---|---|---|-------------------------------|--------------|---|
| ORDERED | SHIPPED | ITEM NU | JMBER | | DESCRIPTION | UNIT PRICE | UM | AMC | UNT |
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TERMS:

NET 10TH PROX

ORIGINAL INVOICE

TOTAL DUE

\$23,121.00

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.



9692 FLORIDA MINING BLVD W **BUILDING #100** JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

INVOICE NUMBER CUSTOMER **TOTAL DUE** PAGE 2104462 \$300.00 67455 1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

MASTER ACCOUNT NUMBER: 907333

SHIP TO:

SIX MILE CREEK COMMUNITY DEVEL 805 TRLMARK DRIVE TRLMARK EAST PH 3 SAINT AUGUSTINE, FL 32092

SIX MILE CREEK COMMUNITY DEVEL 475 WEST TOWN PLACE STE 114 TRLMARK EAST PH 3 SAINT AUGUSTINE, FL 32092

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|---------------|-------|---------|-------------|---|-------------|-------------|---------------|-------------|--------|--------|--------------|
| 149 | 14 | | E | BRETT | | 008 | TRLMAR | K EAST PH 3 | 08/ | 15/24 | IO 113905 |
| ORDER | ED | SHIPPED | ITEM NUM | /BER | D | ESCRIPTION | | UNIT PRICE | UM | AMC | UNT |
| | 20 | 20 | 3M710017813 | 34 1404-XR G | REE WST WTF | R BALL MRKR | | 15.000 | EA | | 300.00 |
| | | | E. | | | INVO | ICE SUB-TOTAL | | | | 300.00 |
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Log in to Ferguson.com and request access to Online Bill Pay.



TERMS:

NET 10TH PROX

ORIGINAL INVOICE

TOTAL DUE

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.

REOUISITION NO. 83

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 83

(B) Name of Payee: Wire Transfer Instructions:

Jax Utilities Management, Inc.

Truist Bank

214 North Tryon St. Charlotte, NC 28202

ABA:

Beneficiary: JAX UTILITIES MANAGEMENT INC

(Business Account Title) Account #:

Routing #:

(C) Amount Payable: \$ 1,330,220.88

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Trailmark East Parcel Phase 3, Application No. 16 (August 2024)
- (E) Fund or Account and subaccount, if any, from which disbursement is to be made:

\$ 1,330,220.88 Assessment Area 2 – Phase 3C Subaccount

\$_____ Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction

of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

By:_

Gregg F. Kern

Chairperson, Board of Supervisors

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By:

Consulting Engineer

APPLICATION AND CERTIFICATION FOR PAYMENT



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

TO (OWNER):

Six Mile Creek CDD

c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258

CONTRACT FOR:

Underground Infrastructure & Site Development

AIA DOCUMENT G702

Reviewed and Accurate Site Conditions.

APPLICATION NO:

16

PERIOD TO:

August 27, 2024

PROJECT:

Trailmark East Parcel PH 3

CONTRACTORS APPLICATION FOR PAYMENT

| Change Orders | - matter | ADDITIONS | DEDUCTIONS | |
|---|------------------|------------|----------------|---|
| previous month: | s by Owner TOTAL | 0.00 | 0.00 | |
| Appı | roved this Month | | | |
| Number | Date Approved | | | |
| 1 | 04/20/23 | 397,600.00 | Table 1 | |
| 2 | 4/24/2023 | | (142,000.00) | |
| 3 | 11/2/2023 | | (1,352,226.46) | |
| 4 | 4/3/2024 | 567,979.00 | | |
| 5 | 4/4/2024 | | (2,140,450.00) | |
| *************************************** | TOTALS | 965,579.00 | (3,634,676.46) | |
| Net change I | by Change Orders | (2,669,097 | .46) | a |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belifthe Work covered by this Application for Payment has been completed in accordance with the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due

CONTRACTOR: Jax Utilities Management, Inc

By: Date: 8/27/2024

ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineers knowledge, Information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM | \$11,673,640.00 |
|--|-------------------------------|
| 2. Net Change by Change Orders | -\$2,669,097.46 |
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2) | \$9 ,004,542.54 |
| 4. TOTAL COMPLETED AND STORED TO DATE | \$7,734,108.66 |
| 5. RETAINAGE | |
| a. 5% % (Column D+E on G703) Total retainage (Line 5a, or | \$386,705.43 |
| Total in Column J of G703) 6. TOTAL EARNED LESS RETAINAGE | \$ 7 ,347,403.23 |
| (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR | \$6 ,017,182.35 |
| PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE | \$1,330,220.88 |
| 9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6) | \$1,657,139.31 |
| State of: Florida County of: Duve Subscribed and sworn before my this 2 day of Notary Public: My Commision expires: August 17, 2026 | |
| AMOUNT CERTIFIED ENGINEER England Thims & Miller, inc. BY: DATE: | 1,330,220.88 |
| BY: DATE: This Certificate is not negotiable. The AMOUNT CERTIFIED is pay | 9/4/2024 vable only to the |
| Contractor named herin. Issuance, payment and acceptance of pa | - |

without prejudice to any rights of the Owner or Contractor under this Contract

Project Number: 202247
Project Name: Trailmark EP 3
Owner Name: ET&M
Contract Number: 21-350
For Month Ending: 8/27/2024

Period Ending: 08/27/24
Variance \$0.00
Projected Final \$9,004,542.54
Billings To Date \$7,734,108.66

| | | Origin | al Contract I. & E | | | | | | | | | | | | | Projection v | |
|--|---|--------|--------------------|--|---|--|---|--|---------------------|--------------------------------|--|---------------------------------------|---|---|---------------|--|---|
| Bld Items | E-AL TH | | Unit | Total | Previous | Carren | | Materials | | Date | Remai | ning | Projecte | d Final | % | Variance at C | |
| | Oly | nw | Price | 1 & E Only | Quantity | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| AOBILIZATION & SITE PREPARATION | | | | | | | - | | | - | *************************************** | | | | | | *************************************** |
| Vlobilization | 1.00 | | 74,000.00 | *************************************** | 1,00 | \$ | | | 1.00 | \$ 74,000.00 | \$ | · | 1.00 \$ | 74,800.00 | 100% | 8.000 \$ | |
| Survey | 1.00 | 1.5 | 56,500.00 | 0/00/EU/FIRM | 0,85 | 0.05 \$ | 2,825,00 | | 0.90 | \$ 50,850.00 | 0.10 \$ | 5,650.00 | 1.00 \$ | \$6,500.00 | 90% | 0,000 \$ | - |
| MOT | 1.00 | LS. | 3,000.00 | | 0.80 | 0.05 \$ | 150.00 | | 0.85 | \$ 2,550.00 | 0.15 \$ | 450.00 | 1.00 \$ | 3,000.00 | 85% | 0.000 \$ | _ |
| Demolition | 1.00 | LS | 6,700.00 | | 1.00 | \$ | | | 1.00 | \$ 6,700.00 | \$ | | 1.00 \$ | 6,700.00 | 100% | 0.000 \$ | |
| Testal | | | | 148,200.00 | | %1-1-1-manne-area | 2 975.4G | | | \$ 134,100.00 | | \$6,100,00 | | 5140,200.00 | 95,65% | | |
| CLEARING & GRUBBING | | | | | *** | | | | - | | | | - | | | | ********************** |
| Clearing | 44.00 | CY | 6,900,00 | 303,600,00 | 44.00 | s | | | 44.00 | \$ 303,600.00 | - \$ | | 44.00 S | 303,600.00 | 100% | 0.000 \$ | - |
| Grubbing | 44.00 | CY | 3,700,00 | | 44.03 | \$ | 450 | | 44.00 | \$ 162,800.00 | - 6 | | 44 00 S | 162,800.00 | 100% | 0.000 \$ | Day research |
| Potal | | | 0,7 42,100 | 664,400.00 | 77,00 | · · | | | 44.00 | \$ 466,400,00 | | 50.00 | ind (4) 3 | \$466,400.00 | | 0.003 \$ | |
| Vapori | | - | | | - | | | | | S Jest Joseph 1 | -and-dissistantian-assa | Section Section 1 | Cir estato espestitossesses | \$400,000,00 | 100.00% | - 3 | _ |
| UNSUITABLE MATERIAL R & R | | | | | | | | | | | | | Amathaman | BINDER OF BUILDING TO | | | |
| Remove & Replace Unsultable Met. | 4,000.00 | CY | 27.00 | 108,000.00 | 4,000,00 | \$ | 9. | | 4,000.00 | \$ 108,000.00 | - \$ | - | 4 000,00 \$ | 108,000,00 | 1,00% | 0.000 \$ | |
| Total | | - | | 5 108,600.00 | | 5 | | | | \$ 100,000.00 | ACOMMON ACOMMO | 50.00 | | \$190,000.00 | | 3 | e de de referent de de de desident |
| STORMWATER MANAGEMENT | | | | | | , and discovered the last of t | | | | | | | THE HOME THE WALLE | *************************************** | | a. commence consistence con side | × |
| 200000000000000000000000000000000000000 | en ann | - CV | | 200000 | NO AND CO. | | | | 40 400 55 | A 247 car 1 | | - | | | | | |
| Pond Excavation | 48,400.00 | | 4.50 | | 48,400.00 | \$ | | 4,7754 | 48,400.00 | \$ 217,800.00 | - \$ | | 48,400.00 \$ | 217,800.00 | 100% | 0.000 \$ | ~~~~ |
| Dewatering | 1.00 | LS | 48,000.00 | \$ 48,000.00 | 1.00 | - 5 | | | 1.00 | \$ 48,000.00 | - 5 | | 1.00 \$ | 48,000.00 | 100% | 0.000 \$ | |
| HOLE - WARE CONTROL OF THE PROPERTY OF THE PARTY OF THE P | e | - | | APO WELLY | - | | | | | \$ 265,400,00 | | 50.00 | - constitution of the constitution of | \$265,800.00 | 100.00% | | waren. |
| EARTHWORK | | | | pHa = | | | | | | ~65 × 25 × 255×4×10 | ****************************** | ************************ | | ~~~ | ************* | ······································ | 6000xx |
| Roadway Excavation- Cut/ Balance | 17,000.00 | SY | 8.00 | \$ 136,000.00 | | 17,000.00 \$ | 136,000.00 | | 17,000.00 | \$ 136,000.00 | . 5 | | 17,000.00 \$ | 136,000,00 | 100% | 0,000 S | -AIN-Y/M/M/ |
| R/W Dress UP | 11,950.00 | LF | 2.00 | \$ 23,900.00 | - | \$,600.00 \$ | 11,200.00 | | 5,600.00 | \$ 11,200.00 | 6,350.00 \$ | 12,700.00 | 11.950.00 S | 23,900.00 | 47% | 0.000 \$ | |
| Misc. Site & Swale Grading | 1.00 | 1.S | 18,000.00 | 18,000.00 | | 1.00 \$ | 18,000.00 | | 1.00 | \$ 18,000.00 | - \$ | | 1.00 \$ | 18,000.00 | 100% | 0.000 9 | |
| Lot Fill from On Site | 48,400.00 | CY | 1.25 | \$ 60,500.00 | 48,400.00 | \$ | *** *********************************** | CONT. INC. INC. INC. INC. INC. INC. INC. INC | 48,400.00 | \$ 60,500.00 | - š | | 46,400,00 \$ | 60,500,00 | 100% | 0,000 \$ | |
| Lot Fill Import | 160,000.00 | CY | 24.00 | \$ 3,840,000.00 | 160,000.00 | \$ | | - | 168,000.00 | \$ 3,840,000.00 | \$ | | 150,000.00 \$ | 3,840,000,00 | 100% | 0.000 \$ | |
| Lot Grading & Dress Up | 1.00 | LS | 46,000.00 | 46,000,00 | 0.80 | 0.20 Ś | 9,200.00 | | 1.00 | 5 46,000,00 | . s | **** | 1.00 5 | 46,000.00 | 100% | 0,000 \$ | |
| Total | | | | 4,134,400.40 | | \$ | 174,400.00 | | | 5 4,111,700,00 | | \$12,790,00 | | \$4,124,400.00 | 99.69% | 3 | |
| ROADWAY CONSTRUCTION | | 7 | - | | ************************************** | www.mar.com. | | | | | | · · · · · · · · · · · · · · · · · · · | *************************************** | | | | *** |
| Miami Curb (Incl. backfill) | 11,950.00 | LF | 16.00 | \$ 191,200.00 | | 11,950.00 \$ | 191,200.00 | *************************************** | 11,950.00 | \$ 191,200.00 | - 5 | | 11,950.00 \$ | 191,200.00 | 100% | o nan d | |
| 6" Roadway Base (Crushcrete) | 14,300.00 | SY | 19.50 | 5 278,850.00 | *************************************** | 44,330,00 5 | 134,200,00 | | 33,930.00 | \$ 151,200.00 | 14,300.00 \$ | 220 000 00 | | | | 0,000 \$ | |
| 12" Stabilized Subgrade | 16,950.00 | SY | 9,50 | ******************* | | 13,000,00 \$ | 123,500,00 | | 13,000,00 | 4 400 500 00 | y | 278,850.00 | 14,300.00 5 | 278,850.00 | 77% | 0.000 | |
| Asphalt 1" (1st Lift) | 13,300.00 | SY | 12.50 | un vuu | | 13,000,00 3 | ent. | | | \$ 123,500.00 | 3,950,00 \$ | 37,525.00 | 16,950.00 \$ | 161,025.00 | | 0.000 \$ | |
| Prime | 14,300.00 | SY | 3.00 | | | \$ | | | ********** | 5 | 13,300.00 \$ | 166,250.00 | 13,300.00 \$ | 166,250.00 | 0% | 0.000 \$ | *********** |
| | ANT ANTALAN ANTALAN | 40 | 8,500.00 | and a construction of the section of | | | | w | 101-00 1100 0000000 | 3 | 14,300.00 \$ | 42,900.00 | 14,300.00 \$ | 42,900.00 | 0% | 0.000 | |
| Striping | 1.00 | LS | | The second secon | | - | _ | | | \$ | 1.00 \$ | 8,500.00 | 1,00 \$ | 8,500,00 | 0% | 0.000 \$ | TYON |
| Sidewalk (inc. backfill) | 367.00 | SY | 75.00 | | | | ~ | *************************** | | \$ | 367.00 \$ | 27,525.00 | 357.00 \$ | 27,525.00 | 0% | 0.000 \$ | |
| Handican Ramps Total | 13.00 | EA | 2,500.00 | \$ 32,500.00 | | \$ | 334,700.00 | | - | 5 914,700.00 | 13.00 \$ | 32,500.00 \$594,050.00 | 13.00 \$ | 32,500.00 5908,750.00 | 34.63% | 0.000 5 | |
| No. 100 100 100 100 100 100 100 100 100 10 | - additional flat flat graphy graphy graphy a | | | 2000,7 300,000 | | *************************************** | 3.7.4 1.00-000 | | | 3 314,700.00 | | 3 874,039,400 | | 23586730000 | 34,0354 | 3 | |
| STORM DRAINAGE SYSTEM | 101. | | | ~ | | twitteristeristis. | - | ******* | | | with which the control | A | | | | | |
| 15" RCP | 920,000 | LF \$ | | \$ 43,874.80 | 838.00 | 82.00 \$ | 3,910.58 | \$ 20,525,20 | 920.00 | \$ 64,400.00 | . \$ | | 920.00 \$ | 64,400.00 | 100% | 0.000 5 | |
| 18" RCP | 482,000 | LF S | | | 448.00 | 34.00 \$ | 2,667.64 | \$ 13,274,28 | 482.00 | \$ 51,092.00 | - \$ | | 482,00 \$ | 51,092.00 | 100% | 0.000 \$ | |
| 24" 8CP | 935,000 | LF 15 | | 95,173.65 | 690.00 | 245.00 \$ | 24,938.55 | \$ 40,401.35 | 935.00 | \$ 135,575.00 | . \$ | | 935.00 \$ | 135,575.00 | 100% | 0.000 \$ | |
| 30° RCP | 858,000 | LF 5 | | \$ 108,845.88 | 776.00 | 82.00 \$ | 10,402.52 | 5 59,322.12 | 858.00 | \$ 168,168.00 | - \$ | | 858.00 5 | 168,168.00 | 100% | 0.000 \$ | |
| 36" RCP 42" RCP | 972.000 | LF S | | 5 184,709.16 | 675.00 | 297.00 \$ | | \$ 74,814.84 | 972.00 | \$ 259,524.00 | - 5 | **** | 972.00 \$ | 259,524.00 | 100% | 0.000 5 | |
| 42" RCP | 373.000 541.000 | LF S | | \$ 105,230.76 \$ 168,770.36 | 236.00 | 137.00 \$ 38.00 \$ | 38,650.44 11,854.48 | \$ 37,255.24 | 373,00 | \$ 142,486.00 | · § | | 373.00 S | 142,486.00 | 100% | 0.000 | |
| 29x45 ERCP | 388,000 | LF S | | \$ 168,770.36 \$ 80,866.96 | 503.00 | 38,00 \$ | 11,854.48 | \$ 71,974.64 \$ 78,213.04 | 541.00 | \$ 240,745.00 | . \$ | - | 541.00 \$ | 240,745.00 | 100% | 9,000 | |
| Curb Inlets | 21,000 | EA S | mr. | | 17.00 | 4.00 5 | 12,704.36 | \$ 85,972.11 | 388.00 21.00 | \$ 159,080.00 \$ 152,670.00 | - \$ | - : | 388.00 \$ | 159,080.00 | 100% | 0.000 \$ | |
| Double Curb Inlets | 12.000 | EA S | 6,607.23 | \$ 79,286.76 | 9,00 | 3.00 \$ | 19,821.69 | \$ 95,313,24 | 12.00 | S 174,600.00 | | | 21.00 \$ | 152,579.00 | 100% | 0.000 \$ | _ |
| Manholes | 14.000 | EA S | 6,015.45 | \$ 84,216.30 | 11.00 | 3.00 \$ | 18,046.35 | \$ 55,783.70 | 14.00 | \$ 140,000.00 | , 5 | | 12,00 S | 174,600.00 | 100% | 0.000 \$ | |
| 15" MES | 5.000 | EA S | 786.44 | 3,932,20 | 4.00 | 1.00 \$ | 786.44 | \$ 2,667,80 | 5.00 | \$ 6,600.00 | - 5 | - | 5.00 \$ | 6,600.00 | 100% | 0,000 \$ | |
| 18" MES | 1.000 | EA S | 786.44 | 786.44 | 1.00 | 3.00 \$ | 100.74 | \$ 533.56 | 1.00 | \$ 1,320.00 | | | 1.00 S | 1,320.00 | 100% | 0.000 \$ | |
| 30" MES | 1.000 | EA S | 1,606.02 | 1,606.02 | 1.00 | Š | | \$ 1,293.98 | 1.00 | \$ 2,900.00 | - 5 | | 1.00 S | 2,900.00 | 100% | 0.000 \$ | |
| 36" MES | 2,000 | EA S | 2,047.12 | | 2,00 | \$ | | \$ 3,305.76 | 2.00 | \$ 7,400.00 | - 2 | | 1.00 | 7,400.00 | 700% | 0.000 | |

Project Number: 202247
Project Name: Trailmark EP 3
Owner Name: ET&M
Contract Number: 21-350
For Month Ending: 8/27/2024

 Period Ending:
 08/27/24

 Variance
 \$0.00

 Projected Final
 \$9,004,542.54

 Billings To Date
 \$7,734,108.66

Remaining Billings \$1,270,433.88

| T | | Origi | nal Contract L& E | | | | | | | | | 1 | | NORTH HOUSENA | | Projection v | s, Original |
|--|--|--------|-------------------|--|--|-------------|--------------------------|----------------|----------|---|--|---------------------|---|---|-----------------------|---|----------------------------|
| Bld items | *** | | Unit | Total | Previous | Curren | | Materials | | Date | | isming | Project | | % | Variance at C | Completion |
| | Oty | UM | Price | 18 E Only | Quantity | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| 2" MES | 1.000 | EA S | 24,858.10 5 | \$ 24,858.10 | 1.00 | | | \$ 1,341.90 | 1,00 | \$ 26,200.00 | | | 1.00 \$ | 26,200.00 | 100% | 0,000 \$ | |
| 8" MES | 1,000 | EA S | ZB,850.69 S | \$ 28,850.69 | 1.00 | | | \$ 1,649.31 | 1.00 | \$ 30,500.00 | | | 1.00 \$ | 30,500.00 | 100% | 0.000 \$ | |
| 9x45 ME5 | 1.000 | EA S | | \$ 25,000.00 | 1.00 | \$ | | | 1.00 | \$ 25,000.00 | | | 1.00 \$ | 25,000,00 | 100% | 0.000 \$ | |
| Inderdrain Stubs | 1,800.000 | LF \$ | | | 1,350.00 | 450.00 \$ | 18,000.00 | | 1,800.00 | \$ 72,000.00 | | | 1,800.00 \$ | | 100% | 0.000 \$ | 1 |
| Adjustments | 60,000 | EA S | | \$ 51,000.00 | | Ş | | | | \$ | 60.00 \$ | | 60.00 \$ | 51,000.00 | 0% | 0.000 \$ |) |
| TV Storm Brain | 5,738.000 | LF S | | \$ 109,022.00 | 4,303.00 | <u> </u> | | | 4,303.00 | \$ 81,757.00 | 1,435.00 | n cirryope ce | 5,738.00 | 109,022.00 | 75% | 0,000 \$ | |
| Type C Inlet | 10.000 | | myram reem 1 | \$ 30,246,60 | 8.00 | 2.00 \$ | 6,049.32 | 5 23,453.40 | 10.00 | \$ 53,700.00 | 5 | 444 | 10.00 \$ | 53,700.00 | 100% | 0.000 5 | |
| Type E inlet | 3.000 | | 4,558.70 | \$ 13,676.10 | 3.00 | \$ | | 14,973.90 | 3.00 | \$ 28,650.00 | 1 | - m-rr - m - mr | 3.00 5 | 28,650.00 | 100% | 0.000 \$ | , |
| Remove & Replace Unsultable Matr. | 1,250.000 | | | \$ 35,000.00 | 953.00 | 297.00 \$ | 8,316.00 | | 1,250.00 | \$ 35,000.00 | - 3 | | 1,250.00 \$ | 35,000.00 | 100% | 0.000 5 | |
| 12" PVC | 131.000 | | 78,00 | \$ 10,218.00 | 131.00 | 5 | | | 131.00 | 5 10,218.00 | - 3 | | 131.00 \$ | | 3.00% | 0.000 \$ | , |
| is" PVC | 138.000 | EA S | 99,00 (| 5 13,662.00 | : 38.00 | 5 | 7.00 | A CONTRACTOR | 138,00 | 13,662,00 | - 3 | | 138.00 \$ | 13,562.00 \$3,161,512.00 | 100% | 0.000 5 | |
| Total | | 11 | | 5 1,479,442.63 | 1 | | 232,507.28 | 5 682,009.37 | | \$ 2,083,247.00 | ribe**, who as your will differ an update of the | \$78,265.00 | *************************************** | 33,105,512,00 | 99,3604 | | ** |
| ROADWAY UNDERDRAIN | | TT | | *************************************** | ······································ | | | | | | *************************************** | | | | | | Marine Mark Mark Control |
| Roadway Underdrain | 3,000,00 | LF | 33,88 | \$ 101,640,00 | 400.00 | (400.00) S | (13,552.00) | 5 18,360.00 | | \$ 18,350.00 | 3,000.00 | 101,540.00 | 3,000.00 \$ | 120 000 00 | 15% | 0,000 \$ | à |
| Total | | 0.00 | 1 | \$ 101,640,09 | | ş | [13,552.00] | \$ 18,360.00 | | 5 18,350.00 | | \$101,648.00 | 2/2/02/90/90 | \$129,000.00 | 15% | | |
| | *************************************** | | | Martin | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| PAVING & DRAINAIGE AS_BUILTS Paving & Drainage As-Builts | 1.00 | LS | 44,000.00 | \$. \$4,000,00 | | | | | | s | 1.00 | 44,000.00 | 2.00 \$ | 44,000.00 | 0% | 0,000 \$ | \$ |
| Paving & Drainage As-Builts Total | 1,80 | LS . | 44,500.00 | \$ 41,000.00 | | - 1 | | | | 5 | | \$44,000.00 | | \$44,900,00 | 0.00% | การแบบ ของเปลี่ยนเกล้า เกลา | general medical and |
| 1 Otel | | 1 | | p | | | | | | 4 | | 2444 | | | Andrews of the second | ······································ | ferteness of the same of |
| SICUD WATER DISTRIBUTION SYSTEM | | I | | | altigitlendent | Carefornia. | on alchem colored | | | | | | | | | -~ | |
| 8" Watermain (inc. fittings-T's, bends) | 5,430.00 | LF | 57.29 | \$ 311,084.70 | 5,430.00 | \$ | tue v | \$ 183,045.30 | 5,430.00 | \$ 494,130.00 | · | | 5,430.00 \$ | 494,130.00 | 100% | 0.000 5 | 4 / |
| 4" Watermain (inc. fittings-T's, bends) | 308.00 | LF | 41.00 | \$ 12,300.00 | 300.00 | , s | - | \$ 4,800.00 | 300,00 | 5 17,100.00 | | 5 | 300.00 \$ | 17,100.00 | 100% | 0.000 9 | 3 |
| 2" Watermain (inc. fittings-T's, bends) | 340.00 | 1.8 | 11.26 | \$ 3,828.40 | 140 09 | . 5 | - | \$ 3,311.60 | 340.00 | \$ 7,140.00 | | \$ | 340.00 \$ | 7,140.00 | 100% | 0.000 \$ | ŝ |
| Tie-los | 3,00 | EA | 7,700.00 | 5 23,100.00 | | 5 | | | | \$ | 3.00 | 5 23,100.00 | 3.00 \$ | 23,100.00 | 0% | 0.000 \$ | \$ |
| 10" Road Crossings | 5.00 | | 9,302.50 | \$ 46,512.50 | 5,00 | . Ś | | 5 7,987.50 | 5.00 | \$ 54,500.00 | | S | 5.00 \$ | 54,500.00 | 100% | 0.000 | \$ |
| Fire Hydrants w/ Gate Valve | 12.00 | | 2,992.62 | C a compression of | 12.00 | ~ S | | \$ 45,688.56 | 12.00 | \$ 81,600.00 | | Ś | 12,00 5 | 81,600.00 | 100% | 0.000 \$ | s |
| Flushing Jydrants | 2.00 | | 1,009.50 | | 2.00 | Ś | | \$ 5,981.00 | 2.00 | \$ 8,000.00 | | | 2.00 \$ | | 1,00% | 0.000 | \$ |
| | 182.00 | | 434.84 | 5 79,140.88 | 100.00 | | ~ ~ ~ ~ | 5 64,639.12 | 100.00 | \$ 108,123.12 | 82.00 | *** **** ***** **** | 182.00 | | 75% | 0.000 | Ś |
| Services | | - 4 | 1.00 | | 100.00 | | | 3 - Jan 3 - 12 | 200.50 | 4 | 6,070.00 | withdrift | 6,070.00 | | 0% | 0.000 | e with the properties and |
| Test & Chlorinate | 6,070.00 | 1 400 | | | | | ********* | | | é | 1.00 | AAAAAA | 1.00 | | 0% | 0,000 | |
| Adjustments | 1.00 | LF | 12,900.00 | 5 12,900.00 5 532,866.92 | | | | \$ 315,453.08 | | \$ 770,599.12 | 2.50 | \$77,728.88 | 2.00 | \$848,320.00 | | | <u> </u> |
| Total | - summer and color market beautiful with | , | | 3 392,000.32 | | - | | e stay come | | 7 11000000 | | | | 22333333 | | | |
| SICUD SANITARY SEWER SYSTEM | 24/201414 | | | | Married . | | - 111 - 111 - 111 111 11 | | | | | | | | 1 | | |
| 5" Sewer | 5,532.00 | UF | 79,74 | \$ 441,121.68 | 5,425.00 | 107.00 \$ | 8,532.18 | \$ 106,546.32 | 5,532,00 | \$ 547,668.00 | | \$ - | 5,532.00 | 5 547,668.00 | 100% | 0.000 9 | |
| Manholes | 27.00 | EA | 6,161.17 | 5 166,351.59 | 27.00 | \$ | | \$ 160,348.41 | 27.00 | \$ 326,700.00 | | \$. | 27.00 | \$ 326,700.00 | 100% | 0.000 | \$ |
| Services | 178.00 | EA | 487.14 | \$ 86,710.92 | 122.00 | 56.00 | 27,279.84 | \$ 69,039.08 | 178.00 | 5 155,750.00 | | \$. | 178.00 | \$ 155,750.00 | 100% | 0.000 | \$ |
| Dewater | 1.00 | | 162,000.00 | \$ 162,000.00 | 0.80 | 0.20 | 32,400.00 | | 1.00 | \$ 152,000.00 | | \$ - | 1.00 | \$ 262,000.00 | 100% | 0.000 | \$ |
| Adjustments | 1.00 | | 30,589.80 | \$ 30,589.80 | | 1.00 | 30,589,80 | \$ 410.20 | 1.00 | \$ 31,000,00 | | \$ - | 1.00 | \$ 31,000.00 | 100% | 0.000 | \$ |
| William to the contract of | 5,830.00 | - 100 | 12.00 | THE COURSE OF THE SECOND STATE | 4 315.00 | | co acataoninasso m | | 4,315.00 | \$ 51,780,00 | 1,565.00 | \$ 18,780,00 | 5,880.00 | 70,560.00 | 73% | 0.000 | \$ |
| TV Testing | | * wv * | 99494 | | 3.00 | | | | 3.00 | \$ 25,700.00 | *** *********************************** | \$ | 3,00 | | 100% | 0.000 | |
| Connect to Existing | 3.00 | | 8,900.00 | | | | 10,800.00 | | 1.00 | \$ 35,000.00 | - | 5 | 1.00 | · · · · · · · · · · · · · · · · · · · | 100% | 0.000 | |
| Benchdown & Backfill | 1.00 | | 36,000.00 | | 0.70 | 0.30 | ากรถกากก | - | | \$ 137,200.00 | | \$ | 4,900.00 | | 100% | 0.000 | · · |
| Remove & Replace Unsuitable Matr. | 4,900,00 | 1 | 28,00 | | 4,900,00 | | -11 -111 -11 | | 4,900.00 | | - | | 3.00 | | 100% | 0.000 | |
| Line Existnig Manholes | 3.00 | EA 1 | 9,000.00 | | | 3.00 | | 200 obs 50 | 3.00 | \$ 27,000.00 | | \$ 518,780.05 | 3,40 | \$1,520,578.0 | | | 5 |
| Total | | | | 5 1,184,232.99 | | | 136,601.82 | 5 336,344.01 | | 5 1,501,798.00 | | 911,780.09 | | \$1,540,578.U | 30.75% | - | * |
| WATER & SEWER AS-BUILTS | | T | | | | | company and the same | | | aces - ace pour account contributions or pro- | | | | | | | |
| Water & Sewer As-Builts | 1.00 | LS | 49,000.00 | | | | | | | 5 - | 1.00 | | 1.00 | | 0% | | 5 |
| iotal | ALL STATE OF THE S | | | 5 09,000.00 | | | 1 40 | | | | | \$49,800.00 | | 549,000.0 | 0,50% | | 5 |
| IRRIGATION-ELECTELECATV SLEEVES | | 1 1 | | | | | | | | | | | | - | | | 911111 |
| Z.5" Sleeves | 4,000.00 | LF | 13.00 | \$ 52,000.00 | 3,000.00 | | | | 3,000.00 | \$ 39,000.00 | 1,000.00 | \$ 13,000.00 | 4,000.00 | \$ \$2,000.00 | 75% | 0.000 | \$ |
| 3" Sleavus | 3,500.00 | LF | 15.00 | U 480 | 2,750.00 | | | 1 | 2,750.00 | \$ 41,250.00 | 750.00 | \$ 11,250.00 | 3,500.00 | \$ 52,500.00 | 79% | 0.000 | \$ |
| 4" Sleeves | 4,500,00 | - | 17.00 | | 3,320.00 | | i03hum | | 3,320.00 | \$ 56,440.00 | 1,180.00 | | 4,500.00 | * | 74% | | Telephones and present and |
| | | | 19.00 | \$ 57,000.00 | 2 350.00 | | | | 2,350.00 | \$ 44,650.00 | 550.00 | | 3,000.00 | *************************************** | 78% | | yearn Marr |
| 6" Sieavas | 3,000.00 | Lh | 19.60 | \$ 238,000.00 | 2 350.00 | | | - | 2,330,00 | 5 181,340,00 | 000,00 | \$56,660.00 | Designation of the | 5238,000.0 | | | * |

Project Number: 202247
Project Name: Trailmark EP 3
Owner Name: ET&M
Contract Number: 21-350
For Month Ending: 8/27/2024

 Period Ending:
 08/27/24

 Veriance
 \$0.00

 Projected Final
 \$9,004,542.54

 Billings To Date
 \$7,734,108.66

| | 1 | Orie | nal Contract I. & F | | | | | 8000-N-7040009-4097-0000-0-407-1-47-1- | | | 0000M4370140000014444 - 1490A001A444 44444 | | | | | Projection 4 | |
|--|--|--|---|---|---|--|---|--|--|---|--|---|--|---|--|--|--|
| Bid Items | Oty | UM | Unit Price | Total L&E Only | Previous | Carren Gasatiiv | Amount | Materials Amount | Quantity | Date Amount | Remail Quantity | Amount | Projecte | d Final Amount | % Complete | Variance at | Completion Amount |
| - Bayyan de Carres de Carr | 1 301 | - Warra (| Cations | 1 | - Camarana I | | ********** | | 1 | VANA WALLE | 30000001 | - Annual Com- | | | - charitim | Andrews are a second arrest a | nu - em 2000 |
| PL ELECTRIC ALLOWANCE | | | | | | Huma-A | | | | | | - | | | | ************* | |
| PL Bid Docs | 1.00 | 15 | 175,000.00 5 | 175,000.00 | . [| 0.75 5 | 131,750.00 | | 0.75 | \$ 131,250.00 | 0.25 \$ | 43,750.00 | 1.00 - 5 | 175,000.00 | 75% | 0.000 | S |
| fots | | | 14 | 175,000.00 | | \$ | 131,250.00 | Silver and | 1 | \$ 131,250.00 | | \$43,750.00 | | \$175,000,00 | 75 4:0% | | \$ |
| | | | | WWW. WA- 9/4/4 | | -1000 - 100-1 | | | | | | | | (to-Min | | *************************************** | |
| SEEDING - SOD | | | | | | , | | WARRANTO WWW. | | | | | | | | | |
| Seeding Lots | 157,000.00 | SY | 0.50 \$ | - Approximate agent - | | 157,000.00 \$ | 78,500.00 | source street assumes consume annual . | 157,000.00 | \$ 78,500.00 | - 5 | | 157,080.00 \$ | 78,500.00 | 100% | 0.000 | 0 |
| Seeding R/W | 19,000.00 | 5Y | 0.50 \$ | 9,500.00 | - | 7,500.00 \$ | 3,750.00 | | 7,500.00 | \$ 3,750,00 | 11,500.00 \$ | 5,750.00 | 19,000.00 \$ | 9,500.00 | 39% | 0,000 | \$ |
| Sod Pands | 6,700,00 | 54 | 4,00 \$ | 25,800.00 | 6,700.00 | <u>\$</u> | orania reassantino | *************************************** | 6,700.00 | \$ 26,800.00 | , s | i | 6,700.00 \$ | 26,800.00 | 100% | 0.000 | |
| Sod Back of Lot Slope & Swales | 14,200.00 | SY | 4.00 \$ | | | 14,200.00 \$ | 56,800.00 | | 14,200,00 | \$ 56,800.00 | | torn. | 14.200,00 \$ | 56,800.00 | 100% | 0,000 | : |
| 5od BOC & EOP | 2,500.00 | 57 | 4,00 5 | | 1 | \$ | | WYWW water | 1 | 5 | 2,500.00 5 | 10,000.00 | 2,500.00 \$ | 10,000,00 | 0% | 0.000 | \$ |
| Tatul | | | | 181,600.00 | | | 139,050.00 | | | § 165,259,00 ; | ······································ | \$1\$,7\$0.00 | | \$181,600.00 | 91/13% | Hillian of the second s | \$ |
| | | | | | | | | | | | | | | | | | |
| SEDIMENT & EROSION CONTROL | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | 4.00 | 40 000 | | ~ ~ ~ ~ | ~~~ |
| NPDES | 1.00 | LS | 18,000.00 | 18,000.00 | 0,90 | | ************* | | 0.90 | \$ 16,200.00 | 0.1.0 \$ | 1,800,00 | 1.00 \$ | 18,000.00 | 90% | 0.000 | |
| Silt Fence | 7,900.00 | ĮF. | 4.00 \$ | | 7,722.00 | - \$ | | | 7,722.08 | \$ 30,888.00 | 178.00 \$ | 712.00 | 7,900.00 \$ | 31,600.00 | 98% | 0,000 | 7. |
| Construction Entrance | 1.00 | EA | 6,000.00 | 6,000.00 | 1.00 | | | | 1.00 | \$ 6,000.00 | - \$ | · • • • • • • • • • • • • • • • • • • • | 1.00 \$ | 6,000.00 | 100% | 0,000 | |
| Inlet Protection | 42.80 | EA | 440.00 | | 39.00 | 300 \$ | | | 42.00 | \$ 18,480.00 | - \$ | | 42.00 \$ | 18,480.00 | 100% | 0000.0 | |
| Turbidity Control | 1.00 | LS | 25,000.00 \$ | | 0.75 | £125 \$ | | - | 1.00 | 25,000.00 | . 5 | | 1,00 5 | 25,000.00 | 100% | 0.000 | \$ |
| Total | | | | \$ 99,080.00 | | | 7,570.00 | | | \$ 96,568.00 | | \$2,512.60 | - | 599,080,00 | 97,46% | | 5 |
| | | - | | ~~~~ | | | | | - | | CALLER SOCIOLOS - SOCIONOS CALONOS CONTRACTOR CONTRACTO | CALCALLY — NA CALCALLY (SECOND CO. | | | | | |
| SWPPP | | | | | | | | | | | | | | | | | |
| SWPPP | 1.00 | LS | 12,000,00 | | 0.50 | \$ | | | 0.90 | 5 10,800.00 | 8.10 \$ | 1,200.00 | 1.00 \$ | 12,000,00 | 90% | 0.000 | \$ |
| Total | | | | 5 12,000.00 | | \$ | | | | \$ 10,800,00 | 104000000000000000000000000000000000000 | \$1,200.00 | | \$12,000.00 | 90,00% | - 10 | - |
| | | - supe | | | | | | | | - CHINNE | *************************************** | *************************************** | | | | | |
| BONDS | | | | - AGHILING | | | | | | | | | | | | | |
| Payment & Performance Bond | 1.00 | | 183,000.00 | \$ 183,000.00 | 1.00 | - \$ | | | 1.00 | \$ 183,000 00 | \$ | | 1.00 \$ | 183,000.00 | 100% | 0.000 | |
| Contractor Warranty | 1.00 | LS . | 28,000.00 | \$ 28,000.00 | - | | - | | | S | 1.00 \$ | 28,000 00 | 1.00 \$ | 28,000.00 | 86,73% | 0.000 | 5 |
| İgili | | | | 5 Z11,000.00 | | 3 | | | | 5 153,000.00 | | \$39,000.00 | | \$11,600,00 | 80.7.975 | | > |
| At a firm of the second | oc-geologic recurring demonstration with recommendation | arrifectorist/basis | Original | | | - 1000-110-110-1-1-110-1 | | | _ | | MICO - NO - CARLOUM - PARIO - | *************************************** | | | T | Protection | vs. Original |
| | | - | Unit | Total | To Date | 17 | Current | | To | Date | Rema | bing | Projecte | d Final | % | | Completion |
| CHANGE ORDERS | 1 | | | The second secon | | | | | | | | Marrie Land | Quantity | | | and higher from the sandy and a second | Amount |
| CHANGE ORDERS | Qty | UM | Price | Amount | Quantity | Quantity | Amount | | Quentity | Amount | Quantity | Amount | efentions. | Amount | Complete | Quantity | |
| CHANGE ORDERS Change Order 1 | Gty | UM LS | | Amount | Quantity | Quantity | ~ | | Questity | Xancusi# \$ | Quantity \$ | Amount | S \$ | Amount | Complete | 0.000 | 5 |
| | 1,000 | | | Amount 5 6,900.00 | Quantity 1.00 | | | - The same of the | - | \$ 5,900.00 | Quantity \$ | Amount | \$ 1.00 \$ | 6,900.00 | Complete 100% | 0,000 | |
| Change Order 1 Clear Hauf Road | - 3434-444-0 | LS | Price \$ 6,900.00 : | | | \$ | *************************************** | | 1 | \$ | \$ | | \$ | | 100% | 0,000 | |
| Change Order 1 | 1.000 | LS LS | Price \$ 6,900.00 | \$ 6,900.00 | 1.00 | \$ \$ | | | 1.00 | \$ 6,900.00 | \$ | | \$ 1.00 \$ | 6,900.00 | 100% | 0,000 | \$ |
| Change Order 1 Clear Haul Road Strip Haul Road | 1,000 | LS LS | \$ 6,900.00 : \$ 3,700.00 : \$ 7.80 | \$ 6,900.00 \$ 3,700.00 | 1.00 1.00 | \$ | | | 1.00 1.00 | \$ 6,900.00 \$ 3,700.00 | * \$ | | 1.00 \$ 1.00 \$ | 6,900.00 3,700,00 | 100% | 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ |
| Change Order 1 Clear Hauf Road Strip Hauf Road Houf to PH-10 | 1.000 1.000 40,000.000 | LS LS LS CY | \$ 6,900.00 : \$ 3,700.00 : \$ 7.80 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ | 1.00 1.00 40,000.00 | \$ | | | 1.00 1.00 40,000.00 1.00 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 | \$. \$. \$ | | 1.00 \$ 1.00 \$ 40,000.00 \$ 1.00 \$ | 6,909.00 3,700.00 312,000.00 75,000.00 | 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ \$ |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to PH-10 Maintain Haul Road | 1.000 1.000 40,000.000 | LS LS LS CY LS | \$ 6,900.00 : \$ 3,700.00 : \$ 7.80 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ | 1.00 1.00 40,000.00 1.00 | \$ \$ | | - Controlly | 2,00 1,00 40,000.00 2,00 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 | ************************************** | | 1.00 \$ 1.00 \$ 40,000.00 \$ 1.40 \$ | 6,900.00 3,700.00 312,000.00 | 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ \$ \$ |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to PH-10 Maintain Haul Road Change Order2 | 1,000 1,000 40,000,000 1,000 | LS LS LS CY LS | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ | 1.00 1.00 40,000.00 1.00 | \$ | | o contract | 1.00 1.00 40,000.00 1.00 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ | - \$ - \$ - \$ - \$ - \$ | | \$ 1.00 \$ 1.00 \$ 40,000.00 \$ 1. | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) | 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 1 Clear Hauf Road Strip Hauf Road Hauf to PH-10 Maintain Hauf Road Change Order 2 ADS Credit | 1,000 1,000 40,000,000 1,000 | LS LS LS CY LS | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ | 1.00 1.00 40,000.00 1.00 | \$ \$ \$ | | | 1.00 1.00 40,000.00 1.00 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ - \$ (776,879.20) | \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. | | \$ 1.00 \$ 40,000.00 \$ 1. | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) | 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to PH-10 Maintain Haul Road Change Order 2 ADS Credit Change Order 3 | 1,000 1,000 40,000,000 1,000 1,000 | 23 23 23 24 24 25 25 26 26 26 27 28 28 28 28 28 28 28 28 28 28 28 28 28 | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) | 1.00 1.00 40,000.00 1.00 - 1.00 - 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 1.00 40,000.00 1.00 1.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) | \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. | - | \$ 1.00 \$ 40,000,00 \$ 1. | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) | 100% 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to PH-10 Maintain Haul Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 | 20 20 20 20 21 21 22 22 23 | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) \$ 415,569.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ \$ {142,000.00} \$ \$ {776,879.20} \$ {50,497.15} \$ {416,569.00} | 1.00 1.00 40,000.00 1.00 - 1.00 - 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 1.00 40,000.00 1.00 1.00 1.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,487.15) \$ (416,569.00) | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | - | \$ 1.00 \$ 40,000.00 \$ 1. | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) | 190% 190% 190% 190% 190% 190% 190% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Change Order 1 Clear Haul Road Strip Haul Road Houl to Ph-10 Maintain Haul Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials Tax American Precast | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (276,879.20) \$ (50,497.15) \$ (50,497.15) \$ (27,076.99) | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.70) \$ (50,497.15) \$ (416,563.00) \$ (27,076.99) | 1.00 1.00 40,000.00 1.00 - 1.00 - 1.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | Section 1 | 1.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (416,569.00) \$ (416,569.00) \$ (27,076.99) | \$ | | \$ 1.00 \$ 40.00.00 \$ | 6,900.00 3,700.00 312.000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.99) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to Ph-10 Maintain Haul Road Change Order 2 AOS Credit Change Order 3 Ferguson Materials Tax American Precast Tax County Materials | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 1,000 | LS LS CY LS LS LS LS LS LS LS LS LS LS LS LS LS | \$ 6,900.00 \$ 1,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) \$ (415,569.00) \$ (776,699) \$ (776,699) | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 5 \$ (142,000.00) \$ 5 \$ (776,879.20) \$ (50,497.15) \$ (27,076.99) \$ (27,076.99) \$ (76,248.00) | 1.00 1.00 40,000.00 1.00 - 1.00 1.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | And the second s | 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 5 \$ (142,000.00) \$ 5 \$ (776,879.20) \$ (416,569.00) \$ (27,076.99) \$ (76,248.00) | | | \$ 1.00 \$ \$ 40,000,00 \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 | 6,900.00 37,000.00 75,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.99) (76,248.00) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 1 Clear Hauf Road Strip Hauf Road Hauf to PH-10 Maintain Hauf Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials Tax American Precast Tax County Materials | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 | LS LS CY LS LS LS LS LS LS LS LS LS LS LS LS LS | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) \$ (415,569.00) \$ (27,076.69) \$ (776.948.00) | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.70) \$ (50,497.15) \$ (416,563.00) \$ (27,076.99) | 1.00 1.00 40,00.00 1.00 - 1.00 - 1.00 1.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 1.00 40,000.00 2.00 1.00 1.00 1.00 1.00 1.00 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (416,569.00) \$ (416,569.00) \$ (27,076.99) | \$ | | \$ 1.00 \$ 40.00.00 \$ | 6,900.00 3,700.00 312.000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.99) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to Ph-10 Maintain Haul Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials Tax American Precast Tax County Materials Tax Change Order 4 Haul Rd. | 1.000 1.000 40,000.000 1.000 1.000 1.000 1.000 1.000 1.000 | LS LS LS LS LS LS LS LS LS LS | \$ 6,900.00 \$ 3,700.00 \$ 7,800 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) \$ (430,569.00) \$ (27,076.99) \$ (76,248.00) \$ (4,956.12) | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ [142,000.00] \$ [1776,879.70] \$ [27,076.99] \$ [27,076.99] \$ [44,956.12] | 1.00 1.00 40,000.00 1.00 - 1.00 - 1.00 1.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ \$ 1442,000.00 \$ \$ \$ \$ (416,569.00) \$ \$ \$ (56,487.15) \$ \$ (76,487.20) \$ \$ (76,248.00) \$ \$ (76,248.00) \$ \$ (4,956.12) \$ \$ | \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. | | \$ 1.00 \$ 40.000.00 \$ 40.000.00 \$ 5 1.00 | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (80,497.15) (416,569.00) (27,076.99) (76,248.00) (4,956.12) | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to Ph-10 Maintain Haul Road Change Order 2 ROS Credit Change Order 3 Ferguson Materials Tax American Precast Tax County Materials Tax Change Order 4 Haul Rd. Erosion Control NPDES | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | LS LS LS LS LS LS LS LS LS | \$ 6,900.00 \$ 3,700.00 \$ 7,800 \$ 75,000.00 \$ (142,000.00) \$ (50,497.15) \$ (415,569.00) \$ (776,999 \$ (776,998 \$ (4,956.12) \$ 15,000.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (776,879.20) \$ (776,879.20) \$ (776,879.20) \$ (4,560.00) \$ (27,074.99) \$ (4,956.12) \$ (4,956.12) \$ (15,000.00) | 1.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 1.00 40,000.00 2.00 1.00 1.00 1.00 1.00 1.00 1.0 | \$ 5 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 5 (142,000.00 \$ 5 (776,879.20) \$ 150,497.15 \$ (416,569.00) \$ (27,076.99) \$ (76,246,00) \$ (4,956.12) \$ \$ (4,956.12) \$ \$ (5,950.00) \$ \$ (4,956.12) \$ \$ (5,950.00) \$ \$ \$ (5,950.00) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ | | \$ 1.00 \$ 1.00 \$ 2 40,000.00 \$ 1.00 \$ 5 | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.99) (76,248.00) (4,956.12) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | |
| Change Order 1 Clear Hauf Road Strip Hauf Road Hauf to PH-10 Maintain Hauf Road Change Order 2 Change Order 3 Ferguson Materials Tax American Precast Tax Change Order 4 Hauf Ro. Erosion Control NPDES Silt Fence | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | IS I | \$ 6,900.00 \$ 3,700.00 \$ 7,800 \$ 75,000.00 \$ (142,000.00) \$ (50,497.15) \$ (415,569.00) \$ (776,848.00) \$ (4,956.12) \$ 15,000.00 \$ 4,000.00 \$ 4,000.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (1476,879.20) \$ (270,76.99) \$ (76,879.50) \$ (76,879.50) \$ (76,889.60) \$ (76,88 | 1.00 1.00 40,00.00 1.00 - 1.00 - 1.00 1.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 5,000.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 5 (142,000.00 \$ 5 (76,879.20) \$ 5 (27,076,879.20) \$ 5 (27,076,99) \$ 5 (76,249.00 \$ (4,956.12) \$ 5 (4,956.12) \$ 5 (28,000.00 \$ \$ 28,000.00 \$ \$ 28,000.00 \$ \$ 28,000.00 \$ \$ 28,000.00 | \$ | | \$ 1.00 \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.90) (76,248.00) (4,956.12) | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Change Order 1 Clear Hauf Road Strip Haul Road Haul Road Haul Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials Fox American Precast Fox County Materials County Materials County Materials Fox Change Order 4 Haul Rd. Eroslon Control NPDES Silt Fence Staked Turisidity Barrier | 1.000 1.000 40,000.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 3,052,000 | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 | \$ 6,900.00 \$ 3,700.00 \$ 7,800 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (50,497.15) \$ (4315,569.00) \$ (27,076.99) \$ (76,248.00) \$ (4,956.12) \$ 15,000.00 \$ 4,956.12 | \$ 6,900.00 \$ 3,700.00 \$ 12,000.00 \$ 75,000.00 \$ (142,000.00) \$ (147,6873.20) \$ (27,076.99) \$ (27,076.99) \$ (4,956.12) \$ (4,956.12) \$ (28,000.00) \$ 28,994.00 | 1.00 1.00 40,000.00 1.00 - 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 5,000.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ \$ (142,000.00) \$ \$ (76,879.20) \$ \$ (76,879.20) \$ \$ (76,879.20) \$ \$ (76,280.00) \$ \$ (76,280.00) \$ \$ (76,280.00) \$ \$ (76,280.00) \$ \$ (9,956.12) \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ \$ (9,956.12) \$ \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) \$ \$ \$ (9,956.12) | \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. | | \$ 1.00 \$ | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20 (50,497.15) (416,569.00) (27,076.99) (76,248.00) (4,956.12) 15,000.00 28,000.00 28,994.00 | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | |
| Change Order 1 Sear Hauf Road Strio Haul Road Strio Haul Road Strio Haul Road Maintain Haul Road Change Order 2 ROS Credit Change Order 3 Ferguson Materials Flax American Precast Flax Change Order 4 American Precast Flax Change Order 4 Change Order 4 Flax Change Order 4 Change Order 4 Flav Flav Flav Flav Flav Change Order 4 Flav Flav Flav Flav Flav Flav Flav Fla | 1,000 1,000 40,000,000 1 | US U | \$ 6,900.00 \$ 1,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (50,497.15) \$ (415,569.00) \$ (27,076.99) \$ (76,248.00) \$ 4,956.12) \$ 15,000.00 \$ 4,00 \$ 9,900.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (776,879.20) \$ (776,879.20) \$ (77,076.99) \$ (27,076.99) \$ (4,956.12) \$ (4,956.12) \$ 15,000.00 \$ 28,000.00 \$ 28,994.00 \$ 35,660.00 | 1.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 1.00 40,000.00 2.00 1.00 1.00 1.00 1.00 1.00 1.0 | \$ 5 5,900.00 \$ 3,700.00 \$ 312,000.00 \$ 5 75,000.00 \$ 5 \$ 75,000.00 \$ 5 \$ (142,000.00) \$ 5 \$ (776,879.20) \$ 150,497.15 \$ (415,569.00) \$ (27,076.99) \$ (76,246,00) \$ (4,956.12) \$ 5 15,000.00 \$ 28,000,00 \$ 28,909.00 \$ 28,909.00 \$ 35,999.00 \$ 35,640.00 \$ 3 | \$ | | \$ 1.00 \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ 1.00 \$ \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ 1.00 \$ \$ \$ \$ 1.00 \$ \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.99) (76,248.00) (4,956.12) 15,000.00 28,000.00 28,994.00 | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | |
| Change Order 1 Clear Hauf Road Strio Haul Road Haul to PH-10 Maintain Haul Road Change Order 2 Change Order 3 Ferguson Materials Tax American Precast Tax Change Order 4 Haul Rd. Erosion Control NPDES Silt Fence Staked Turbidity Barrier Clearing and Grubbing Stripping & Demucking | 1,000 1,000 40,000,000 1 | LS L | \$ 5,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (50,497.25) \$ (50,497.25) \$ (415,569.00) \$ (27,076.99) \$ (75,248.00) \$ (4,956.12) \$ 40,956.12 \$ 40,956.12 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ (142,000.00) \$ (1476,879.20) \$ (27,076.99) \$ (27,076.99) \$ (76,249.00) \$ (4,956.12) \$ 15,000.00 \$ 28,994.00 \$ 28,994.00 \$ 48,000.00 | 1.00 1.00 40,00.00 1.00 - 1.00 1.00 1.00 1.00 1.00 1. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | The second secon | 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 5,000.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 5 (142,000.00) \$ 5 (76,879.20) \$ 5 (76,879.20) \$ 5 (76,879.20) \$ 5 (76,979.20) \$ 6 (27,076.99) \$ 7 (49,956.12 | \$ | | \$ 1.00 \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.93) (76,248.00) (4,956.12) 15,000.00 28,904.00 | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 | |
| Change Order 1 Clear Haul Road Strip Haul Road Houl to Ph-10 Maintain Haul Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials Tax American Precast Tax County Materials Tax Change Order 4 Haul Rd. Eroston Control NPDES Siki Fence Staked Turbidity Barrier Clearing and Grubbing Stripping & Demucking Hill Roadway | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 3,052,000 3,052,000 1,0555,000 | LS L | \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (50,497.15) \$ (50,497.15) \$ (416,569.00) \$ (47,076.99) \$ (76,248.00) \$ (4,956.12) \$ 15,000.00 \$ 9,900.00 \$ 9,900.00 \$ 9,900.00 \$ 8.00 \$ 7.80 | \$ 6,900.00 \$ 3,700.00 \$ 12,000.00 \$ 75,000.00 \$ (142,000.00) \$ (142,000.00) \$ (146,563.00) \$ (27,076.99) \$ (4,956.12) \$ (4,956.12) \$ 28,000.00 \$ 28,090.00 \$ 35,640.00 \$ 48,000.00 \$ 83,109.00 | 1.00 1.00 40,00.00 1.00 - 1.00 1.00 1.00 1.00 1.00 1. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 5,000.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ \$ 75,000.00 \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ \$ 75,000.00 \$ \$ 75, | \$ | | \$ 1.00 \$ | 6,900.00 3,700.00 312.000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,565.00) (27,076.99) (76,248.00) (4,956.12) 15,000.00 28,000.00 28,000.00 48,000.00 83,109.00 | 100% 100% 100% 100% 100% 100% 100% 100% | 000.00 0.000 | |
| Change Order 1 Clear Hauf Road Strip Hauf Road Hauf to PH-10 Maintain Hauf Road Change Order 2 ADS Credit Change Order 3 Ferguson Materials Tax American Precast Tax Change Order 4 Hauf Rd. Erosion Control NPDES Silt Fence Staked Turbidity Barrier Clearing and Grubbing Stripping & Demucking | 1,000 1,000 40,000,000 1 | LS L | \$ 6,900.00 \$ 3,700.00 \$ 7,80 \$ 75,000.00 \$ (142,000.00) \$ (50,497.15) \$ (415,569.00) \$ (4,956.12) \$ 15,000.00 \$ 9,900.00 \$ 9,900.00 \$ 9,900.00 \$ 8.00 \$ 7,80 \$ 9,900.00 | \$ 6,900.00 \$ 3,700.00 \$ 12,000.00 \$ 75,000.00 \$ (142,000.00) \$ (142,000.00) \$ (146,563.00) \$ (27,076.99) \$ (4,956.12) \$ (4,956.12) \$ 28,000.00 \$ 28,090.00 \$ 35,640.00 \$ 48,000.00 \$ 83,109.00 | 1.00 1.00 40,00.00 1.00 - 1.00 1.00 1.00 1.00 1.00 1. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ 5,000.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 \$ 5 (142,000.00) \$ 5 (76,879.20) \$ 5 (76,879.20) \$ 5 (76,879.20) \$ 5 (76,979.20) \$ 6 (27,076.99) \$ 7 (49,956.12 | \$ | | \$ 1.00 \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (416,569.00) (27,076.93) (76,248.00) (4,956.12) 15,000.00 28,904.00 | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 | |

REVENUE REPORT

Project Number: 202247
Project Name: Trailmark EP 3 Owner Name: ET&M Contract Number: 21-350 For Month Ending: 8/27/2024

Period Ending: 08/27/24 Variance \$0.00

Projected Final \$9,004,542.54

| Bid Items | | Orig | inal Contract L & E | | | | | | | | | | | | | Billings To Date | \$7,734,108 |
|--|---------------|-------|---------------------|--|--------------|--|----------------|---|--------------|--|-------------|---|--|--|---------------------|--------------------------------|---------------|
| Laple 44, page | City | UM | Unit Price | Total L& E Only | Previous | | Corrent Materi | | To | Date | | ainina | | -t-00 40 30 We to | Res | naining Billings Projection | \$1,270,43 |
| MES | 20.000 | EA | \$ 1,400.00 | THE REAL PROPERTY AND PERSONS NAMED IN | Quantity | Genetity | Amount | Amount | Quantity | Amount | Quantity | Without the woman was | | ed Final | % | Variance at | |
| TV-Storm Drain (If Regulred) | 360,000 | IF ! | - representative | \$ 28,000.00 | 20.00 | | \$. | *************************************** | 20.00 | PARTY AND DESCRIPTION OF THE PARTY OF THE PA | CORRECT | Amount | Quantity | Amount | Complete | Quantity | Amount |
| Sod | 8,500.000 | SY | 5 23.00 | \$ 8,280,00 | 360,00 | | 5 | ···· | 360,00 | \$ 28,000.00 | | | 20.00 \$ | 28,000,00 | 100% | 0,000 | - CHANGE GILL |
| survey, Test, MOB | 1.000 | _ | \$ 5.00 | \$ 43,000.00 | | | Š | | 300,00 | S 8,280.00 | | | 360.00 \$ | 8,280,00 | 100% | | > |
| Plan Revision | 1.000 | LS S | \$ 23,000.00 | \$ 21,000.00 | 1,00 | | | | | 2 . | 8,600,00 \$ | 43,000.00 | 8,600.00 \$ | 43,000.00 | 0% | 0.000 | \$ |
| 12" HP | | - | | \$ | | y a morning management | | | 1.00 | \$ 21,000.00 | - 5 | - | 1.00 S | 21,000,00 | 100% | 0,000 | 5 |
| MES | 360,000 | LF S | (75.00) | \$ (27,000,00) | 360.00 | | | *************************************** | | S . | - \$ | | | 24,000,00 | | 0.000 | 5 |
| IV Storm Drain (If Required) | 20,000 | EA S | (1,400.00) | \$ (28,000,00) | 20.00 | - | | ***** | 360.00 | \$ (27,000.00) | - 5 | | 360,00 \$ | (mm.e.e. | #DIV/01 | 0.000 ; | \$ |
| S" RCP | 350,000 | LF S | (23.00) | (8,280.00) | 360.00 | | | | 20,00 | \$ (28,000.00) | . 4 | *************************************** | 20.00 \$ | (27,000.00) | 100% | 0.000 | \$ |
| O' RCP | 432.000 | LF S | 123.00 5 | \$ \$3,136,00 | 432.00 | | 0 | | 360.00 | \$ (8,280.00) | ₹ | *************************************** | A Section of the last of the l | (28,000.00) | 100% | 0.000 \$ | |
| | 360.000 | LF S | 190.00 | 68,400,00 | 360.00 | (the first reflication and page and the second | | (00000000000000000000000000000000000000 | 432.00 | \$ 53,136.00 | . 5 | | 360.00 \$ | (8,280.00) | 100% | 0.000 | |
| Additional Survey, Testing | 1.000 | LS S | 7,500.00 | 7,500.00 | | | 16.0 | | 360.00 | 5 68,400,00 | | | 432.00 5 | 53,136.00 | 100% | 0.000 5 | |
| Haul Rd. Maint. from Rec Pond to EP3 | 1.000 | LS IS | 35,000,00 9 | 35,000.00 | 0.75 | 0.25 \$ | 1,875.00 | | 1.00 | \$ 7,500,00 | | | 360.00 \$ | 68,400.00 | 100% | 0.000 | |
| Change Order 5 Rec Pond - Fill Credit | ~~~~~~ | | | 33,000,00 | 0.50 | 0.50 \$ | 17,500.00 | | 1.00 | \$ 35,000.00 | | | 1.00 \$ | 7,500.00 | 180% | 0.000 \$ | |
| Additional Culverts on Easement Road | 1.000 | LS S | n troop at | | ***** | 5 | | | | < | - S | | 1.00 \$ | 35,000.00 | 100% | 0,000 \$ | |
| xcavate Rec Pond and Haul to EP-3 | 200,000.000 | CYS | 9,550.00 \$ | 9,550.00 | 1.00 | 5 | | VP | 1.00 | * * **** | - 5 | - | - \$ | - | | 0.000 \$ | |
| ot Fill From Rec Pond | 200,000,000 | CY S | 6.45 \$ | 1,290,000.00 | 170,658.00 | 29,342.00 \$ | 189,255.90 | | 200,000,00 | 5 9,550.00 | - 5 | · | 1,00 \$ | 9,550.00 | 100% | 0.000 \$ | |
| ewatering | 200,000,000 | | 1.25 \$ | 250,000.0D | 170,658.00 | 29,342.00 \$ | 36,677,50 | | 200,000,00 | 5 1,290,000.00 | - \$ | | 200,000,00 \$ | 1,290,000.00 | 100% | 0.000 \$ | |
| redit Lot Fill from On-Site | | | 1.00 \$ | 200,000.00 | 170,658.00 | 29,342.00 \$ | 29,342.00 | | | \$ 250,000.00 | - \$ | | 200,009.00 S | 250,000.00 | 100% | | |
| redit Fill Import | | | 1 200 | (50,000.00) | (48,000.00) | S | | | 200,000.00 | 5 200,000.00 | ^ \$ | | 200,000.00 \$ | 200,000,00 | 100% | 0,000 \$ | _ |
| | (160,000,000) | CY 5 | 24.00 5 | [3,840,000.00] | (160,000,00) | 5 | | | (40,000.00) | \$ (50,000.00) | - \$ | | 140,000.000 \$ | (50,000,00) | 100% | 0.000 \$ | |
| ************************************** | - | | | (2,669,097.46) | | 7 | \$274,650.40 | | (160,000.00) | (3,840,000,00) | - \$ | | (250,000,003 S | [3,840,000.00) | | 0.000 \$ | |
| | | | | | | | PAY 1, 800 AU | \$1,351,226,46 | | \$2,600,397.46 | S | 140, 100 00 | manufacture transcription of the second | 12.869,097 461 | 100% | 0.000 \$ | |
| | | | L& | E Only | | | | | | | | | Water with the same second | Mark The Control of t | Post of the same of | | |

| L&E Only | | | 1 12,569,097 463 | \$ |
|----------------|-----------------------------|----------------|------------------|------------|
| \$7,652,316.08 | 1,537,848.00 \$1,400,232.50 | \$1,270,433.88 | \$9,004,542.54 | 86% \$6.00 |

PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$1,330,220.88, hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek CDD, on the job of Trailmark EP PH3, for the following described property:

Trailmark East Parcel Phase 3

The undersigned lienor acknowledges previous receipt of \$6.017,182.35 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$1,330,220.88, this partial release of claim of lien expressly and totally is conditioned onreceipt of the check or checks and the collection of the funds in the amount of \$1,330,220.88.

There remains unpaid \$2,987,360.19.

Dated: August 27, 20 24

Signed and sealed in the presence of:

Witness

Lienor

STATE OF FLORIDA COUNTY OF Duval

I HEREBY CERTIFY that on this day, <u>August 27</u>, 2024 before me, an officer dulyauthorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as <u>President of</u> <u>Jax Utilities Management</u>. Inc.

a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced_

N/A

as identification []

Notary Public State of Florida Anne-Marie James My Commission HH 276959
Exp. 8/17/2026

Notary Public

Six Mile Creek CDD - Form of Proj Fund Requisition #83 (JUM Trailmark East Parcel Ph 3 - App #16

Final Audit Report

2024-09-10

Created:

2024-09-06

By:

Shelley Blair (blairs@etminc.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAmPxTm3CSU29y86sJwq5lmxRnr-2ac6DN

"Six Mile Creek CDD - Form of Proj Fund Requisition #83 (JUM Trailmark East Parcel Ph 3 - App #16" History

- Document created by Shelley Blair (blairs@etminc.com) 2024-09-06 9:12:53 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2024-09-06 9:13:04 PM GMT
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- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)
 Signature Date: 2024-09-10 9:10:58 PM GMT Time Source: server
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REQUISITION NO. 73A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000

Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 73A

(B) Name of Payee: Wire Transfer Instructions:

Jax Utilities Management, Inc.

Truist Bank

214 North Tryon St. Charlotte, NC 28202

ABA:

Beneficiary: JAX UTILITIES MANAGEMENT INC

(Business Account Title) Account #:

Routing #:

(C) Amount Payable: \$52,454.25

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): **Trailmark Phase 12, Application No. 18 (August 2024)**

(E) Fund or Account and subaccount, if any, from which disbursement is to be made:

\$ Assessment Area 2 – Phase 3C Subaccount

\$ 52,454.25 Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction

of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

By: Gregg F. Kern

Chairperson, Board of Supervisors

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

Consulting Enginee

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

without prejudice to any rights of the Owner or Contractor under this Contract



FROM (CONTRACTOR): Jax Utilities Management, Inc 5465 Verna Boulevard Jacksonville, FL 32205

TO (OWNER): Six Mile Creek CDD

c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258

CONTRACT FOR: Underground Infrastructure APPLICATION NO:

18

PERIOD TO:

August 27, 2024

PROJECT:

Trailmark PH 12

\$11,492,616.00 -\$631,413.38 \$10,861,202.62 \$10,731,422.62

\$536,571.13 \$10,194,851.49 \$10,142,397.24 \$52,454,25 \$666,351.13

| | RACTORS 4 2 | | TION FOR PAY | MENT | Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached. |
|---|---|---|--|--|--|
| Change Orders previous month | approved in | . 4 | ADDITIONS | DEDUCTIONS | 1. ORIGINAL CONTRACT SUM \$1: |
| App: Number | roved this Month | Conditions. | 0.00 | 0.00 | 2. Net Change by Change Orders |
| 2 | | Conc g L. | 722,431.60 462,598.75 | | 3. CONTRACT SUM TO DATE (LINE 1 +,- 2) \$10 |
| 3 4 5 | 5/17/2023 | Site C | 301,081.75 | (42,800.00) | 5. DETAINAGE |
| 6 | 7/26/2023 10/18/2023 | | 411,000.00 | (1,410,064.73) | a. <u>5%</u> % (Column D+E on G703) Total retainage (Line 5a, or |
| 9 10 | 12/12/2023 1/24/2024 1/30/2024 | | 1,500.00 | (1,194,560.00) | TTI \$5 96. OTAL EARNED LESS RETAINAGE |
| 11 12 | 2/1/2024 2/1/2024 | | 88,970.00 96,750.00 7,105.00 | | TO 2 3. ESS PREVIOUS CERTIFICATES FOR |
| 13 14 15 | 3/6/2024 4/10/2024 | ĺ | 4,300.00 0.00 | | NO COLUMN PLUS RETAINAGE |
| 16 17 | 4/10/2024 5/30/2024 6/5/2024 | | 3,000.00 | (156,050.50) | On Display (Line 3 less Line 6) |
| 18 | 7/10/2024 | | 52,906.00 37,090.00 | | Subscribed and sworm better the this day of Actual 2024 by other Public: by opmission excursion 1/026 |
| | TOTALS | | 2,188,733.10 | (2.020 4.46.40 | AMO NT CERTIFIED \$53.16.1 |
| et change by | y Change Orders | *************************************** | The second secon | (2,820,146,48) | ENGINEER: England Thims & Miller Inc. |
| ie undersigne e Work coven xuments, tha | d Contractor certifies that ed by this Application for it all amounts have been | Payment ha | t of the Contractor's knowledge | e, information and belief in accordance with the Contract | BY: DATE: 9/4/2024 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herin. Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contractor. |

| CONTRACTOR: | Jax Utilities Management, Inc | | | |
|-------------|-------------------------------|-------|--|---|
| Bv: | 12 - | | the me more and the many of th | *************************************** |
| ы, | | Date: | 8/27/2024 | |
| | | | | |

Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

ENGINERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineers knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

 Period Ending:
 08/27/24

 Variance
 \$0.00

 Projected Final
 \$10,861,202.62

 Billings To Date
 \$10,731,422.62

| V-PCHACGERALIGHER-95 | 1-0000 | Orles | nal Contract Amt | | The second second | | T | | 1000 | | Natural and Control of | ************************************** | | | Projection | \$129.78 vs. Ortrinal |
|--|-------------------------------------|---------|--|--|---|--|--|--|--|--|--|--|--|---|--|---|
| Bid Items | | | Unit | 18E Yotal | Prav. | | rent | Materials | To D | ate | Remaising | Projected | Final | * | Variance at | Completion |
| | Uty | UM | Price | Amount | Quantity | Quantity | Amount | Amount | Quantity | Amount | Quantity Amount | Quantity | Amount | Consplete | Quantity | Amount |
| Mobilizations | 1.00 | | 74,000.00 \$ | 74,000.00 | 1.00 | | | | 1.00 \$ | 74,000.00 | \$ | 1.00 \$ | 74,000.00 | 100% | 0.000 | \$ |
| survey | 1.00 | LS | 49,500.00 \$ | 49,500.00 | 0.95 | 6.05 | 2,475.00 | « | 1.00 \$ | 49,500.00 | - \$ | 1,00 \$ | 49,500.00 | 100% | 0,000 | \$ |
| том | 1.00 | 1.S | 3,000.00 \$ | 3,000.00 | 1.00 | | | B. M. W. | 1.00 \$ | 3,000.00 | - \$ | 1.00 \$ | 3,000.00 | 100% | 0.000 | \$ |
| Demolition | 1.00 | LS | 2,500,00 5 | 2,500.00 | 1.00 | | | | 1.00 S | | - \$ | 1.00 S | 2,500.00 | 100% | 0.000 | Ç IN IM O |
| Yotal | | 0.00 | 5 | 129,000.00 | | | 2,475.08 | | -5 | 129,000.00 | 50.00 | | \$129,000.00 | 100.00% | | 4 |
| | | | | | - | | - The Light Control | | | | And the state of t | - commonwealth and the and | | Lucioni Total | | |
| CLEARING AND GRUBBING | | | | | | | | | | 137000000000 | | | ************************* | *************************************** | | en -4/1/200 - 00000000000000000 |
| Clearing | 74.00 | AC | 6,600.00 \$ | 488,400.00 | 74.00 | | - 0 | | 74.00 \$ | 488,400.00 | - \$ " | 74,00 \$ | 488,400.00 | 100% | 0.000 | \$ |
| Stripping | 74 00 | AC | 3,400,00 5 | 251,600.00 | 24 00 | | | | 74.00 \$ | 251,600,00 | ~ \$ | 74.00 S | 251,600.00 | 100% | 0.000 | ¢ |
| otat | - supreprint | | 15 | 740,000,88 | | | | | - Controlled by the Control | 740,000.00 | \$9.60 | | \$740,000,00 | | | Š |
| AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | E 25 - 10 - 15 | - | | THE PERSON NAMED IN | W/Neghiblion | | | | ************************************** | account our secretary regarded and depth of the state of | | | | | ************ | mark - Sammen |
| UNSUITABLE MATERIAL | - | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | | |
| Remove & Replace Unsultable | 66,800.00 | CY | 11.00 \$ | 734,800.00 | 66,800.00 | | | | 66,800,00 \$ | 734,500.00 | - \$ | 66,800.00 \$ | 734,800,00 | 100% | 000 | \$ |
| Total. | | | 5 | 734,800.00 | | | | | 3 | 7,41,100,00 | 10.00 | | \$714,800,00 | | | 5. |
| | 11.00 | | | (0.40.00.00.00 | | | | | HOUSE AND AS A MANAGEMENT AND ASSAULT | FT1000000000000000000000000000000000000 | | | | | | - William |
| STORMWATER MNGT. | | | | * | 209 1 40 1 | | ······································ | | | | | | | *************************************** | | |
| Pond Excavation | 184,700.00 | CY | 3.75 \$ | 692,625.00 | 184,700.00 | | | | 184,700.00 \$ | 692,525,00 | - \$ | 184,700.00 \$ | 692,625.00 | 100% | 0.000 | \$ |
| Dewatering | 1.00 | LS | 103,000.00 5 | 103,000,00 | 3,00 | | | | 1.00 \$ | 103,000.00 | - 5 - | 1.00 \$ | 103,000.00 | 100% | 0.000 | S |
| Total | | | \$ | 795,625.00 | | | | | 3 | 795,625,00 | 50.00 | | \$795,625.00 | | | \$ |
| | | | | | | | | | | | | | - | | | |
| EARTHWORK | | | | | ***** | V-40-00-00-00-00-00-00-00-00-00-00-00-00- | | | | | | | | | | |
| Roadway Exc Import- Rough Grade | 41,000.00 | CY | 25.00 \$ | 1,025,000.00 | 41,000,00 | | - 1 | | 41,000.00 \$ | 1,025,000.00 | \$ 5 | 41,000.00 \$ | 1,025,000.00 | 100% | 0,000 | \$ |
| R/W Dress Up | 12,540.00 | CY | 2.00 \$ | 25,080.00 | 12,540.00 | - | | | 12,540.00 \$ | 25,080.00 | - \$ | 12,540.00 \$ | 25,080.00 | 100% | 0.000 | |
| Misc. Site & Swale Grading | 1.00 | LS. | 49,000.00 \$ | 49,000.00 | 1.00 | and the second second second second | \$ I | | 1.00 \$ | | . ś . | 1.00 5 | 49,000,00 | 100% | 0.000 | - |
| Lot Fill from Site | 184,800.00 | CY | 1.25 \$ | 231,000.00 | 184,800.00 | Water and the second of the se | manistration 2/17/2-man | | 184,800.00 S | 7 04 000 | - S | 184.800,00 S | 231,000,00 | 100% | 0.000 | ~ |
| Lot Fill - Impart | 51,000.00 | CY | 24.00 \$ | | 51,000.00 | | | | \$1,000.00 \$ | - 01 00000 | \$ | 51,000.00 \$ | | 100% | 0.000 | |
| Lot Grading & Dress Up | 1.00 | · | 54,000.00 \$ | 54,000.00 | 1,00 | ********* | | | 1.00 \$ | *************************************** | , \$ - | 1.00 \$ | 54,000.00 | 100% | 900 | |
| Pond Liner | 1.00 | LS | 18.000.00 S | 18,000,00 | 1,00 | | | | 1.00 5 | | . 3 | 1.00 \$ | 18,000,00 | 100% | 0.000 | |
| Total | UNI | 13 | 19/00/00 2 | 2,626,040.00 | 1,00 | | | | 1.00 \$ | 2,626,080.00 | 50.00 | | \$2,626,080.00 | | 0.000 | |
| 1941 | | | | 2412000000 | | | | | - | 4,000,000,00 | | ~ | 38 828 830 89 | ELECTRICAL . | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | <u> </u> |
| ROADWAY CONSTRUCTION | | 1 1 | 1 | | | | | | | | | | | | | |
| Miami Curb | 11,800.000 | LF S | 15.00 5 | 177 000.80 | 11.800.00 | | . 1 | 1 | 11,800.00 | 177.000.00 | ė | 11,800,00 \$ | 177.000.00 | 100% | 0.000 | c |
| Standard Crb | 700.000 | LF S | 26.00 \$ | 18,200.00 | 700.00 | and the same of th | | | 700.00 | 18,200,00 | \$. | 700.00 \$ | 18 200.00 | 100% | 0.000 | 4 |
| 6" Roadwa Base | 16,600,000 | | 18.50 5 | 307,100.00 | 16 600.00 | Market Street | | | 16,600.00 | 307 100.00 | ~ 4 | 16,600,00 5 | 307,100.00 | 100% | 0.000 | \$ |
| 12" Stabilized Subgrade | 19,380,000 | | 9,50 S | 194 110.00 | 19,380.00 | | 5 | | 19,380.00 5 | 184,110.00 | - 5 | 19.380.00 \$ | 184 110.00 | 100% | 0.000 | ś |
| Asphalt 1" First Lift 5P 12.5 | 15,600,000 | 5Y \$ | 12.00 \$ | 199,200.00 | 15,600.00 | | | | 16,600.00 5 | 199,200.00 | 5 | 16,600.00 \$ | 199,200.00 | 1.00% | 0.000 | ŝ |
| Prime | 16.600.000 | SY S | 3.00 5 | 49,800.00 | 16 608.00 | | \$ | **** | 16,600.00 | 49 800,00 | | 16;600,00 \$ | 49,800.00 | 1.00% | 0.000 | \$ |
| Pavement Markings | 1.000 | 15 5 | 18,000.00 \$ | 18 000,00 | 1.00 | - | | | 1.00 5 | 18,000,00 | - \$ - | 1.00 5 | 18,000.00 | 100% | 0.000 | 5 |
| Sidwalk | 100.000 | SY \$ | 75.00 3 | 7,500,00 | 100,00 | ************************************** | \$ | | 100.00 \$ | 7,500.00 | - \$ | 100.00 \$ | 7 500.00 | 1,00% | 0,000 | \$ |
| ADA Remos | 12.000 | EA S | 2,500.00 \$ | 30,000,00 | 12.00 | | | AWA | 12.00 | 30.000.00 | <u> </u> | 12.00 S | 30.000.00 | 100% | 0.000 | |
| Access Roads w/ Fabric | 450 000 | SY 5 | CANADA CA | AND ADDRESS OF THE PARTY OF THE | 450,00 | | | | 450.00 | 42,750.00 | - 5 | 450.00 \$ | 42,750.00 | 100% | 0.000 | |
| Total | And a second contract of the second | 1 | 15 | 2,013,000,00 | | | 1 | | | 1,083,860,00 | 50.00 | | \$1,033,660.00 | 100,00% | ************************************** | 5 |
| STORM DRAINAGE SYSTEM | | | *************************************** | April 14. Car Statement of State - Statement | *************************************** | | - | | ······· | *************************************** | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | or Seculiaristas (Vacata seculity) | charging of 4,8110 miles may | | H-MANY | *************************************** |
| 15" RCP | 1,192,000 | LF \$ | 40.00 (5 | 47,680.00 | 1,192,00 | | | 21,456.00 | 1,192.00 | 69,136.00 | · s | 1,192.00 \$ | 69,136,00 | 10001 | 0.050 | |
| 18. BCb | 537.000 | | | 26,468.73 | 537,00 | · | š | 17,028,27 | 537.00 | 43,497,00 | - S | 537.00 S | 43,497.00 | 100% | 0.000 | \$ |
| 24" RCP | 867,000 | LF S | | | 867,00 | | \$ | 46,514.55 | 867.00 | 107,508,00 | - \$ · | 867.00 S | | 100% | 0.000 | è |
| 30" RCP | 1,191.000 | | | 120,148.08 | 1,191,00 | | | 81,130.92 | 1,191.00 | | | 1,191.00 \$ | | 100% | 0.000 | - |
| 36" RCP | 173.000 | | | 29,842,50 | 173.00 | | - | 13,234.50 | 173.00 | 43,077.00 | Š | 173.00 S | 43,077.00 | 100% | 0.000 | e |
| 42" RCP | 170,000 | | | | 170.00 | | \$ | 17,000.00 | 170.00 | 55 590,00 | - s | 170.00 S | 55,590.00 | 100% | 0.000 | 5 |
| 54° RCP | 374.000 | | 455.00 S | 170,170.00 | 374.00 | AND DESCRIPTION OF THE PARTY OF | š | | 374.00 | 170,170.00 | - \$ | 374.00 S | 170,170.00 | 100% | 0.000 | c |
| 12-15-18" MES | 12.000 | | As vicentinuity | 7,966.80 | 12.00 | *** ****** * *** | \$ | 6,433.20 | 12.00 | 14,400.00 | . 5 | 12.00 \$ | 14,400.00 | 100% | 0.000 | - |
| 24" MES | 4.000 | | 1,029,80 5 | 4,119.20 | 4.00 | to a single control of a | | 3,680,80 | 4.00 5 | 7,800,00 | - 3 | 4.00 Š | 7,800.00 | 100% | | p p |
| 30" MES | 3,000 | | 1,349.95 \$ | 4,049.85 | 3.00 | specifying more of the size | | 3 900.15 | 3.00 | 7,950.00 | - \$ | 3.00 5 | 7,800.00 | 100% | 0.000 | <i>b</i> |
| 35" MES | 6.000 | | 1,739.36 \$ | 10,436.16 | 6.00 | <u> </u> | 5 | 9,963.84 | 6.00 | 20.400.00 | | 6.00 \$ | 20,400.00 | 100% | | |
| 54° MES | 1.000 | | 33,000.00 \$ | 33,000,00 | 1.00 | X | \$ | 5,500,04 | 1.00 | 33,000.00 | | 1.00 \$ | 23,000.00 | 100% | 0.000 | č |
| Curb Inlets | 24,000 | EA S | 2,959.40 \$ | 71,025.60 | 24,00 | to a strange of the second | S | 89,774.40 | 24.00 | 160,800.00 | | 24.00 \$ | 160,800.00 | 100% | 0.000 | ¢ |
| Double Curb inlets | 9.000 | | 3,349.00 \$ | 30,141.00 | 9.00 | | \$ | 74,259.00 | 9.00 | 104,400.00 | | 9.00 \$ | 104,408.00 | 100% | 0.000 | 2 |
| 12×18 ERCP | 53.000 | | | 2,202.15 | 53.00 | | - 070 | 2,832.85 | 53.00 | 5,035.00 | . \$ | 53.00 \$ | 5,035.00 | 100% | | è |
| Manholes | | EA S | | 14,293.75 | 5,00 | | | 19,706,25 | 5.00 | 34,000.00 | - \$ | 5.00 \$ | 34,000.00 | 100% | 0.000 | 4 |

 Period Ending:
 08/27/24

 Variance
 \$0.00

 Projected Final
 \$10,861,202.62

 Billings To Date
 \$10,731,422.62

| | | Orig | Inel Contract Amt | | | (O) (I) (I) (I) (I) (I) (I) (I) (I) (I) (I | III III III III III III III III III II | | | | | | Andrewsking | v = 2000/00/00/00/00/00/00/00/00/00/00/00/00 | | Projection 1 | vs. Original |
|-----------------------------------|---|-------|--|--|--|--|--|---|--|--------------|---|---|---|--|--|---|--|
| Bid Items | | 1 | Unit | i.a.E Total | Pray. | | irrent | Moterials | To Di | | Rema | | Projected | | * | Variance at | Completion |
| | Qty | UM | Price | Amount | Quantity | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amouns | Quentity | Amount | Complete | Quantity | Amoun |
| iderdrain Stubs | 1,360.000 | LF S | | 97,481.60 | 1,360.00 | | \$ | 14 156 40 | 1,360.00 5 | 51,680.00 | - \$ | | 1,360,00 \$ | 51,680.00 | 100% | 0.000 | 5 |
| ljustments | 47.000 | EA S | 800.00 | 37,600,00 | 47.00 | | \$ | | 47.00 5 | 17,500.00 | - \$ | ^ | 47.00 5 | 37,600,00 | 100% | 0.000 | \$ |
| Storm | 4,551.000 | LF S | 18.00 | 81,918:00 | 4,551.00 | | \$ | | 4,551.00 \$ | 81,518.00 | - 9 | | 4,551.00 \$ | 81,918.00 | 100% | 0.000 | \$ |
| pe Clnet | 5.000 | EA S | 2.839.15 | \$ 14,195.75 | 5.00 | | 5 | 11,804.25 | 5.00 \$ | 25,000.00 | - \$ | | 5.00 \$ | 26,000.00 | 1.00% | 0.000 | \$ |
| pe E Inlet | 4,000 | EA S | 9,211.92 | 36,847.68 | 4.00 | | 5 | 29,557.32 | 4.00 \$ | 66,400.00 | | ***** | 4.00 \$ | 65,400.00 | 100% | 0.000 | S |
| emove and Replace Unsuitable Mrt. | 4,000.000 | CY S | 28.00 | \$ 112,000.00 | 4,000.00 | 3.0 | 5 | | 4,000.00 5 | 112,000.00 | - \$ | | 4,000.00 \$ | 112,000.00 | 180% | 0.000 | 5 |
| otal | | | 11 | \$ 991,170.30 | | | 1 | 5 462,469,70 | | 1,453,640.00 | | 50.00 | | \$1,453,440.00 | 100,00% | | 5 |
| DADWAY UNDERDRAIN | | | | | | | | | | | | **** | | | | *************************************** | Water |
| sodyrzy Underdrain | 4,000.000 | LF S | 38.00 | \$ 152,000.00 | 4 000 00 | | 5 | | 4,000.00 5 | 152,000.00 | \$ | - 1 | #,000,00 \$ | 152,000.00 | 100% | *************************************** | â |
| p(a) | | | | \$ 157,000,00 | | | \$ | | 5 | 152,000,03 | | \$0,60 | | \$152,000.00 | 100,00% | | 1 |
| WING & DRAINAGE AS-BUILTS | | T | | | Homan | | Kana-2300 - 2000 | | | | *************************************** | *************************************** | *************************************** | *************************************** | ************************************** | **************************** | Maria Casa |
| ving & Uraina e As-Builts | 1.000 | 15 5 | 44,000.00 | 44,000.00 | 0.90 | | ٠. | | 0.90 \$ | 39 500.00 | 0.10 \$ | 4,400.00 | 1.00 \$ | 44,000.00 | 90% | | \$ |
| 921 | | | | 44,000.00 | | | \$ | | \$ | 39,600.00 | | \$4,400.00 | | \$44,000.00 | 90,00% | | ş |
| CUD WATER DISTR. SYSTEM | | | | \$80000000000000000000000000000000000000 | Nativida de la constante de la | | | *************************************** | and regulation dependently significations | | theore's — and — and many reposite — and life | | - | | - | / | Applicacion de la company |
| " Watermain | 326,000 | LF S | 128.00 | \$ 41,728.00 | 326.00 | | \$ | 21,516,00 | 326.00 Ś | 63,244.00 | - \$ | , Г | 326.00 S | 63,244.00 | 100% | 0,600 | 9 |
| Watermain | 4,955.000 | LF | WAY THE THE WAY TO THE | \$ 264,101.50 | 4,955,00 | The second secon | 5 | 152,118.50 | 4,955.00 \$ | 416,220,00 | - \$ | | 4,955.00 \$ | 416,220.00 | 100% | 0.000 | |
| "Watermain | 111.000 | LF 3 | | \$ 4,013,76 | 111.00 | | Š | 1,980.24 | 111.00 S | 5,994.00 | . \$ | | 111.00 5 | 5,994.00 | 100% | 0.000 | Š |
| " Watermain | 540,000 | LF ! | | \$ 9,018.00 | 540,00 | ***************************** | Ś | 1,242.00 | 540.00 S | 10,260.00 | - \$ | | 540.00 S | 10.260.00 | 100% | 0.000 | r c |
| e-Ins | 3.000 | EA | 9,707.00 | \$ 17,321.00 | 3.00 | Labelian Control Contr | Š | 5,079.00 | 3.00 \$ | 22,200.00 | | | 3.00 \$ | 22,280.00 | 100% | 0.000 | 4 |
| 5" Road Crosssing | 1,000 | EA | 6,803,25 | 6,803,25 | 1.00 | 2000 0000 | S | 3,796,75 | 1.00 \$ | 10,609.00 | . 5 | | 1.00 \$ | 10,600,00 | 100% | 0.000 | |
| D" Road Crossings | 3.000 | EA | 6,933.35 | \$ 20,800.05 | 3.00 | Cheking Caribban Canada Chinasa Canada Car | S - | 7,699.95 | 3,00 \$ | 28,500.00 | . \$ | | 3.00 \$ | 28,500.00 | 100% | 0.000 | ~ |
| re Hydrants w/ Gate Valve | 15.000 | EA | 1,335,93 | \$ 20,038.95 | 15,00 | AT THE RESIDENCE PROPERTY OF THE PARTY OF TH | \$ | 75,961.05 | 15.00 \$ | 95,000.00 | | | 15.00 \$ | 96,000,00 | 100% | Be be a secure phase access | * |
| lushing Hydrants | 4.000 | EA : | 2,189.20 | \$ 8,756.79 | 4.00 | | \$ | 5,443.21 | 4.00 \$ | 15,200.00 | - 3 | | 4,00 S | 15,200.00 | | 0.000 | 4 |
| usning Hydrants rvices | 186,000 | EA | 405.12 | | 186.00 | Allegand a physiologic map debblooms | \$ - | 65,821.68 | 186.00 5 | 141,360,00 | | | 4.00 S | | 100% | 0.000 | 7 |
| est & Chloronate | 6,052,000 | LF S | 1.00 | 5 6,052,00 | 6,052,00 | AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY. | \$ | 00,022.08 | 6,052.00 \$ | 6,052.00 | - \$ | | Accessorations | 141,360.00 | - | 0.000 | ÷ ÷ |
| | 1.000 | | 12,900.00 | | | | \$ · | 1 | | | | | 6,052.00 \$ | 6,052.00 | 100% | 0.006 | \$ |
| djustments | 1,000 | LA I | 12,900.00 3 | 5 484,871,62 | 1.00 | | And the second s | \$ 341,653.38 | 1.00 \$ | 12,900.00 | S | 50.00 | 1.00 \$ | 12,900,00 \$426,5\$0.00 | 100% | 0.000 | \$ ************************************ |
| Unit 1 | | | | | | | 0.40 | 13. | e en construent en | 424,0.70.50 | | 3/30 | | 3520,330.00 | Aint, Day Sel | # 10860=100=sill=sill | Z |
| ICUD SEWER SYSTEM | | | | | | | | *************************************** | | | | | | | | | |
| " Sewer Main | 5,753,000 | | 69.47 | \$ 399,660.91 | 5,753.00 | | 5 | 89,344,09 | 5,753.00 \$ | 489,005.00 | - \$ | - | 5,753.00 S | 489,005.00 | 100% | 0.000 | \$ |
| tanholes | 28,000 | EA . | | \$ 147,158.00 | 28 00 | | 5 | 158,042.00 | 28.00 \$ | 305,200.00 | - \$ | * | 28.00 \$ | 305,200.00 | 100% | 0.000 | \$ |
| ervices | 186,000 | EA S | 43.00 | \$ 7,998.00 | 186.00 | | \$ | 147,312,00 | 186.00 \$ | 155,310.00 | - \$ | - 1 | 185.00 \$ | 155,310.00 | 100% | 0.000 | Ś |
| lewster | 1.000 | LS ! | \$ 162,000.00 | \$ 162,000,00 | 1.00 | | 5 . | | 1.00 \$ | 162,000.00 | - 5 | | 1.00 \$ | 162,000.00 | 100% | 0.000 | 5 |
| djustments | 1.000 | LS : | 29,700,80 | \$ 29,700.00 | 1.00 | | 5 - | | 1,00 \$ | 29,700.00 | - 5 | *************************************** | 1.00 S | 29,700.00 | 100% | 0.000 | Š |
| v Testing | 6,263,000 | LF | 10.00 | \$ 62,630.00 | 6,263.00 | | 5 | | 6,263.00 \$ | 62,630.00 | - S | *************************************** | 6,263.00 S | 62,630.00 | 1,00% | 0.000 | Š |
| onnect To Existing | 2.000 | EA I | | \$ 15,000.00 | 2.00 | | \$ | | 2.00 \$ | 15,000.00 | - S | . 1 | 2.00 S | 25,000.00 | 100% | 0,000 | ė. |
| enchdown & Backfill | 1.000 | | 3 25,000.00 | \$ 26,000.00 | 1.00 | | \$ www.wareuna | | 1.00 \$ | 26,000,00 | - S | 2000 ANN 180 | 1.00 \$ | 26,000.00 | 100% | 0,800 | |
| emove & Replace Unsuit, Materail | 6,000,000 | | 28.00 | \$ 168,000.00 | 6,000.00 | | 5 | | 6,000.00 \$ | 168,000.00 | - 5 | | 6,000.00 S | | 100% | 0,000 | c |
| atul | 07000.000 | | | 5 1,019,146,91 | 0,000,00 | | 5 . | \$ 394,698.09 | 5 | 1,417,845.00 | , | 54.00 | 0,000.00 3 | \$1,412,845.00 | | 0,000 | \$ |
| ICUD FORCEMAIN SYSTEM | | 1 | | - | | | | | | | | | | *************************************** | | | |
| Force Main | 1.343.000 | LF | A | \$ 42,505.95 | 1.343.00 | - | | 13,900.05 | 1,343,00 S | 24 124 24 | | ************************* | | ., | | ~~70 ~~004c000 | 2 |
| | 1,343,000 | 4 | 04102 | \$ 2,000.00 | 1,343.00 | | 5 | 13,900.05 | | 56,406.00 | \$ | | 1,343.00 \$ | 56,406.00 | 100% | 0.000 | |
| esting | 1.000 | LS | \$ 2,000.00 | | 1,00 | | | 7 | 1.90 \$ | 2,000,00 | - 5 | 40.00 | 1.00 \$ | 2,000,00 | 100% | 0,000 | 5 |
| Olal | essentiates de sessionale e terrando | i. | I | 44,505.95 | | | 2 | 5 13,960.05 | | 52,406.00 | | \$0.00 | | \$50,404.00 | 100.00% | | 1 |
| ATER & SEWER AS-BUILTS | | | | *************************************** | | *************************************** | ************************************** | | | | | *************************************** | ······································ | W-10+700********************************** | *************************************** | | |
| Vater & Sewer As-Builts | 1.000 | LS | \$ 44,000.00 | \$ 44,000.00 | 0.75 | | 5 | | 0.75 \$ | 13,000,00 | Ð,2S \$ | | 1.00 \$ | 44,000.00 | | 0.000 | 5 |
| otal | W-laish Main | LI | | 46,000.00 | | | 5 | | . 3 | 33,000.00 | -Ja- 200000000 | \$11,000.00 | *************************************** | 544,000.00 | 75.00% | | 5 |
| EEVES - IRRIG ELEC TELE CATV | - | | - Horaco | | | | | | | | WWW | with the second | | Company of the Control of the Contro | Continue of the Continue of th | | _ |
| 2" | 4,000,000 | LF | 5 12.00 | \$ 48,000.00 | 4,000,00 | | \$ | T ************************************ | 4,000.00 \$ | 48,000.00 | - 5 | | 4,000,00 5 | 40.000.00 | 1 100001 | 9.00 | - |
| 3" | 3,500.000 | LF | | \$ 49,000.00 | 3,500.00 | - | 5 . | + | | | | 4/77 to 120 124/20 M | | 48,000.00 | 100% | 0.000 | 3 |
| ₫ ^u | 4,500,000 | | | \$ 72,000.00 | 4,500.00 | CONTRACTOR CONTRACTOR | - | + | 3,500.00 \$ | 49,000.00 | - \$ | | 3,500.00 \$ | 49,000.00 | 100% | 0.000 | Ş |
| 6" | 3.000.000 | | | \$ 54,000.00 | 3,000.00 | | 5 | - | 4,500,00 \$ 3,000,00 \$ | 72,000.00 | | ~~~~ | 4,500.00 \$ | 72,000.00 | 100% | 0.000 | Ş |
| otal | 2,000.000 | L. LE | 10.00 | \$ 723,000.00 | 3,19,47.00 | | 2 | | 3,000,000 \$ | 223,000.00 | . \$ | da no | 3,000.00 \$ | 54,000.00 | 100% | 0.000 | 2 |
| | *************************************** | A | ************************************** | 2 22,370(0.00) | | | 7.1 | | | 223,000,00 | | \$0.00 | - | \$223,000.00 | 100.00% | | > |
| | | 1 1 | | | | | | | | | · · · · · · · · · · · · · · · · · · · | enterentermenteristation de version | 974DH444040H54N50N5400460400000000000 | *************************************** | | | www.pere |
| PLELEC. ALLOWANCE | | 1 | | | | | | | | | | | | | | | |

 Period Ending:
 08/27/24

 Veriance
 \$0.00

 Projected Final Billings To Date
 \$10,851,202.62

 Remaining Billings
 \$10,781,422.62

 \$129,780.00
 \$129,780.00

| | | Orle | and Contract Amt | | Carried Street, Street | | | | | | | | | | 1 | Projection v | SIZE /S |
|--|--|--|---|--|--|---|--|---|--|--|--|--|--|--|--|---|--|
| Bld items | | | Unit | L&E Total | Prev. | Cu | rrent | Materials | Yo D | late | Kema | ining | Projectes | Final | % | Variance at 6 | |
| | Qty | UM | Price | Amount | Quantity | Quantity | Amount | Amount | Countity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| HAM | | | | \$ 175,000.00 | | | 5 | | 5 | 175,000.00 | | \$0.00 | | \$175,000.00 | 100.00% | | 5 |
| | | | - | ************************* | s- Smithermholdskinderskaner | | | daraci i i condicida en Ciria i i contende en estrito de espera estrito de espera estrito de espera estrito de | | | | | ···· | *************************************** | ************************************** | ***************** | With a second |
| ELDING & SOD | *************************************** | | | | | | | | | *************************************** | | | | | | | ···· |
| eeding Lots | 175,000.000 | 5Y \$ | 0.50 | \$ 87,500.00 | 175,000.00 | | \$. | | 175,000.00 \$ | 87,500.00 | - \$ | | 175,000.00 \$ | 87,500.00 | 100% | 0.000 3 | |
| ending R/W | 39,000.000 | SY S | 0.50 | \$ 19,500.00 | 39,000.00 | | | | 39,800.00 \$ | 19,500.00 | - 5 | TOTAL TOTAL TOTAL TOTAL TOTAL | 39,000.00 \$ | 19,500.00 | 100% | 0,000 | |
| od Ponds | | | | \$ 102,400.00 | 25,600.00 | | | X | 25,600.00 \$ | 102,400.00 | - \$ | | 25,600.00 \$ | 102,400.00 | 100% | 0.000 \$ | § |
| iod Back of Lots & Swales | 14,200,000 | SY S | | \$ 56,800.00 | 14,200.00 | | \$ | | 14,200.00 \$ | 56,800.00 | | | 14,200.00 \$ | 56,800.00 | 100% | 0.000 | |
| ack of Ourb & Edge of Pavement | 2,400.000 | SY \$ | 4.00 | | 2,400.00 | - Applipair | \$ - | | 2,400.00 \$ | 9,600.00 | - \$ | | 2,400.00 \$ | 9,600.00 | 100% | 0.000 | \$ |
| otei . | | | | 5 275,800.03 | ************* | | 5 | | | 275,800,00 | | 50.00 | | \$275,000.00 | 100,00% | | 5 |
| ROSION CONTROL | | | | | | | | *************************************** | ····· | *************************************** | the contract of the contract o | *************************************** | | | *************************************** | ###################################### | HRONOVIET |
| rosion Control NPDES | 1.000 | 15 5 | 18,000,00 | \$ 18,000.00 | 1.00 | | \$ - | | 1.00 5 | 18,000,00 | - \$ | ***** | 1,00 \$ | 18.000.00 | 100% | 0.600 | 5 |
| ih Fence | 15,500,000 | LF S | Admir to the | \$ 54,250.00 | 15,500.00 | | J | | 15,500.00 \$ | 54,250.00 | . \$ | | 15,500.00 \$ | 54,250.00 | 100% | 0.000 | |
| anstruction Entrance | 1,000 | 15 5 | 5,000.00 | 5 5,000.00 | 1.00 | - AND RESIDENCE AND RESIDENCE AND RESIDENCE | ξ. | | 1,00 S | 5,000.00 | - 5 | | 1.00 \$ | 5,000.00 | 100% | 0.000 | 9 |
| niet Protection | 42.000 | EA S | | \$ 18,480.00 | 42,00 | ****** | * | -mw | 42.00 \$ | 18,480.00 | - \$ | | 42.00 S | 16,480.00 | 100% | 0.000 | ž – |
| urbidity Control | 1.000 | LS S | | \$ 76,000,00 | 1.00 | | \$ | A704-04 11-11-038 | 1.00 \$ | 76 000.00 | - Š | | 1.00 S | 75.000.00 | 100% | 0.000 | ć |
| South Carries | 1,000 | - LD - 2 | 30,000,00 | 171.730.00 | 2.00 | MO-CHARLE | 5 | | 2.00 | 171,730.00 | * | 50.00 | 1,00 \$ | \$171,730.00 | | QQQQ , | Ś |
| | | | | | commodomonomy. | | | | | | | Assemi | | | | | |
| TORMWATER POLLUTION PLAN | | | | salement (see) | | | -38-40 | | | pan v | | | | ************************ | and the second s | · MAD | |
| What: | 1.000 | LS S | 12,000.00 | 5 12,000.00 | 1.00 | | | | 1.00 5 | 12,000.00 | . \$ | | 100 5 | 12,000,60 | 100% | 0.000 | 5 |
| otal | | | T | \$ 12,000.00 | | - imma | \$ | Andrews Commentaries and the second | -5 | 12,000.00 | | 10.00 | | \$12,900.00 | 100,00% | | 3 |
| OND | | | | | | *************************************** | oral description and in the consequent of the consequence of the conse | MANAGEMENT - TOTAL CONTRACTOR - | OMBIG COMMITTEE OF STREET | | | | *************************************** | | *********** | | waint |
| avment & Performance Bonds | 1.000 | 15 5 | 175,000.00 | \$ 175,000.00 | 3,00 | | ¢ . | w))) | 1.00 \$ | 175,000.00 | - 5 | T | 100 \$ | 1.75.000.00 | 190% | 0.000 | É |
| ortractor Warranty | 1.000 | 15 5 | | 5 28,000.00 | LW | - | | | . 9 | remailigements when we will all | 1.00 \$ | ********** | 100 \$ | 28,000.00 | 0% | 0.000 | ž |
| ortiactor warranty | 1,000 | 15 3 | 20,000,00 | \$ 203,000.00 | | | | | - | 175,000.00 | 1.00 5 | \$28,000,00 | 100.3 | \$203,000.00 | | 13,145817 | 1 |
| oui | | 1 | | 3 203,000,00 | | | | | | 170,000.00 | | \$25,000,00 | | you sugaryo | - weight | - Vinternaturent | 2 |
| ETAINING WALL | | T | | | | | *************************************** | | | aruan ma | *************************************** | *************************************** | | ******************************* | HARMIT . | | |
| etaining Wall | 1,000 | LS S | 379,500.00 | 5 379,500,00 | 1.00 | | 5 | | 1.00 | | - \$ | and the same of th | 1.00 \$ | | 100% | 0.000 | \$ |
| otal | | | | \$ 379,500.00 | | | 5 | | | 379,500.00 | | 50.00 | | \$179,500.00 | 100.00% | | \$ |
| | | | Original | | | *************************************** | | | | | 1. 22 -10.00 | | | | | Projection | |
| CHANGE ORDERS | | | Unit | Total | To Date | | | | 107 | | | ining | Projecte | | * | Variance at | |
| | Gry | UM | Price | Amount | Quantity | | Amount | | Quantity | Amount | Quantity | Amount | Quantity. | Amount | Complete | Quantity | Amou |
| Change Order 1 | 4 745 | 10 | PSE 000 00 | A | | | | 10 ACE FA1 | × 60 / | 737 431 60 | 7 | | 3 200 | 722 424 60 | 48001 | 0.000 | > |
| OV Adjustment | 1,000 | LS | 525,093.09 | \$ 525,093.09 | 1.00 | , pa | \$ | 197,338.51 | 1.00 | | - \$ | | 1.00 \$ | | 100% | 0.000 | 5 |
| | | | | 5 | | | \$ | M-240-April Angle in community in care | | | Ş | | - 5 | | | 0.000 | Ş |
| Change Order 2 | | P1 | | \$ 5.888.00 | 1.00 | | 5 | | | 5,889.00 | ģ | | 1.00 S | | | 0,000 | \$ |
| Change Order 2 M 4A Curb Repair | 1.000 | | | | | | Townson the same | | 1.00 \$ | | | | | 5,888.00 | 190% | | |
| Change Order 2 W 4A Curb Repeix M 4A Final Lift | 1,000 | LS S | 133,096.25 | \$ 193,096.25 | 1.00 | · | 5 - | o | 1.00 | \$ 133,096.25 | . 9 | ****** | 1.00 | 133,096.25 | 100% | 0.000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair | 1,000 | LS S | 133,096.25 85,247.00 | \$ 133,096.25 \$ 65,247.00 | 1.00 | | <u>.</u> \$ \$ | | 1.00 S | \$ 85,247.00 | | | 1.00 S | 133,096.25 85,247.00 | 100% 100% | 0.000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Curb Repair | 1,000 | LS S | 133,096.25 85,247.00 238,357.50 | \$ 133,096.25 \$ 65,247.00 \$ 238,367.50 | 1.00 | | \$ \$ \$ \$ | | 1.00 S 1.00 S 1.00 S | \$ 85,247.00 | | | 1.00 \$ 3.00 \$ 1.00 \$ | 133,096.25 | 100% | 0.000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair | 1,060 1,008 1,006 | LS S | 133,096.25 85,247.00 238,367.50 | \$ 133,096,25 \$ 85,247,00 5 238,367,50 \$ | 1.00 1.00 3.00 | | \$ \$ \$ \$ \$ | | 1.00 1.00 1.00 | \$ 85,247.00 \$ 238,367.50 \$ - | | | 1.00 S 3.00 S 1.00 S | 133,096.25 85,247.00 238,357.50 | 100% 100% 100% | 0.000 0.000 0.000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Final Lift Change Order 3 | 1,000 | LS S | 133,096.25 85,247.00 238,357.50 | \$ 133,096,25 \$ 85,247,00 5 238,367,50 \$ | 1.00 1.00 3.00 | | 5 5 5 5 5 5 | | 1.00 S 1.00 S 1.00 S | \$ 85,247.00 \$ 238,367.50 \$ - | - \$ | ###################################### | 1.00 \$ 3.00 \$ 1.00 \$ | 133,096.25 85,247.00 | 100% 100% | 0,000 0,000 0,600 0,000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Final Lift Change Order 3 | 1,060 1,008 1,006 | LS S | 133,096.25 85,247.00 238,367.50 (42,800.00) | \$ 133,096,25 \$ 85,247,00 5 238,367,50 \$ | 1.00 1.00 3.00 | | \$ | | 1.00 1.00 1.00 1.00 | \$ 85,247,00 \$ 238,367.50 \$. \$ (42,800,00) \$ | - 5 | ###################################### | 1.00 \$ 3.00 \$ 1.00 \$ 4 \$ 1.00 \$ 5 | 133,096.25 85,247.00 238,357.50 (47,800.00) | 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Uit M 40 Curb Repair M 40 Curb Repair M 40 Final Lift Change Order 3 DS Credit Change Order 4 | 1,060 1,008 1,006 | LS S LS S LS S | 133,096.25 85,247.00 238,367.50 (42,800.00) | \$ 133,096,25 \$ 65,247.00 \$ 238,367.50 \$ (42,800.90) \$ | 1.00 1.00 3.00 1.00 | | \$ | | 1.00 1.00 1.00 | \$ 85,247.00 \$ 238,367.50 \$ - | - \$ | A | 1.00 S 3.00 S 1.00 S | 133,096.25 85,247.00 238,357.50 | 100% 100% 100% | 0,000 0,000 0,600 0,000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Final Lift Change Order 3 ibS Credit Change Order 4 M 5A Curb Repair | 1,000 1,008 1,000 1,000 | LS S LS S LS S | 133,096.25 85,247.00 238,357.50 (42,800.00) | \$ 133,096,25 \$ 65,247.00 \$ 238,367.50 \$ (42,800.90) \$ | 1.00 1.90 3.00 | | \$ | | 1.00 1.00 1.00 1.00 | \$ 85,247,00 \$ 238,367.50 \$. \$ (42,800,00) \$ | - \$ | | 1.00 \$ 3.00 \$ 1.00 \$ 4 \$ 1.00 \$ 5 | 133,096.25 85,247.00 238,357.50 (47,800.00) | 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Lift Change Order 3 DS Credit Change Order 4 M 5A Ourb Repair | 1,000 1,006 1,000 1,000 | LS S LS S LS S LS S | 133,096.25 85,247.00 238,357.50 (42,800.00) 73.00 62.00 | \$ 133,096,25 \$ 65,247.00 \$ 238,367.50 \$ (42,800.90) \$ 138,773.00 | 1.00 1.00 3.00 1.00 | | \$ | | 1.00 1.00 1.00 1.00 | 6 85,247,00 8 238,367,50 5 (42,800,00) 6 (38,773,00 | - \$ | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ | 133,096.25 85,247.00 238,357.50 (47,800.00) | 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 | \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Uft Change Order 3 DS Credit Change Order 4 M 5A Ourb Repair M 5A Sidewalk Repair M 5A SP 9.5 Asphalt Final Uft | 1,000 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 | LS S LS S LS S LS S S S S S S S S S S S | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 | \$ 193,096,25 \$ 65,247,00 \$ 238,967,50 \$ (42,800,00) \$ \$ 138,773,00 \$ 558,00 \$ 109,975,00 | 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8,300.00 | | \$ 5 \$ 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 | \$ 85,247.00 \$ 238,367.50 \$ \$ (42,800.00) \$ 138,773.00 \$ 558.00 \$ 109,975.00 | - 5 - 5 - 5 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 9.00 \$ | 133,096.25 85,247.00 238,357.50 447,800.00 138,773.00 558.00 | 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Final Uft M 4D Final Lift Change Order 3 DS Credit Change Order 4 M 5A Curb Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,300,000 64,000 | LS S S S S S S S S S S S S S S S S S S | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 | \$ 193,096,25 \$ 65,247,00 \$ 298,367,50 \$ (42,800,00) \$ 138,773,00 \$ 558,00 \$ 109,975,00 \$ 4,672,00 | 1,00 1,00 1,00 1,00 1,901,00 9,00 8,300,00 64,00 | | \$ \$ \$ \$ | | 1.00 (1.00) 1. | \$ 85,247.00 \$ 238,367.50 \$ - \$ (42,800.00) \$ 138,773.00 \$ 558.00 \$ 109,975.00 \$ 4,672.00 | - 5 - 5 - 5 | | 1.00 \$ 3.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 5 1.00 \$ 9.00 \$ 8,300.00 \$ 64.00 \$ | 133,096.25 85,247.00 238,357.50 (47,800.00) 138,773.00 558.00 109,975.00 4,672.00 | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Uft Change Order 3 DS Credit Change Order 4 M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 7 Curb Repair M 7 Curb Repair M 7 Curb Repair | 1,000 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 | LS S S S S S S S S S S S S S S S S S S | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 | \$ 193,096,25 \$ 65,247,00 \$ 238,967,50 \$ (42,800,00) \$ \$ (48,800,00) \$ 5 138,773,00 \$ 558,00 \$ 109,975,00 | 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8,300.00 | | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 1.00 1.00 1.00 1.00 1.00 1.901.00 9.00 8.300.00 64.00 3.555.00 | \$ 85,247.00 \$ 238,367.50 \$ - \$ (42,800.00) \$ 138,773.00 \$ 558.00 \$ 109,975.00 \$ 4,672.00 \$ 47,103.75 | - \$ | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.901.00 \$ 1.900.00 \$ 1.900.00 \$ | 133,096.25 85,247.00 238,367.50 (47,800.00) 138,773.00 558.00 | 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Lift Change Order 3 DS Credit Change Order 4 M 5A Curb Repair M 5A Sidewalk Repair M 5A SP 9.5 Asphalt Final Lift M 7 Curb Repair M 7 SP 9.5 Asphalt Final Lift Change Order 5 | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 64,000 3,555,000 | LS S | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 | \$ 193,096,25 \$ 65,247,00 \$ 238,367,50 \$ \$ (42,800,00) \$ 138,773,00 \$ 558,00 \$ 109,975,00 \$ 4,672,00 \$ 47,103,75 | 1,00 1,00 1,00 1,00 1,901.00 9,00 8,300.00 64,00 3,555.00 | | 5 | A | 1,00 1,00 1,00 1,00 1,00 1,961,00 9,00 8,300,00 64,00 3,555,00 | \$ 85,247.00 \$ 238,367.50 \$ (42,800.00) \$ 138,773.00 \$ 558.00 \$ 1,09,975.00 \$ 4,672.00 \$ 47,103.75 | - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | | 1.00 \$ 3.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 3.00 \$ 3.300.00 \$ 3.555.00 \$ \$ | 133,096,25 85,247,00 236,357,50 (47,800,00) 138,773,00 558,00 109,975,00 4,672,00 47,103,75 | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | 5 |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Uft M 4D Final Uft Change Order 3 D5 Credit Change Order 4 M 5A Curb Repair M 5A Sidewalk Repair M 5A SP 9.5 Asphalt Final Uft Change Order 5 | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 64,000 3,555,000 | LS 5 | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 (874,880.44) | \$ 193,096,25 \$ 65,247,00 \$ 238,367,50 \$ (42,800,00) \$ 138,773,00 \$ 588,00 \$ 109,975,00 \$ 4,672,00 \$ 47,103,75 \$ 588,044 | 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8.390.00 64.00 3,555.00 | | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.60 1.901.00 9.00 8.300.00 64.00 3.555.00 | 6 65,247,00 5 238,367,50 5 42,860,00) \$ 138,773,00 \$ 558,00 \$ 109,975,00 \$ 4,672,00 \$ 47,103,75 \$ (874,880,44) | - 5 | × × × × × × × × × × × × × × × × × × × | 1.00 \$ 3.00 \$ 3.00 \$ 3.00 \$ 3.00 \$ 4 \$ 5 3.00 \$ 5 4 \$ 5 5 1.901.00 \$ 9.00 \$ 8.300.00 \$ 64.00 \$ 3.555.00 \$ 1.00 \$ | 133,096,25 85,247,00 238,367,50 (47,800,00) 138,773,00 558,00 109,975,00 4,672,00 47,103,75 | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Final Lift Change Order 3 DS Credit Change Order 4 M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 7 Curb Repair M 7 SP 9.5 Asphalt Final Lift Change Order 5 eripsson Materiols | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 64,000 3,555,000 | LS 5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1 | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 6 62.00 13.25 73.00 13.25 (874,890.44) (56,667.23) | \$ 133,096,25 \$ 65,247,00 \$ 238,367,50 \$ (42,800,00) \$ 558,00 \$ 558,00 \$ 109,975,00 \$ 4672,00 \$ 47,103,75 \$ [874,880,44) \$ (66,867,23) | 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8.300.00 64.00 3,555.00 | | 5 S S S S S S S S S S S S S S S S S S S | | 1.00 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8,300.00 64.00 3,555.00 | \$ 65,247,00 \$ 238,367.50 \$ (42,800.00) \$ 138,773.00 \$ 158,00 \$ 109,975.00 \$ 4,572.00 \$ 47,103.75 \$ (874,880.44) \$ (56,867.23) | - 5 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ - \$ 1.00 \$ 1.00 \$ 1.00 \$ 3.00 \$ 3.00 \$ 4.00 \$ 3.555.00 \$ 1.00 \$ 1.00 \$ | 133,096,25 85,247,00 236,357,50 (47,800,00) 138,773,00 558,00 109,975,00 4,72,00 47,103,78 (874,890,44) (55,867,23 | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | 5 |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Final Lift Change Order 3 DS Credit Change Order 4 M 5A Curb Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sp 9-5 Asphalt Final Lift M 7 SP 9-5 Asphalt Final Lift Change Order 5 erguson Materiols ax medican Precast | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,300,000 64,000 3,555,000 1,000 | LS 5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1 | 133,096.25 85,247.00 238,357.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 (56,867.23) (55,867.23) | \$ 133,096.25 \$ 65,247.00 \$ 238,367.50 \$ (42,800.00) \$ 138,779.00 \$ 158,000,975.00 \$ 109,975.00 \$ 47,103.75 \$ (67,480.44) \$ (68,67.23) | 1.00 1.00 1.00 1.00 1,901.00 9.00 8,390.00 64.00 1.00 1.00 | | 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | \$ 65,247,00 \$ 238,367.50 \$ 5 \$ (42,800.00) \$ 558.00 \$ 138,772.00 \$ 558.00 \$ 109,975.00 \$ 47,72.00 \$ 47,72.00 \$ 47,72.00 \$ 47,703.75 \$ 47,480.44 \$ (54,867.23) | - 5 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 | 133,096,25 85,247,00 238,357,50 (42,800,01) 138,773,00 558,00 109,975,00 4,672,00 47,103,75 (874,890,44) (55,867,23 | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | 5 |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Uft Change Order 3 DS Credit Change Order 4 M 5A Ourb Repair M 5A Sidewalk Repair M 5A SP 9.5 Asphalt Final Uft Change Order 5 | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 64,000 3,555,000 1,000 1,000 1,000 | LS 5 15 15 15 15 15 15 15 15 15 15 15 15 1 | 133,096,25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 (874,880.44) (56,867.23) (442,474.00) | \$ 133,096,25 \$ 65,247,00 \$ 238,367,50 \$ (42,800,90) \$ 138,773,00 \$ 139,975,00 \$ 4,672,00 \$ 4,672,00 \$ (56,867,23) \$ (66,867,23) \$ (22,76,681) \$ (22,76,681) | 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8,300.00 64.00 3,555.00 1.00 1.00 | | 5 S S S S S S S S S S S S S S S S S S S | | 1.00 1.00 1.00 1.00 1.00 1.961.00 8.00 64.00 3.555.00 1.00 1.00 | \$ 65,247,00 \$ 238,367.50 \$ (42,800.00) \$ (\$ 138,773.00 \$ 109,975.00 \$ 4,672.00 \$ 47,103.75 \$ (874,880.44) \$ (65,687.23) \$ (442,474.00) \$ (24,760.81) | - 5 - 8 - 9 - 5 - 5 - 5 - 5 - 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 5 1.00 \$ 5 1.991.00 \$ 3.00 \$ 64.00 \$ 3.555.00 \$ 1 | 133,096,25 85,247,00 238,357,50 447,800,007 138,773,00 109,975,00 4,672,00 47,103,75 [874,880,44] (55,867,23 [442,474,60,81] | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repeir M 4A Final Uft M 4D Curb Repeir M 4D Final Uft Change Order 3 DS Credit Change Order 4 M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 7 Curb Repair M 7 SP 9.5 Asphalt Final Uft Change Order 5 et guson Materiols ax merican Precast ax ounty Materials | 1,000 1,006 1,006 1,000 1,000 1,901,000 9,000 8,000,000 64,000 3,555,000 1,000 1,000 1,000 1,000 | LS 5 15 15 15 15 15 15 15 15 15 15 15 15 1 | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 (56,867.23) (442,474.00) (28,760.00) (28,760.00) (6,650.00) | \$ 133,096,25 \$ 65,247,00 \$ 238,367,50 \$ \$ \$ 138,773,00 \$ 558,00 \$ 109,773,00 \$ 4,672,00 \$ 44,103,75 \$ (65,867,23) \$ (65,867,23) \$ (28,760,30) \$ (28,760,30) \$ (28,760,30) \$ (656,650,00) | 1.00 1.00 1.00 1.00 1,901.00 9,00 8,300.00 64,00 3,555.00 1.00 1.00 1.00 | | 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.901.00 8.300.00 64.00 3.555.00 1.00 1.00 1.00 | 6 | - 5 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 | 133,096,25 85,247,00 238,357,50 447,800,007 138,773,00 109,975,00 4,672,00 47,103,75 [874,880,44] (55,867,23 [442,474,60,81] | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Curb Repair M 4D Final Lift Change Order 3 DS Credit Change Order 4 M 5A Curb Repair M 5A Sidewalk Repair M 7 SP 9.5 Asphalt Final Lift M 7 SP 9.5 Asphalt Final Lift Change Order 5 erguson Materiols ax merican Precast ax ounty Materials ax | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,800,000 64,000 3,555,000 1,000 1,000 1,000 | LS 5 15 15 15 15 15 15 15 15 15 15 15 15 1 | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 (56,867.23) (442,474.00) (28,760.00) (28,760.00) (6,650.00) | \$ 133,096,25 \$ 65,247,00 \$ 238,367,50 \$ 5 \$ 138,773,00 \$ 109,975,00 \$ 4,672,00 \$ 4,7103,75 \$ (56,867,23) \$ (56,867,23) \$ (22,760,83) | 1.00 1.00 1.00 1.00 1.00 1,901.00 9.00 8,300.00 64.00 3,555.00 1.00 1.00 | | 5 | | 1.00 1.00 1.00 1.00 1.00 1.961.00 8.00 64.00 3.555.00 1.00 1.00 | \$ 65,247,00 \$ 238,367.50 \$ (42,800.00) \$ (\$ 138,773.00 \$ 109,975.00 \$ 4,672.00 \$ 47,103.75 \$ (874,880.44) \$ (65,687.23) \$ (442,474.00) \$ (24,760.81) | - 5 - 8 - 9 - 5 - 5 - 5 - 5 - 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 5 1.00 \$ 5 1.991.00 \$ 3.00 \$ 64.00 \$ 3.555.00 \$ 1 | 133,096,25 85,247,09 238,357,50 447,860,00] 138,773,00 558,00 4,672,00 47,103,75 (874,880,44) (56,867,23 (484,2474,00) (28,760,00) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Ourb Repair M 4D Final Uft Change Order 3 DS Credit Change Order 4 M 5A Ourb Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 5A Sidewalk Repair M 7 Curb Repair M 7 SP 9.5 Asphalt Final Uft Change Order 5 Fet pusson Materiols ax A medican Precast ax County Materials | 1,000 1,006 1,006 1,000 1,000 1,901,000 9,000 8,000,000 64,000 3,555,000 1,000 1,000 1,000 1,000 | LS 5 15 15 15 15 15 15 15 15 15 15 15 15 1 | 133,096.25 85,247.00 238,367.50 (42,800.00) 73.00 62.00 13.25 73.00 13.25 (56,867.23) (442,474.00) (28,760.00) (28,760.00) (6,650.00) | \$ 133,096,25 \$ 65,247,00 \$ 238,367,50 \$ \$ \$ 138,773,00 \$ 558,00 \$ 109,773,00 \$ 4,672,00 \$ 44,103,75 \$ (65,867,23) \$ (65,867,23) \$ (28,760,30) \$ (28,760,30) \$ (28,760,30) \$ (656,650,00) | 1.00 1.00 1.00 1.00 1,901.00 9,00 8,300.00 64,00 3,555.00 1.00 1.00 1.00 | | 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.901.00 8.300.00 64.00 3.555.00 1.00 1.00 1.00 | 6 | - 5 - 8 - 9 - 9 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 5 1.901.00 \$ 8.300.00 \$ 64.00 \$ 3,555.00 \$ 1.00 \$ | 133,096,25 85,247,05 236,357,50 (47,800,07) 138,773,00 558,00 109,975,00 4,72,00 47,103,75 (874,880,44 (55,867,23 (442,474,00) (28,760,81) (6,650,00) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Change Order 2 M 4A Curb Repair M 4A Final Uft M 4D Curb Repair M 4D Final Lift Change Order 3 IDS Credit Change Order 4 M 5A Curb Repair M 5A Sidewalk Repair M 5A SP 9.5 Asphalt Final Lift M 7 Curb Repair M 7 SP 9.5 Asphalt Final Lift Change Order 5 er puson Materials ax worthy Materials ax Change Order 6 | 1,000 1,006 1,006 1,000 1,000 1,901,000 9,000 8,000,000 64,000 3,555,000 1,000 1,000 1,000 1,000 | LS 5 15 15 15 15 15 15 15 15 15 15 15 15 1 | 133,096,25 85,247,00 238,367,50 (42,800,00) 73,00 62,00 13,25 6,73,00 13,25 6,874,880,44) (56,687,23) (442,474,680,44) (28,760,61) (42,650,00) (432,25) | \$ 133,096,25 \$ 65,247,00 \$ 238,367,50 \$ \$ \$ 138,773,00 \$ 558,00 \$ 109,773,00 \$ 4,672,00 \$ 44,103,75 \$ (65,867,23) \$ (65,867,23) \$ (28,760,30) \$ (28,760,30) \$ (28,760,30) \$ (656,650,00) | 1.00 1.00 1.00 1.00 1,901.00 9.00 8,390.00 64,00 3,555.00 1.00 1.00 1.00 1.00 | | 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.901.00 8.300.00 64.00 3.555.00 1.00 1.00 1.00 | \$ 65,247,00 \$ 238,367.50 \$ (42,800.00) \$ 138,773.00 \$ 558.00 \$ 109,975.00 \$ 47,703.75 \$ (874,880.44) \$ (56,667.23) \$ (442,474.00) \$ (28,760.81) \$ (6,650.00) \$ (432,25) | - 5 - 8 - 9 - 9 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | | 1.00 \$ 1. | 133,096,25 85,247,09 238,357,50 (47,800,007) 138,773,00 109,975,00 4,672,00 47,103,75 (874,880,44) (55,867,23 (42,474,00) (28,760,81) (482,25) | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | |
| Chango Ordor 2 M 4A Cust Repair M 4A Final Uft M 4D Curb Repair M 4D Final Uft Change Order 3 M 5D Credit Change Order 4 M 5A Ourb Repair M 5A Sidewalk Repair M 7 SP 9.5 A Saphalt Final Lift Change Order 5 Ferguson Materiols As American Precast Fax County Materials Fax | 1,000 1,000 1,000 1,000 1,901,000 9,000 8,300,000 64,000 1,000 1,000 1,000 1,000 1,000 | LS | 133,096,25 85,247,00 238,367,50 (42,800,00) 73,00 62,00 13,25 73,00 13,25 (56,867,23) (42,474,00) (28,760,83) (42,474,00) (48,650,00) 432,25) | \$ 133,096,25 \$ 63,247,00 \$ 238,367,50 \$ \$ 138,773,00 \$ \$ 138,773,00 \$ \$ 109,975,00 \$ 4,672,40 \$ 4,7103,75 \$ \$ (874,880,44) \$ (6,850,00) \$ \$ (42,20,80) \$ \$ (42,20,80) \$ \$ (43,20) \$ \$ (43,20) \$ \$ (43,20) \$ \$ \$ (43,20) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 9.00 64.00 3,555.00 1.00 1.00 1.00 | | 5 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.901.00 3.900.00 64.00 3.555.00 1.00 1.00 1.00 1.00 1.00 1.00 | 6 | - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 | | 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 3.00.00 \$ 8.300.00 \$ 8.400 \$ 1. | 133,096,25 85,247,09 238,357,50 (47,800,007) 138,773,00 109,975,00 4,672,00 47,103,75 (874,880,44) (55,867,23 (42,474,00) (28,760,81) (482,25) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | 5 |

 Period Ending:
 08/27/24

 Variance
 \$0.00

 Projected Final
 \$18,861,202.62

 Billings To Date
 \$10,731,422.62

 Remaining Billings
 \$129,780.00

| | | . 0 | | ontract Anst | | | | | | | | | | | | | Projection | n. Original |
|---|--------------|------|-----|---------------|-----------------|---|--|----------------------------|--|---|--------------|------------|--|--|--------------------|--|--|---|
| Bid items | | | | Unit | L&E Total | Prev. | | rrent | Materials | Tell | | | rining | Projecte | | %. | Variance et | Completion |
| 10 | Qty | UM | 1 | Frice | Amount | Quantity | Quantity | Amount | Amount | Quantity | Amount | Coststilly | Amount | Quantity | Amount | Complete | Quantity | Amount |
| Demolition | 1.000 | LS | | 6,000.00 1 \$ | 6,000.00 | 1.00 | | \$ | | 1.00 \$ | 6,000.00 | | | 1.00 \$ | 6,000,00 | 100% | 0.000 | \$. |
| learing & Earthwork | 1.000 | LS | 5 | 70,000.00 \$ | 70,000.00 | 1.00 | The state of the s | 5 | | 1.00 \$ | 70,000.00 | - 5 | | 1.00 \$ | 70,000.00 | 100% | 0,000 | 3 |
| Base & Paving | 1.000 | L5 | \$ | 40,000.00 9 | 40,000,00 | 1.00 | | 5 - | | 1.00 \$ | 40,000.00 | | | 1,00 \$ | 40,000.00 | 100% | 0.000 | \$ |
| Curbs & Concrete | 1.000 | LS | \$ | 18,000.00 5 | 18,000.00 | 1.00 | | 5 - | | 1.00 \$ | 18,000.00 | - 3 | - 1 | 1.00 \$ | 18,000.00 | 100% | 0.000 | 5 |
| Storm Drain | 1,000 | LS. | | 193,000.00 \$ | 193,000.00 | 1.00 | | 5 | /)** | 1.00 \$ | 193,000.00 | - 5 | 4 | 1.00 9 | | 100% | 0.000 | |
| Grassine | 1.000 | 15 | 5 | 4,000,00 | 4,000.00 | 1.00 | | \$ | | 1.00 S | 4,000,00 | | | 1,00 \$ | 4,000.00 | 100% | 0.000 | |
| Charnge Order 7 | | | - | 9 | 10 100 | | | \$ | 4 | | ma | " | | - S | , 1,00000 | 40000 | 0.000 | · · · · · · · · · · · · · · · · · · · |
| Repairs: Damage by Allstate Elec. | 1.000 | - | S | (16,671,25) | 16,671.25 | 1.00 | | 5 . | | 1.00 5 | (16,671.25) | | | 1.00 \$ | (16,671.25) | 100% | 0.000 | |
| Change Order 8 | 4.009 | | 1 | 5 | | | | 5 | | - 5 | (20,012,23) | | | 5 | [20,073.23] | 103% | THE THE PARTY OF T | |
| 1000 | * 400 | 10 | 4 | 18,000.00 5 | | 0.65 | *** | *. | **** | | | | | | | - | 0.000 | *************************************** |
| Erosion Control NPDES- Rec Pond | 1,000 | 40.0 | \$ | | | | 0,10 | | | 0.75 \$ | 13,500.00 | 0.25 | 4,500.00 | 1.00 \$ | 18,000,00 | 75% | 0.000 | |
| Silt Fence | 4,200,000 | LF | 5 | 5.00 9 | 21,000.00 | 4,200.00 | | \$ | *** | 4,200.00 \$ | 21,000.00 | | | 4,200.00 \$ | 21,000.00 | 100% | 0.000 | |
| Clearing and Grubbing | 13.000 | AC | _ | 6,500.00 5 | 84,500.00 | 13.00 | - | \$ | | 13.00 \$ | 84,500.00 | | | 13.00 \$ | 84,500.00 | 100% | 0.000 | 5 |
| Stripping | 13.000 | 1000 | | 3,400.00 \$ | 44,200.00 | 13.00 | | \$ | | 13.00 \$ | 44,200.00 | - 5 | AND THE RESIDENCE AND THE PARTY OF THE PARTY | 13.00 \$ | 44,200.00 | 100% | 0.000 | \$ - |
| 18" RCP | 45,000 | LF | | 130.00 \$ | 5,850,00 | | 45.00 | | | 45.00 \$ | 5,850.00 | . : | | 45.00 \$ | 5,850.00 | 100% | 0,000 | \$ - |
| 30" RCP | 26,000 | LF | 5 | 210,00 \$ | 5,460.00 | *************************************** | 24.90 | \$ 5,460.00 | | 26.00 \$ | 5,460.00 | | | 26.00 \$ | 5,460.00 | 100% | 0.000 | \$ |
| 18" MES | 3.000 | EA | 5 | 1,400.00 5 | 4,200.00 | | 3.00 | | | 3.00 \$ | 4,200.00 | - 1 | | 3.00 \$ | 4,200.00 | 100% | 8.000 | 5 . |
| 30" MES | 1,000 | EA | \$ | 2,800.00 5 | 2,800.00 | - | 1.90 | \$ 2,800.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1.00 9 | 2,800,00 | | | 1.00 \$ | 2,800.00 | 100% | 0.000 | 5 |
| Type If Inlex | 1.080 | EA | 5 | 17,300.00 | 17,300.00 | | 1.00 | \$ 17,300.00 | | 1.00 \$ | 17,300.00 | . 3 | | 1.00 \$ | 17,300.00 | 100% | 0.000 | \$. |
| TV Storm Drain (if required) | 71,000 | LF | \$ | 50.00 \$ | 3,550.00 | | | \$. | | Ś | and and and | 71.00 5 | 3,550.00 | 71.00 \$ | 3,550.00 | 0% | 0.000 | 5 . |
| Sud Pond Slopes | 14,400.000 | SY | | 4.70 \$ | 67,680.00 | | | \$ - | cacear recommendates (sale | - 3 | | 14,400.00 | | 14,400.00 \$ | 67,680.00 | 0% | 0.000 | |
| Survey, Test, As Builts, MOB | 1,000 | | - | 21,300.00 | 31,300.00 | 0.40 | 0.10 | \$ 2,130.00 | | 0.50 5 | 10,650.00 | 0.50 | | 1.00 \$ | 21,300.80 | 50% | 0.000 | |
| Roadway Fill | (41,000,000) | CY | | 24.00 | (984,000,00) | (41,000,00) | *************************************** | \$ | * ************************************* | (41,000,00) S | | - 3 | | (41,000.00) \$ | | 100% | 0.000 | {- · · · |
| Lot Fill | (51,000.000) | CA | | 24.00 | (1,224,000.00) | (51,000.00) | | 5 | | (51,000.00) \$ | | | | (51,000.00) \$ | | 100% | 0.000 | £ |
| Fill from Rec Pand | 92,000,000 | CY | | 7,80 | 717,600,00 | 92,000.00 | ************************************** | \$ | A) . | 92,000.00 \$ | 717,500.00 | | | 92,000.00 \$ | 717,600.00 | 100% | 0.000 | |
| | 32,000,008 | Ci | 12 | 7.00 | 5 717,000,00 | 32,000.00 | | s - | | 32,000.00 3 | 727,000,00 | , , | | 92,000.00 | /17,000.00 | 100% | *************************************** | |
| Chagnge Order 9 | 1.000 | 10 | - | 2 500 00 5 | | 1.00 | | | | | 1 500 00 | | | . 5 | 4 200 00 | 1000 | 0.000 | |
| Trailmark Pothole Repairs | 1.000 | 1.5 | 13 | 1,500.00 | | \$ UKT | | NATIONAL TO SERVICE STORES | co | 1.00 \$ | | | | 1.00 \$ | 1,500.00 | 100% | 0.000 | |
| Change Order 10 | | | - | | | #.4mmmma.m | Street and a second supplied the second | \$ | | - 9 | -0.00 | | - | \$ | 4 | | 0.000 | THE PROPERTY |
| NPOES & Erosion Control Mali Kiosk | 1.000 | 15 | | 12,190,00 | 24,450.00 | 1.00 | | \$. | w | 1,00 5 | | . : | | 1.00 \$ | 12,190.00 | 100% | 0.000 | \$ |
| Demo & Earthwork | 1.000 | LS | | 22,000.00 | \$ 22,000.00 | 1.00 | - Protection and restrict the second sections | \$ | y-man disprovement and | 1.00 \$ | | | 3 | 1.00 \$ | 22,000.00 | 100% | 0.000 | * |
| Base and Paving | 1.000 | LS | S | 54,780.00 | 5 54,780.00 | 1.00 | PRESIDENT AND | \$ | | 1.00 \$ | | - 1 | | 1.00 \$ | 54,780.00 | 100% | 0,000 | |
| Change Order 11 | | | | | 9 | | | \$ | | | | | 5 | - \$ | | | 0.000 | S |
| Mob & Survey FPL Easement | 1.000 | LS | \$ | 10,000.00 | \$ 10,000.00 | 1.00 | | \$ | | 1.00 \$ | 10,000.00 | | , | 1.00 \$ | 10,000.00 | 100% | 0.000 | \$ - |
| Erosion Control | 1,000 | LS | \$ | 26,300.00 | \$ 26,300.00 | 1.00 | | \$ - | | 1.00 \$ | 26,300.00 | | 5 4 | 1.00 \$ | 26,300.00 | 100% | 0.000 | \$. |
| Earthwork | 1.000 | 15 | \$ | 26,300,00 | \$ 26,390.00 | 1.00 | | \$ | | 1,00 5 | 26,300.00 | - 1 | 5 | 1.00 \$ | 26,300.00 | 100% | 0.000 | \$ |
| Storm 15 RCP | 1.000 | LS | \$ | 13,030.00 | \$ 13,030.00 | 1.00 | | \$. | | 1,00 5 | 13,030.00 | | - 1 | 1.00 \$ | 13,030.00 | 100% | 0.000 | s ` |
| 6" Roodway Base - Crushcrete- | 1.000 | L5 | \$ | 21,120.00 | \$ 21,120.00 | 1.00 | | 5 - | | 1.00 5 | 21,120.00 | - : | 5 - | 1.00 \$ | 21,120.08 | 100% | 0.000 | \$. |
| Change Order 12 | | | | | S | | | Ś | Personal residence de la companya de | - 5 | | | 5 | - S | | | 0,000 | 90 |
| MH-Adjustment | 2.000 | EA | é | 750,00 | 5 1,500.00 | 2.00 | ***** | Š . | | 2.00 | 1.500.00 | | | 2.00 \$ | | 100% | 0.000 | |
| Fill-Grade - Sod Amenity Center | 1.000 | LS | | 5,605,00 | S 5,605.00 | 1.00 | | \$. | | 1.00 | | | - 1 | 1.00 | | 100% | 0.000 | e e |
| | 1.000 | - | - | 3,003,00 | 4 | | | | · Marriage Marriage Date and the Secondary | 1,00 | 3,003,00 | | | ###################################### | 3,003.00 | 10074 | to the same of the | |
| Chagnge Order 13 Mod. 5-EX-305A Knockout | 1.000 | LS | | 4,300.00 | \$ 4,300,00 | 1.00 | Elizabeth de la company de la | \$. | | 1.00 | 4,300.00 | | S e | 1.00 5 | 4,300,00 | 100% | 0.000 | 2 |
| | 1.000 | 12 | > | | | 1.00 | | .i. | | ~ | M1997 | ~~~~ | i | | · www. | 100% | WA Amount our or | |
| Change Order 14 | 4.500 | - | - | | | - | | \$ | | - | | | 2 | S S | | DESCRIPTION OF THE PARTY OF THE | | \$ |
| Rain Days | 1.000 | | \$ | | | 1.00 | HILL COLUMN TO THE RESERVE OF THE | <u> </u> | | 1,00 | | | - | 1.00 \$ | | #DIV/01 | 0.000 | \$. |
| Change Order 15 | | _ | - | | | | | \$ | | | | a * | - | | | | 0.000 | |
| FPL Easement Cert. AsObuilts | 1,000 | | 5 | 3,000.00 | \$ 3,000.00 | 0.50 | 0.50 | \$ 1,500.00 | | 1.00 | 3,000.00 | | 2 | 1.00 \$ | 3,000.00 | 100% | 0.000 | |
| Change Order 16 | | | | | 5 | | | 5 ^ | | | | | 5 | - 5 | | | 0.000 | |
| FPL PH-A w/ sieeves | 1.000 | LS | | 113.217.00 | \$ 113,217.00 | 1.00 | -4.4 | \$ | | 1.00 | 113,217.00 | | S | 1.00 | 113,217.00 | 100% | 0.000 | |
| FPL PH-B w/ sleeves | 1.000 | LS | | 59,642.70 | \$ 59,642.70 | 1.00 | V manows on principal and a second | \$ | | 1.00 | | | Y | 1.00 \$ | AND NOTE OF STREET | 100% | 0.000 | |
| FPL-PH-C w/ sleeves | 1.000 | LS | 15 | 69,089.80 | \$ 69,089.80 | 1,00 | | \$ | | 1.00 5 | 69,089.80 | | \$ | 1,00 \$ | 69,089.80 | 100% | 0.000 | 5 |
| FPL Allowance per Contract | 1.000 | LS | 15 | (175,000.00) | \$ (175,000.00) | 1.00 | | \$ | | 1.00 | (175,000,00) | | \$ | 1.00 | (175,000.00) | 100% | 0.000 | \$ |
| Credit 2" Sleeves | (4,000.000) | LF | \$ | 12.00 | \$ {48,000.00} | (4,000.00) | | \$ | | (4,000.00) | (48,000.00) | | \$ | (4,000.00) | | 100% | 0.000 | |
| Credit 3" Sleeves | (3,500.000) | LF | S | 14.00 | \$ (49,000.00) | (3,500.00) | | 5 | | (3,500.00) | Trans. | | 4 | [3,500,00] | | 100% | 0.080 | |
| Credit 4° Sleeves | (4,500.000) | | | 16.00 | 5 (72,000,00) | (4,500.00) | | Š | · · · · · · · · · · · · · · · · · · · | [4,500.00] | | | | | | | AUAUAU TAGA TAT | |
| Credit 6" Sleeves | (3,000.000) | | | 18.00 | \$ (54,000.00) | (3,000.00) | | 5 | 200000000000000000000000000000000000000 | | | 1 | | (4,500.00) | (72,000,00) | 100% | 0.000 | |
| Change Order 17 Cronin Utility | (3,000.000) | C. | 7 | 10.00 | 5 (34,000,00) | (3,000,00) | | \$ | * | (3,000.00) | (54,000.00) | | | (3,000,001 | (54,000.00) | 100% | - contra | \$ |
| | 1 000 | 10 | 5 | 22 775 80 | 4 72 776 | | | - | | | | | • | - 5 | | L | 0.000 | \$ |
| Water | 1.000 | | | 32,736.00 | | 1.00 | *************************************** | \$ - | | 1,00 | | | | 1.00 \$ | - conversion | 100% | 0.000 | |
| Force Main | 1.000 | | | 17,580.00 | \$ 17,580.60 | 1.00 | | \$ | M to the spring spring was | 1.00 | 17,580.00 | | 5 | 1.00 \$ | 17,580.00 | 100% | 0.000 | \$. |
| Concrete | 1.000 | 115 | i S | (3,650.00) | \$ (3,650,00) | 1.00 | | 5 | | 1.00 | (3,650.00) | | \$ | 1.00 \$ | (3,650.00) | 100% | 0.000 | e |

Period Ending: 08/27/24
Variance \$0.00
Projected Final \$10,861,202.62
Billings To Date \$10,731,422.62

| | | . (| Origina | Contract Amt | | | | | | | | | | | | | maining Billings Projection v | \$129,780 |
|--------------------------------------|---|-----|---------|--------------|-----------|-----------|-----------|-------------|---|--|--------------|----------|---------------------------------------|----------|---------------------------|----------|----------------------------------|------------------|
| Bid Items | | | 1 | Unit | L&E Total | Prev. | Ces | rent | Materials | To be | ASP | fiem | alieles | Project | ed Final | % | Variance at | |
| | . Qty | UM | | Price | Amount | Quantity | Christity | Amount | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Arnount |
| Roadway | 1,000 | LS | 15 | 2,520.00 | \$ 2,52 | .00 1.00 | | \$ | | 1.00 \$ | 2,520.00 | . 5 | | 1.00 | 2,520.00 | 100% | 0.000 | ÷ _ |
| Survey & Testing | 1.000 | 1.5 | 15 | 3,720.00 | \$ 3,72 | .00 1.00 | | \$ " | | 1.00 \$ | 3,720.00 | - | , | 1.00 | 3,720,00 | 100% | 0.000 | \$ |
| hange Order 18 Wettand Outfall Regra | de | | | | \$ | | | \$ - | | - \$ | | | , , | | - | 1000 | 0.000 | Š |
| Mobilization | 1.000 | LS | 5 | 10,000.00 | \$ 10,00 | .00 1.00 | (1) | \$. | 1 | 1.00 \$ | 10,000,00 | . 9 | | 1.00 | 10,000,00 | 200% | 0.000 | 4 . |
| Erosion Control | 1.000 | LS | \$ | 1,500.00 | \$ 1,50 | .00 1.00 | | \$ - | 1 | 1.00 \$ | 1,500.00 | - 5 | | 1.00 | 1.500.00 | 100% | 0.000 | , |
| Grassing | 1.000 | 15 | 5 | 6,500.00 | \$ 6,50 | .00 | 1.00 | 5 6,500,00 | | 1.00 \$ | 6,500.00 | | *********** | 1.00 | 6,500,00 | 100% | 0.000 | |
| Regrade Dispersion Pond | 1.000 | LS | 5 | 19,000.00 | \$ 19,00 | .00 1,00 | | ŝ . | Patinisma Salam | 1.00 S | 19,000.00 | | | 1.00 | 19,000,00 | 100% | 0.000 | 1 |
| R&R Curb & Concrete | 1.000 | LS | 15 | 5,200.00 | \$ 5,20 | .00 | 1.00 | \$ 5,200.00 | | 1.00 \$ | 5,200.00 | | | 1.00 | 5,200.00 | 100% | 0.000 | |
| MOT Credit | 1.000 | 1.5 | \$ | (5,110.00) | \$ (5,11 | .00) 1.00 | | \$ - | *************************************** | 1.00 \$ | (5,110.00) | | - | 1.00 | (5,110,00) | 4074848 | 0.000 | ****** |
| | *************************************** | LS | | | \$ | | | \$ | *** | - 5 | | | | . 6 | (2),220,00) | ADIV/OI | 0.000 | |
| Millionia V | | LS | | | \$ | | | \$ | | S | | , | , , , , , , , , , , , , , , , , , , , | | Marridge Marriage Control | #D(V/0) | 0.000 | |
| Change Ordor Yotals | | | | | 5 (873.75 | 40) | | 552,740,00 | 197,398,810 | ************************************** | \$717,792.38 | | 86,380,00 | | (53),413,350 | 10147011 | | **************** |

Period Ending: 08/27/24 Variance \$0.00

Projected Final \$10,861,202.62 Billings To Date \$10,731,422.62

| | | Or | iginal Contract Ami | | | | | | | | 11000 | | | | | Projection | vs. Original |
|----------|-----|----|---------------------|----------------|----------|----------|-------------|----------------|----------|-----------------|----------|--------------|-----------|-----------------|----------|------------|--------------|
| Bld Hems | | | Unit | L&E Yotal | Prev. | | Current | Materials | T | o Date | R4 | maining | Proje | cted Final | - % | Variance s | t Completion |
| | Qty | UM | Price | Amount | Quantity | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amount | Christity | Amount | Complete | Quantity | Amount |
| 10-2000 | | | | \$9,451,137.89 | maamai. | | \$55,215.00 | \$1,410,064.73 | | \$10,731,422.62 | | \$129,780.00 | | \$10,861,202.62 | | | |

Total Contract w/ Materials \$10,861,202.62

PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$55,454.25, hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek CDD, on the job of Trailmark PH 12, for the following described property:

Trailmark Phase 12

The undersigned lienor acknowledges previous receipt of \$10,142,397.24 and is executing this waiver and release in exchange for a check or checks in the additional amount of

\$55,454.25, this partial release of claim of lien expressly and totally is conditioned onreceipt of the check or checks and the collection of the funds in the amount of \$55,454.25.

There remains unpaid \$ 718,805.38.

Dated: August 27, 20 24

Signed and sealed in the presence of:

Lienor

STATE OF FLORIDA COUNTY OF <u>Duval</u>

I HEREBY CERTIFY that on this day, <u>August 27</u>, 2024 before me, an officer dulyauthorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as President of __Jax Utilities Management, Inc.

a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced

N/A

as identification []

Notary Public State of Florida
Anne-Marie James
My Commission
HH 276959
Exp. 8/17/2026

Notary Public

Form of Proj Fund Requisition - Six Mile Creek CDD 2023 Req 73A - JUM (Trailmark Phase 12 #18)

Final Audit Report

2024-09-10

Created:

2024-09-06

By:

Shelley Blair (blairs@etminc.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAUIp2cU34Jwz_qjCtGEQ7cvSzULUwdqOq

"Form of Proj Fund Requisition - Six Mile Creek CDD 2023 Req 73A - JUM (Trailmark Phase 12 #18)" History

- Document created by Shelley Blair (blairs@etminc.com) 2024-09-06 9:17:34 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2024-09-06 9:17:45 PM GMT
- Email viewed by Carolina Aristimuno (gkem@greenpointellc.com) 2024-09-10 9:06:50 PM GMT
- Document e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

 Signature Date: 2024-09-10 9:09:14 PM GMT Time Source: server
- Agreement completed. 2024-09-10 - 9:09:14 PM GMT

REQUISITION NO. 88

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 88

(B) Name of Payee: Wire Transfer Instructions:

Jax Utilities Management, Inc.

Truist Bank

214 North Tryon St. Charlotte, NC 28202

ABA:

Beneficiary: JAX UTILITIES MANAGEMENT INC

(Business Account Title) Account #:

Routing #:

(C) Amount Payable: \$ 286,391.75

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Trailmark East Parcel Phase 3, Application No. 17 (September 2024)
- (E) Fund or Account and subaccount, if any, from which disbursement is to be made:

\$ 286.391.75 Assessment Area 2 – Phase 3C Subaccount

\$ _____ Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction

of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: | |
|-----|-----------------------------------|
| • | Gregg F. Kern |
| | Chairperson, Board of Supervisors |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Scatt M. Will Consulting Engineer

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702



FROM (CONTRACTOR): Jax Utilities Management, Inc 5465 Verna Boulevard Jacksonville, FL 32205

| - | FOR BUILDING | и. |
|-----|---------------|-----|
| 161 | TO TORRING SO | ٤. |
| -10 | (OWNER) | i a |

APPLICATION NO:

17

Six Mile Creek CDD

Jacksonville, FL 32258

c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road

Reviewed and Not sure where CO#8 Drainage Lot EP-2 is.

1. ORIGINAL CONTRACT SUM

PERIOD TO:

September 25, 2024

\$11,673,640.00

Pong L. 10-03-24

PROJECT:

Trailmark East Parcel PH 3

CONTRACT FOR:

9/25/2024

Underground Infrastructure & Site Development

CONTRACTORS APPLICATION FOR PAYMENT

| Change Orders approved in | ADDITIONS | DEDUCTIONS |
|--|-------------------------|--|
| Approved this Month Number Date Approved 1 04/20/23 2 4/24/2023 3 11/2/2023 | 0.00 397,600.00 | 0.00 (142,000.00) (1.352,226 46) |
| 4 4/3/2024 5 4/4/2024 6 6/13/2024 7 8/6/2024 (Rain Days) 8 8/25/2024 | 567,979.00 16,940.00 | (2,140.450.00) (21,145.00) |
| 9 9/10/2024 (Rain Days) TOTALS | 982,519.00 | (3,655,821.46) |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

Date:

Jax Utilities Management, Inc

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 2. Net Change by Change Orders | -\$2,673,302.46 |
|---|-----------------|
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2) | \$9,000,337.54 |
| 4. TOTAL COMPLETED AND STORED TO DATE | \$8,035,573.66 |
| 5. RETAINAGE | |
| a. 5% % (Column D+E on G703) Total retainage (Line 5a, or | \$401.778.68 |
| Total in Column J of G703) | 4,04,7,000 |
| 6. TOTAL EARNED LESS RETAINAGE | \$7,633,794.98 |
| (Line 4 less Line 5 Total) | |
| 7. LESS PREVIOUS CERTIFICATES FOR | \$7,347,403.23 |
| PAYMENT (Line 6 from prior Certificate) | |
| B. CURRENT PAYMENT DUE | \$286,391.75 |
| A RALANCE TO EINISH DILIS DETAINAGE | e1 266 E42 E6 |

DATE:

County of: Subscribed and sworn before me this Notary Public:

(Line 3 less Line 6)

My Commision expires:

AMOUNT CERTIFIED

\$28.6,301.75

ENGINEER: England hims & Miller, Inc.

10/4/2024

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herin. Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contract

ENGINEERS CERTIFICATE FOR PAYMENT

CONTRACTOR:

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineers knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

REVENUE REPORT

Project Number: 202247
Project Name: Trailmark EP3
Owner Name: ET&M
Contract Number: 21-350
For Month Ending: 9/25/2024

Period Ending: 09/25/24
Variance \$0.00
Projected Final \$9,000,337.54
Billings To Date \$8,035,573.66

| | Tomania de la composición del composición de la | Orlai | nal Contract L & E | | 1 | | | | | | - | - | - Уноропрумников миниси | desdession | Ne | maining Billings Projection | \$964,763 |
|----------------------------------|---|-----------|---|--|------------------------|--|--|--------------------------|------------|---|--|-----------------------------------|---|--|--------------------|--|--|
| Bid Items | | | Unit | Total | Previous | Curre | rit | Materials | 74 | Date | Sem: | eining | Project | ed Final | 96 | Variance at | |
| | Qty | USS | Price | L&E Only | Guartity | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| MOBILIZATION & SITE PREPARATION | | | | | | | 7. | | | | | , 400 | A. C. | | - drawnsh | - IPH WHOSE | ~ |
| Mobilization | 1,00 | LS | 74,000.00 | 74,000.00 | 1.00 | | 2 | | 1.00 | \$ 74,000.00 | . \$ | | 1.00 5 | 74,000.00 | 100% | 0.000 | , · |
| Survey | 1.00 | LS | 56,580.00 | \$ 56,500,00 | 0.90 | | | | 0.90 | \$ 50,850,00 | 0.10 \$ | 5,650.00 | 1.00 S | 56,500.00 | 90% | 0.000 | \$. |
| MOT | 1.00 | LS . | 3,000.00 \$ | 3,000.00 | 0.85 | 0.05 | 150.00 | | 0.90 | 5 2,700.00 | 0.10 \$ | 300.00 | 1.00 \$ | 3,000,00 | 90% | 0.000 | |
| Demolition | 1.00 | 1.5 | 6,700.00 5 | 6,700.00 | 1,00 | 5 | - 1 | | 1.00 | \$ 6,700.00 | . \$ | | 1.00 5 | \$,700.00 | 100% | 0.000 | |
| 76143 | white will be to be a | 1 | - 5 | 140,200.00 | and the second second | | 150.00 | | | 5 134,250.00 | | \$5,950.00 | | \$3.40, 200,00 | 95.76% | , , , , , , , , , , , , , , , , , , , | 5 |
| | * | | | - 49000000000000000000000000000000000000 | | ······································ | | | | 100000000000000000000000000000000000000 | .,, | | | | | | |
| CLEARING & GRUBBING | | - | | | - | | | | | | | | | | | | |
| Clearing | 44.00 | me I no | 6,900.00 \$ | HARA-MARIN | 84.0U | - 5 | | | 44.50 | \$ 303,600.00 | 5 | | 44 BO S | 303,600,00 | 100% | 0.000 | |
| Grubbing | 44.00 | CY | 3,700.80 \$ | 152,800.00 | 44 00 | | | | 44.00 | 9 162,800.00 | \$ | and six-lat between terror terror | 44.80 \$ | | 100% | 0.000 | |
| Total | | enen | الملك | 866,800 56 | | A SERVICE AND A POPULATION OF THE PARTY OF T | | ZANTONIO CONTRACTO DE CO | W-1070 | 466,400,00 | | \$4.09 | Contraction of the Property of the | \$466,400.00 | 100.00% | *************************************** | |
| UNSUITABLE MAYERIAL R & R | | - | | | non-west-purealists | | _ | - 40 | | | | Total American | | итини | | Manuary Manuar | |
| Remove & Replace Unsuitable Mat. | 4,000.00 | CV | 27.00 5 | 108,000.00 | # 300 00 | | | | | t 308 anu 89 | | | | | 1 | | |
| Totat | 4,000.00 | LT | 27.00 5 | 108,000.00 | 300 00 | | | | 4,000.00 | \$ 100,000.00 | 5 | 50.00 | 4 000 00 5 | 108,000,00 | 100,00% | 0.000 | |
| Was committeed with | | - | reference for | arm com. total | | | Townson or | | | 3 108/400 00 | | 30,300 | *************************************** | 5108,000.00 | 100.00% | | entitions. |
| STORMWATER MANAGEMENT | 1 | T | | www.distroscom/WWW.Williams | production as the comp | MOON COCKERS WITH MANAGEMENT CANCER | with the control of t | | | - management | | - | | *** | | | |
| Pond Excavation | 48,400.00 | CY | 4.50 \$ | 217,800,00 | 48,400.00 | \$ | | | 48,400,00 | \$ 217,800.00 | 5 | - white | 48.400.00 S | 217,800.00 | 1,00% | 0.000 5 | ** 1 |
| Dewatering | 1.00 | LS | 48,000,00 5 | 48,600.00 | 1.00 | Ś | | | 1,00 | 5 48,000,00 | \$ | WWW. | 1.00 \$ | 48,000.00 | 100% | 0.000 | No. |
| otal | | | - 5 | 265,800.00 | 1.00 | 3 | | | 1.00 | 5 265,890,00 | , | 50.00 | 2.00 3 | 265,800,00 | | 0.500 | *************************************** |
| | | | | in the second of | | accessing annuments | | | | * Krojerinav I | | Zam Jan A | , r-144 | I- Maria de la compansión de la compansi | potralisabatoret-X | | |
| EARTHWORK | | | | | | | | | | | 50000000000000000000000000000000000000 | | | | | | |
| Roadway Excavation- Cut/ Balance | 17,000.00 | SY | 8.00 \$ | 136,000.00 | 17,000.00 | \$ | | | 17,000.00 | \$ 136,000.00 | \$ | | 17,000.00 \$ | 136,000,00 | 100% | 0.000 \$ | n-munyawkai ke |
| R/W Dress UP | 11,950.00 | 1.F | 2.00 \$ | 23,900,00 | 5,600.00 | 2,500.00 \$ | 5,000.00 | - | 8,100.00 | \$ 16,200.00 | 3,850,00 \$ | 7,700.00 | 13.950.00 \$ | 23,900.00 | 68% | 0.000 \$ | THE PROPERTY AND ADDRESS OF THE PARTY OF THE |
| Misc. Site & Swale Grading | 1.00 | LS | 18,000.00 \$ | 18,000.00 | 1,00 | \$ | | Q- 44 | 1.00 | \$ 18,000.00 | - S | | 1.00 \$ | 18,000.00 | 100% | 0.000 9 | WARRANCE . |
| Lut Fill from On Site | 48,400.00 | CY | 1.25 \$ | 60,500.00 | 48,400.00 | \$ | , | | 48,400.00 | \$ 50,500.00 | 5 | | 48,400.00 \$ | 60,500.00 | 100% | 0.000 S | and the same of th |
| Lot Fill Import | 160,000.00 | CY | 24.00 \$ | 3,840,000.00 | 160,000.00 | \$ | | A-11 | 160,000.00 | \$ 3,840,000.00 | + \$ | | 160,000.00 \$ | 3,840,000.00 | 100% | 9.000 \$ | |
| Lat Grading & Direction | 1.00 | LS | 46.000.00 \$ | 46,000.00 | 1.00 | \$ | | | 1.00 | 5 46,000,00 | - S | | 1.00 5 | 46,000.00 | 100% | 0,000 5 | |
| Total | | | 15 | 4,124,400.00 | | 5 | 5,500.00 | | | 5 4,116,700.00 | | \$7,700.90 | | \$4,124,400.00 | 99.81% | | |
| | | | | | | | | Monitorities | | | | - | | | | ***** | *************************************** |
| ROADWAY CONSTRUCTION | | - | | | 150 | ~ / | | | | | | | | herte weresten. | | | |
| Miami Curb (incl. backfill) | respectively someone and | LF | 16.00 \$ | 191,200.00 | 11,950.00 | 5 | a wa week | | 11,950.00 | \$ 191,200.00 | \$ | | 11,950.00 \$ | 191,200.00 | 100% | 0.000 \$ | |
| Roadway Base (Crushcrete) | Alfrica statement and published | SY | 19.50 \$ | 278,850.00 | | 8,500.00 \$ | 165,7\$0.00 | anderdo. | 8,500.00 | \$ 165,750.00 | 5,800.00 \$ | 113,100.00 | 14,300.00 5 | 278,850.00 | 5.9% | 0.000 \$ | |
| 12" Stabilized Subgrade | | SY | 9.50 \$ | 161,025.00 | 13,000.00 | 850.00 S | 8 075.00 | | 13,850.00 | \$ 131,575.00 | 3,100.00 \$ | 29,450.00 | 16.550.00 \$ | 161,025.00 | 82% | 0.000 \$ | a the theory |
| Asphalt 1" (1st Lift) | | SY | 12.50 5 | 166,250.00 | ^ | \$ | y-m | | | \$ | 13,300.00 \$ | 166,250.00 | 13,300,08 \$ | 166,250.00 | 0% | 0.000 \$ | Total Control Control |
| rime | | SY | 3.00 \$ | 42,980.00 | | 8,500.00 \$ | 25,500.00 | | 8,500,00 | \$ 25,500.00 | 5,800.00 \$ | 17,400.00 | 14 60.00 5 | 42,900.00 | 59% | 0.000 \$ | |
| itriping | 104 | LS | 8,500.00 \$ | 8,500.00 | | | | nerrowen. | | \$ | 1.00 \$ | 8,500.00 | 1.00 \$ | 8,500.00 | . 0% | 0.000 \$ | |
| idewalk (inc. backfill) | | SY | 75.00 5 | 27,525.00 | | <u> </u> | | \www | MW- | \$ | 367.00 \$ | 27,525.00 | 367,00 \$ | 27,525.00 | 0% | 0.000 \$ | |
| land cap Ramps | 13.00 | EA | 2,500.00 \$ | 32,500.00 | | \$ | | | | 5 | 13.00 \$ | 32,500.00 | 13.00 \$ | 32,500.00 | 0% | 0.000 \$ | |
| [otal | | | 3 | 998,750,00 | | \$ | 195,325.00 | 2 A Chillian a same | | 5 514,025.00 | | \$394,725.00 | | \$908,750.00 | 56.56% | | NA ATTACA |
| TORM DRAINAGE SYSTEM | - | 1 | | · · · · · · · · · · · · · · · · · · · | | | | | | | | www.wagommire.ed.er-wier | *************************************** | | | COMMUNICATION OF LONG AND | |
| 5" RCP | 920.000 | LF TS | 47.69 \$ | 43,874,80 | 920.00 | S | | \$ 20,525.20 | 920.00 | \$ 64,400.00 | - \$ | - 1 | 920.00 \$ | 64,400,00 | 100% | 0.000 5 | |
| 8" RCP | | LF 5 | 78.46 5 | 37,817.72 | 482.00 | Š | | \$ 13,274.28 | 482.00 | \$ 51,092.00 | - \$ | | 482.00 \$ | 51.092.00 | 100% | 0.000 \$ | |
| 4" RCP | | LF 5 | 101.79 \$ | 95,173.55 | 935,00 | \$ | | 40,401.35 | 935.00 | \$ 135,575.00 | . \$ | | 935.00 \$ | 135,575.00 | 100% | 0.000 \$ | |
| O" RCP | | LF S | 126.86 \$ | 108,845.88 | 858.00 | \$ | | 59,322.12 | 858.00 | \$ 168,168.00 | . \$ | | 858,00 \$ | 158,168.00 | 100% | 0.000 \$ | |
| 6" RCP | | LF S | 1.90.03 \$ | 184,709.16 | 972.00 | \$ | | 74,814.84 | 972.00 | \$ 259,524.00 | - \$ | - 1 | 972.00 5 | 259,524,00 | 100% | 0.000 \$ | ٧ |
| " RCP | | LF S | 282.12 \$ | 105 230.76 | 373.00 | 5 | | 37,255.24 | 373.00 | \$ 142,486.00 | - 5 | | 373,00 5 | 142,486,00 | 100% | 0.000 9 | |
| B" RCP | | LF \$ | 311.96 \$ | 168,770.36 | 541.00 | \$ | | 71,974.54 | 541.00 | \$ 240,745.00 | \$ | | 541.00 \$ | 240,745.00 | 100% | 0.000 \$ | |
| 9x4S ERCP | | LF \$ | 208.42 \$ | 80,866.96 | 38A.00 | \$ | ! | 78,213.04 | 388.00 | \$ 159,080.00 | - \$ | | 388.00 \$ | 159,080.00 | 100% | 0.000 \$ | - |
| urb inlets | | EA \$ | 3,176.09 \$ | 65,597.89 | 21.00 | \$ | - ! | 85 972.11 | 21.00 | \$ 152,670.00 | - 5 | | 21.00 \$ | 152,670.00 | 100% | 0.000 \$ | |
| ouble Curb Inlets anholes | 12.000 | EA \$ | 6,607.23 \$ 6,015.48 \$ | 79,286.76 84,215,30 | 12.00 | <u> </u> | | 95,313.24 | 12.00 | \$ 174,600.00 | - \$ - \$ | - | 12.00 \$ | 174,600,00 | 100% | 0.000 \$ | * |
| 5" MES | 5,000 | | 786.44 \$ | 3,937.20 | 5 00 | \$ | | 55,783.70 2,667.80 | 5.00 | \$ 140,000.00 \$ 6,600.00 | - 5 | | 14.00 \$ 5.00 \$ | 6,600,00 | 100% | 0.000 \$ | - |
| B" MES | | EAS | 785.44 5 | 786.44 | 1.00 | 5 | | 533,56 | 1.00 | 5 1,320.00 | | | 1.00 \$ | 1,320.00 | 100% | 0.000 \$ | - |
| D' MES | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | EA 15 | 1,606.02 \$ | 1,606,02 | 1.00 | 5 | | 1,793.98 | 1.00 | 2,900.00 | - 5 | -/ | 1.00 5 | 2,900.00 | 100% | 0.000 \$ | |
| | | - 1 L V . | *1000'AF : 5 | | | | | | | | | | | | | | |

 Period Ending:
 09/25/24

 Variance
 50.00

 Projected Final Billings To Date
 \$9,000,337.54

 Remaining Billings
 \$964,763.88

| | | Orles | ial Contract L&E | | | *** | | | | | | | Oraka | ted Final | 96 | Projection : Variance at | |
|--|---|-----------|----------------------------------|--|-------------|--|-----------------------------|------------------|------------------|------------------------------|-------------|---|---|------------------------|---|------------------------------------|-------------------------------------|
| Bid items | | | Unit | Total | Previous | Current | | Materials | | Data | Reme | Amount | Quantity | Amount | Complete | Quantity | Amount |
| | Qty. | UM | Price | L&E Only | Quantity | Quantin | Amount | Amount | Quantity | Amount | Quantity | Milotat | 36 | | 100% | 0.000 | S |
| 42" ME5 | 1.000 | EA S | 24,858,10 | 24,858,10 | 1.00 | \$ | | 3 1,341.90 | 1.00 | \$ 26,200.00 | | | 1,00 | 30.500.00 | 100% | 0.000 | |
| 48" MES | 1.000 | EA S | 28,850.69 | 28,850.69 | 1.00 | \$ | | 3 1,649.31 | 1.00 | \$ 30,500.00 | - S | | 1.00 | | 100% | 0.000 | |
| 29x4S MES | 1.000 | EA S | 25,000.00 | \$ 25,000.00 | 1.00 | <u> </u> | | | 1,00 | \$ 25,000.00 \$ 72,000.00 | | ~ w | 1,800.00 | | 100% | 0.000 | s |
| Underdrain Stubs | 1,800.000 | LF \$ | 40.00 | 5 72,000.00 | 1,800.00 | <u> </u> | | | 1,800.00 | \$ 27,200.00 | 28.00 \$ | 23,800.00 | 60.00 | | 53% | 0.000 | |
| Adjustments | 60.000 | EA S | 850,80 | | | 32.00 \$ | 27,200.00 | | 32.00 | \$ 81,757.00 | 1,435.00 \$ | 27,265.00 | 5,738,00 | | 75% | 0.000 | 5 |
| TV Storm Drain | 5,738.000 | LF S | 19.00 | | 4,303.00 | <u></u> | | | 4,303.00 | \$ 53,700.00 | 1,455.00 5 | £1,203.0D | 10.00 | | 100% | 0.000 | s |
| Type Ciniet | | EA \$ | 3,024.66 | 30,246.60 | 10.00 | S | | \$ 23,453.40 | 3.00 | \$ 28,650.00 | 5 | | 3.00 | | 100% | 0.000 | S |
| Type E Inlet | 3,000 | EA S | 4,558.70 | | 3.00 | <u> </u> | | 5 14,973.90 | 1,250.00 | 5 35,000,00 | . 5 | Mr. Wards Street | 1,250.00 | | 100% | 0.000 | ş |
| Remove & Replace Unsuitable Matr. | 1,250,000 | CY S | 28.00 | \$ 35,000.00 | 1,250,00 | \$ | | | 131.00 | \$ 10,218.00 | , ŝ | | 131,00 | | 100% | 0.000 | \$ |
| 12" PVC | 131.000 | LF S | 78.80 | 10,218.00 | 131.00 | \$ | | | 138.00 | \$ 13,62.00 | v 5 | | 138.00 | 13,662.00 | 100% | 0.000 | 9 |
| 15" PVC | 138.000 | EA S | 99.00 | | 138.00 | | 27,200.00 | \$ 582,069,37 | 200.00 | \$ 2,130,407.90 | | \$51,065.00 | | \$2,161,512.00 | 97,64% | NA A WANTED AT | \$ |
| (mai | | | | 1,479,442.63 | | | | \$ 1818,010.07 | | - American American | | 1/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4 | | | | | |
| ROADWAY UNDERDRAIN | *************************************** | | | | | | | | | | | | | 120,000,00 | 15% | 0,000 | |
| Randway Underdrain | 3,000.00 | 1F | 33.88 | 101,640.00 | | - \$ | | 18.360,00 | - | \$ 18,350.00 | 3,600.00 5 | | (A 0.90 | \$120,000,00 | | 0.000 | |
| Total | 4,44,40 | | | | | \$ | - | \$ 18,360.00 | 1000 | 5 18,360.00 | W. C. | \$101,640,00 | | 3180 000 00 | 2,23%; | | |
| The second secon | 10-7 10-200 HIMMER HIMME-1 | homeway | maconicomono contrator de la Sec | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | 0949900A | | | whereth | | *************************************** | *************************************** | | one many converted and on the contract of | | |
| PAVING & DRAINANGE AS BUILTS | | | 1 | | | Torthill this this | g imm an | | 0.10 | 5 4,400.00 | 0.90 5 | 39,600.00 | 1.06 | 44,000'00 | 10% | 0.000 | 5 |
| Paving & Drainage As-Builts | 1.00 | LS · | 44 000.00 | | - minimum w | 010 5 | 4,400.00 | | D.20 | 5 4,400.09 | 0.00 | \$39,600.00 | | 44,700 30 | 10.00% | | 5 |
| Total | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | AL AND ST | | <u>\$</u> | 2,600.00 | | | 3 4,400.07 | | - San | | | Proceedings of the supplemental of the | | |
| SICUD WATER INSTAIBUTION SYSTEM | | | | | | | | | | | | | 7 410 00 | \$ 494,130.00 | 180% | 0.000 | |
| 8" Watermain (inc. fittings-T's, bends) | 5,430.00 | LF | 57,29 | \$ 311,084.70 | \$ 430.00 | · \$ | | \$ 183,045.30 | 5,430.00 | \$ 494,130.00 | - \$ | minorana. NA | 3,430 OC | management of the same | 100% | 0.000 | |
| 4" Watermain (inc. fittings-Ts. bends) | 300.00 | LF | 41.00 | 5 12,300.00 | 300.00 | - \$ | - | \$ 4,800.00 | 300.00 | \$ 17,100.00 | | | 300.00 | | | 1 | |
| | 340.00 | LF | 11.26 | A | 340.00 | - \$ | | \$ 3,311,60 | 340.00 | 5 7,140.00 | 5 | terms taken thank the | 340.00 | | 100% | 0.000 | |
| 2" Watermain (inc. fittings-T's, bends) | 3.00 | EA | 7,700.00 | \$ 23,100,00 | . 1 | . \$ | | | | \$ | 3.00 \$ | 23,100,00 | 3.00 | www.www. | 0% | 0.000 | |
| Tie-ins | 5.00 | EA | 9,302.50 | (M) 40 - 100 2000 2000 2000 2000 2000 2000 20 | 5.00 | - 5 | - | \$ 7,987.50 | 5.00 | \$ 54,500.00 | 5 | | 5.00 | | 100% | 0.000 | 64444444444444444444444444444444444 |
| 10" Road Crossings | | - mmmm/mm | 2,992.52 | | 12.00 | - S | | \$ 45,688.56 | 12.00 | \$ 81,600.00 | . 5 | | 12.00 | | 100% | 0.000 | income. |
| Fire Hydrants w/ Gate Valve | 12,00 | EA | | The second secon | 2.00 | - 5 | | \$ 5,981.00 | 2.00 | \$ 8,000.00 | \$ | | 2.00 | \$ 8,000.00 | 100% | 0.003 | ~~~~~ |
| Bushing Jydrants | 2.00 | EA | 1,009.50 | | 100.00 | - 5 | wwww//www | \$ 64,639.12 | 100.00 | \$ 108,123.12 | 82.00 \$ | 35,656.88 | 182.00 | \$ 143,780.00 | 75% | 0,000 | |
| Services | 182.00 | EA | 434.84 | | 100.00 | - \$ | | 3 01/000/ | | \$ | 6,070.00 \$ | 6,070.00 | 6,070.00 | 6,070.00 | 0% | 0.000 | \$ |
| Test & Chlorinate | 6,070.00 | LF | 1,00 | | | | | day. 480 887.45. | | | 1.00 \$ | | 1.00 | \$ 12,900.00 | 036 | 0.000 | \$ - |
| Ad justments | 100 | LF | 12,900.00 | 12,900.00 5 532,866.32 | | 5 | | \$ 235,453.08 | and the state of | 5 770,598.12 | | \$77,726.66 | | \$848,320.00 | MAI | n sera si sanarahanandheesee | \$ |
| Total | -0.0000-00000 ra stand | | | 3 35486-34 | | | enedern - over - over-dept. | | | 10000 | tour second | | | | | | |
| SICUD SANITARY SEWER SYSTEM | ************ | | | | | weeks who common the common stables - | | | | | | ************* | 5,532.00 | \$ 547,668.00 | 100% | 0,000 | 5 |
| 8" Sewer | 5,532.00 | LF , | 79.74 | 5 441,121.68 | 5,532.00 | 5 | -0- mm m/ | \$ 106,546.32 | 5,532.00 | \$ 547,568.00 | - 5 | ·········· ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 27.00 | | 100% | 0.000 | |
| Manholes | 27.00 | ĘA . | 6,161.17 | 5 166,351.59 | 27.00 | | | \$ 160,348.41 | 27.00 | \$ 326,700.00 | | | 178.00 | | 100% | 0.000 | (m-ammananaha): |
| Services | 178,00 | EA | 487.14 | \$ 86,710.92 | 1,78.00 | \$ | ~ | \$ 69,039.08 | 178.00 | \$ 155,750,00 | | yearnamental and and the control of | | | 100% | 0.000 | The same was again |
| Dewater | 1.00 | LS | 162,000.00 | \$ 162,000.00 | 1.00 | \$ | | | 1.00 | \$ 162,000.00 | \$ | week where | 1.00 | 4 - 474-4 | 100% | 0.000 | - |
| Adjustments | 1.00 | 15 | 30,589.80 | \$ 30,589.90 | 1.00 | \$ | | 4 410.20 | 1.00 | \$ 31,000.00 | 5 | *************************************** | 1.00 | | | 0.000 | |
| I appropriate the second secon | 5.880,00 | LF | 12.00 | | 4,315.00 | 5 | - | | 4,315.00 | \$ 51,780,00 | 1,565.00 \$ | 18,780.00 | 5,880.00 | AAAA | 73% | mr- ww | A |
| TV Testing | 3.00 | EA | 8,900.00 | | 3.00 | 5 | • | | 3.00 | \$ 26,700.00 | | | 3.00 | | 100% | 0.000 | ~~~~~~~~~~ |
| Connect to Existing | 1.00 | LS | 36,000.00 | | 100 | \$ | - | | 1.00 | \$ 36,000.00 | - \$ | | 1.00 | | 100% | 0.000 | |
| Benchdown & Backfill | | | 28.00 | | 4 100 00 | \$ | | | 4,900.00 | \$ 137,200.00 | - \$ | | 4 900,00 | | 100% | 0.000 | |
| Remove & Replace Unsuitable Matr. | 4,900,00 | CY | 9.000.00 | 5 27,000.00 | 900.8 | 5 | | - | 3.00 | \$ 27,000.00 | - 5 | | 3.00 | 5 27,000.00 | 100% | 0.000 | \$ - |
| Line Existnig Manholes | 3.00 | R.S | 3.000.00 | \$ 1,184,233,99 | 2.70 | 5 | | 5 336,344.01 | | 5 1,501,798.00 | | \$13,710.00 | | \$1,520,578.00 | 18.76% | - | 2 |
| (otal | | | | 2 LIBELS 37 | | | | | | | | | | (e-)a-mwithing | Michael et le direction de man | | - |
| WATER & SEWER AS-BUILTS | | | | | * | The state of the s | Callegra - | | | \$ 4,900.00 | 0.90 \$ | 44,100:00 | 1.00 | \$ 49,000.00 | 10% | 0.003 | ş - |
| Water & Sewer As-Builts | 1.00 | LS | 49,000,00 | | | 0.10 \$ | 4,900.00 | | 0.10 | \$ 4,900.00 | \$ UE,U | \$44,100.00 | | \$49,000,00 | | · wqqqa .wwqqaaaaaaqaaaaaaaaaaaaaa | \$ |
| Total | evanate zamon/out | | | 49,000,00 | | | 4,900.00 | | | 410.00 | | | | (UU-1) | | rather management angles. | |
| IRRIGATION-ELECTELLCALV SCEEVES | | | | | | | | | th stage | | | | 1 000 00 | A 170 070 00 | 109% | 0,000 | · |
| | 4,000.00 | UF | 13.00 | \$ 52,000.00 | 3,000.00 | 1,355.00 5 | 17,615.00 | | 4,355.00 | \$ 56,615.00 | (355.00) 5 | | 4,000.00 | | 109% | 0,000 | iiv . |
| 2" Sleeves | 3,500.00 | | 15.00 | Memorrow w rounded | 2,750,00 | (2,750,00) \$ | (41,250.00) | | | .\$ | 3,500.00 \$ | · citi acon consconsormanapalcum | 3,500.00 | 40 svenici | | m. man make | Commo y and |
| 3* Sleeves | | - | 17.00 | | 3,320.00 | (1.630,00) 5 | (27,710.00) | | 1,690.00 | \$ 28,730.00 | 2,810.00 \$ | | 4,500.00 | ****** | 38% | 0.000 | <u> </u> |
| 4ª Sixeves | 4,500.00 | | | | 2,350.00 | (1.310.00) S | (24,890.00) | | 1,040.00 | \$ 19,760.00 | 1,960.00 \$ | | 3,000.00 | | 35% | 0.000 | 5 |
| 6° Siceves | 3,000.00 | LF | 19.00 | \$ 57,000.00 | 2,350.00 | 11 31.0.001; 3 | (76,235.00) | - | | 5 105,106.00 | 31200000 | \$137,895.60 | 1 | \$2,93,000.00 | 44.18% | | 5 |

Period Ending: 09/25/24

Variance \$0.00

Projected Final \$9,000,337.54

Billings To Dete \$8,035,573.66

Remaining Billings \$964,763.88

| | | Origi | inal Contract L & E | | | | | | | Auto | Remaid | ilite | Projected | l Final | % | Variance at (| ompletto |
|--|--|--|--|--|---|--|--|--|--|--|--|---|---|--|---|--|---|
| Bld items | | - | Unit | Total | Previous | Curren | | Materials | | Date | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amour |
| | Qty | UM | Price | 1 & E Only | Quantity | Quantity | Amount | Amount | Quantity | Amount | цовици | Photowork | | | | | |
| | | - | | - | - | yrotoH\$H\$ | | | | | | | -> | | | | |
| PLELECTRIC ALLOWANCE | | - | | | 6 75 | 0.25 \$ | 43.750.00 | | 1.00 | 5 175,000.00 | - 5 | | 700 S | 175,000.00 | 1,00% | 0.000 \$ | |
| PL Bid Docs | 1.00 | LS | 175,000.00 | 175,000.00 | 6 12 | 0.23 | 43,750.00 | | | 5 175,000.00 | | \$6.09 | | \$175, 100,00 | 100.00% | | ************************************** |
| (STA) | | | | 175,000.00 | | | 43730.00 | | | | | | | | | | |
| EEDING - SOC | 1 | | | | | | and a may believe | | | | | ,, | 157,000,00 \$ | 78,500.00 | 100% | 0.000 \$ | *************************************** |
| ending Lots | 1,57,000.00 | SY | 0.50 | 78,500.00 | 157,000.00 | \$ | | 0.00 | 157,000.00 | \$ 78,500.00 | | | | 9,500.00 | 39% | 0.000 5 | |
| | 19,000.00 | | 0.50 | | 7,500.00 | \$ | | | 7,500.00 | \$ 3,750.00 | 11,500.00 \$ | 5,750.00 | 19,000.00 5 | 26.800.00 | 100% | 0.000 \$ | ture. |
| iceding R/W | 6,700.00 | | 4,00 5 | 4 / | 5,700,00 | \$ | | | 6,700 00 | \$ 25,800.00 | <u>\$</u> | | 6,700.00 S | | 100% | 0.000 \$ | |
| od Ponds | 14,200.00 (| SY | 4.00 | | 14,200.00 | \$ | | | 14,200.00 | \$ \$6,800.00 | 5 | | 14,200.00 \$ | 56,800.00 | · · · · · · · · · · · · · · · · · · · | 0.000 5 | ~~ |
| od Back of Lot Slope & Swales | 2 500.00 | SY | 4.00 | | | 750.00 \$ | 1.000.00 | | 750.00 | 3,000,00 | 1,750.00 \$ | 7 0K90 DO. | 2,500.00 5 | 10,000.00 | 30% | 0.000 3 | |
| od BOC & FOP | 2 360,003 | 31 | 7.50 | 181,500.00 | | 5 | 9,000,00 | | | \$ 168,850.90 | | \$12,750.00 | | 3187.600.00 | 26.90% | | ************* |
| OTAS | | | | No. No. | | | | | | | | | | | | | |
| EDIMENT & EROSION CONTROL | 1 | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | sma | *** | | | 0.05 \$ | 900.00 | 1.00 S | 18,000.00 | 95% | 0.000 \$ | |
| IPDES | 1.00 | LS | 18,000,00 | | 0,90 | 0.05 \$ | 900.00 | | 0.95 | \$ 17,100,00 | 178.00 \$ | 712.00 | 7,900.00 \$ | 31,600,00 | 98% | 0.000 \$ | |
| Silt Fence | 7,900.00 | LF | 4.00 | 31,600.00 | 7,722.00 | - \$ | *************************************** | | 7,722.00 | \$ 30,888.00 | 1/8.00 \$ | 712.00 | 1.00 \$ | 6,000,00 | 100% | 0.000 5 | |
| Construction Entrance | 1.00 | EA | 6,000.00 | 6,000.00 | 1.00 | \$ | | | 1.00 | \$ 6,000.00 | - 5 | | 42.00 \$ | 18,480.00 | 100% | 0.000 \$ | |
| niet Protection | 42.00 | | 440.00 | 18,480.00 | 42,00 | \$ | | | 42.00 | \$ 18,480.00 | | | 1.00 \$ | 25,000,00 | 100% | 0.000 | *************************************** |
| urbidity Control | 1.00 | LS | 25,000,00 | 25,000.00 | 1.00 | 5 | The state of the s | | 1.00 | 5 /S 900 00 5 97,468.00 | - \$ | \$1,612.00 | Tron 3 | 599,080,00 | 98.37% | | |
| otel | Na and | | 1 | 99,080,00 | 1 | 5 | 900,00 | | - | 3 97,400.00 | | (32,810,00) | | | - raid- | ······································ | |
| | | | withing the same of the same o | | waterset | | | | - | | | *************************************** | | | | | |
| WPPP | | | | | 300 | 0.05 5 | 600.00 | | 0.95 | 5 11.400.00 | 0.05 \$ | 600.00 | 100 5 | 12,000.90 | 95% | 0,000 \$ | |
| SWPPP | 3.00 | LS. | 12,000,00 | | 5,90 | 0.05 | 500.00 | | 4,73 | 5 11,400.00 | | \$500.00 | | \$12,000,00 | \$5,00× | | 1 |
| letal | *************************************** | | | 17,000.00 | ditter | | 500.00 | | | | | | | · · · · · · · · · · · · · · · · · · · | | | _ |
| BONDS | 1 | - | - | | | | | | | | | | 4.40 | 542 000 90 | 100% | 0.000 5 | |
| Payment & Performance Bond | 1.00 | LS | 183,000.00 | 183,000.00 | 100 | - 5 | | | 1.00 | \$ 183,000.00 | | | 100 5 | 183,000.00 28,000.00 | 0% | 0.000 | |
| | 1.80 | LS | 28,000.00 | 28,000.00 | | \$ | | | | 5 | 1.00 \$ | 28,000,00 | JOL S | 28,000.00 5241,000.00 | | <i>u.</i> 500 | |
| Contractor Warranty Total | 2,80 | 1.3 | 20,000.00 | 211,000.00 | | \$ | | | | 5 183,000.00 | 24***** | \$28,000.00 | | 5221,000.00 | B 44 7 3 74 | - Krating - nim - man - n | HARRY - 1244/000000 |
| G181 | - 6 | | differentia sec-r and | | | | | | | | | *************************************** | | | | Projection v | s. Origin |
| | | | | | | | | | | | | A 19.00 | Projecte | 4 Wit | % | Variance at (| omplet |
| 400000000000000000000000000000 | | | Original | | | | | | 10 | Cinta | Rapasi | | far etler en | a rmai | | | |
| CHANGE ORDERS | | | Unit | Total | To Date | Assaulto: | Current | | | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amo |
| The second secon | Gty | UM | | Total Amount | To Date Quantity | Quantity | Current Amount | | Quantity | MATERIAL PROPERTY AND ADDRESS OF THE PARTY AND | | | Quantity \$ | Amount | Complete | 0.000 | |
| Change Order 1 | | 15 | Unit Price | Amount | Quantity | \$ | Amount | · | | MATERIAL PROPERTY AND ADDRESS OF THE PARTY AND | Quantity | | Quantity \$ 1.00 \$ | Amount 6,900.00 | Complete | 0.000 | |
| Change Order 1 | 1.000 | 15 | Unit Price | Amount 6,900.00 | Quantity 1.00 | Quantity S | Amount | · · · · · · · · · · · · · · · · · · · | Quantity | Amount \$ | Quaritity 5 | | Quantity \$ 1.00 \$ 1.00 \$ | 6,900.00 3,700.00 | 100% 100% | 0.000 S 0.000 S 0.000 S | |
| Change Order 1 lear Haul Road trip Haul Road | 1.000 1.000 | 15 15 5 | Unit Prise 5 6,900.00 5 3,700.00 | Amount 6 6,900.00 3,700.00 | Quantity 1.00 1.00 | \$ - \$ - \$ | Amount | ****** | Quantity | Amount \$ \$ 6,900.00 | Quaritity 5 | Amount | Quantity \$ 1.00 \$ 1.00 \$ 40,000.00 \$ | 6,900.00 3,700.00 312,000.00 | 100% 100% 100% | 0.000 0 0.000 0 0.000 0 | |
| Change Order 1 Clear Haul Road Strip Haul Road Haul to PH-10 | 1.000 1.000 40,000.000 | LS S LS S CY S | Unit Price \$ 6,900.00 5 3,700.00 5 7,80 | Amount 6,900.00 3,700.00 5 312,000.00 | 3.00 1.00 40,000.00 | | Amount | * | 1.00 1.00 | Amount \$ \$ 6,900.00 \$ 3,700.00 | Quantity 5 | Amount | Quantity \$ 1.00 \$ 1.00 \$ | 6,900.00 3,700.00 | 100% 100% | 0.000 S 0.000 S 0.000 S 0.000 S | |
| Change Order 1 Llear Haul Road trip Haul Road laul to PH-10 dointain Haul Road | 1.000 1.000 | 15 15 5 | Unit Prise 5 6,900.00 5 3,700.00 | Amount 6 6,900.00 3,700.00 | Quantity 1.00 1.00 | \$ | Amount | ****** | 1,00 1,00 1,00 40,000,00 | ## Amount 5 5 6,900.00 \$ 3,700.00 \$ 312,000.00 | Quantity - 5 - \$ - \$ \$ \$ 5 - \$ | Amount | Quantity S 1,00 S 1,00 S 40,000.00 S 1,00 S 5 5 | 6,900.00 3,700.00 312,000.00 75,000.00 | 100% 100% 100% 100% | 0.000 5 0.000 5 0.000 5 0.000 5 0.000 5 | |
| Change Order 1 lear Haul Road trip Haul Road aul to PH-10 Jointain Haul Road Change Order2 | 1,000 1,000 40,000,000 1,000 | LS S LS S CY S | 5 6,900.00 5 3,700.00 5 7.80 5 75,000.00 | Amount 6 6,900.00 5 3,700.00 8 312,000.00 6 75,000.00 | 1.00 1.00 40,000.00 1.00 | \$ | Amount | ************************************** | 1,00 1,00 1,00 40,000,00 | ## Amount 5 5 6,900.00 \$ 3,700.00 \$ 312,000.00 | Quantity - 5 - 5 - 5 - 5 - 5 - 5 | Amount | S 1,00 S S 1,00 S S S S S S S S S | 6,900.00 3,700.00 312,000.00 | 100% 100% 100% | 0.000 5 0.000 5 0.000 5 0.000 5 0.000 5 0.000 5 | |
| Change Order 1 lear Haul Road trip Haul Road laul to PH-10 dointain Haul Road Change Order2 DS Credit | 1.000 1.000 40,000.000 | LS S LS S CY S | Unit Price \$ 6,900.00 \$ 3,700.00 \$ 7.60 \$ 75,000.00 | Amount 6 6,900.00 5 3,700.00 6 312,000.00 6 75,000.00 5 (142,000.00) | 3.00 1.00 40,000.00 | - s - s - s - s - s - s | Amount | | 1,00 1.00 40,000.00 1.00 | \$ 6,900.00 \$ 3,700.00 \$ 312,000.00 \$ 75,000.00 | Ouantity | Amount | Geantly \$ 1.00 \$ 1.00 \$ 40,000.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ | 6,900.00 3,700.00 312,000.00 75,000.00 | 100% 100% 100% 100% 100% | 0,000 0 0,000 | |
| Change Order 1 leer Haul Road trip Haul Road laul to PH-10 dointain Haul Road Change Order2 DS Credit Change Order 3 | 1,000 1,000 40,000,000 1,000 | 15 5 5 5 5 5 5 5 5 5 | Unif Price 6 6,900.00 6 3,700.00 7.80 5 7.80 5 75,000.00 6 [142,000.00] | Amount 6 6,900.00 5 3,700.00 5 312,000.00 5 75,000.00 5 (142,000.00) | 3.00 1.00 40,000.00 1.00 | - S - S - S - S - S | Amount | | 1,00 1,00 1,00 40,000,00 1,00 | Amount 5 | Quantity - 5 - 5 - 5 - 5 - 5 - 5 | Amount | Quantity | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) | 100% 100% 100% 100% 100% | 0.000 0 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | |
| Change Order 1 lear Haul Road trip Haul Road aul to PH-10 dointain Haul Road Change Order2 DS Credit Change Order 3 erguson Materials | 1.000 1.000 40,000,000 1.000 | 15 5 5 5 5 5 5 5 5 5 | Unif Price \$ 6,900.00 5 3,700.00 \$ 7.80 \$ 75,000.00 \$ [142,000.00] \$ [776,879.20] | Amount 5 | 3.00 1.00 40,000.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000.00 1.00 1.00 | Amount 5 6,900.00 5 3,700.00 5 312.000.00 5 75,000.00 5 (142.000.00) 5 (776,879.20) 5 (50,497.15) | Ouantity | Amount | Quantity | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) | 100% 100% 100% 100% 100% 100% | 0.000 S 0.000 | |
| Change Order 1 lear Haul Road trip Haul Road taul to PH-10 Adintain Haul Road Change Order 2 DS Credit Change Order 3 arguson Materials | 1.000 1.000 40,000.000 1.000 1.000 | 15 5 5 5 5 5 5 5 5 5 | Unft Price 6 6,900.00 6 3,700.00 7.80 5 75,000.00 6 [142,000.00] 6 [176,879.20] 6 [50,497.15] | Amount 6 | 3.00 1.00 40,000.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 6,900.00 5 3,700.00 5 312,000.00 5 75,000.00 5 (142,000.00) 5 (776,879,20) 5 (50,497,15) 5 (415,569.00) | Ouantity | Amount | Opanity | 6,500.00 3,700.00 312,000.00 75,000.00 (142,000.00 (776,879.20 (50,497.15) (415,569.00) | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 0 0 0,000 0 0,000 0 0,000 0 0 0,000 0 0,000 0 0,000 0 0, | |
| Change Order 1 lear Haul Road strip Haul Road laul to PH-10 dointain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials ax unerican Precust | 1.000 1.000 40,000.000 1.000 1.000 1.000 1.000 | 15 5 5 5 5 5 5 5 5 5 | Unft Price 6 6,900.00 6 3,700.00 6 75,000.00 6 75,000.00 6 [142,000.00] 5 [776,879.20] 5 (50,497.15] 6 (416,559.00) | Amount 5 | 1.00 1.00 40,000.00 1.00 1.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000.00 1,00 1,00 1,00 - 2,06 1,00 1,00 1,00 | Amount 5 5 6,900.00 \$ 3,700.00 \$ 312.000.00 \$ 75,000.00 \$ (142.000.00) \$ (776.879.20) \$ (50,497.15) \$ (415.589.00) \$ (27,076.99) | Quantity | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (1A2,000.00) (776,879.20) (50,497.15) (415,569.00) (27,076.99) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 S 0.000 | |
| Change Order 1 Idear Haul Road trip Haul Road laul to PH-10 Aointain Haul Road Grange Order 2 DS Credit Change Order 3 erguson Materials ex merican Precust | 1.000 1.000 40,000,000 1.000 1.000 1.000 1.000 1.000 | 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Unft Price 6 6,900.00 5 3,700.00 5 7.80 5 75,000.90 6 (142,000.00) 5 (776,379.20) 5 (50,497.15) 6 (416,559.00) 5 (27,076.99) | Amount 5 6,900.00 5 3,700.00 5 312,000.00 5 75,000.00 5 [142,000.00] 5 [276,879.20] 6 [50,497.15] 5 [415,569.00] | Quantity 3.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000.00 1,00 1,00 1,00 1,00 1,00 1,00 1 | Amount 5 | Ouantity | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.35) (415,569.00) (76,248.00) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0 0.00 | |
| Change Order 1 lear Haul Road trip Haul Road laul to PH-10 Adolntain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials ax merican Precust ax ouncy Materials | 1.000 1.000 40,000.000 1.000 1.000 1.000 1.000 | 15 5 5 5 5 5 5 5 5 5 | Unft Price 6 6,900.00 5 3,700.00 5 7.80 5 75,000.90 6 (142,000.00) 5 (776,379.20) 5 (50,497.15) 6 (416,559.00) 5 (27,076.99) | Amount 5 6,900.00 5 3,700.00 5 312,000.00 5 5 6 [142,000.00] 5 [176,879.20] 5 [42,576.97] 6 [42,569.00] 6 [47,564.00] | 1.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 | \$ | Amount | | 1,00 1,00 40,000.00 1,00 1,00 1,00 - 2,06 1,00 1,00 1,00 | Amount 5 5 6,900.00 \$ 3,700.00 \$ 312.000.00 \$ 75,000.00 \$ (142.000.00) \$ (776.879.20) \$ (50,497.15) \$ (415.589.00) \$ (27,076.99) | Quantity | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (1A2,000.00) (776,879.20) (50,497.15) (415,569.00) (27,076.99) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 | |
| Change Order 1 lear Haul Road trip Haul Road aut to PH-10 Aointain Haul Road Change Order2 DS Credit Change Order 3 erguson Materials as merican Precast ax oun ty Materials ax | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Unit Price \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ [142,000.00] \$ [142,000.00] \$ (50,497.15) \$ (416,589.00) \$ (76,248.00) | Amount 5 | Quantity 3.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 | Quantity 5 | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (415,569.00) (72,076.59) (75,248.00) (4,956.12) | 100% 100% 100% 100% 100% 100% 100% 100% | 0,000 (0,0) (0,000 (0,0) (0,000 (0,0) (0,000 (0,0) | |
| Change Order 1 lear Haul Road trip Haul Road Joint to PH-10 Aointain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials ax merican Procust ax Ounty Materials ox Change Order 4 Haul Rd. | 1,000 1,000 40,000,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Unit Price \$ 6,900.00 \$ 3,700.00 \$ 75,000.00 \$ (142,000.00) \$ (150,000.00) \$ (176,379.20) \$ (50,497.15) \$ (416,589.00) \$ (27,076.99) \$ (49,956.12) | Amount 5 | Quantity 3.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000,00 1.00 1.00 1.00 1.00 1.00 1.00 1 | Amount 5 | Quantity | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.35) (415,569.00) (76,248.00) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 0.000 0 | |
| Change Order 1 lear Haul Road trip Haul Road aul to PH-10 Jointain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials ax merican Precust ax Ounty Materials ox Change Order 4 Haul Rd. | 1.000 1.000 40,000,000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 | 15 | Unit Price \$ 6,900.00 \$ 3,700.00 \$ 75,000.00 \$ (142,000.00) \$ (150,000.00) \$ (176,379.20) \$ (50,497.15) \$ (416,589.00) \$ (27,076.99) \$ (49,956.12) | Amount 5 | 0.anths 1.00 1.00 1.00 40.000.00 1.00 1.00 1.0 | \$ | Amount | 40.000 | 1,00 1,00 1,00 40,000.00 1,00 1,00 1,00 1,00 1,00 1,00 1 | Amount 5 | Quantity | Amount | Quantity | Amount 6,900,00 3,700,00 312,000,00 75,000,00 (142,000,00) (776,879,20) (50,497,15) (415,569,00) (425,076,99) (76,248,00) (4,956,12) | 100% 100% 100% 100% 100% 100% 100% 100% | 0.000 (0. | |
| Change Order 1 lear Haul Road trip Haul Road aut to PH-10 dointain Haul Road Change Order2 DS Credit Change Order 3 erguson Materials ax merican Precust ax dointy Materials ax Change Order 4 Haul Rd, rossion Control NPDES | 1.000 1.000 40,000.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 | 15 | Unft Price \$ 6,900.00 5 3,700.00 5 7,800 \$ 75,000.00 \$ (142,000.00) \$ (176,379.20) \$ (50,497.15) \$ (416,589.00) \$ (42,076.99) \$ (76,248.00) \$ (4,986.12) \$ 15,000.00 \$ 4.00 | Amount 5 6,900.00 5 3,700.00 5 312,000.00 5 312,000.00 5 (142,000.00) 5 (176,879.20) 5 (270,879.20) 5 (270,6.99.20) 5 (4,956.12) 5 (4,956.12) 5 (28,000.00) 6 28,994.00 | Quantity 3.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 | Quantity 5 | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (76,879.20) (50,497.15) (41,556.90) (27,076.99) (76,248.00) (4,956.12) 15,000.00 | Complete 100% 100% 100% 100% 100% 100% 100% 100 | 0.000 (0. | |
| Change Order 1 lear Haul Road trip Haul Road Jul to PH-10 Aointain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials ax merican Pracust ax Ounty Materials ox Change Order 4 Haul Rd. rosion Control NPDES | 1.000 1.000 40,000,000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 | 15 | Unit Price \$ 6,900.00 \$ 3,700.00 \$ 7,80 \$ 75,000.00 \$ [142,000.00] \$ [50,497.15] \$ (416,569.00) \$ (76,48.00) \$ (4,956.12) \$ 15,000.00 \$ 9,500.00 | Amount 5 6,900.00 5 3,700.00 5 312,000.00 5 312,000.00 5 5 5 75,000.00 5 142,000.00 5 176,879.20 5 176,879.20 5 176,248.00 5 176,248.00 5 142,076.99 5 142,076.99 5 15,000.00 5 28,000.00 5 28,994.00 5 28,994.00 | Quantity 3.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | 40-160- | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 | Quantity 5 5 5 5 5 5 5 5 5 5 5 5 5 6 5 6 6 6 6 6 | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (415,569.00) (72,076.99) (75,248.00) (4,956.12) 15,000.00 28,994.00 | Complete 100% 100% 100% 100% 100% 100% 100% 10 | 0,000 (0,0)) (0,000 (0,0) (0,000 (0,0) (0,000 (0,0) (0,000 (0,0) (0,000 (0,0) (0 | |
| Change Order 1 lear Haul Road trip Haul Road aud to PH-10 Jointain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials ax merican Precust ax Change Order 4 Haul Rd. rossion Control NPDES it Fence toked Turbidity Barrier loaring and Grubbing | 1.000 1.000 40.000.000 1.000 | LS CY SE | Unit Price 6 6,900.00 5 3,700.00 5 75,000.00 6 [142,000.00] 6 [142,000.00] 6 [50,497.15] 6 [416,559.00] 6 [27,076.99] 6 [476,248.00] 6 [4,956.12] 8 15,000.00 6 9,900.00 6 9,900.00 | Amount 5 6,900.00 5 3,700.00 5 312,000.00 5 75,000.00 5 [142,000.00] 5 [76,879.20] 5 [90,497.15] 6 [415,569.00] 5 [427,076.99] 6 [43,569.00] 6 [43,569.00] 6 [43,569.00] 7 [43,569.00] | 0.anths 1.00 1.00 40.000.00 1.00 40.000.00 1.00 1 | \$ | Amount | 40-40- | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 | Quentity 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Amount | Quantity | Amount 6,900,00 3,700,00 312,000,00 75,000,00 (142,000,00) (776,879.20) (50,497.15) (415,569,00) (27,076,99) (76,248,00) (4,956,12) 15,000,00 28,000,00 28,994,00 35,640,00 | Complete 100% 100% 100% 100% 100% 100% 100% 100 | 0.000 (0. | |
| Change Order 1 lear Haul Road trip Haul Road aut to PH-10 dointain Haul Road Change Order 2 DS Credit Change Order 3 erguson Materials as merican Precust as county Materials os Change Order 4 Haul Rd. rosion Control NPDES ilt Fence taked Turbidity Barrier learing and Grubbing tripping & Demucking | 1.000 1.000 40,000,000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 7.0000 3,052,000 3,650 6,000,000 10,655,000 | 15 | Unft Price \$ 6,900.00 5 3,700.00 5 7,80 \$ 75,000.00 \$ (142,000.00) \$ (176,379.20) \$ (50,497.15) \$ (416,589.00) \$ (42,000.00) \$ (43,956.12) \$ 15,000.00 \$ 9,900.00 \$ 9,900.00 \$ 7.80 | Amount 5 6,900.00 5 3,700.00 6 312,000.00 6 312,000.00 7 5,000.00 5 [144,000.00] 5 [176,879.20] 6 [146,569.00] 6 [475,248.00] 6 [4,956.12] 6 [4,956.12] 6 [2,000.00 6 28,900.00 6 28,900.00 6 35,640.00 6 33,640.00 6 83,100.00 | 0.anthy 3.00 1.00 40,000.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount | | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 | Quantity 5 | Amount | Quantity | Amount 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (76,879.20) (50,497.15) (41,5,569.00) (27,076.99) (76,248.00) (4,956.12) 15,000.00 28,000.00 28,994.00 35,540.00 | 100% 100% | 0.000 (0. | |
| Change Order 1 Idear Haul Road strip Haul Road laul to PH-10 Aointain Haul Road Change Order 2 DS Credit Change Order 3 orguson Materials ax merican Precust ax oun ty Materials ax | 1.000 1.000 40.000.000 1.000 | LS CY SE | Unit Price \$ 6,900.00 \$ 3,700.00 \$ 7.80 \$ 75,000.00 \$ (142,000.00) \$ (50,497.15) \$ (416,589.00) \$ (27,076.99) \$ (76,489.00) \$ (4,986.12) \$ 15,000.00 \$ 9,900.00 \$ 8.00 \$ 7,88 | Arriount 5 6,900.00 5 37,000.00 5 312,000.00 5 122,000.00 5 1276,879.20 5 [176,879.20 5 [427,076.99] 5 [47,076.99] 5 [47,076.99] 5 [47,076.99] 5 [47,076.99] 5 [47,076.99] 5 [47,076.99] 5 [47,076.99] 5 [48,956.12 | 0.anths 1.00 1.00 40.000.00 1.00 40.000.00 1.00 1 | \$ | Amount | | 1,00 1,00 40,000,00 1,00 1,00 1,00 1,00 | Amount 5 | Quantity 5 | Amount | Quantity | 6,900.00 3,700.00 312,000.00 75,000.00 (142,000.00) (776,879.20) (50,497.15) (415,569.00) (77,076.99) (75,248.00) (4,956.12) 15,000.00 28,994.00 35,640.00 48,000.00 33,103.00 33,103.00 | Complete 100% 100% 100% 100% 100% 100% 100% 100 | 0.000 0 0.000 | |

 Period Ending:
 09/25/24

 Variance
 \$0.00

 Projected Final
 \$9,000,337.54

 Projected Final
 \$0.00 F.73.57.56

| Billings To Date | \$8,035,573.66 |
|---------------------|----------------|
| ternaining Billings | \$964,763.88 |
| Projection v | s, Original |

| | | Orid | inal Contract L & E | * | | | | | | | Same | | Brolast | ed Final | % | Projection : Variance at | |
|--|--|---------------------|---|--|--------------|---------------|--------------|---|--|---|--------------|-------------------|---------------------------------|--|----------|-----------------------------|---------------|
| Bld Items | 2,000 - 20000000000000000000000000000000 | | Unit | Total | Previous | Curren | | Materials | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| | Qty | tins | Price | L& E Only | Quantity | Qirisetilly | Amount | Amount | The second secon | CONTRACTOR OF THE PROPERTY OF | Construction | | 20.00 \$ | 28,000.00 | 100% | 0,000 | \$ |
| MES | 20,000 | EA S | 1,400.00 | \$ 28,000.00 | 25 00 | 5 | | | 20.00 | \$ 28,000.00 | . \$ | | 360.00 \$ | 8,280.00 | 100 | 0.000 | Š |
| TV Storm Drain (If Regulred) | 360.000 | LF S | 23.00 | \$ 8,280.00 | 369 00 | 5 | - | | 360.00 | \$ 8,280.00 | 8.600.00 S | 43,000,08 | B.500.00 5 | macronomentalistament constitution macro | £7% | 0.000 | \$ |
| Sod | 8,600.000 | SY S | 5.00 | \$ 43,000.00 | | \$ | * | mm m | | \$ 21,000.00 | 8,000.00 | 45,000.00 | 1.00 \$ | · Marchaeler Marchaeler State Committee | 100% | 0,000 | Š |
| Survey, Test, MOB | 1.000 | LS \$ | 21,000,00 | \$ 21,000.00 | 1 00 | \$ | | | 1.00 | \$ 21,000.80 \$ | | | . 5 | | #DIV/0! | 0.000 | \$ |
| Plan Revision | | | | \$ | - 1 | \$ | | | | > | | | 360.00 \$ | | 100% | 0,000 | 5 |
| 12" HP | 360,000 | LF S | (75.00) | \$ {27,000.00} | 360.00 | \$ | | | 360,00 | 5 (27,000.00) | - 5 | | 20.00 | (28,000,00) | 100% | 0.000 | 5 |
| MES | 20.000 | EA S | [1,400.00] | \$ {28,000.00} | 20.00 | 5 | | 604 9.6 | 20.00 | \$ (28,080.00) | . 5 | | 360.00 S | | 100% | 0.000 | 5 |
| TV Storm Drain (If Required) | 360,000 | LF S | (23.00) | \$ (8,280.00) | 350.00 | \$ | - | | 360.00 | 5 (8,280.00) | - , 3 | | 432.00 \$ | 53,136,00 | 100% | 0,000 | 5 |
| 15" RCP | 432,000 | LF S | 123,00 | \$ 53,136 00 | 432.00 | \$ | | | 432.00 | \$ 53,136.00 | ^ \$ | | 360.00 9 | 68,400.00 | 100% | 0.000 | \$ |
| 30" RCP | 360,000 | AN | 190.00 | \$ 68,400,00 | 350.00 | - \$ | | | 360.00 | \$ 68,400.00 | | | 1.00 5 | - 194 - 19 AMMANANA | 100% | 0.000 | |
| Additional Survey Testing | 1.000 | L5 S | 7,500.00 | \$ 7,500.00 | 1,00 | | - | | 1.00 | \$ 7,500,00 | | - | 1.00 S | | 100% | 0.000 | |
| Hauf Rd. Maint, from Rec Pond to EP3 | 1.000 | | n nen | \$ 35,000.00 | 1.00 | \$ | | | 1.00 | \$ 35,000.00 | | | 1.00 | 23,000.03 | 10070 | 0.000 | |
| Change Order 5 Rec Pond - Fili Credit | | | | \$ | 1 | \$ | | *************************************** | | 5 - | | | 1.00 \$ | 9,550,00 | 100% | 0.000 | ***** |
| Additional Culverts on Easement Road | 1,000 | 15 5 | 9.550.00 | 5 9,550.00 | 1.00 | \$ | | | 1.00 | \$ 9,550.00 | | | 200,000,00 | 1,290,000,00 | 100% | 0.000 | |
| Excepte Rec Pond and Haul to EP-3 | 200,000.000 | decommendame | | \$ 1,290,000.00 | 200,000.00 | Š | | | 200,000.00 | 5 1,290,000.00 | | | 200,000.00 | 250,000,00 | 100% | 0.000 | 4+144 |
| or Fill From Rec Pond | 200,000,000 | gamentare se | | \$ 250,000,00 | 200,000.00 | \$ | | | 200,000.00 | \$ 250.000.00 | - \$ | - | 74 | | 100% | 0.000 | Å . |
| Dewatering | 200,000,000 | | 1. /A A/A | 5 200,000.00 | 200,000.00 | - S | | | 200 000.00 | 5 200,000.00 | - 5 | | 200,000.00 | (50,000.00) | 100% | 0.000 | |
| Credit Lot Fill from On-Site | (40,000.000) | | | 5 (50,000.00) | [40,000.00) | Š | | | (40,000.00) | \$ (50,000.00) | - 5 | | (160,000.00) | (3,840,000.00) | 100% | 0.000 | |
| Credit FIII Import | (160,000.000) | | THE PERSON NAMED IN COLUMN 1 | 5 (3.840,000.00) | (160,000.00) | \$ | - | | (160,000.00) | \$ (3,840,000.00) | <u> </u> | | The second second second second | - 76 | ALAZON | 0.000 | |
| Change Order 6 Remove Hall Road | 1200,000.000 | 1 | 2.00 | 5 - | | . \$ | | | | \$ | - 5 | N N 1 1 1 1 1 1 1 | 2 5 | is the second | 100% | 0.000 | F. |
| ······································ | 1,000 | 15 5 | 2,000.00 | \$ 2,000,00 | | 3.00 \$ | 2,000.00 | | 1.00 | \$ 2,000.00 | - 5 | | 1.00 5 | | 100% | 0.000 | · |
| Mobilize | 10,052,000 | LF S | MANAGE CONTRACTOR MANY | 5 5.026,00 | | 10,052.00 \$ | 5,026.00 | | 10,052.00 | \$ 5,026.00 | \$ | | 10,052.00 | 5,026.00 | 100% | 0.000 | |
| Remove 5ilt Fence & Yurb Barriers | 10,655.000 | Initial . | (40000000000000000000000000000000000000 | \$ 57,537.00 | ~ | 10,655.00 \$ | 57,537.00 | | 10,655.00 | \$ 57,537.00 | 5 | | 10,685.00 \$ | 77-y2-17/mm/g | 100% | 0.000 | |
| Excavate & Haul | 432,000 | LF S | 6.00 | \$ 2,592,00 | | 432.00 \$ | 2,592.00 | | 432.00 | \$ 2,592.00 | · \$ | | 432,00 \$ | vers - verse - | 100% | 0.000 | |
| Remove 15" Pipe | 360.000 | LF 5 | | 5 9,000,00 | | 360.00 S | 9,080.00 | | 360.00 | \$ 9,000.00 | . \$ | ~ | 360 00 \$ | | | 0.000 | |
| Remove 30" RCP | (6,950,000) | and the same of the | Office | 5 (97.300.00) | | (6,950,00) \$ | (97,300.00) | 5 " | (6,950,00) | \$ (97,300.00) | . \$ | -910 | 16.9.0 DO | (97,300.00) | 100% | (2,000) | |
| Credit Crushcrete Road Base | | 4 A P M | 34.00 | 4 | | Ś | | | - 1 | \$. | \$ | | | | | *cucaeacacacacac | DATE OF CHILD |
| Change Order 7 Bain Days | 2 | Dy | | * | | | | - | | \$ | 5 | | 5 | | #DIV/QI | 0.000 | > |
| | white milk an investment | 3K- 2W | MANAGEMENT OF THE PARTY OF THE | A COMMUNICATION OF THE PARTY OF | | | | | | \$ | - \$ | | 9 | · · · · · · · · · · · · · · · · · · · | | 0.000 | 2 |
| Change Order 8 Drainage Lot FP-2 | | - | | 4 222.05 | | 28,00 \$ | 3,220.00 | - | 28.00 | \$ 3,220.00 | . \$ | | 28.00 | | 100% | 0.000 | S |
| 12' HP | 28.000 | LF S | management and and and and the second | \$ 3,220.00 | - | 1.00 5 | 2,900.00 | - | 1.00 | \$ 2,900.00 | - \$ | 0.000 | 1,00 \$ | | 100% | 0.000 | |
| 'ard Inlet | 1,600 | EA S | | | | 1.00 5 | 4,400.0B | | 1.00 | \$ 4,400,00 | - \$ | | 1.00 \$ | 4,400.00 | 100% | 0,000 | |
| Grading | 1.000 | LS S | | | | 2.00 | 4,400,00 | - | | \$ | 180.00 \$ | 1,620,00 | 180.00 \$ | | 056 | 0.000 | enterentic |
| Re-Sod | 180.000 | | | \$ 1,620.00 | - | 1.00 \$ | 1,800,00 | | 1.00 | 5 1,800,00 | . Ś | | 1.00 \$ | 1,800.00 | 100% | 0,000 | |
| 12" MES | Annual contracts | EA S | | \$ 1,800.00 | 1 | 1,00 \$ | 1,800.00 | | *.00 | \$ | 1.00 \$ | 3,000,00 | 1.00 | 3,000.00 | 0% | 0.000 | |
| As-Builts | 1,000 | 15 \$ | 3,000.00 | \$ 3,000.00 | | | | | | \$ | Ś | | | | | [2,000] | \$ |
| Change Order 9 Ham Days | B 3 2 | Lly | 2000 A PROPERTY OF THE | 5 (2,673,302 46) | | | Ania dan min | \$1,3\$2,226,46 | | -\$2 720 922.45 | 5 | 47.620.00 | | (2,673,362,46) | | | 5 |

L&E Only

\$7,648,111.08 1537,849.00 \$301,465.00 \$8.035,573.66 \$964,763,88 \$9,000,337.54 \$9% \$0.00

Not sure where CO#8 Drainage Lot EP-2 is.

PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$286.391.75, hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek CDD, on the job of Trailmark EP PH3, for the following described property:

Trailmark East Parcel Phase 3

The undersigned lienor acknowledges previous receipt of \$6.017.182.35 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$286.391.75, this partial release of claim of lien expressly and totally is conditioned onreceipt of the check or checks and the collection of the funds in the amount of \$1.616.612.62.

There remains unpaid \$2.987.360.19.

Dated: September 25, 20 24

Signed and sealed in the presence of:

Witness

Lienor

STATE OF FLORIDA COUNTY OF <u>Duval</u>

I HEREBY CERTIFY that on this day, September 25, 2024 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as President of Jax Utilities Management. Inc. a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced

N/A

as identification []

Notary Public State of Fiorida
Anne-Marie James
My Commission
HH 276959
Exp. 8/17/2026

Notary Public

REQUISITION NO. 77A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 77A

(B) Name of Payee: Wire Transfer Instructions:

Jax Utilities Management, Inc.

Truist Bank

214 North Tryon St. Charlotte, NC 28202

ABA:

Beneficiary: JAX UTILITIES MANAGEMENT INC

(Business Account Title) Account #:

Routing #:

(C) Amount Payable: \$ 30,255.60

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): **Trailmark Phase 12, Application No. 19 (September 2024)**

(E) Fund or Account and subaccount, if any, from which disbursement is to be made:

Assessment Area 2 – Phase 3C Subaccount

\$ 30,255.60 Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction

of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

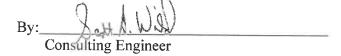
Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Ву: | |
|-----|-----------------------------------|
| | Gregg F. Kern |
| | Chairperson, Board of Supervisors |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.



APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

TO (OWNER):

Six Mile Creek CDD

c/o England-Thims & Miller, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258

CONTRACT FOR:

Underground Infrastructure

APPLICATION NO:

19

Reviewed and Not sure where CO#20 is.

10-03-24

Pong L.

PERIOD TO:

September 25, 2024

PROJECT:

Trailmark PH 12

CONTRACTORS APPLICATION FOR PAYMENT

| Channe Ordere | approved in previous months | ADDETTONO | DEDUCTIONS |
|---------------|-----------------------------|--------------|----------------|
| by Owner | approved in previous months | ADDITIONS | DEDUCTIONS |
| | oved this Month | | |
| Number | Date Approved | | |
| 1 | 04/19/23 | 722,431.60 | |
| 2 | 03/13/23 | 462,598.75 | |
| 3 | 05/17/23 | | (42,800.00) |
| 4 | 06/05/23 | 301,081.75 | |
| 5 | 06/14/23 | • | (1,410,064.73) |
| 6 | 07/26/23 | 411,000.00 | |
| 7 | 10/18/23 | • | (16,671.25) |
| 8 | 12/12/23 | | (1,194,560.00) |
| 9 | 01/24/24 | 1,500.00 | |
| 10 | 01/30/24 | 88,970.00 | |
| 11 | 02/01/24 | 96,750.00 | |
| 12 | 02/01/24 | 7,105.00 | |
| 13 | 03/06/24 | 4,300.00 | |
| 14 | 04/10/24 | 0.00 | |
| 15 | 04/10/24 | 3,000.00 | |
| 16 | 05/30/24 | | (156,050.50) |
| 17 | 06/05/24 | 52,906.00 | |
| 18 | 07/10/24 | 37,090.00 | |
| 19 | 08/22/24 | 2,800.00 | |
| 20 | 08/27/24 | 12,908.00 | |
| 21 | 09/13/24 | 115,050.00 | |
| | TOTALS | 2,319,491.10 | (2,820,146.48) |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and

CONTRACTOR: Jax Utilities Management, Inc

By: Date: 9/25/2024

ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineers knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM | \$11,492,616.00 |
|--|-----------------|
| 2. Net Change by Change Orders | -\$500,655.38 |
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2) | \$10,991,960.62 |
| 4. TOTAL COMPLETED AND STORED TO DATE | \$10,763,270.62 |
| 5. RETAINAGE a. 5% % (Column D+E on G703) Total retainage (Line 5a, or | \$538,163.53 |
| Total in Column J of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | \$10,225,107.09 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | \$10,194,851.49 |
| 8. CURRENT PAYMENT DUE | \$30,255.60 |
| BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6) | \$766,853.53 |
| State of: Florida County of Duy Subscribed and sworn before me his State of Tourish Notary Public: My Commission expire: Auroust 17, 2026 | 524 |

Notary Public State of Flank
Anne-Marie James
My Commission
HH 276958
EXP. 8/17/2025

| 2024 |
|---------------|
| 2024 |
| e only to the |
| ıbl yn |

without prejudice to any rights of the Owner or Contractor under this Contract

 Period Ending:
 09/25/14

 Variance
 \$0.00

 Projected Final
 \$10,991,960.62

 Billings To Date
 \$10,763,270.62

| -garantageneral minimum manage | | | | - | - 11 | | | | | | | 4 | | and the second | | blosection a: | s. Original |
|---|---|---|--|---------------------------------------|---|--|--|--|---|---|--|--|--|--|---|--|---|
| | | Or | iginal Contract Amt | 1 Or Treat | - Danie | | \$cr#\$ (c) | Materials | Tot | late | Ret | maming. | Projected | d final | % | Variance at C | |
| 8ld Items | Qtv | UM | Unit Price | L&E Total Amount | Prev. | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| 1 obilizations | 1,00 | - | 74,000,00 \$ | 74,000,00 | 1.00 | - Secretarian | \$ - | | 1.00 \$ | 74,000.00 | | \$ | 1.00 \$ | 74,000.00 | 100% | 0.000 \$ | over annuments a |
| nvev | 1,00 | | 49,500.00 S | 49,500,00 | 1.00 | A CONTRACTOR OF THE PARTY OF TH | \$ - | | 1.00 \$ | 49,500.00 | | \$ | 1.00 \$ | 49,500.00 | 100% | 0.000 \$ | ********* X |
| IOT | | 1.5 | 3,800.00 \$ | 3,000.00 | 1.00 | | 5 | 1 1000000000000000000000000000000000000 | 1.00 \$ | 3,000.00 | | \$ | 1.00 \$ | 3,000.00 | 100% | 0.000 S | |
| | 1.00 | | 2,500.00 | 2,500.00 | 1.00 | | \$ - | | 1.00 5 | 2,500.00 | | \$ | 1.00 \$ | 2,500.00 | 100% | 0.000 5 | |
| emolition | 1.00 | 4 | 2,500.00 | 129,000 00 | -114000 | | 1 | | | 129,000,00 | | 50.00 | | \$129,000.00 | 200,00% | South the second | - |
| EFT #5 | ž | | COLUMN STATE OF THE STATE OF TH | | | woodecalismosters tille to | | | | Manuel | | | *************************************** | | *************************************** | pi taka taj yiggi yapa maka da maka da maka ca | sampe - service control of |
| EARING AND GRUBBING | | 1 | Var | | | | | | | | | | | · | | | |
| earing | 74.00 | AC | 6,600.00, \$ | 488,400,00 | 74.00 | | \$ | | 74.00 \$ | 488,400.00 | | \$ | 7400 \$ | 488,400.00 | 100% | 0.000 \$ | |
| ripping | 74.00 | AC | 3,400.00 \$ | 251,600,60 | 74.00 | | 5 . | | 74.00 \$ | 251,600.00 | | \$ | 74.00 5 | 251,600.00 | 100% | 0.000 \$ | |
| otal | | | 5 | 746,000,00 | | | 5 | T | <u> </u> | 740,000.00 | | 50.60 | The state of the s | \$740,000.00 | 100.00% | | |
| | A 101-101-101-101-1-1-1-1-1-1-1-1-1-1-1-1 | *************************************** | | ···· ···· ··· ··· · · · · · · · · · · | onemnent www.xx | | | | | | | | | *************************************** | *************************************** | | |
| NSUITABLE MATERIAL | | | | #n | , | | | | Table St. | | | | 56 BOX OF \$ | /34.800.00 | 100% | 0.000 5 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| move & Replace Unsuitable | 66,800.00 | CY | 11.00 \$ | 734,800.00 | 86 800 00 | | 5 - | | 66,800.00 | 734,800.00 734,800.00 | | \$0.00 | S DU US S | \$734,500.60 | | 2,000 \$ | |
| etel | | | 5 | 734,800.00 | | | 3 | 1 | | 7,94,800.00 | | 30.001 | are a communicated distribution of the same | S Ya Barraga | 100000 | | ngghogowentert |
| | y | | | | | *************************************** | | | | *************************************** | KW4y | windle street and the | | Byggsportational commercial comme | and the same of the same | *************************************** | property and 160 901 100 100 100 100 100 100 100 100 10 |
| ORMWATER MNGT. | | 5, | | | | | \$. | ** | 184,700.00 \$ | 692,625.00 | | \$ | 184,700.00 \$ | 692,625.00 | 100% | 0.000 \$ | *** |
| end Excevation | 184,700.00 | h | 3.75 5 | 692,625.00 | 184,700.00 | | , w | | 1.00 5 | 103 000.00 | W 901 24221 | - | 1.00 \$ | 103,000,00 | 100% | 0.000 5 | - Accessions |
| ewatering | 1.00 | 1.5 | 103,000.00 5 | 103,000.00 | 1.00 | - | \$ - | | 1.00 | 796,875.00 | | 36.00 | 4- | \$795,625-00 | 200/6 | 5 | |
| otal tasks | 1 | 1 | 3 | 795,625,00 | | Wolden | <u> </u> | ······································ | ····· | | Commence of the control of the contr | | W | | | 7-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | B14000-00-000 |
| | _ | - | - | | | | | | | | | | | | | | |
| RTHWORK | | - | 25.00 | 1,025,000.00 | 41,000,00 | | \$ - | | 41,000.00 9 | 1,025,000.00 | - | Ś | 41,000,00 \$ | 1,025,000.00 | 100% | 0.000 \$ | |
| adway Exc Import- Rough Grade | 41,000.00 | CY . | 25.00 \$ | | 12,540.00 | | \$ - | | 12,540.00 \$ | 25,080.00 | offer a consistant con- | \$ | 12.540.00 S | 25,080.00 | 100% | 0.000 \$ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| W Dress Up | 12,540.00 | | 2.00 5 | 25,080.00 | ~ ~~~~~~~~~ <u>\$</u> | | \$ - | | 1.00 5 | 49,000.00 | | \$ | 1.00 \$ | 49,000.00 | 100% | 0.000 \$ | |
| sc. Site & Swale Grading | 1.00 | LS | 49,000.00 \$ | 49,000.00 | 30 | | *************************************** | | 184,800.00 \$ | 231,000.00 | Advisor . | \$ | 184,800,00 \$ | 231,000.00 | 100% | 0.000 \$ | |
| t FIII from Site | 184,800.00 | CY | 1.25 \$ | 231,000.00 | 184,800.00 | And the same and | \$ | | 51,000.00 \$ | | | \$ | 51,000,00 \$ | 1,224,000.00 | 100% | 0.000 \$ | |
| t Fill - Import | 51,000.00 | CY | 24.00 5 | 1,224,000.00 | 51,000.00 | | \$. | | 1.00 \$ | AL | | \$ - | 1.00 \$ | 54,000.00 | 100% | 0.000 \$ | |
| ot Grading & Oress Up | 1.00 | - | 54,000.00 \$ | 54,000,00 | 1.00 | | \$: | - | 1.00 S | 18,090.00 | | 5 | 1.00 S | 18,000.00 | 100% | 0 000 \$ | |
| ond Liner | 1.00 | -15 | 18,000,00 \$ | 18,000.00 | 1,00 | | \$. | | 1.00 5 | 1626,080,00 | | \$3.90 | | \$2,676,080.00 | | 5 | |
| otat | | | 1.8 | 7,676,080.00 | | | | | CHARLES AND | | ********** | | The state of the s | | hannoppromise medical | ~ | |
| | 1 | | 1 | | | | | | | | | * | *************************************** | | | | |
| DADWAY CONSTRUCTION | 11,800,000 | LF | 5 15.00 \$ | 177,000.00 | 11 800.00 | | \$. | | 11.800.00 C | 177,000,00 | - | \$ | 11,800.00 \$ | 177,000.00 | 100% | 0.000 \$ | |
| ismi Curb andard Crb | 700.000 | LF | | 18 200.00 | 700.00 | | Š . | - Antoniono de la companiono de la compa | 700.00 \$ | 18 200.00 | | \$. | 700.00 \$ | 18.209.00 | 100% | 0.000 \$ | -prop |
| Roadwa - Base | 16.600.000 | SY | 18.50 \$ | 307,100.00 | 16,600,00 | | \$ - | | 16 600.00 \$ | 307.100.00 | | 5 - | 16 600.00 \$ | 307,100.00 | 100% | 0.000 | *** ** |
| " Stabilized Subgrade | 19,380,800 | SY] | 5 9,50 \$ | 184,110.00 | 19.380.00 | AND | \$. | | 19.380.00 \$ | 184,110.00 | | 5 | 19,380.00 \$ | 184,110.00 | 100% | 0,000 \$ 0,000 \$ | |
| phalt 1" First Lift SP 12 5 | 16,600.000 | SY | \$ 12.00 \$ | 199,200.00 | 16,600.00 | | \$ - | | 15,600.00 \$ | 199,200.00 | | 5 | 16,600.00 \$ | 49.800.00 | 100% | 0.00D \$ | 97 W |
| me | 16,600,000 | SY | 3.00 | 49 800.00 | 16,600.00 | | \$ | | 16,600.00 \$ 1.00 \$ | 49,800.00 18,000.00 | | 5 | 1.00 5 | 18 000.00 | 100% | 0.000 \$ | *************************************** |
| vement Markings | 1.000 | LS | | 18,000,00 | 1.00 | | \$ - | | 100.00 S | 7 500.00 | | 5 | 100.00 S | 7,500.00 | 100% | 0.000 \$ | |
| iwalk | 100.000 | SY | | 7,500.00 30.000.00 | 100.00 12.00 | | · c | | 12,00 \$ | 30,000.00 | ******** | \$ - 1 | 12.00 \$ | 30,000.00 | 100% | 0.000 \$ | |
| DA Ramps | 12.000 450,000 | SY | \$ 2,500.00 \$ 5 95.00 \$ | 42,750.00 | 450 00 | and the same and and and | \$ | | 450,00 \$ | 42,750.00 | | \$ - | 450.00 \$ | 42,750.00 | 100% | 0.000 \$ | |
| cess Roads w/ Fabric | 430,000 | 31 | 35.00 5 | 1,933,660.00 | | ****************************** | 3 | | S | 1,033,660.00 | | \$0.00 | | 51,033,660.00 | 100,00% | - 1 | |
| 73.21 No. 21 hr 1800 - 1000 - 11 hr 11 | has | | | | West selection | *************************************** | and the second second second | | HILL | | | | ************************************** | | | gesteranetostercescostoristeri y.b.m | |
| ORM DRAINAGE SYSTEM | | | | | *************************************** | | \$4.46440(11(1.544-11(11)))))))))))))))))))))))))))))))) | | | | | | 4 | | | # non # | _ |
| * RCP | 1,197.000 | LF | \$ 40.00 \$ | 47,680.00 | 1,192.00 | | \$ - | 21,456,00 | 1,192.00 \$ | 69,136,00 | - Constitution | \$. | 1,192,00 \$ | 69 136.00 43 497.00 | 100% | 0.000 \$ | - |
| " RCP | 537.000 | 1F | | 26,468.73 | 537.00 | | \$ | 17,028.27 | 537.00 | 43,497,00 | | \$ | 537.00 \$ 867.00 \$ | 107,508.00 | 100% | 0.000 5 | - |
| " RCP | 867.000 | LF | 5 70.35 \$ | 60,993.45 | 867.00 | | \$ - | 46,514.55 | 867.00 | 107,508.00 | ******** | <u>s</u> : | 1,191.00 \$ | 201,279.00 | 100% | 0.600 \$ | _ |
| RCP | 1,191,000 | LF | | 120,148.08 | 1,191.00 | | 5 | 81,130.92 | 1,191.00 | 201,279.00 | | s · | 1,191.00 5 | 43,077.00 | 100% | 0,000 \$ | ******* |
| RCP | 173.000 | LF | | 29,842.50 | 173.00 | | \$ | 13,234.50 | 173.00 \$ | 55.590.00 | *************************************** | \$. | 170.00 S | 55,590.00 | 100% | 0.000 \$ | |
| RCP | 178.000 | LF | | 38,590.00 | 170.00 | | \$ - | 17,000.00 | 170.00 S | 170.170.00 | | | 374.00 S | 170,170.00 | 100% | 0.000 \$ | |
| RCP | 374.000 | LF | | 170,170.00 | 374.00 | | \$ | 6,433.20 | 12.00 \$ | 14.400.00 | | S | 12,00 \$ | 14,400.00 | 100% | 0.000 \$ | |
| 15-18" MES | 12.080 | EA | | 7,966.80 | 12.00 | | \$. | 3,680,80 | 4.00 \$ | 7,800.00 | ***** | \$. | 4 (X) S | 7,800.00 | 100% | 0.000 \$ | |
| MES | 4,000 | EA | | 4,119.20 4,049.85 | 3.00 | | \$ - | 3,900.15 | 3.00 \$ | 7,950.00 | AA 91 (P 141 PA) | \$ - | 3.00 \$ | 7,9\$0.00 | 100% | 0.000 \$ | |
| MES | 3,000 | EA! | | 10,436.16 | 5.00 | - | \$ | 9.963.84 | 6.00 S | 20,400.00 | | \$ - | 6.00 \$ | 20,400.00 | 100% | 0.000 \$ | |
| " MES | 6.000 1.000 | EA | | 33,000.08 | 1.00 | *************************************** | \$. | ** | 1.00 \$ | 33,000.00 | 000 browning | \$ - | 1.00 5 | 33,000.00 | 100% | 0.000 \$ | |
| ME5 Inlets | 24,000 | EA | | 71,025.60 | 24.00 | · | \$ | 89,774.40 | 24.0B \$ | 150,800.00 | | 3 | 24.00 \$ | 160,800.00 | 100% | 0.000 5 | ESCHOOLS OF |
| uble Curb Inlets | 9,000 | EA | | 30,141.00 | 9.00 | | \$ | 74,259.00 | 9.00 \$ | 104,400.00 | | \$ | 9.00 \$ | 104,400.00 | 200% | 0.000 \$ | |
| x18 ERCP | 53.000 | LF | | 2,202.15 | 53.00 | | \$ | 2,832.85 | 53.00 | 5,035.00 | | \$ | 53.00 \$ | 5,035.00 | 100% | 0.000 \$ | |
| CAM BOTHS | 5.000 | EA | ANDRONANO CONTRACTOR TO THE PARTY OF THE PAR | 14,293.75 | 5.00 | | Š | 19,706.25 | 5.00 \$ | 34,000.00 | | \$. | 5.00 \$ | 34,000.00 | 100% | 0.000 S | |

 Period Ending:
 09/25/24

 Variance
 \$0.00

 Projected Final
 \$10,991,960.62

 Billings To Date
 \$10,763,270.62

| | | | | | | | | | | | | | | | | | vs. Origina |
|--|---|-------------------------|--|--|--|--|--------------------------------------|--|---|---------------------|--|--|--|--|---|---|---|
| | | Origi | nal Contract Amt | 1057.4-4 | Pour | Pate State | s emirt | Materials | fati | ate | Kert | aming | Projecte | | % | Variance at | |
| Bld Items | ma. | LUM | Unit Prior | L&E Total Amount | Prev. Quantity | Quantity | Amoust | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amou |
| | Qty | discussion and the same | CONTRACTOR OF THE PARTY OF THE | 37.481.60 | 1,360.00 | and the second | 5 | 34 198 40 | 1,360.00 5 | 51,680,0G | | S | 1,360.00 \$ | 51,680.00 | 100% | 0.000 | S |
| Inderdrain Stubs | 1,360.000 | | 27.56 \$ | | 47.00 | | \$ | , | 47.00 S | 37,600,00 | | \$ | 47.00 5 | 37,600.00 | 100% | 0.000 | 5 |
| d'ustments | 47.000 | EA S | 800.00 | 37,600,00 | | Andreas and the same of the sa | , | | 4,551,00 \$ | 81,918.60 | - 11115 | 5 | 4,581.00 \$ | 81,918.00 | 100% | 0.000 | \$ |
| TV Storm | 4,551.000 | | 18.00 | | 4,551.00 | | - | 11,804.25 | 5.00 \$ | 26,000.00 | | Ś | 5.00 \$ | 25,000.00 | 100% | 0.000 | \$ |
| Type C Inet | 5.000 | | | | \$.00 | | | 29,552.32 | 4.00 \$ | 65,400,80 | | \$ | 4,00 \$ | 66,400.00 | 100% | 0.000 | \$ |
| lype E Inlet | 4.000 | | | , | 4.00 | | \$ | 29,332.32 | 4,808.00 \$ | 112,000.00 | | | 4,000,00 | 112,000.00 | 100% | 0.800 | \$ |
| Remove and Replace Unsuitable Mrt. | 4,000,000 | CY 5 | 28.00 9 | | 4,000.00 | - X | \$ | | 4,000.00 3 | 1,453,640.00 | | \$0.00 | | \$1,453,640,00 | 100.00% | | 5 |
| renei . | | | | 991,170.30 | | | 5 | 5 462,469 70 | - | 1,433,040,00 | 40 | | MONE ROOMS AND DESCRIPTION OF THE PERSON NAMED IN COLUMN | | | | |
| | | | | | | | | | | | w-4041987 | | ***** | www | | | |
| ROADWAY UNDERDRAIN | | | | | | | 4 | 1 | 4,900.00 \$ | 157 000 00 | | t 1 | 4,000,00 5 | 153,000.00 | 100% | | 5 |
| Rapdway Underdrain | 4,000.000 | IF a | 38.00 15 | | 4 000 00 | | 5 | | 4,000,00 3 | 157.000.00 | | \$0.00 | 100000 | \$1\$2,000.00 | 100.00% | | 5 |
| fotat | | | | 152,000,00 | | **** | 5 | £ | ~ , , | 2.34. Vijes. 1942 | | 2007.1 | | | | | |
| | - Awaren | | | | | · · · · · · · · · · · · · · · · · · · | | | V | | | | | | | | |
| AVING & DRAINAGE AS BUILTS | | | | | | *************************************** | | | 000 6 | 39,600.00 | 0.10 | 1.900.00 | 1.00 5 | 44,900.00 | 90% | | 5 |
| Pavine & Drainage As Builts | 1.000 | LS \$ | 44,000.00 | | 0.90 | | 5 | | 0.90 \$ | 39,600.00 | . 4.40 | \$4,400.08 | | 544,000,00 | | | 5 |
| otal | | | | 44,000.00 | | | 5 | Landa Company | 3 | 89,500.00 | - | 97,400 | | | | | |
| | | | | | | | | | | | | | | | *************************************** | *************************************** | |
| SICUD WATER DISTR. SYSTEM | | | | | | | | 1 | 770.00 6 | ED 244 00 | | · f | 326,00 \$ | 63,244.00 | 100% | 0.000 | 5 |
| 12" Watermain | 326,000 | LF S | 128.00 5 | 41,728.00 | 376 00 | | \$ | 21,516.00 | 326,00 \$ | | | | 4,955.00 | | 100% | 0.000 | |
| 5" Watermain | 4,955,000 | LF S | | | 4,955.00 | | \$ | 152,118.50 | 4,955.00 \$ | 416,220.00 | | | 111.00 \$ | | 100% | 0.000 | |
| "Watermain | 111.000 | LF S | 36.16 5 | | 111.00 | | \$ | 1,980,24 | 111.00 \$ | 5,994.00 | | | | 10,260.00 | 100% | 0.000 | ě |
| "Watermain | 540,000 | | 16.70 5 | | 540.00 | · · · · · · · · · · · · · · · · · · · | \$. | 1,242.00 | 540.00 \$ | | | | 540.00 \$ | 22,200.00 | 100% | 0.000 | č |
| Constitution of the second of constitution of the second o | 3,000 | | 5.707.00 | 17,121.00 | 3.00 | | \$ | 5,079.00 | 3.00 \$ | | National | | 3.00 5 | | 100% | 0.000 | |
| le-fns | 1.000 | | 6,803,25 , 5 | | 1.00 | | S | 3,795.75 | 1.00 \$ | 10,600.00 | | \$ | 1.00 \$ | 10,600.00 | | | 2 |
| 6" Road Crosssing | 3,000 | EA 5 | 6,933.35 | | 3,00 | MANA Browning mana | \$. | 7,699.95 | 3.00 \$ | 28,500.00 | - | 5 | 3.00 \$ | 20,000,00 | 100% | 0.000 | > |
| 0" Road Crossings | 15,000 | EA S | 1,335.93 | 20,038.95 | 15.00 | 6 eq | \$. | 75,961.05 | 15.00 \$ | 96,000.00 | | 5 | 15 00 S | 96,000.00 | 100% | 0.000 | 5 |
| ire Hydrants w/ Gate Valve | | | | within the | 4.00 | - | \$ | 6,443.21 | 4 00 5 | 15,200.00 | | \$ | 4.00 \$ | 15,200.00 | 100% | 0.000 | 5 |
| lushing Hydrants | 4.000 | EA S | The state of the | | 186.00 | | ž . | 65,821,68 | 186.00 \$ | 141,360.00 | | S | 186.00 | 141,360.00 | 100% | 0.000 | |
| iervices | 186,000 | EA S | 405,12 | 75,538.32 | 6,052.00 | an managements by | <u> </u> | *************************************** | 6,052.00 \$ | 6,052.00 | - | \$ ~ | 6.052.00 \$ | *,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 100% | 0.000 | |
| Test & Chloronate | 6,052.000 | LF \$ | 1.00 | NO NAME AND ADDRESS OF | | manufacture of the same of the | 5 | | 1.00 \$ | 12,900.00 | | \$ | 1.00 \$ | 12,90B.00 | 100% | 0.000 | \$ |
| Adjustments | 1.000 | LA IS | 12,900.00 | | 1 00 | ************************************** | 20000 | 5 341,658.33 | *************************************** | 628,930,00 | | \$6.00 | | \$828,530.00 | 100,00% | | \$ |
| Total | (i) | 1 | 13 | \$4 118.6MG | · ···································· | CHRESCHOIS HENCOHOROGISC (10-10-10-1 | Address of the second | 3 34700000 | | | Superior participate de la constitució de la con | And white week department of the second seco | Mow and the contract of the co | | visi-med | | |
| | | - | | | arlaments-matter | ****************************** | | · va | www.mer. | | ·atatet | WHITE THE PARTY OF | | | | | w w v |
| JCUD SEWER SYSTEM | | | | | " ara aa T | **** | s . | 89,344.09 | 5,753.00 \$ | 489,005.00 | | s - I | 5,753.00 | 489,005.00 | 100% | 0.000 | |
| 8" Sewer Main | 5,753.000 | | 69.47 | 399,660.91 | 5,753.00 | | \$. | 158,042.00 | 28.00 \$ | 305,200,00 | * | 5 - 1 | 28.00 | 305,200.00 | 100% | 0.003 | |
| Vlanholes | 28.000 | | 5,255.64 | | 28.00 | · | Z | 147,312.00 | 186.00 S | 155,310.00 | | 5 | 185.00 | 155,310.00 | 100% | 0.000 | \$ |
| Services | 186.000 | EAS | 43.00 5 | 7,998.00 | 186.00 | ************************************** | 5 | 241,521.00 | 1.00 \$ | ON BURD 7 NAM (MAN) | - | è . | 1.00 | 162,000.00 | 100% | 0.000 | 5 |
| Dewater | 1,000 | 1.5 5 | 162,000.00 \$ | 162,000.00 | 1.00 | | <u> </u> | | | 29,700.00 | | 2 | 1.00 \$ | 29,700.00 | 100% | 0.000 | \$ |
| Adjustments | 1.000 | 15 5 | 29,700.00 \$ | 29,700.00 | 1.00 | | \$ | | 1.00 5 | | | · | 6,263.00 \$ | 62,630.00 | 100% | 0.000 | |
| ly Testing | 6,263.000 | LF S | 10.00 \$ | 62,630.00 | 6,253.00 | - | \$ | | 6,263.00 S | 62,630.00 | | | | 15,000.00 | 100% | 0,000 | |
| | | EA \$ | 7,500,00 | 15,000.00 | 2.00 | | 5 - | | 2.00 \$ | | | 5 | 2.00 \$ | | 100% | 0.000 | |
| Connect To Existing | 1,000 | | 26,000.00 | | 1.00 | *************************************** | \$ - | | 1.00 3 | 26.000.00 | | 5 | 1.00 \$ | | | 0.000 | |
| Benchdown & Backfill | 6,000,000 | | 28.00 5 | | 6,000,00 | | \$ - | | 6,000.00 \$ | 168,000.00 | | 5 | 6,000,00 | | | 0.000 | 2 |
| Remove & Replace Unsuit. Materail | 9,000,000 | 21 3 | 10.00 | | | | 5 | \$ 294,698.09 | * | 1,412,345,00 | | \$0.00 | | \$1,412,845.00 | 100,00% | ha-was onespherical sales some | 3 |
| (ola) | | | ************************************** | 100000000000000000000000000000000000000 | | | e Santing ville a consistent comment | 4400 | *************************************** | | | | | | | *************************************** | *************************************** |
| | | 1 | | | | | | | | | | | | | | 0.000 | * *** |
| ICUD FORCEMAIN SYSTEM | 1,343,000 | 1.5 | 31.65 | 42,505.95 | 1,343.00 | | \$. | 13 900 05 | 1,343.00 \$ | 56,406.00 | | 5 | 1,303 2 5 | | | | |
| 4" Force Main | | | AND THE PARTY OF T | | 100 | P | \$ | | 1.00 \$ | 2,000.00 | | \$ | 1 00 5 | 2,990.00 | | 0.000 | |
| festing | 1.000 | LS S | 5,000,00 | 48,505,95 | 2,000 | Thursday Co. | Z | \$ 13,900.05 | | 58,406,00 | | 50,00 | A CONTRACTOR OF THE PARTY OF TH | \$58,406.00 | 180,00% | | Ś |
| otal | * | | | W- W | | ac-testatahtrustqtsmitte | wir-ma-r-isspessificationsrives | not and the second seco | and distant | | | | | 1(U(U) | mmmma Ammunu | 195-4 | |
| The second secon | | | | /ages | | pirmitmotor-44 | | w | | | | | | p. 4000000 | | | |
| NATER & SEWER AS-BUIL IS | · · · · · · · · · · · · · · · · · · · | 10 0 | 44.000.00 | 44,000.00 | 0.75 | 9.10 | 5. 4,400.00 | | 0.85 \$ | 37,400.00 | 0.15 | | 1.00 \$ | | | | |
| Vater & Sewer As-Ruilts | 1.000 | ID S | 44 000.00 | | 13,73 | THE PARTY OF THE P | 4,400.00 | | | 17,400.00 | Karsen San | \$6,600.00 | The same of the sa | \$44,000.00 | \$5,00% | Amount of the second | <u> </u> |
| otal | | | | 34,8074 (34) | minument ii | | 3,333 | manus | | | | | - Access - A | | | | |
| | 460-0-000000000000000000000000000000000 | ********** | | - www. | #¥ ************************************ | | - | | | | | | ww. | - | | 0.000 | 4 |
| LEEVES - IRRIG ELEC TELE CATV | | - | | 40.000.00 | 4,000,00 | | \$ | Band Botrockey | 4,000.00 \$ | 48,080.00 | | \$ | 4,000,00 \$ | | | | |
| 2* | 4,000.000 | | 12.00 | | 3,500.00 | Annual Add Streets | \$ - | | 3,500.00 5 | 49,000.00 | | \$ | 3,500.00 \$ | | | 0.000 | |
| 3" | 3,500.000 | | | 49,000.00 | | - verbranene | 5 | | 4,500.00 | 72,000.00 | | \$ - | 4,500.00 \$ | | | | 5 |
| 4 ⁿ | 4,500,000 | | | | 4,500.00 | | 2 | - | 3.000.00 | | | S | 3,000.00 5 | | | 0.000 | 5 |
| 6° | 3,000.000 | UF S | 18,00 | | 1,000,00 | - American | 3 | + | 3,000,00 | 223,000,00 | | \$9.00 | | \$223,000.00 | 100.00% | The sales | \$ |
| 1368 3 | | | | 223,000.00 | | | 3 | | | LEASON/NO | La communication of the commun | windle-strape in-terms | | | | 744 | |
| | | - | 1000000 | | <u> </u> | | | | | | | | ~~~~ | C11001190 1011COM ACCIDENT DOS 119909110 | | | |
| PL ELEC. ALLOWANCE | | | | | | | \$ | 1 | 1.00 5 | 175,000.00 | 1 | s I | 1.00 | \$ 175,000.00 | 100% | 0.000 | \$ |
| AT CTEST WITTO ARMINCE | | LS \$ | 175,000.00 5 | 175,000.00 | 100 | | | | | | | | | | | | |

 Period Ending:
 09/25/24

 Variance
 \$0.00

 Projected Final Billings To Date
 \$10,991,960.52

 Remaining Billings
 \$228,690.00

| ****** | | 0 | iginal Contract Amt | | | | | | | | | | | | | Projection | |
|--|---|---|--|---|---|--|--|--|--|--|--|---|---|--|---|--|---|
| Bid Items | | 1 | tinit | L&E Total | Prev. | Current | | Materials | Tot | ate | Rema | | Projecte | | 94 | Variance at | Amount |
| Did schitte | Qty | UM | Price | Amount | Quentity | Quantity | Amount | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| Total | | | | 5 175,000,00 | | 5 | | | | 175,000.00 | | \$0.00 | | 5175,600,00 | 100.00% | | 9 |
| Wagger Ann-Honore | | | | | | | - | | | | namethanicality a street | | PHOTO PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF | <u> </u> | in Spine on a misserier of spinetoning a | wagayaquanamanamanamana | .44389 |
| SEEDING & SOD | | | | | | *************************************** | ************************************** | A00.74 | 175,000.00 \$ | 87,500.00 | - \$ | | 175,000.00 S | 87,500.00 | 100% | 0.000 | 5 |
| Seeding Lots | 175,000,000 | | \$ 0.50 5 | \$ 87,590.00 | 175,000.00 | S | mmorare , n | | 39,000.00 \$ | 19,500.00 | - 5 | | 39.000,00 S | 19,500.00 | 100% | 0.000 | |
| Seeding R/W | 39,000.000 | | s 0.50 5 | \$ 19,500.00 | 39,000.00 | | - | | 25,600.00 5 | 102,400.00 | . 5 | - | . 25,600.00 S | No. 27 TO | 100% | 0.000 | |
| Sod Ponds | 25,600,000 | | \$ 4.00 | \$ 102,400.00 | 25,600.00 | 3 | | | 14,200.00 \$ | | - 5 | - | 14,200.00 \$ | 56,800.00 | 190% | 0.000 | 5 |
| Sod Back of Lots & Swales | 14,200.000 | | | 56,800.00 | 14,200.00 | \$ | | | 2,400.00 \$ | 9 600.00 | ······································ | | 2,400.00 \$ | 9,600,00 | 180% | 0.000 | \$ |
| Back of Curb & Edge of Pavement | 2,400,000 | SY | | | 2,400.00 | | | | 2,900.00 \$ | 275,808.00 | | 50.00 | zazza ganiikiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | \$275,800.00 | 100.00% | | \$ |
| Total | ************* | | | \$ 275,800.00 | | , | | , man and the annual state of the state of t | | | | - ALLEN AVERT - THE PARTY AND A THE PARTY - THE PARTY | betretischen in minntenantet mesessessinong | COLUMN TO SERVICE PROPERTY PRO | | | |
| EROSION CONTROL | - www. | | 1 | | | A PARTY SALES OF THE PARTY SALES | 4844 /303344444444 | | makendor at | | | n eurona I | | 18,000.00 | 100% | 0.000 | ~ ··· |
| Erosion Control NPDES | 1,000 | 15 | 5 18,000.00 5 | \$ 18,000.00 | 1.00 | \$ | | | 1.00 \$ | 18,000.00 | <u>S</u> | | 1.00 \$ 15,500.00 \$ | 54,250,00 | 100% | 0.000 | <u> </u> |
| Silt Fence | 15,500.000 | | \$ 3.50 .5 | 5 54,250.00 | 15,500.00 | - 5 | | (1) | 15,500.00 \$ | 54,250.00 | 5 | | 15,500.00 \$ | | 100% | 0.000 | ζ |
| Construction Entrance | 1.000 | | 5 5,000.00 \$ | \$ 5,000.00 | 1.00 | \$ | | | 1.00 \$ | 5,000,00 | | | 42.00 \$ | 18,480.00 | 100% | 0.000 | ζ |
| Inlet Protection | 42.000 | FA : | \$ 440.00 | 5 18,480.00 | 42.00 | \$ | | | 42.00 \$ | 18,480.00 | . \$ | | 1.00 \$ | 76,000.00 | 103% | 0.000 | |
| Turbidit / Control | 1.000 | LS | \$ 76,000.00 1 | 5 76,000.00 | 1.00 | - \$ | | | 1.00 \$ | 76 000.00 | | \$0.00 | 1,00 2 | \$171.730.00 | | 3.000 | <u> </u> |
| Yotal | On the State on . | | | \$ 171,730.00 | | accinements with the | U Design | F = 1 | | 171,730.00 | | 30.00 | | 3414.730.80 | Nacional No. | 1 4444 | Z-11111 |
| STORMWATER POLLUTION PLAN | | | 1 | | | - Wallet | | | | | | | | | *************************************** | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| STORMWATER POLLUTION PLAN | 1.000 | LS | \$ 12,000.00 | 5 12,000.00 | 100 | *************************************** | - | | 1.00 | 12,000.00 | \$ | | 1.00 \$ | | 100% | 0.000 | <u>}</u> |
| Total | 2.000 | C. | 3 12 000 00 | | | \$ | | the wildless continue to a | m.m. | 12,000.00 | AND ASSESSMENT ASSESSMENT AND ASSESSMENT AS | \$0.00 | Whiteligen | \$12,000.00 | 100.00% | | <u> </u> |
| | kayan ayan ayan aran aran aran 14-aba | de deserti | | Alestern. | | | | | | | | | , , , , , , , , , , , , , , , , , , , | www.cxxxx | ************* | www. | |
| BOND | | 1 | \$ 175,000.00 | \$ 175,000.00 | 1.90 | 5 | | | 1.00 \$ | 175,000.00 | \$ | | 100 \$ | | 100% | 0.000 | \$ |
| Payment & Performance Bonds | 1.000 | | | \$ 28,000.00 | | *************************************** | | | - 5 | - | 1.00 \$ | | 100 \$ | | 0% | 0.000 | 5 |
| Contractor Warranty | 1.000 | LS | \$ 28,000.00 | 5 203,400.00 | | | 4 | | | 175,000.00 | - Auto-Addition | \$28,000.00 | | \$203,000.00 | 86,21% | | \$ |
| Total | | - | - 1 | | | ······································ | | 0.00 | | | | | *************************************** | man annotatively | _ | | |
| RETAINING WALL | | | 4 | ······································ | | | | | 1.00 | 379,500.00 | - 3 | | 1.90 .5 | T75500 50 | 100% | 6 503 | 5 |
| Retaining Wall | 1.000 | LS | \$ 379,500.00 \$ | \$ 379,500,00 | 3 00 | S | | | 1,00 3 | 379,500.00 | | \$2.00 | | \$429.500.00 | 200.00% | | \$ |
| | | | | | | | | | | | | | | | | | |
|) out | | | Andrew openingen with comments. | \$79,500.00 | | | | | | | | | 4 | contact/4 | | Projection (| vs. Original |
| | | | Original | ar official filters to | | | | | To 5 | in the second se | Rema | ilniss | Projecto | d Final | % | Projection (Variance at | |
| CHANGE ORDERS | | | Unit | Total | To Date | | Amount | | To f | lete | Rema | ining Amount | Projecto Quantity | d Final Amount | | | |
| 47.009 | Qty | um | | ar official filters to | To Date Quantity | | Amount. | | To 0 Quantity | in the second se | | | | | * | Variance at Quantity 0.000 | Completion Amount 5 |
| CHANGE ORDERS Change Order I | | | Unit Price | Total Amount | Quantity | | Ampuni. | 101 239 %3 | Quantity | Amount | | | | Amount | * | Variance at Quantity | Completion Amount 5 |
| CHANGE ORDERS Change Order I SDV Adjustment | Qty 3.000 | | Unit Price | Total | | \$ | Amount. | 197 818/51 | Quantity 1.00 5 | Amount | | Amount | Quantity S | Amount | % Complete | Variance at Quantity 0.000 | Completion Amount \$ |
| CHANGE ORDERS Change Order I | 1.000 | LS | Unit Price \$ 525,093.09 | Total Amount 5 525,093.09 | Quantity (00 | - \$ | Amount | 192, 318 51 | 1,00 5 | Amount 722,431.60 | Quantity \$ | Amount | Quantity S | 722,431.50 | % Complete | Variance at Quantity 0.000 0.000 | Amount \$ 5 |
| CHANGE ORDERS Change Order 1 SDV Adjustment Chenge Order 2 TM 4A Curb Repair | 1.000 | LS | Unit Price \$ 525,093.09 5 \$ 5,888.00 \$ | Total Amount 5 525,093.09 5 5,888.00 | Quantity (00 | \$ | Ampuni. | 197 338 52 | 1.00 5 - \$ 1.00 5 | Amount 722,431.60 5.888.00 | Quantity \$ - \$ - \$ | Amount | Quantity S 1.00 S | 722,431.50 | % Complete 100% | Variance at Quantity 0.000 0.000 0.000 | Amount 5 5 5 S |
| CHANGE ORDERS Change Order I SOV Adjustment Change Order 2 TM 4A Curb Repair TM 4A Final Lift | 1.000 1.000 1.000 | LS LS | Unit Price \$ 525,093.09 \$ \$ \$ 5,888.00 \$ \$ \$ 133,096.25 \$ | Total Amount 5 525,093,09 \$ 5,888.00 \$ 133,096.25 | Quantity 100 100 100 | | Ampun | 192 338 53 | 1.00 5 - \$ 1.00 5 1.00 5 | Amount 722,431.60 5.886.00 133,096.25 | Quantity \$ | Amount | Quantity S 1,00 S 5 1,00 S | 722,431.60 5,888.00 | % Complete 100% | Variance at Quantity 0.000 0.000 0.000 0.000 | Completion Amount \$ 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 TM 4A Curb Repair TM 4D Curb Repair | 1.000 1.000 1.000 1.000 | LS LS LS | Unit Price \$ 525,093.09 | Total Amouat 5 525,093.09 5 5,888.00 5 133,096.25 5 83 247.00 | Quantity 1 00 1 00 1 00 1 00 | \$ | Ampun. | 192 33852 | 1.00 5 - \$ 1.00 5 - \$ 1.00 5 1.00 5 | Amount 722,431.60 5.886.00 133,096.25 85,247.00 | Quantity \$ 5 \$ 5 \$ 9 | Amount | Quantity S 1.00 S 5 1.00 S 1.00 S 1.00 S | 722,431.60 5,888.00 133.096.25 | % Complete 100% 100% | Variance at Quantity 0.000 0.000 0.000 0.000 0.000 | Completion Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order 1 SDV Adjustment Chenge Order 2 TM 4A Curb Repair TM 4A Final Lift TM 4D Curb Repair TM 4D Final Lift | 1.000 1.000 1.000 | LS LS LS | Unit Price \$ 525,093.09 | Total Amount 5 525,093,09 \$ 5,888.00 \$ 133,096.25 | Quantity 100 100 100 | \$ \$ | Ampun. | 192.31852 | 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | Amount 722,431.60 5.886.00 133,096.25 | Guantity | Amount | Quantity S 3.00 S 5 1.00 S 1.00 S 1.00 S 1.00 S | 722,431.60 5,888.00 133.096.25 85,247.00 | % Complete 100% 100% 100% 100% | Variance at Quantity 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | Amount 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 6 6 7 7 8 8 8 8 8 8 8 |
| CHANGE ORDERS Change Order I SOV Adjustment Change Order 2 TM 4A Curb Repair TM 4D Curb Repair | 1.000 1.000 1.000 1.000 1.000 | LS LS LS LS | \$ 525,093.09 \$ \$ \$ 5,888.00 \$ \$ \$ 133,096.25 \$ \$ 85,247.00 \$ \$ \$ 238,367.50 \$ \$ | Total Amount 5 525,093,09 5 5,888,00 5 133,096,25 5 238,367,50 5 238,367,50 | Quantity (98 1 00 1 89 3 00 1 80 | \$ \$ \$ \$ \$ | Amount | 192,31851 | 1.00 5 | Amount 722,431.60 5.886,00 133,096.25 85,247.00 238,367.50 | Guantity | Amount | Quantity S 1.00 \$ 1.00 | 722,431.60 5,888.00 133.096.25 85,247.00 | % Complete 100% 100% 100% 100% | Variance at Quantity 0,000 0,0 | Amount 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order 1 SDV Adjustment Change Order 2 IM 4A Curb Repair IM 4A Final Lift IM 4D Curb Repair IM 4D Final Lift Change Order 3 | 1.000 1.000 1.000 1.000 | LS LS LS LS | 5 525,093.09 5 5,888.00 5 133,096.25 5 85,247.00 5 238,367.50 5 | Total Amount 5 525,093,09 5 5,888,00 5 133,096,25 5 238,367,50 5 238,367,50 | Quantity ; 90 1.00 1.00 1.00 | \$ \$ \$ \$ | Amount | 292 318 52 | 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | Amount 722,431.60 5,886,00 133,096.25 85,247,00 238,367.50 | Guantity | Amount | Quantity \$ 1.00 \$ | 722,431.60 5,888.00 133.096.25 85,247.00 238,367.50 | % Complete 100% 100% 100% 100% | Variance at Quantity 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 | Amount 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order 1 SDV Adjustment Change Order 2 IM 4A Curb Repair IM 4A Final Lift IM 4D Curb Repair IM 4D Final Lift Change Order 3 | 1.000 1.000 1.000 1.000 1.000 | LS LS LS LS | Unit Price \$ \$25,093.09 \$ \$ 5,888.00 \$ \$ 133,096.25 \$ 85,247.00 \$ 236,367.50 \$ 42,800.00 \$ | Total Amount 5 525,093,09 5 528,093,09 5 133,096,25 6 133,096,25 8 85,247,00 5 238,367,50 6 42,800,000 | Quantity (90 190 180 3 ou 190 | 5 5 5 5 5 7 5 | Amount | 192 31852 | 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | Amount 722,431.60 5,888.00 133,096.25 85,247.00 238,367.50 (42,800.00) | Guantity | Amount | Quantity \$ 1.00 \$ | 722,431.60 5,888.00 133.096.25 85,247.00 238,367.50 (42,800.00) | % Complete 100% 100% 100% 100% | Variance at Quantity 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | Completion Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 TM 4A Curb Repair TM 4D Curb Repair TM 4D Curb Repair TM 4D Final Lift Change Order 3 ADS Credit | 1.000 1.000 1.000 1.000 1.000 1.000 | LS LS LS LS LS | Unit Price \$ 525,093.09 | Total Amouat 5 525,093,09 5 5,888,00 5 133,096,25 6 82 247,00 5 238 367 50 6 42,800,00] 5 138,773,00 | Quantity | 5 5 5 5 5 7 5 8 | Ampun | 192,31851 | Quantity 1.00 5 - \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ | Amount 722,431.60 5.886.00 133,096.25 5.247.00 238,367.50 (42,800.00) 138,773.00 | S S S S S S S S S S | Amount | Quantity 1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 5 5 1.00 \$ 5 1.00 \$ 5 | 722,431.60 5,888.00 133.096.25 85,247.00 238,367.50 (42,800.00) | % Complete 100% 100% 100% 100% 100% 100% | Variance at Quantity | Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order 1 SDV Adjustment Chenge Order 2 TM 4A Curb Repair TM 4A Final Lift TM 4D Curb Repair TM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Curb Repair | 1,000 1,000 1,000 1,000 1,000 1,000 1,901,000 9,000 | LS | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 5 133,096.25 \$ 6 85,247.00 \$ 5 296,367.50 \$ 5 42,800.00 \$ 5 5 5.00 \$ 5 5 62.00 \$ 5 5 62.00 \$ 5 | Total Amount 5 525,093.09 5 5,888.00 5 133,096.25 5 85 247.00 5 238 367.50 6 42,800.00 5 138,773.00 5 558.00 | Qsant(n) 1 00 1 00 1 00 1 00 1 00 1 00 1 00 9 00 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Assessment | 192 318 51 | 1.00 5 1.00 | Amount 722,431,60 5,888,00 133,096,25 85,247,00 236,367,50 (42,800,00) 138,773,00 558,00 | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | Amount | Quantity 3.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ 5 1.00 \$ 5 5 5 5 5 | 722,431.60 5,888.00 133.096.25 85,247.00 238,367.50 (42,800.00) | % Complete 100% 100% 100% 100% 100% | Variance at Quantity | Amount S S S S S S S S S S S S S S S S S S |
| CHANGE ORDERS Change Order 1 SDV Adjustment Chenge Order 2 TM 4A Curb Repair TM 4A Final Lift TM 4D Curb Repair TM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Curb Repair | 1.000 1.000 1.000 1.000 1.000 1.000 1.901.000 9.000 8.300.000 | LS L | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 286,367.50 \$ 142,800.00 \$ 5 73.00 \$ 5 23.00 \$ 5 13.25 | Total Amount 5 525,093,09 5 5,888,00 5 133,096,25 8 247,00 5 238,367,50 6 42,800,00 5 138,773,00 5 58,00 5 109,975,00 | Quantity 1 00 1 00 1 00 1 00 1 00 1 00 1 00 9 00 9 00 8 300.00 | 5 5 5 5 5 5 5 5 8 5 8 | Amples | 192 31851 | Quantify 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | Amount 722,431.60 5.888.00 133,096.20 133,096.20 238,367.50 (42,800.00) 138,773.00 5.58.00 109,975.00 | S | Amount | S | 722,431.50 5,888.00 133.096.25 85,247.00 238,367.50 (42,800.00) 138.773.00 558.00 109.975.00 | % Complete 100% 100% 100% 100% 100% 100% | Variance at Quantity (1900) (1 | Amount \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 IM 4A Curb Repair IM 4A Final Lift Change Order 3 ADS Credit Change Order 4 IM 5A Curb Repair IM 5A SP 95 Asphalt Final Lift | 1,000 1,000 1,000 1,000 1,000 1,000 1,901,000 9,000 | LS L | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 286,367.50 \$ 142,800.00 \$ 5 73.00 \$ 5 23.00 \$ 5 13.25 | Total Amount 5 525,093.09 5 5,888.00 5 133,096.25 5 85 247.00 5 238 367.50 6 42,800.00 5 138,773.00 5 558.00 | Qsant(ny ; 000 1.001 1.001 1.001 1.001 1.001 1.001 0.000 9.000 8.300.000 6.4,001 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Assount | 192,31853 | Quantity 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.901.00 5 8.900.00 5 8.900.00 5 8.900.00 5 | Amount 722,431.60 5,886.00 133,096.25 85,247.00 238,367.50 (42,800.00) 138,773.00 558.00 109,975.00 4,6772.00 | S S S S S S S S S S | Amount | S S S S S S S S S S | Amount 722,431.60 5,888.00 133.096.25 83,247.00 238.367.50 (42,800.00) 138.773.00 558.00 1.09.975.00 4,672.00 | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartery (1997) (1 | Amount Amount S S S S S S S S S S S S S S S S S S S |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 IM 4A Curb Repair IM 4A Final Lift Change Order 3 ADS Credit Change Order 4 IM 5A Curb Repair IM 5A SP 95 Asphalt Final Lift | 1.000 1.000 1.000 1.000 1.000 1.000 1.901.000 9.000 8.300.000 | LS LF LS LF | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 286,367.50 \$ 142,800.00 \$ 5 73.00 \$ 5 23.00 \$ 5 13.25 | Total Amount 5 525,093,09 5 5,888,00 5 133,096,25 8 247,00 5 238,367,50 6 42,800,00 5 138,773,00 5 58,00 5 109,975,00 | Quantity 1 00 1 00 1 00 1 00 1 00 1 00 1 00 9 00 9 00 8 300.00 | 5 5 5 5 5 5 5 5 8 5 8 | Amount | 192 318 52 | Quantify 1,00 5 1,00 | Amount 722,431.60 5.888.00 133,096.20 133,096.20 238,367.50 (42,800.00) 138,773.00 5.58.00 109,975.00 | S | Amount | S | 722,431.50 5,888.00 133.096.25 85,247.00 238,367.50 (42,800.00) 138.773.00 558.00 109.975.00 | % Complete 100% 100% 100% 100% 100% 100% | Variance at Quantity (1900) (1 | Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SDV Adjustment Chenge Order 2 IM 4A Curb Repair IM 4A Final Lift IM 4D Curb Repair IM 4D Final Lift Change Order I ADS Credit Change Order 4 IM 5A Curb Repair IM 5A Sidewalk Repair IM 5A Sidewalk Repair IM 5A Sydewalk Repair | 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 9.000 8.300.000 64.000 | LS LF LS LF | Unit Price \$ 525,093.09 \$ \$ 5,888.00 \$ \$ 133,096.25 \$ \$ 85,247.00 \$ \$ 238,367.50 \$ \$ (42,800.00) \$ \$ 5,73.00 \$ \$ 52.00 \$ \$ 13.25 \$ \$ 73.00 \$ | Total Amount 5 525,093,09 5 5,888.00 6 133,096,25 5 85,247,00 5 238,367,50 5 42,800,00) 6 138,773,00 5 558,00 5 109,975,00 6 4,672,00 | Qsant(ny ; 000 1.001 1.001 1.001 1.001 1.001 1.001 0.000 9.000 8.300.000 6.4,001 | 5 5 5 5 5 5 5 8 5 8 5 8 5 8 5 8 5 8 5 8 | Amount | 192,318.51 | 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | Amount Amount 722,431.60 5.888.00 133,096.25 85,247.00 236,367.50 (42,800.00) 138,773.00 5.588.00 109,975.00 4,572.00 47,103.75 | S - S - S - S - S - S - S - S - S - S - | Amount | S S S S S S S S S S | Amount 722,431,60 133,096,25 85,247,00 238,367,50 (42,800,00) 138,773,00 558,00 109,975,00 47,103,75 | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quantity 0.000 0.0 | Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I COV Adjustment Change Order 2 M 4A Curb Repair M 4A Final Lift M 4D Cirb Repair M 4D Final Lift Change Order 3 OS Credit Change Order 4 FM 5A Curb Repair M 5A Sidewalk Rapair FM 5A Sphalk Final Lift M 7 Curb Repair FM 7 Sp 9.5 Asphalt Final Lift Change Order 5 | 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 9.000 8.300.000 64.000 | LS LF LS LF | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 286,367.50 \$ 73.00 \$ 73.00 \$ 13.25 \$ 73.00 \$ 13.25 | Total Amoust 5 525,093.09 5 5,888.00 5 133,096.25 8 247,00 5 238,367.50 6 42,800.00 5 138,773.00 5 558.00 5 109,975.00 6 4,712.03.75 | Quantity \$ 000 1 001 2 000 3 001 1 000 1 000 1 000 9 000 8 3000.00 64 000 3 5555.00 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 192,31853 | Quantity 1.00 5 | Amount 722,431.60 5,888.00 133,096.23 85,247.00 238,367.50 (42,800.00) 138,773.00 5,975.00 4,672.00 4,771.03.75 | S | Amount | S S S S S S S S S S | Amount 722,431,60 5,888,00 133,096,25 83,247,00 238,367,50 (42,800,00) 138,773,00 558,00 1,09,975,00 4,672,00 47,103,75 | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartery (Control of the Control of the | Completion Amount \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 TM 4A Curb Repair TM 4A Final Lift MA 4D Curb Repair TM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Such Repair TM 5A Sidewalk Repair TM 5A SP 95 Asphalt Final Lift IM 7 Curb Repair TM 7 SP 9.5 Asphalt Final Lift Change Order 5 Change Order 5 Cregiuson Malterials | 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 6,000 8,300,000 64,000 3,555,000 | LS LS LS LS LS LS LS LS LS SY LF SY | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 286,367.50 \$ 73.00 \$ 73.00 \$ 13.25 \$ 73.00 \$ 13.25 | Total Amount 5 525,093,09 5 5,888.00 6 133,096,25 8 85,447,00 5 238,367,50 6 42,800,00) 6 138,773,00 5 138,773,00 6 147,03,75,00 6 4,672,00 6 47,103,75 | Quantity (00 1 00 1 00 1 00 1 00 1 00 1 00 1,901.00 9.00 8,300.00 64.00 3,555.00 | 5 5 5 5 5 5 5 8 5 8 5 8 5 8 5 8 5 8 5 8 | Arribuni | 192 318 52 | Quantify 1,00 5 | Amount Amount 722,431.60 5.888.00 1.33,096.25 85,247.00 238,367.50 (42,800.00) 1.38,773.00 1.09,975.00 4,672.00 47,103.75 [874,380.44) [856,857.23] | Section | Amount | S S S S S S S S S S | 722,431,60 722,431,60 5,888,00 133,096,25 85,247,00 238,367,50 (42,800,00) 138,775,00 558,00 109,975,00 4,972,00 47,103,75 | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartity (1,000 to 1,000 to | Completion Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SOV Adjustment Change Order 2 TM 4A Gurb Repair TM 4A Final Lift TM 4D Curb Repair TM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM SA Curb Repair TM 5A Sidewalk Repair TM 5A | 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 9.000 8,900.000 64,000 3.555.000 | LS LS LS SY LF SY LS LS LS | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 236,367.50 \$ 142,800.00 \$ 5,73.00 \$ 5,73.00 \$ 13.25 \$ 13.25 \$ (874,880,44) \$ (86,867.23) \$ (86,867.23) | Total Amouat 5 525,093,09 5 5,888.00 5 133,096,25 6 85,247,00 5 238,367,50 5 42,800,00] 5 138,773,00 5 558.00 5 109,975,00 5 4,672,00 5 4,672,00 5 (874,880,44) 6 (874,880,44) 6 (8674,880,44) | Quantity \$ 000 1 001 2 000 3 001 1 000 1 000 1 000 9 000 8 3000.00 64 000 3 5555.00 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 192,318.51 | Quantify 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | ### Amount ### Amount ### 722,431,60 133,096,25 133,096,25 42,247,00 236,367,50 (42,800,00) 138,773,00 5,58,00 109,975,00 4,572,00 47,103,75 47,103,75 (874,880,44) (56,867,23) (442,474,00) | S - S - S - S - S - S - S - S - S - S - | Amount | S S S S S S S S S S | Amount 722,431,60 5,888,00 133,096,25 85,247,00 238,367,50 (42,600,00) 136,778,00 558,00 4,672,00 47,103,75 (874,880,44) (55,867,23) (424,274,00) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quantity 0.000 | Completion Amounts \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SOV Adjustment Change Order 2 TM 4A Club Repair TM 4A Final Lift Change Order 3 ADS Credit Change Order 3 ADS Credit Change Order 4 TM 5A Cub Repair TM 5A Sidewalk Repair TM 75 P.9.5 Asphalt Final Lift Change Order 5 Ferguson Materials [ax American Precast | 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 6,000 8,300,000 64,000 3,555,000 1,000 1,000 1,000 1,000 | LS | Unit Price \$ 525,093.09 \$ 5,888.00 \$ 133,096.25 \$ 85,247.00 \$ 286,367.50 \$ 42,800.00 \$ 73.00 \$ 5,73.00 \$ 13.25 \$ 73.00 \$ 13.25 \$ 13.25 \$ 142,490.04 \$ 142,800.44 \$ 166,867.23 \$ 142,490.00 \$ 142,800.44 | Total Amount 5 525,093.09 5 528,888.00 5 133,096.25 5 85 247.00 5 238,367.50 6 42,800.00 5 138,773.00 5 588.00 5 109,975.00 6 471.03,75 6 [874,880.44] 5 [56,867,23] 5 [442,474.00] | Quantity (00 1 00 1 00 1 00 1 00 1 00 1 00 9.00 9.00 8,300.00 64,00 3,555.00 1.00 1.00 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 192,31853 | 1.00 5 | Amount 722,431,60 5,888,00 133,096,23 5,8247,00 238,367,50 (42,800,00) 138,773,00 4,672,00 4,572,00 47,103,75 (874,880,44) (85,867,23) (42,474,00) (28,760,81) | S - S - S - S - S - S - S - S - S - S - | Amount | Companies Comp | Amount 722,431,60 5,888,00 133,096,25 83,247,00 238,367,50 (42,800,00) 558,00 1,09,975,00 4,672,00 47,103,75 (874,880,44) (56,867,23) (44,474,00) (26,760,81) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartery (Variance at Quartery (| Completion Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 IM 4A Curb Repair IM 4A Final Lift M 4D Curb Repair IM 4D Final Elft Change Order 3 ADS Credit Change Order 4 IM 5A Sudo Repair IM 5A Sidowalk Repair IM 5A Sidowalk Repair IM 5A SP 9.5 Asphalt Final Lift IM 7 Curb Repair IM 7 St Sp 9.5 Asphalt Final Lift IM 7 Curb Repair IM 7 St Sp 9.5 Asphalt Final Lift Change Order 5 Ferguson Materials Fax American Precast | 1,000 1,000 1,000 1,000 1,000 1,000 1,901,000 64,000 3,555,000 1,000 1,000 1,000 1,000 1,000 | LS L | S 525,093.09 S 53,888.00 S 5 133,096.25 S 5 85,247.00 S 5 142,800.00 S 5 13.25 S 62.00 S 5 13.25 S 73.00 S 73. | Total Amount 5 525,093,09 5 5,888,00 6 133,096,25 8 8247,00 5 238,367,50 6 142,800,00 5 138,773,00 5 138,773,00 5 4,672,00 6 47,103,75 6 (874,880,44) 6 (56,667,43) 6 (42,474,00) 6 (42,474,00) 6 (42,474,00) 6 (42,474,00) | Quantity | 5 5 5 5 5 5 5 8 5 8 5 8 5 9 5 9 5 8 5 5 8 5 8 | | 192 318 52 | Quantify 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 1.00 5 | ### Amount ### Amount ### 722,431,60 133,096,25 133,096,25 42,247,00 236,367,50 (42,800,00) 138,773,00 5,58,00 109,975,00 4,572,00 47,103,75 47,103,75 (874,880,44) (56,867,23) (442,474,00) | Section | Amount | S | Amount 722,431,60 5,888,00 133,096,25 82,247,00 238,367,50 (42,800,00) 136,773,00 558,00 109,975,00 47,103,75 (874,880,44) (55,867,23) (42,474,00) (28,760,00) (428,760,00) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quantity | Completion Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SDV Adjustment Chenge Order 2 IM 4A Curb Repair IM 4A Final Lift IM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Curb Repair IM 5A Sidewalk Repair IM 5A Sidewalk Repair IM 5A Subalt Final Lift Change Order 5 Forguson Materials Javan Change Order 5 Forguson Materials | 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 | LS L | Unit Price \$ 525,093.09 \$ \$ 5,888.00 \$ \$ 133,096.25 \$ \$ 85,247.00 \$ \$ 142,800.00 \$ \$ 73.00 \$ \$ 52.00 \$ \$ 13.25 \$ \$ 73.00 \$ \$ 13.25 \$ \$ (874,890.44) \$ \$ (56,867.23) \$ \$ (424,474.00) \$ \$ (28,760.81) \$ \$ (878,800.00) \$ | Total Amount 5 525,093,09 5 5,888.00 6 133,096,25 5 85,247,00 5 238,367,50 5 42,800,00) 6 138,773,00 5 558,00 6 4,672,00 6 4,7103,75 6 (874,880,44) 6 (56,867,23) 6 (42,474,00) 6 (42,474,00) 6 (42,474,00) 6 (43,670,81) 6 (48,670,81) 6 (48,670,81) | Quantity 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 | 5 5 5 5 5 5 5 8 5 8 5 8 5 9 5 9 5 8 5 5 8 5 8 | | 192,318.51 | 1.00 5 | Amount 722,431.60 5,886.00 133,096.27 85,247.00 238,367.50 (42,800,00) 138,773.00 5,58.00 109,975.00 4,672.00 47,103.75 (874,880.44) (56,867.23) (42,474.00) (128,760.81) (66,50.00) | S - S - S - S - S - S - S - S - S - S - | Amount | Companies Comp | Amount 722,431,60 5,888,00 133,096,25 82,247,00 238,367,50 (42,800,00) 136,773,00 558,00 109,975,00 47,103,75 (874,880,44) (55,867,23) (42,474,00) (28,760,00) (428,760,00) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quantity 0.000 0.0 | Completion Amount 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order I SOV Adjustment Change Order 2 TM 4A Club Repair TM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Curb Repair TM 5A Curb Repair TM 5A Sidewalk Repair TM 5 Sidewalk Repair TM | 1,000 1,000 1,000 1,000 1,000 1,000 1,901,000 64,000 3,555,000 1,000 1,000 1,000 1,000 1,000 | LS L | S 525,093.09 S 53,888.00 S 5 133,096.25 S 5 85,247.00 S 5 142,800.00 S 5 13.25 S 62.00 S 5 13.25 S 73.00 S 73. | Total Amount 5 525,093,09 5 5,888.00 6 133,096,25 5 85,247,00 5 238,367,50 5 42,800,00) 6 138,773,00 5 558,00 6 4,672,00 6 4,7103,75 6 (874,880,44) 6 (56,867,23) 6 (42,474,00) 6 (42,474,00) 6 (42,474,00) 6 (43,670,81) 6 (48,670,81) 6 (48,670,81) | Quantity | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 192,31853 | Quantify 1,00 5 | ### Amount 722,431,60 5.888,00 133,096,25 85,247,00 238,367,50 (42,800,00) 138,773,00 558,00 109,975,00 4,672,00 (874,880,44) (55,867,23] (442,474,00) (28,760,81) (6,6580,1) (6,6580,1) | Section | Amount | S S S S S S S S S S | Amount 722,431,60 5,888,00 133,096,25 83,247,00 238,367,50 (42,800,00) 558,00 4,572,00 47,103,75 (874,880,44) (56,867,23) (424,474,00) (28,760,81) (6,650,00) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartery (Variance at Quartery (| Completion Amount 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| CHANGE ORDERS Change Order I SDV Adjustment Change Order 2 TM 4A Curb Repair TM 4A Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Curb Repair TM 5A Curb Repair TM 5A Sidewalk Final Lift IM 7 Curb Repair TM 5A Sidewalk Final Lift TM 7 Sidewalk Repair TM 7 Curb Repair TM 7 Sidewalk Re | 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 6,000 3,555,000 1,000 1,000 1,000 1,000 1,000 1,000 | LS LS LS LS SY LF LS | S 525,093.09 S 53880.00 S 133,096.25 S 85,247.00 S 238,367.50 S 142,800.00 S 13.25 S 14.24,47.00 S 14.24,47.00 S 14.25 | Total Amount 5 525,093,09 5 5,888,00 5 133,096,25 8 238,367,50 5 42,800,00 5 142,800,00 5 142,800,00 5 4,672,00 6 47,103,75 6 (874,880,44) 5 (56,667,23) 6 (42,474,00) 6 (28,760,81) 6 (850,000 6 (432,25) | Quantity (900 1 900 1 900 2 91 1 900 9,000 8,300,000 64,000 3,555,000 1,000 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 192 318 52 | Quantity 1.00 5 | Amount 722,431.60 5.888.00 133,096.25 5.85,247.00 238,367.50 (42,800.00) 138,773.00 5.580.00 109,975.00 4,572.00 47,103.75 (874,880.44) (86,867.23) (42,474.00) (28,760.81) (6,650.00) (432,25) | Section | Amount | S | Amount 722,431,60 5,888,00 133,096,25 82,247,00 238,367,50 (42,800,00) 138,773,00 558,00 109,975,00 4,672,00 47,103,75 (874,880,44) (55,867,23) (42,474,00) (28,760,00) (432,25) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartity 0.000 | Completion Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| CHANGE ORDERS Change Order I SOV Adjustment Change Order 2 TM 4A Curb Repair TM 4D Final Lift TM 4D Final Lift Change Order 3 ADS Credit Change Order 4 TM 5A Curb Repair TM 5A Sidewalk Repair TM 5 SP 9.5 Asphalt Final Lift TM 7 Curb Repair TM 7 SP 9.5 Asphalt Final Lift That 7 SP 9.5 Asphalt Final Lift Change Order 5 Ferguson Malerials Tex County Materials | 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 | LS L | Unit Price \$ 525,093.09 \$ \$ 5,888.00 \$ \$ 133,096.25 \$ \$ 85,247.00 \$ \$ 142,800.00 \$ \$ 73.00 \$ \$ 52.00 \$ \$ 13.25 \$ \$ 73.00 \$ \$ 13.25 \$ \$ (874,890.44) \$ \$ (56,867.23) \$ \$ (424,474.00) \$ \$ (28,760.81) \$ \$ (878,800.00) \$ | Total Amount 5 525,093,09 5 5,888.00 6 133,096,25 5 85,247,00 5 238,367,50 5 42,800,00) 6 138,773,00 5 558,00 6 4,672,00 6 4,7103,75 6 (874,880,44) 6 (56,867,23) 6 (42,474,00) 6 (42,474,00) 6 (42,474,00) 6 (43,670,81) 6 (48,670,81) 6 (48,670,81) | Quantity 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 192,318.51 | 1.00 5 | Amount Amount 722,431.60 5.888.00 1.33,096.25 85,247.00 238,367.50 (42,809.00) 1.38,773.00 4.558.00 1.09,975.00 4.672.00 4.7103.75 [874,880.44) [55,857.23] [442,474.00 [28,760.81] [6550.00] (432,25) [46,200.00 | S - S - S - S - S - S - S - S - S - S - | Amount | S S S S S S S S S S | Amount 722,431,60 5,888,00 133,096,25 82,247,00 238,367,50 (42,800,00) 138,773,00 558,00 109,975,00 4,672,00 47,103,75 (874,880,44) (55,867,23) (42,474,00) (28,760,00) (432,25) | % Complete 100% 100% 100% 100% 100% 100% 100% 100 | Variance at Quartery (Variance at Quartery (| Completion Amount 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |

Period Ending: 09/25/24

Variance 50.00

Projected Final \$10,991,960.62

Billings To Date \$10,763,270.62

| | T NUMBER OF THE PARTY OF THE PA | ~ | Felant Camina | a hout | | | | | **** | 1 | | | 1 | | | | Projection t | vs. Original |
|--|--|---------------------|--|---------------------|--|--------------------|--|--|--|---|--|--------------|---|---------------|----------------|----------|--------------|-----------------|
| Bid Items | | Original Contract A | | A PAPER | L&E Total | Prev. | (i) | ltext. | Materials | To | Dein | Rem | gaining | Projecte | d Final | * | Variance 41 | Completion |
| OM ICEDIA | an, | UM | Price | - | Amount | Quantity | Quantity | Amount | Amount | quantity | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | Amount |
| Demolition | 1.000 | LS | \$ 6.0 | 00.00 5 | 6,000.00 | 1.00 | Military American | \$ | NAME OF THE PERSON OF THE PERS | 1,90 | | | | 1.00 \$ | 6,000.00 | 100% | 0,000 | <u> </u> |
| Clearing & Earthwork | 1.000 | LS | | 00.00 5 | 70,000.00 | 1.00 | | \$ | | 1.00 | \$ 70,000.00 | | - 1 | 1.00 \$ | 70,000.00 | 100% | 0.000 | <i>j</i> - |
| Base & Paving | 1.000 | | | 00.00 \$ | 40,000.00 | 1.00 | | 5 - | -006 | 1.00 | \$ 40,000.00 | - 9 | | 1.00 \$ | 40,000.00 | 100% | 0.000 | \$. |
| Curbs & Concrete | 1,000 | 1.5 | | 00.00 \$ | 18,000,00 | 1.00 | | 5 . | | 1.00 | \$ 18,000.00 | | - | 1.00 \$ | | 1.00% | 0.000 3 | 5 |
| Storm Drain | 1.000 | LS | | | 193,000.00 | 1.00 | | \$ | | 1.00 | \$ 193,000.00 | - 3 | - 1 | 3.00 \$ | 193,000.00 | 100% | 0.000 | } - |
| Grassing | 1.000 | L5 | An a maliminative | 00.00 5 | 4,000.00 | 1.00 | No. contribute we | \$. | | 1.00 | \$ 4,000.00 | - 1 | | 1.00 5 | 4,000.00 | 100% | 0.000 | ; - |
| Changage Order 7 | 1.000 | 4. | | 5 | | | | S | | | \$ | | | - \$ | , | | 0.000 | \$ ~ |
| Remains: Damage by Allstate Elec. | 1,000 | | \$ 116.6 | 71.251 5 | (16,671.25) | 1.00 | · parent attended to the control of | | | 1.00 | (16,671.25) | | | 1.00 \$ | (16,671.25) | 100% | 0.000 | |
| Change Order 8 | | | Tanja. | 15 | Jenya manag | | | 5 - | with the second | | · · | | | \$ | | | 0.200 | - |
| Frosion Control NPDES- Rec Pond | 1.000 | 15 | \$ 18.0 | 00.00 \$ | 18,000.00 | 0.75 | 010 | 1,800.00 | | 0.85 | \$ 15,300.00 | 0.15 | 2,700.00 | 1.00 \$ | 18,000.00 | 85% | 0.000 5 | |
| Silt Fence | 4,200.000 | LF | Š | 5.00 \$ | 21,000.00 | 4,200.00 | | | fmr | 4,200.00 | \$ 21,000,00 | - 5 | - 1 | 4,200.00 5 | 21,000.00 | 100% | 0.000 | |
| Clearing and Grubbleg | 13.000 | AC | \$ 650 | 0.00 5 | 84,500.00 | 13.00 | | | | 13.00 | 84,500.00 | - 3 | - | 13.00 \$ | 84,500.00 | 100% | 0.000 \$ | |
| Stripping | 13.000 | AC | | 0.00 \$ | 44,200,00 | 13.00 | | | | 13.00 | 44,200.00 | | | 13.00 \$ | 44,200,00 | 100% | 0.000 \$ | , . |
| 18" RCP | 45,000 | LF | | 0.00 ; \$ | 5,850.00 | 45.00 | Marie | | | 45.00 | 5,859.00 | - 5 | | 45.00 \$ | 5,850.00 | 100% | 0,000 \$ | , |
| 30" RCP | 26.000 | LF | | 0.00 1 \$ | 5,460.00 | 26.00 | | 5 | | 26.00 | 5 5,460.00 | | | 26.DD \$ | 5,460.80 | 100% | 0.008 | |
| 18" ME5 | 3.000 | EA | | 0.00 \$ | 4,200.00 | 3.00 | | | | 3.00 | ANY DADY (MAKEN D | - 5 | - 1 | 3.00 \$ | 4,200.00 | 100% | 0.000 | |
| 30, WE2 | 1.000 | EA . | | 0.00 \$ | 2,808.00 | 1.00 | a process of the control of the cont | | | 1.00 | 2,800.00 | - 5 | | 1.00 \$ | 2,800.00 | 1,00% | 0.000 | |
| Type H Inlet | 1.000 | EA | | 0.00 5 | 17,300,00 | 1.00 | | | - Ameli | 1.00 | 17,300.00 | . 5 | | 1.00 \$ | 17,300,00 | 100% | 0.000 \$ | , - |
| TV Storm Drain (if required) | 71.000 | LF . | | 0.00 \$ | 3,550.00 | A | 71.00 | 3,550.00 | modifier water was | 71.80 \$ | 3,550.00 | - 5 | | 73.00 \$ | 3,550.00 | 100% | 0.000 5 | |
| Sod Pand Slopes | 14,400.000 | SY | | 4.70 \$ | 67,680.00 | - | surfuguitie | | | - " 5 | 5 | 14,400.00 \$ | 67,680.00 | 14,400.00 \$ | 67,680.00 | 0% | 0.000 \$ | |
| Survey, Test, As Bullts, MOB | 1.000 | 1,5 | | 0.00 \$ | 21,300,00 | 0.50 | 6.36 | 6,390.00 | www.bersydfddffamidesaurfean fea'r | 0.80 | 17,040.00 | 0.20 | 4,260.00 | 1.00 \$ | 21,300.00 | 80% | 0.000 \$ | |
| Roadway Fill | (41,000,000) | | | 4.00 \$ | (984,000,00) | (41,000.00) | | | | (41,000.00) | (984,000.00) | | | (41,000,00) S | (984,000.00) | 100% | 0.000 5 | |
| Lot Fill | (51,000,000) | CY | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | 4.00 \$ | (1,224,000.00) | (\$1,000,00) | ************************************** | | | (51,000.00) | | . 5 | | 51 000.00) \$ | (1,224,000.00) | 1.00% | 0.000 | |
| Fili from Rec Pond | 92,000.000 | CY | ********* | 7.80 \$ | 717,600.00 | 97,000.00 | | | | 92,000,00 | 717,500.00 | . \$ | | 92,000.00 \$ | 717,600.00 | 100% | 0.000 5 | ; - |
| Charmes Order 9 | 32,000,000 | | <u> </u> | 1.00 | 12/1000.00 | | | | 4(| - 5 | 5 | . 5 | | 5 | | | 0,000 \$ | - |
| Trailmark Pothole Repoles | 1,000 | LS | ¢ 150 | 0.00 1 5 | 1,500.00 | 5 30 | | | | 1.00 | 1,500.00 | | | 1 10 \$ | 1,500.00 | 100% | 0.000 \$ | - |
| Change Order 10 | 3.000 | ш. | 4 2,00 | 2 | 8,770,077 | | | | | | | , 5 | | \$ | | | 0.000 \$ | i - |
| | 1.000 | LS ; | S 12.15 | 0.00 | 12,190.00 | 1.00 | _ A,, | | ~~~ | 1.00 | 12,190,00 | 5 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1.00 S | 12,190.00 | 100% | 0,000 \$ | , |
| NPDES & Erosion Control Mail Klosk Demo & Earthwork | 1.000 | LS | | | 22,000.00 | 1.00 | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN | Warran Walter Commencer Co | -ammin | 1,00 | 22,000,00 | · 5 | | 1.00 S | 22,000.00 | 180% | 0,000 \$ | |
| Base and Paving | | LS | | | 54,780.00 | 1.00 | ······································ | | | 1.00 | ANY THE | "ĝ | - | 1.00 S | 54,780.00 | 100% | 0.000 \$ | - |
| | 1.960 | LJ | 2 04,75 | S | 34,758.00 | *** | | MARKON YOU MOST AND THE PROPERTY AND ASSESSMENT | ii vies | | | - 3 | | - \$ | - | | 0.000 \$ | , |
| Change Order 11 | 1.000 | LS | \$ 10,00 | | 10,000.00 | 1.00 | | *************************************** | | 1.00 | 10,000.00 | - 3 | | 1.00 5 | 10,000.00 | 1,00% | 0.000 \$ | |
| Mob & Survey FPL Easement | 1.000 | 15 | \$ 26,30 | | 25,300.00 | 1.00 | | | | 1.00 | | | | 1.00 \$ | 26,300.00 | 100% | 0.000 5 | |
| Erosion Control Earthwork | 1.000 | L | | | 25,300.00 | 1.00 | geggg and participated addition to the control of | - | | 1.00 | | | | 1,00 \$ | 26,300.00 | 100% | 0.000 \$ | í |
| Storm 15" RCP | 1.000 | LS | \$ 13,05 | | 13,030.00 | 1.00 | | | | 1.00 \$ | | . 9 | | 1.00 \$ | 13,030.00 | 100% | 0.000 \$ | j |
| 6° Roadway Base - Crushcrete- | 1.000 | LS | | | 21,120.00 | 1.00 | | | THE STATE OF THE S | 1.00 5 | | 5 | | 1.00 \$ | 21,120.00 | 100% | 0.000 \$ | , |
| Change Order 12 | 1.000 | L.3 . | 7 | \$ | A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A. | | | | | - 5 | | | | . 5 | | | 0,000 \$ | |
| Tips of | 2,000 | EA : | ė ar | 0.00 5 | 1,500.00 | 7.00 | | CONTRACTOR CONTRACTOR | *************************************** | 2.00 9 | 1,500.00 | 5 | | 2 X0 \$ | 1,500.00 | 100% | 0.000 \$ | , |
| MH-Adjustment Fill-Grade - Sod Amenity Center | 1,000 | LS | | 5.00 5 | 5.605.00 | 100 | | | | 1,00 5 | | 5 | | 100 5 | 5,605.00 | 100% | 0.000 \$ | , . |
| The second secon | 1.000 | LO | 3 3/4 | \$ | 3,003,00 | 1 11 | | | - « | - 5 | *************************************** | - Ś | | - \$ | - | | Ω.000 \$ | |
| Chainge Order 13 | 1.000 | LS | ž 4.26 | 0.00 \$ | 4,300,00 | 100 | - | | | 1.00 | 4,300.00 | - 5 | | JOKI S | 4,300,00 | 100% | 0.000 3 | * |
| Mod. S-EX-309A Knockout | 2.000 | 13 | \$ **,51 | 5 | 4,300,00 | * 00 | and common an dispersional believes | | | . 9 | | - 5 | - | \$ | * | | 0,000 \$ | |
| Change Order 14 | 1,000 | - | | 5 | | 1.90 | | | | 3.00 \$ | | | | 1.00 \$ | | #DIV/0! | 0.000 \$ | , , |
| Rein Days | 2,000 | | 2 | 5 | | | | , ., ., ., ., | ······································ | | Margarit agricultural | - 5 | - | . \$ | - ATT- | | 0.000 \$ | j |
| Change Order 15 | 4 000 | | 4 3.00 | 0.00 \$ | 3,900.00 | 1.00 | | 1 10 | | 1.00 \$ | | 5 | - | 1.00 \$ | 3,000.00 | 100% | 0.000 5 | , |
| FPL Easement Cert. AsObuilts | 1.000 | - | \$ 300 | 5 | 3,000.00 | 4:40 | - Alleman - | | -, | . \$ | , | - S | - | - \$ | | | 0.000 \$ | , . |
| Change Order 16 | 1.000 | LS ! | S 113.21 | _ | 113,217,00 | 1.00 | | | | 1.00 9 | 113,217.00 | | - | 1.00 \$ | 113,217.00 | 100% | 0.000 \$ | |
| PLPH-A w/ sloeves | | | | | 59,642,70 | 1.00 | | *************************************** | | 1.00 5 | | 5 | | 1.00 \$ | 59,642.70 | 100% | 0.000 \$ | -9 -9 - 10 - 10 |
| PLPH-B w/ sleeves | 1.000 | LS | 198000 5 300 | | 59,089,80 | 1.00 | | A 166 | | 1.00 \$ | | Ś | | 1.00 \$ | 69,089,80 | 100% | 0.000 \$ | |
| PI-PH-C w/ sineves | 1.000 | IS S | * | Della Line Springer | management v. voronterentere | | | *** | ****** | 1.00 9 | | ··· S | - | 1.00 \$ | (175,000.00) | . 100% | 0.000 \$ | , |
| PL Allowance per Contract | 1.000 | 15 | | | (175,000.00) | 1.00 | | | Marin 47 10 | (4,000,00) | | | | (4,000.00) \$ | (48,000.00) | 100% | 0,000 \$ | |
| redit 2" Sleeves | (4,000.000) | LF. | | 2.00 \$ | (48,000.00) | more in the second | | | | (3,500.00) \$ | 44 | × | *************************************** | (3,500.00) \$ | (49,000.00) | 100% | 0.000 \$ | , |
| redit 3" Sleeves | (3,500.000) | LF : | | 4.00 \$ | (49,000.00) | (3,500.00) | · · · · · · · · · · · · · · · · · · · | | | *************************************** | | | | (4,500.00) S | | 100% | 0,000 \$ | |
| redit 4" Sleeves | (4,500.000) | LF ! | | 6.00 \$ | (72,000.00) | (4,500.00) | | | | (4,500,00) \$ | AND ADDRESS OF THE PARTY OF THE | | | (3,000.00) \$ | (54,000.00) | 100% | 0.000 \$ | |
| redit 6" Sleaves | (3.000.000) | LF S | \$ 1 | 8.00 \$ | (54,000.00) | (3,000,00) | | | | (3,000.00) \$ | | - 3 | | (a)overoni 4 | (34,000,00) | AMM/B | 0.000 \$ | |
| Change Order 17 Cronin Utility | | | | S | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | · · · · · · · · · · · · · · · · · · · | www.o www.wi | - 5 | | 1.00 \$ | 32,736.00 | 100% | 0.000 \$ | |
| Vater | 1.000 | 15 | \$ 32,73 | | 32,736.00 | 100 | | | | 1.00 5 | | c | | 1.00 \$ | 17,580.00 | 100% | 0.000 \$ | |
| orce Main | 1.000 | IS ! | \$ 17,58 | 0.00 \$ | 17,580.00 | 1 00 | 4 | | | 1.00 9 | 17,580.00 | - 5 | - | 1.00 \$ | (3,650.00) | 100% | 0.000 \$ | *** * * ******* |

Period Ending: 09/25/24
Variance \$0.00
Projected Final \$10,991,960.62
Billings To Date \$10,763,270.62

| Bid Items | | | | | | | - 1 | | | | | | | O-CONTRACTOR OF THE PARTY OF TH | *************************************** | Variance at | 45 |
|--|--------------------|------------|-----------------------------|---------------------|----------|--|--|---|-----------|--------------|-------------|--|--|--|---|--|--|
| ca communica established a communication of the com | | | ial Contract Amt | L&E Total | Prev. | 2 | arrent | Materials | Tot | late | Remaining | | Projected Final | | - % | THE PERSON NAMED TO A PERSON N | Amount |
| CONTRACTOR OF THE PROPERTY OF | Ωty | UM | Unit | Amount | Quentity | Quantity | Amount | Amount | Qualitaty | Amount | Quantity | Amount | Quantity | Amount | Complete | Quantity | COLOR THE PROPERTY OF THE PARTY |
| | The second second | 100 STREET | 2,520,00 5 | wife in the second | 1.00 | (Marking and | ζ | - Marian - Maria | 1,00 \$ | 2,520.00 | - \$ | | 10% | | 100% | 0,000 | |
| Roadway | 1.000 | 15 \$ | 3.720.00 | 3.720,00 | 1.00 | | \$ - | | 1.00 \$ | 3,720.00 | - \$ | | 100 5 | | 100% | 0.000 | |
| Survey & Tostin | 1,000 | 13. 5 | 5,720.00 3 | 5 720,00 | | | 6 - 1 | | - 5 | | . \$ | | | | | 0.000 | |
| Change Order 18 Outfall Regrade | | | | | 1.00 | of some or many holders of the | · | | 1,00 \$ | 10,000.00 | - \$ | | 1.00 5 | | 100% | 0.000 \$ | |
| dobilization | 1.000 | | 10,000.00 | | 1.00 | | | ······································ | 1.00 5 | 1,500.00 | - \$ | | 1.00 | 1,500.00 | 100% | 0.800 \$ | |
| rosion Control | 1.000 | 15 5 | 1,500.00 3 | 1,500.00 | | | | | 1.00 \$ | | - Ś | | 1.00 \$ | 6,500.00 | 100% | 0.000 | į |
| Grassing | 1,000 | LS S | 6,500.00 \$ | 6,500,00 | 1.00 | - | 3 | //www | 1.00 \$ | 19,000.00 | - 5 | *************************************** | 1.00 | 19,000.00 | 1.00% | 0.000 | |
| Regrade Dispersion Pond | 1.000 | 15 5 | 19,000.00 | 19,000.00 | 1.00 | Seek correction thanking to warrow | 5 | ******** | 1.00 9 | 5,200.00 | - 4 | | 1.00 5 | 5,200.00 | 100% | 0.000 | 3 |
| R&R Curb & Concrete | 1.000 | 13 5 | 5,200.00 | 5,200.00 | 1.00 | | \$ | - NACOZEMIE AVA | 1.60 5 | (5,110.00) | - 5 | | 1.00 5 | (5,110.00) | 1,00% | 0.000 \$ | j |
| MOT Credit | 1.000 | L5 \$ | (5,110.00) \$ | [5,110,00] | 1.00 | ******* | <u>\$</u> | | 1.190 | (3,120,00) | | | | 4 | #DIV/01 | 0.000 | â |
| Change Order 19 Teco Dmg, 12A | | | \$ | | | | \$ | | 1.00 | 2,800.00 | | | 1.00 | 2,800.00 | 1.00% | 0.000 \$ | à a |
| eco Camage Ph- 17A | 1.000 | \$ | 2,800.00 | 2,800.00 | | 1.00 | \$ 2,800.00 | | (| 2,800.00 | | | | ; | IO/VIDI | 0,000 | \$ |
| Change Order 20 TM-11 Repairs | 7 | | | METERSON COMMUNICAL | | CONTRACTOR CONTRACTOR | ************************************** | | | 200000 | | | 408.00 | 10,608,00 | 1,00% | 0,000 | 3 |
| lew Curb at 3 Temp Cul-De Sac's | 408.000 | LF \$ | 26.00 | 10,608.00 | | 408.00 | | | 408.80 \$ | 10,608.00 | | | 1,00 | 2,300.00 | 100% | 0.000 5 | 5 |
| tenair Wash Out Pond 32 w/ Fill and Soul | 1.600 | 15 5 | 2,300.00 5 | 2,300.00 | * | 1.00 | \$ 2,300.00 | | 1.00 5 | 2,300.00 | 5 | | 1.09 | 2,550.00 | #DIV/OI | 0.000 | |
| Chan C Order 21 Rec Pond & Falli | | 15 100 | BOX - SOMBOOTH BOOM A 2 VIN | ym sa o minuum | - | ngang tagga santa antas 18576 | enforcementation and entered vide | 100000000000000000000000000000000000000 | | <u> </u> | | 15,000.00 | 1.00 | 15,000.00 | 0% | 0.000 | × |
| SAOS | 1,000 | 15 5 | 35.000.00 \$ | 15,000,00 | 11 | 4 | \$ - | | | • | 1.00 \$ | 33,800.00 | 2,600,00 | 33.800.00 | 0% | 0.000 | |
| 12" STABILIZE | 2,600,000 | | 13.00 | 33,800.00 | | The state of the s | \$ - | in Marie and a second | | | 2,600.00 \$ | - 17 17 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19 | 1,00 | Cor | 0% | 0.000 | |
| IC RAMP AT CUL DE SAC | 1,000 | | 3,500.00 | 3,500.00 | | 34 | \$. | | | | 1.00 5 | marray was | AND SUSPENSION OF THE PERSON O | 5 50.700.00 | 0% | 0.030 | |
| * CRUSH | 2,600.000 | SY 15 | 19.50 | 50,700.00 | | The same of the sa | \$ - | | - 5 | | 2,600.00 \$ | 50,700.00 | 2,600.00 | 5 6,800.00 | 0% | 0.000 | |
| LIRVEY & AS BUILTS | | 15 5 | 6,800.00 | 6,800,00 | | | | | | | 1.00 \$ | 6,800.00 | 750.00 | 5.250.00 | 0% | 0.000 | |
| OD AT TIE INS | TARRESTON - TANAMA | SY 5 | 7.00 | | | , | 5 | | 1 | | 750.00 \$ | 5,250.00 | | 3,230.00 | #DIV/0! | 0.000 | : to opening |
| DU AT THE 1845 | 200,000 | 31 3 | 7.00 | 125 | | - Annual Control of the Control of t | 5 | | | - | - \$ | | | · | #DIV/0! | 0.000 | - |
| | | | - 13 | | | | 5 | , | | •S690 345 38 | 9 | 185,690.00 | | 1500 655 381 | #BIV/U | 0,0,00 | |

No sure where CO#20 is.

 Period Ending:
 09/25/24

 Variance
 \$0.00

 Projected Final
 \$10,991,960.62

 Billings To Oate
 \$10,763,270.62

 Remaining Billings
 \$228,690.00

| | Original Contract Ame | | | | | Maharjaje To Oste | | | Remaining | | Projected Final | | % | Projection vs. Original Variance at Completion | | | |
|-----------|-----------------------|-----------|---------------|----------------|-------------------|-------------------|-------------|---------------------|-----------|-----------------|-----------------|--------------|----------|--|----------|----------|--------|
| Bid Items | QN | UM | Unit Price | L&E Total | Prev. Quantity | Quantity | Amount | Materiais Amount | Quantity | Amount | Quantity | -4 | Quantity | Amount | Complete | Quantity | Amount |
| W | Gradu War | densember | | \$9,581,895.89 | | | \$31,848.00 | \$1,410,064.73 | | \$10,763,270.62 | | \$228,690.00 | | \$10,992,960.6 | 2 | | \$8,00 |

PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$30,255.60, hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek CDD, on the job of Trailmark PH 12, for the following described property:

Trailmark Phase 12

The undersigned lienor acknowledges previous receipt of \$10,142,397.24 and is executing this waiver and release in exchange for a check or checks in the additional amount of

\$55.454.25, this partial release of claim of lien expressly and totally is conditioned onreceipt of the check or checks and the collection of the funds in the amount of \$82.709.85

There remains unpaid \$ 849,563.38.

Dated: September 25, 20 24

Signed and sealed in the presence of:

Witness

Lienor

STATE OF FLORIDA COUNTY OF Duval

I HEREBY CERTIFY that on this day, <u>September 25</u>, 2024 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared <u>Charles D. Freshwater</u>, as <u>President of</u> <u>Jax Utilities Management</u>, <u>Inc.</u> a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced_

N/A

as identification []

Notary Public State of Florida
Anne-Marie James
My Commission
HH 276959
Exp. 8/17/2026

Notary Public

REQUISITION NO. 90

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$2,640,000 CAPITAL IMPROVEMENT REVENUE BOND SERIES 2021(AA3, Phase 2)

The undersigned, a Responsible Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U. S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2007, as supplemented by a Tenth Supplemental Trust Indenture, dated as of November 1, 2021 (collectively, the "Indenture"; all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 90
- (B) Name of Payee: Kutak Rock,

LLP ABA#

First National Bank of Omaha

A/C#

- (C) Amount Payable: Total: \$ 164.50
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Professional services related to project construction Invoice 3453279 (June-July 2024)
- (E) Fund or Account from which disbursement to be made:

Capital Improvement Revenue Bond Series 2021(Assessment Area 3, Phase 2)

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District,
- 2. each disbursement set forth above is a proper charge against the Phase 1 Acquisition and Construction Account;
- 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
- 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| By: | | |
|-----|-----------------------------------|--|
| | Chairperson, Board of Supervisors | |

CONSULTING ENGINEER'S APPROVAL

The undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

Seat A. Will

Consulting Engineer

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

September 23, 2024

Check Remit To:

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To:

ABA

First National Bank of Omaha Kutak Rock LLP

A/C #

Reference: Invoice No. 3453279

Client Matter No. 18323-2

Notification Email: eftgroup@kutakrock.com

Six Mile Creek CDD Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3453279

18323-2

Re: Six Mile Creek CDD - Project Construction

For Professional Legal Services Rendered

| 06/20/24 | W. Haber | 0.20 | 47.00 | Review | and | respond | to | inquiry | | |
|----------|----------|------|--------|-------------------|-----|---------------------|-----|---------|--|--|
| | | | | regarding | | isition | | | | |
| 07/26/24 | W. Haber | 0.50 | 117.50 | Prepare milling a | _ | ement for paving | all | ey way | | |

TOTAL HOURS 0.70

TOTAL FOR SERVICES RENDERED \$164.50

TOTAL CURRENT AMOUNT DUE \$164.50

200

REQUISITION NO. 72A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000 Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 72A

(B) Name of Payee:

Onsight Industries, LLC 900 Central Park Drive

Sanford, FL 32771

(C) Amount Payable:

\$ 1,450.00

- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Trailmark Phase 12 Mailboxes Invoice 416216
- (E) Fund or Account and subaccount, if any, from which disbursement is to be made:

Assessment Area 2 – Phase 3C Subaccount

\$_1,450.00 Assessment Area 3 - Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

y: Gregg F. Kern

Chairperson, Board of Supervisors

46

19-1 10-1

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

Consulting Engineer



Invoice

Invoice No.:

416216

Invoice Date: 7/8/2024

Payment Terms: Due Upon Receipt

Order No: W000369185

Ordered By:

Purchase Order:

Salesperson: LEE KENNERLY

SIX MILE CREEK CDD **475 WEST TOWN PLACE**

SUITE 114

ST AUGUSTINE FL 32092

Location: TRAILMARK

475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE FL 32092

Project Name: PHASE 12 CBUS

2023 - AA3 PH3

| No Item | Description | Quantity | Unit Price | Net Price |
|-----------|--|----------|------------|-----------|
| 2 L002147 | LABOR/INSTALL JACKSONVILLE LOCAL 30-45 | 1.000 | 1,450.00 | 1,450.00 |

LABOR / INSTALLATION INSTALL JACKSONVILLE LOCAL 30-45

Remit To: OnSight Industries, LLC 900 Central Park Dr Sanford FL 32771

407-830-8861

Sales Amount

Sales Tax 0.00

Prepaid Amount 0.00

> Total 1,450.00

1,450.00

Six Mile Creek CDD 2023 Form of Project Requisition 72A Onsight

Final Audit Report

2024-08-21

Created:

2024-08-21

By:

Shelley Biair (blairs@etminc.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAPQPYm80E-6L7xAkP96gfkWW5zY7kbitG

"Six Mile Creek CDD 2023 Form of Project Requisition 72A Onsi ght" History

- Document created by Shelley Blair (blairs@etminc.com) 2024-08-21 2:55:45 PM GMT
- Document emailed to Carolina Aristimuno (gkem@greenpointellc.com) for signature 2024-08-21 2:55:49 PM GMT
- Email viewed by Carolina Aristimuno (gkern@greenpointellc.com) 2024-08-21 3:04:25 PM GMT
- Ocument e-signed by Carolina Aristimuno (gkern@greenpointellc.com)

 Signature Date: 2024-08-21 3:04:45 PM GMT Time Source: server
- Agreement completed. 2024-08-21 - 3:04:45 PM GMT

REQUISITION NO. 75A

(2023 Acquisition and Construction Account)

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA)

\$10,515,000

Capital Improvement Revenue Bonds Series 2023 (2023 Project Area)

The undersigned, an Authorized Officer of Six Mile Creek Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank Trust Company, National Association, as successor trustee (the "Trustee"), dated as of July 1, 2007 (the "Master Indenture"), as amended and supplemented by the Eleventh Supplemental Trust Indenture between the District and Trustee, dated as of June 1, 2023 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 75A

(B) Name of Payee:

The Tree Amigos Outdoor Services, Inc.

5000-18 Highway 17, #235 Fleming Island FL 32003

(C) Amount Payable:

\$ 6,152.00

(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

Application for Payment No. 2-Trailmark Phase 12 Lift Station (Sept 2024).

(E) Fund or Account and subaccount, if any, from which disbursement is to be made:

\$_____ Assessment Area 2 – Phase 3C Subaccount

\$ 6,152.00 Assessment Area 3 – Phase 3 Subaccount

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the 2023 Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the 2023 Project and each represents a Cost of the 2023 Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requirement are due and payable.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Ву: | | |
|-----|-----------------------------------|--|
| | Gregg F. Kern | |
| | Chairperson, Board of Supervisors | |

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the 2023 Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the 2023 Project with respect to which such disbursement is being made; and, (iii) the report of the Consulting Engineer attached as an Exhibit to the Eleventh Supplemental Trust Indenture, as such report shall have been amended or modified on the date hereof.

By: Consulting Engineer

| APPLICATION AND CERTIFICATI | ON FOR PAYME | NT | AIA DOCUMENT G702 | Р | AGE ONE OF 2 Pages |
|--|----------------------|---|---|---|---|
| TO OWNER: | PROJECT: | | APPLICATION NO: | 2 | Distribution to: |
| Six Mile Creek CDD | T | railmark Lift Station | | | OWNER ARCHITECT |
| FROM CONTRACTOR: Tree Amigos | VIA ARCHITECT: | | PERIOD TO: | 30-Sep-24 | CONTRACTOR |
| The range | | | PROJECT NOS: | | Laconsol |
| CONTRACT FOR: | | | CONTRACT DATE: | | |
| CONTRACTOR'S APPLICATION F Application is made for payment, as shown below, in connec Continuation Sheet, AIA Document G703, is attached. | | | The undersigned Contractor certi information and belief the Work completed in accordance with the the Contractor for Work for whic payments received from the Own | covered by this Apple Contract Document th previous Certificate | ication for Payment has been s, that all amounts have been paid by es for Payment were issued and |
| 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) | \$ \$ \$ \$ | 11,872.00 (5,720.00) 6,152.00 0.00 | CONTRACTOR: By: Shannon McKissock | | Date: 9/25 |
| 5. RETAINAGE: a. 0 % of Completed Work (Column D + E on G703) b. 0 % of Stored Material (Column F on G703) Total Retainage (Lines 5a + 5b or | 0.00 | | State of: Subscribed and swom to before a Notary Public: My Commission expires: | Au | day of Sepotenber |
| Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) | \$ \$ \$ | 6,152.00 0.00 | In accordance with the Contract I comprising the application, the A Architect's knowledge, informati the quality of the Work is in acco is entitled to payment of the AMO | Documents, based on rchitect certifies to the on and belief the Wordance with the Cont DUNT CERTIFIED. | on-site observations and the data ne Owner that to the best of the |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | (Attach explanation if amount cer | rtified differs from th | e amount applied. Initial all figures on this anged to conform with the amount certified.) |
| Total changes approved in previous months by Owner | | | ARCHITECT: | | |
| Total approved this Month | #IO. O.O. | 80.00 | By: | | |
| TOTALS | \$0.00 | \$0.00 | This Certificate is not negotiable. Contractor named herein, issuance | e, payment and accep | ptance of payment are without |
| NET CHANGES by Change Order | \$0.00 | 3.0 | prejudice to any rights of the Own | ner or Contractor und | er this Contract. |

AIA DOCUMENT G702 · APPLICATION AND CERTIFICATION FOR PAYMENT · 1992 EDITION · AIA · @1892

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20008-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

801 TRAILMARK DR - Sep)4 St Augustine, FL 32092-0000

TECO Account Number: 211014091725

| Details | Oï | Charges |
|----------|-----|---------|
| Provious | Rai | 2000 |

| Previous Balance | \$22.61 |
|-------------------|------------|
| Payments Received | \$22.61 CR |
| Balance Forward | \$0.00 |

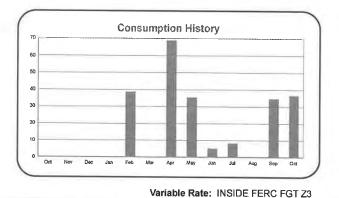
Current Gas Service Charges for October 2024

| Carrolle Gas Colline Grianges for October 2024 | |
|--|---------|
| Gas Charge | \$13.51 |
| (29 days @ \$0.373, 2 days @ \$0.439) | |
| Transportation | \$2.82 |
| (35.8 Therms @ \$0.0788) | |
| Fuel | \$0.32 |
| Customer Charge | \$5.95 |
| Sales Taxes - County | \$0.00 |
| Sales Taxes - State | \$0.00 |
| Total Due by 10/31/2024 | \$22.60 |
| | |

#38 330538.432

| Invoice 1098823ES | Page 1 of 2 |
|-------------------|-------------|
| Bill Group # | 37224 |
| Statement Date | 10/08/2024 |
| Current Charges | \$22.60 |
| Balance Forward | \$0.00 |
| Payment Due | 10/31/2024 |

| J | 877-436-4427 |
|---|-----------------------------|
| | onlyfng.com |
| | customerservice@onlyfng.com |



How We Calculated Your Charges

| Meter Start | Meter End | Days of Service | Therms Used | Fuel Used | Fuel Rate | Fuel Charges | RatePerTherm | Gas Charges |
|-------------|------------|-----------------|-------------|-----------|-----------|--------------|--------------|-------------|
| 09/02/2024 | 10/02/2024 | 31 | 35.8 | 0.85 | \$0.3773 | \$0.32 | \$0.3773 | \$13.51 |

ARE YOU USING CLICK?

FNG commercial customers can access all their accounts in one place, pay online, enroll in paperless billing and even analyze energy costs! Get your access to the CLICK portal by visiting click onlyfng.com or contacting your energy manager.

OCT 08 2024



PO BOX 570828 ATLANTA, GA 30357 Please tear off and return stub with your payment.

Bill Group # 37224 Invoice # 1098823ES Total Due by 10/31/2024 \$22.60

Amount Enclosed (checks payable to FLORIDA NATURAL GAS)

To pay by ACH, please contact our Customer Care team at 877.436.4427

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRI ACCOUNTS PAYABLE 6200 LEE VISTA BLVD, STE 300 ORLANDO, FL 32822-0000

FLORIDA NATURAL GAS P.O. BOX 934726 ATLANTA, GA 31193-4726



SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT

| Invoice 1098823ES | Page 2 of 2 |
|-------------------|-------------|
| Bill Group # | 37224 |
| Statement Date | 10/08/2024 |
| Current Charges | \$22.60 |
| Balance Forward | \$0.00 |
| Payment Due | 10/31/2024 |

INVOICE

Allways Improving LLC dba Fitness Pro 1400 Village Square Blvd #3-293

Tallahassee, FL 32312

tracy@wearefitnesspro.com +1 (850) 523-8882 www.wearefitnesspro.com



1400 Village Square #3-293 Taliahassee, FL 32312 850-523-8882

Bill to

Trailmark Greenpointe Communities 805 Trailmark Drive St. Augustine, FL 32092



Ship to Alex Boyer Trailmark Greenpointe Communities Trailmark Greenpointe Communities

805 Trailmark Drive St. Augustine, FL 32092

APPROVED

By Alex Boyer at 9:24 am, Oct 04, 2024

Amenity-Fitness repairs

#66

220-538-474

| Invoice no.: 32534 |
|--------------------------|
| Terms: Net 15 |
| Invoice date: 06/21/2024 |
| Due date: 07/06/2024 |
| |

Invoice details

| Product or service | Description | SKU | Qty | Rate | Amount |
|--------------------|--|-----|-----|----------|----------|
| | SERVICE REQUEST 40315 - INTEGRITY TREADMILL TOUCHSCREEN NOT FUNCTIONING PROPERLY | | | | |
| 1. CS | Jun 19, 2024: Estimated Labor - Life Fitness Treadmill sn: INTTRMW22520224 (SE3TRMM22470141) console touch response is not working correctly. Cannot enter maintenance mode to calibrate due to console touch response. Should replace console | | 1 | \$115.00 | \$115.00 |
| | Service Request Details/Notes: Integrity treadmill touchscreen will not allow user to input personal info (height, weight) | | | | |

Ways to pay











Total

\$115.00

Overdue

07/06/2024

Pay invoice

Keith Gwaltney Visual Ministries

1933 Suwannee River Dr. Fleming Island, FL. 32003 904.385.3031 1kgmagic@gmail.com



Invoice # 101824 sent on September 30, 2024

Attention: Board of Directors, Six Mile Creek CDD

Event location: Six Mile Creek CDD | 475 West Town Place, Saint Augustine, Fl. 32092

Contact: Stephanie Douglas – Event Coordinator @ TrailMark | Cell 904-516-0102 |

Email = hello@trailmarkliving.com

Event date and time: Friday, October 18th, 6:30-8 p.m.

Service to be performed: A one-hour parlor magic show followed by up to 30 minutes of close-up interaction with the audience inside the Welcome Center.

Compensation: \$350 Payment can be made through my website, a check made to William Gwaltney, or cash at the event. Website is Keith Gwaltney | Visual Ministries | United States (kgmagic.com)

Thank you for your business!

Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494



INVOICE NO:

0619312

DATE:

10/1/2024

To: Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092

| DUE DATE | RENTAL PERIOD |
|-----------|---------------|
| 11/7/2024 | |

OCT 08 2024

| PMT NUMBER | DESCRIPTION | AMOUNT |
|------------|--|----------|
| _21 | Lease payment for Tax-Exempt Lease Purchase Agreement dated October 19, 2022 for the purchase of fitness equipment (Trailmark) | 2,859.34 |
| | #31 | |
| | 310-517 71 \$ 2393-90 72 \$ 485.44 | |
| | | |
| | | |

TOTAL DUE

\$2,859.34

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due | Amount Enclosed |
|-----------|-----------|------------|-----------------|
| 0619312 | 11/7/2024 | \$2,859.34 | \$2859.34 |

Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092

OCT 0 1 2024

Customer #: 22539664 Invoice #: 9102257 **Invoice Date: 10/1/2024** Sales Order: 8520893 Cust PO #:

Project Name: Six Mile/Trailmark - storm clean up

Project Description: Storm clean up

| Job Number | Description | Amount |
|-------------------------|--|------------------------|
| Job Number 460800520 | Description Six Mile CDD Trailmark Six Mile/Trailmark- Storm debris removal APPROVED By Alex Boyer at 8:10 am, Oct 09, 2024 Landscape contingency #170 320-538-46-6 | Amount 3,870.00 |
| Cerms: Net 15 Da | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 3,870.00 3,870.00 |

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub

Customer Account #: 22539664 Invoice #: 9102257

Invoice Date: 10/1/2024

Amount Due:

\$3,870.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Sold To: 22539664 Six Mile CDD 475 W Town PI Ste 114 St Augustine FL 32092

OCT 0.9 2020

Customer #: 22539664 Invoice #: 9105115 **Invoice Date: 10/8/2024 Sales Order:** 8523695

Cust PO #:

Project Name: Six Mile CDD: Backflow Replacement at the amenity center Project Description: Six Mile CDD: Backflow Replacement at the amenity center

| Job Number | Description | Amount |
|------------|---|----------------------|
| 460800520 | Six Mile CDD Trailmark 1" Backflow rpz wrap and insulation Labor | 1,062.27 |
| | APPROVED By Alex Boyer at 9:20 am, Oct 15, 2024 | |
| | O&M-Irrigation maint ୯୮୭୦ ୨୦୦ - ୬୪୫ - ଧୃତ୍ରେ | |
| | | |
| ode. | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 1,062.27 1,062.27 |

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664 Invoice #: 9105115

Invoice Date: 10/8/2024

Amount Due:

\$ 1,062.27

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 Invoice #: 9107966 **Invoice Date: 10/15/2024 Sales Order:** 8532732

Cust PO #:

Project Name: Six Mile/Trailmark - Hurricane Milton storm clean up. 10-11-24

Project Description: Storm clean up

| Job Number | Description | Amount |
|------------|---|----------------------|
| 460800520 | Six Mile CDD Trailmark Six Mile/Trailmark- Storm debris removal | 2,750.00 |
| | APPROVED By Alex Boyer at 9:00 am, Oct 16, 2024 | |
| | O&M-Storm landscape cont | |
| | #170 220 576: 466 | |
| | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 2,750.00 2,750.00 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 22539664

Invoice #: 9107966

Invoice Date: 10/15/2024

Amount Due:

\$ 2,750.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



10459 Hunters Creek Court Jacksonville, Florida 32256

Invoice

| Date | Invoice # |
|------------------|-----------|
| 8/9/2024 | 1873 |
| <u>Proj</u> ect# | 2095 |

| Bill | Τо |
|------|----|
|------|----|

OCT 08 2024

Six Mile Creek CDD - Reverie Govermental Management Services, LLC Attn. Ms. Sarah Sweeting, District Manage 475 West Town Place, Suite 114 St. Augustine, FL 32092

7254 720-538-441

| Description | Amount |
|------------------|----------|
| Reserve Analysis | 2,900.00 |
| | |
| | |

| E- | mail | | |
|----------------------|--------------------|--|--|
| csheppard@com | munityadvisors.com | | |
| Phone # 904-303-3275 | | | |

| Pay This Amount | \$2,900.00 | |
|-----------------|------------|--|
| | | |

| Terms | Due on receipt |
|-------|----------------|
| | |

FloridaCommerce, Special District Accountability Program

Fiscal Year 2024 - 2025 Special District State Fee Invoice and Profile Update
Required by sections 189,064 and 189,018, Florida Statutes, and Chapter 73C-24. Florida Administrative Code

| Date invoiced: 10/01/2024 | | | | Invoice No: 91007 |
|---------------------------|----------------------|----------------------|------------------|--------------------------------------|
| Annual Fee: \$175.00 | 1st Late Fee: \$0.00 | 2nd Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/02/2024: |
| | | | | \$175.00 |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

001575

Six Mile Creek Community Development District

Mr. Wesley Haber Kutak Rock LLP 107 West College Avenue Tallahassee, Florida 32301

STEP 4: Make a copy of this document for your records.

Madison Street, MSC #120, Tallahassee, FL 32399-4124. Direct questions to 850.717.8430.





| | | BY: | |
|--|---|---|--|
| 2. Telephone: | 850-692-7300 Ext: | D Tier - machine anagemage | ************************************** |
| 3. Fax: | 850-692-7319 | a wage or any | and the second s |
| 4. Email: | Wesley.Haber@KutakRock.com | | |
| 5. Status: | Independent | | |
| 6. Governing Body: | Elected | | |
| 7. Website Address: | www.sixmilecreekcdd.com | | |
| 8. County(ies): | St. Johns | | |
| 9. Special Purpose(s): | Community Development | | |
| 10. Boundary Map on File: | 09/07/2021 ; please see attached updated | l map | |
| 11. Creation Document on File: | 04/13/2007 | | |
| 12. Date Established: | 03/07/2007 | | |
| 13. Creation Method: | Rule of the Governor and Cabinet | | |
| 14. Local Governing Authority: | St. Johns County | | |
| 15. Creation Document(s): | Rule Chapter 42GGG-1.001-1.003, Florida A | dministrative Code | |
| 16. Statutory Authority: | Chapter 190, Florida Statutes | | |
| 17. Authority to issue Bonds: | Yes | | |
| 18. Revenue Source(s): | Assessments | | |
| STEP 2: Sign and date to certify accur By signing and dating below, I do here Registered Agent's Signature: | acy and completeness. by certify that the profile above (changes noted if n | ecessary) is accurate and complete: | |
| STEP 3: Pay the annual state fee or co | ertify eligibility for zero annual fee. | | the makes being with the state of |
| b. Or, Certify Eligibility for the Zero the best of my knowledge and belief, E complete, and made in good faith. I un 1 This special district is not a compublic Accountant; and, 2 This special district is in compliance Department of Financial Services (DFS Fiscal Year 2022 - 2023 AFR with DFS current fiscal year. | al fee by following the instructions at www.FloridaJ Fee: By initialing both of the following items, I, the OTH of the following statements and those on any derstand that any information I give may be verified ponent unit of a general purpose local government since with its Fiscal Year 2022 - 2023 Annual Finance and that AFR reflects \$3,000 or less in annual re and has included an income statement with this de- | above signed registered agent, do here submissions to the Department are trud. as determined by the special district ancial Report (AFR) filing requirement with venues or, is a special district not requirement. | e, correct, nd its Certified the Florida red to file a |
| Department Use Only: Approved: | Denied: Reason: | | |

STEP 5: Email this document to SpecialDistricts@Commerce.fl.gov or mail it to FloridaCommerce, Bureau of Budget Management, 107 East



Six Mile Creek Community Development District

October 03, 2024

215982

OCT 08 2024

Total This Invoice

Invoice No:

\$2,851.25

#22 310-513 311

Project

22397.01000

6200 Lee Vista Boulevard Ste 300

Orlando, FL 32822

Six Mile Creek - 2023/2024 General Consulting Engineering Services (WA#78)

Professional Services rendered through September 28, 2024

| Phase | 1. | Gen. Consulting Engine | ering Services | | |
|-------|---|----------------------------|-----------------|------------|--------|
| Labor | | | | | |
| | | | Hours | Rate | Amount |
| Exe | ecutive VP/Chief Engineer | | | | |
| | Wild, Scott | 8/31/2024 | 1.00 | 335.00 | 335.00 |
| | coordination | | | | |
| | Wild, Scott | 9/7/2024 | 1.00 | 335.00 | 335.00 |
| | agenda item coordinat | ion | | | |
| | Wild, Scott | 9/21/2024 | 1.00 | 335.00 | 335.00 |
| | reqs | | | | |
| | Wild, Scott | 9/28/2024 | 1.00 | 335.00 | 335.00 |
| | reqs | | | | |
| Pro | ject Manager | | | | |
| | Brecht, John | 9/14/2024 | 1.00 | 200.00 | 200.00 |
| | CDD Meeting; | | | | |
| | Brecht, John | 9/21/2024 | .50 | 200.00 | 100.00 |
| | Coordination with Scot public facilities report; | tt on WA for general cons | ulting services | and WA for | |
| Ad | minstrative Support | | | | |
| | Blair, Shelley | 8/31/2024 | .50 | 95.00 | 47.50 |
| | Creat and distribute JU | IM CO 20-Phase 12 | | | |
| | Blair, Shelley | 8/31/2024 | .50 | 95.00 | 47.50 |
| | Create and distribute C | O#8 (Trailmark East Parc | el 3) | | |
| | Blair, Shelley | 8/31/2024 | .50 | 95.00 | 47.50 |
| | JUM Phase 12 - CO#19 |) | | | |
| | Blair, Shelley | 9/7/2024 | 1.00 | 95.00 | 95.00 |
| | Prepare and distribute applications | requisitions for JUM Trail | mark August p | ayment | |
| | Blair, Shelley | 9/7/2024 | 1.50 | 95.00 | 142.50 |
| | Prepare and distribute | Sept 11 CDD Agenda Iter | ms | | |
| | Blair, Shelley | 9/14/2024 | .50 | 95.00 | 47.50 |
| | Email Correspondence | | | | |
| | Blair, Shelley | 9/14/2024 | 1.00 | 95.00 | 95.00 |
| | Create and distribute C | O#21-Trailmark Phase 12 |) | | |
| | Blair, Shelley | 9/14/2024 | .50 | 95.00 | 47.50 |
| | Create and distribute V | VA#82 (2024-2025 Gener | al Consulting S | ervices) | |

| Project | 22397.01000 | Six Mile Creek - 2 | 023/2024 Genera | l Consu | Invoice | 215982 |
|-----------------------|-----------------------|---------------------------|------------------|------------|-----------|------------|
| | Blair, Shelley | 9/14/2024 | .50 | 95.00 | 47.50 | |
| | DOP Requisition | 5/14/2024 | .50 | 93.00 | 47.30 | |
| | Blair, Shelley | 9/14/2024 | .50 | 95.00 | 47.50 | |
| | • | CO#4 (Ph 13) and CO#9 | | 33.00 | 47.50 | |
| | Blair, Shelley | 9/21/2024 | .25 | 95.00 | 23.75 | |
| | Email Corresponden | | | 55.55 | 25.75 | |
| | Blair, Shelley | 9/21/2024 | 1.00 | 95.00 | 95.00 | |
| | Draft Change Orders | s of East Parcel 3 and Ph | ase 13-weather d | | | |
| | Blair, Shelley | 9/21/2024 | 1.00 | 95.00 | 95.00 | |
| | Draft Engineer items | for September CDD me | eeting | | | |
| | Blair, Shelley | 9/21/2024 | .50 | 95.00 | 47.50 | |
| | Draft WA#83-Public | Facilities Report | | | | |
| | Blair, Shelley | 9/21/2024 | 1.00 | 95.00 | 95.00 | |
| | Misc Requisitions | | | | | |
| | Blair, Shelley | 9/28/2024 | .50 | 95.00 | 47.50 | |
| | create and distribute | e req for Phase 12-Tree | Amigos | | | |
| | Blair, Shelley | 9/28/2024 | .50 | 95.00 | 47.50 | |
| | Distribute Reqs for s | ignature | | | | |
| | Blair, Shelley | 9/28/2024 | .50 | 95.00 | 47.50 | |
| | Kutak Req | | | | | |
| | Blair, Shelley | 9/28/2024 | .50 | 95.00 | 47.50 | |
| | Requisitions | | | | | |
| | Totals | | 18.25 | | 2,851.25 | |
| | Total Labo | or | | | | 2,851.25 |
| Billing I | imits. | | Current | Prior | To-Date | |
| Tota | al Billings | | 2,851.25 | 33,958.00 | 36,809.25 | |
| | Limit | | | | 37,000.00 | |
| | Remaining | | | | 190.75 | |
| | | | | Total this | s Phase | \$2,851.25 |
| – – – Phase | XP. | Expenses | | - | | |
| | | | | Total this | s Phase | 0.00 |
| | | | | Total This | Invoice | \$2,851.25 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 187

Invoice Date: 9/15/24 Due Date: 9/15/24

Case:

P.O. Number:

Balance Due

\$10,000.00

Bill To:

Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---|--|--|-------------|
| Assessment Roll Certification - FY 2025 | | 10,000.00 | 10,000.00 |
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| | | de de la company | |
| | Total | 9 | \$10,000.00 |
| | Payments | /Credits | \$0.00 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 188
Invoice Date: 10/1/24

Due Date: 10/1/24

Case:

P.O. Number:

Bill To:

Six Mile Creek CDD 475 West Town Place

Suite 114

St. Augustine, FL 32092

OCT 07 20%

| urs/Qty | Qty Rate Amou |
|---------|----------------|
| | 3,750.00 3,750 |
| | 105.00 105 |
| | 157.50 ′ 157 |
| | 1,060.00 1,060 |
| | 2.50 |
| | 5.30 |
| | 168.75 168 |
| | 81.34 81 |
| | |
| | |

| Total | \$5,330.39 |
|------------------|--|
| Payments/Credits | \$0.00 |
| Balance Due | \$5,330.39 |
| | The second secon |



| ACCOUN | ACCOUNT# | PAGE# | |
|-----------------------|------------------------------------|--------------|---------|
| Six Mile Creek C | 764132 | 1 of 1 | |
| INVOICE# | BILLING PERIOD | PAYMENT DU | E DATE |
| 0006701166 | Sep 1- Sep 30, 2024 | October 20, | 2024 |
| PREPAY (Memo Info) | UNAPPLIED (Included in amt due) | TOTAL CASH A | MT DUE' |
| \$0.00 | \$0.00 | \$65.92 | |

BILLING ACCOUNT NAME AND ADDRESS

Six Mile Creek Cdd C/O Gms Llc 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

All funds payable in US dollars.

BILLING INQUIRIES/ADDRESS CHANGES 1-877-736-7612 or smb@ccc.gannett.com

FEDERAL ID 47-2390983

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com.

| Date | Description | Amount |
|-----------|---------------------|-----------|
| 9/1/24 | Balance Forward | \$745.60 |
| 9/4/24 | PAYMENT - THANK YOU | -\$467.60 |
| 9/26/24 | PAYMENT - THANK YOU | -\$278.00 |
| Package . | Advertising: | |

Start-End DateOrder NumberProductDescriptionPO NumberPackage Cost9/4/2410525302SAG St Augustine RecordPUBLIC NOTICE\$65.92

#275 210917 48



As an incentive for customers, we provide a discount off the total invoice cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and Save!

Total Cash Amount Due \$65.92
Service Fee 3.99% \$2.63
*Cash/Check/ACH Discount -\$2.63
*Payment Amount by Cash/Check/ACH \$65.92
Payment Amount by Credit Card \$68.55

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT **ACCOUNT NAME ACCOUNT NUMBER** INVOICE NUMBER AMOUNT PAID Six Mile Creek Cdd C/O Gms Llc 764132 0006701166 SGC 97 CURRENT 30 DAYS 60 DAYS 90 DAYS 120+ DAYS UNAPPLIED TOTAL CASH AMT DUE" DUE PAST DUE PAST DUE PAST DUE PAST DUE **PAYMENTS** \$65.92 \$0.00 \$0.00 \$0.00 \$0.00 \$65.92 REMITTANCE ADDRESS (Include Account# & Involce# on check) TO PAY WITH CREDIT CARD PLEASE CALL: TOTAL CREDIT CARD AMT DUE 1-877-736-7612 \$68.55 Gannett Florida LocaliQ PO Box 631244 To sign up for E-mailed invoices and online payments please contact Cincinnati, OH 45263-1244 abgspecial@gannett.com

LOCALIO

FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Six Mile Creek Cdd C/O Gms Llc Six Mile Creek Cdd C/O Gms Llc 475 West Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

09/04/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/04/2024

Legal Clerk

Notary, State of WI, County of Brown

875.76

My commission expires

Publication Cost:

\$65.92

Tax Amount:

\$0.00

Payment Cost:

\$65.92

Order No:

10525302

of Copies:

Customer No:

PO #:

764132

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

Notice of Meeting Six Mile Creek

Community Development District The regular meeting of the Board of Supervisors of the Six Mile Creek Community Development District will be held on Wednesday, September 11, 2024 at 2:00 p.m. at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the of provisions Florida Law Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. Each person who decides to appeal any action taken at this meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Howard McGaffney District Manager



Original

Ship To:



Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

INVOICE

Total Invoice \$2,089.62 Invoice Number 6890818 Invoice Date 10/15/24 Sales Order Number/Type 4646186

Branch Plant 74

Shipment Number 5541542

Sold To: 484851

ACCOUNTS PAYABLE SIX MILE CREEK CDD 6200 Lee Vista Blvd Ste 300

Orlando FL 32822



495952 TRAIL MARK 805 Trailmark Dr St Augustine FL 32092-7634

SL

| Net Due I | Date Terms | FOB Description | Ship Via | | Cı | ustomer F | 3.O.# | P | O. Release | Sales Agent# |
|-----------|-------------------------|---------------------------|----------|-----|----------------|--------------|---------------|--------------|---------------------|-------------------|
| 11/14/24 | 14/24 Net 30 PPD Origin | | HWTG | | | | | | | 381 |
| Line # | Item Number | Item Name/ Description | | Tax | Qty Shipped | Trans UOM | Unit Price | Price UOM | Weight Net/Gross | Extended Price |
| 1.000 | 41930 | Azone - EPA Reg. No. 787 | 70-1 | N | 705.0000 | GA | \$2.6000 | GA | 6,817.4 LB | \$1,833.00 |
| | | 1 LB BLK (Mini-Bulk) | | | 705.0000 | GA | | | 6,817.4 GW | |
| 1.010 | Fuel Surcharge | Freight | | N | 1.0000 | EA | \$12.0000 | | | \$12.00 |
| 2.000 | 42871 | Sulfuric Acid 38-40% | | N | 3.0000 | DD | \$66.5400 | DD | 486.0 LB | \$199.62 |
| | | 15 GA DD | | | 3.0000 | DĐ | | | 516.0 GW | |
| 2.001 | 699922 | 15 GA Blu/Black Deldrum | | N | 3.0000 | DD | \$15.0000 | RD | 30.0 LB | \$45.00 |
| | | DELDRM 1H1/X1.9/250 | | | 3.0000 | RD | | | 30.0 GW | |

Related Order #: 04646186

******* Receive Your Invoice Via Email ********

#218

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

APPROVED

By Alex Boyer at 9:32 am, Oct 17, 2024

Amenity-pool chems 720578-46501

Page 1 of 1

Tax Rate

Sales Tax

Invoice Total

\$2,089.62

No Discounts on Freight
IMPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suitability of such products for their own use.
Seller warrants that all goods covered by this invoice were
produced in compliance with the requirements of the Fair
Labor Standards Act of 1938, as amended. Seller
specifically disclaims and excludes any warranty of
merchantability and any warranty of fitness for a particular
purpose.

purpose. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD CONDITION.

0 %

\$0.00

FINANCIAL INSTITUTION: US Bank 800 Nicollet Mall

Minneapolis, MN 55402

WIRING CONTACT INFORMATION: Email: Credit.Dept@Hawkinsinc.com

Phone Number: (612) 331-6910 Fax Number: (612) 225-6702

Minneapolis, MN 55486-0263

CHECK REMITTANCE:

Hawkins, Inc.

P.O. Box 860263

Account Name: Account #: ABA/Routing #: Swift Code#:

Hawkins, Inc. 180120759469 091000022 USBKUS44IMT Corporate Checking ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment.

For other than CTX, the remit to information may be emailed to Credit.Dept@Hawkinsinc.com

CASH IN ADVANCE/EFT PAYMENTS:

Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet.

Type of Account: This contractor and subcontractor shall abide by the requirements of 41 CFR §\$60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability. www.hawkinsinc.com Job# 383127

Keen On Klean

5783 Mining Ter Ste 5 Jacksonville, FL 32257 US +19047489060 info@KeenonKlean.com www.KeenOnKlean.com





INVOICE

BILL TO

APPROVED

By Alex Boyer at 10:02 am, Oct 02, 2024

Amenity-Janitorial contract

Six Mile Creek CDD 1408 Hamlin Ave Unit E St Cloud,FL 34771 #214 320-578-467 DATE 09/28/2024

DUE DATE 09/28/2024

TERMS Due on receipt

| | te your unwavering support. The invoice is ed early due to the upcoming holiday season | SUBTOTAL TAX TOTAL BALANCE DUE | | , | 5.00 0.00 5.00 |
|------------|--|--------------------------------|----------|----------|----------------------|
| 09/28/2024 | Cleaning Steam Cleaning All Bathrooms Tile Floors & V Disinfection 805 TrailMark Drive St Augusti FL 32092 | | 1,725.00 | 1,725.00 | ****** |
| DATE | ACTIVITY | QTY | RATE | AMOUNT | PM & SQ FT |

Onplace LLC

7357 International Pl., Ste 102 Sarasota, FL 34240 +19417062637 monstad@onplace.life www.onplace.life



INVOICE

BILL TO

Six Mile Creek CDD 475 West Town Place Suite 114

St. Augustine, FL 32092

INVOICE

1557

DATE

10/15/2024

TERMS

Due 5 days

DUE DATE 10/20/2024

#2))

| | | Suc | | | |
|------------|----------------------------|---|-----|-------|--------|
| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
| 09/30/2024 | Employee Cell Phone Fee | Employee <u>Cell Phone</u> Fee (Sept) Allower Dir. 330-518-41 | 1 | 40.00 | 40.00 |
| 09/30/2024 | Mileage | Employee Mileage Fee (Sept) | 1 | 85.04 | 85.04 |
| 09/30/2024 | Processing Fee | 10% Processing Fee | 1 | 9.98 | 9.98 |
| 09/30/2024 | Reimbursable Items | ว2 0 ราช ในน LD Business Cards - Replenish วะอาราง ไม่จา | 1 | 99.84 | 99.84 |

\$234.86



Expense Reimbursements

Client: TrailMark
Date: 10.15.24
Period: Sept 24

| ER-00335 | \$ 99.84 |
|------------------------|--------------|
| Total | \$ 99.84 |
| 10% OnPlace Fee | \$ 9.98 |
| Total with Fee | \$ 109.82 |
| Employee Reimbursement | 125.04 |
| Grand Total | \$ 234.86 |



Expense Report

ER-00335

Total

\$99.84

TRAILMARK EXP 9.17.24

Submitted By Monaca Onstad monstad@onplace.life

Report To
Erin Steele
esteele@onplace.life

Submitted On 17 Sep 2024

Report Duration 17 Sep 2024 - 17 Sep 2024

EXPENSE SUMMARY

| S.No | Expense Details | Category | Amount (USD) |
|------|---|------------------|--------------|
| 1. | 13 Sep 2024 Merchant : MOO Non Reimbursable | Marketing (6140) | \$99.84 |
| | Payment Mode: Credit Card Paid Through: Monaca - 1003 Customer: Six Mile Creek CDD [Non-Billable] Project: TrailMark (Six Mile) Invoice Client: Yes Purchase Summary: LD Business Cards | | |

| Submitted By | Approved By | |
|---------------|-------------|--|
| | | |
| | | |
| Monaca Onstad | Erin Steele | |

#C77505040\r

Order numbers 1977 2000 Date to ourse 100 fgs 100 4

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245 Law Dr Aiz 208 Siles August 6 14. TX064 E770 United States

9417 - 2607 Cliffre feet Delivery Don... Sr. 27 Snathmorr 2024

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Printing & packing ###

Sener Selection of the other Selection of the

Eding Address: Stemante Debetas 45 Less tr Apt 203 Sent Augustine FL TUDBA 4770 United States

Poyment details

13 Sep 2024

Marketing

Merchant: MOO

\$99.84

| Employee Name: | Stephanie Douglas |
|----------------|-------------------|
| Property: | TrailMark |
| Date Range: | 09/01/09/30 |



Employee Reimbursement Sheet

| Date | Vendor | Amount | Event |
|-------------|-------------------|----------|---------|
| 09/01/09/30 | Stephanie Douglas | \$40.00 | Phone |
| 09/01/09/30 | Stephanie Douglas | \$85.04 | Mileage |
| | Expenses Total | \$125.04 | |

| Employee: | Stephanie Douglas | |
|-------------|-------------------|--|
| Community: | TrailMark | |
| Month/Year: | 09/2024 | |
| Month/Year: | | |

Please use the form below to track mileage for any business related travel when using your personal vehicle. Total miles can be determined HERE by entering the starting address and destinaiton. Please note: Employee will need to track the to and from trip separately. Employees will not receive reimbursement when driving to and from their home office for a regularly scheduled work day.

| Date | Reason for Trip | Start Destination | End destination | | Total | Total CLIENT |
|----------|---|--|--|--------------|-------|----------------|
| 09/06/24 | Winn Dixie- National Ice Cream Coffee Day | 805 TrailMark Drive St. Augustine Fl 32092 | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | | 10.7 | \$7.0 |
| 09/23/24 | Winn Dixie- National Ice Cream Coffee Day | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | ******* | 10.7 | \$7.0 |
| 9/12/24 | Dollar Tree- Prizes for Bingo | 805 TrailMark Drive St. Augustine Fl 32092 | 500 FL-16, St. Augustine, FL 32084 | WI ARRAN | 11.7 | \$7.0 |
| 9/12/24 | Dollar Tree- Prizes for Bingo | 500 FL-16, St. Augustine, FL 32084 | 805 TrailMark Drive St. Augustine Fl 32092 | | 11.7 | \$7.0 |
| 9/12/24 | Winn Dixie- Snacks for Bingo | 805 TrailMark Drive St. Augustine Fl 32092 | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | | 11.7 | <u>\$</u> 7.0. |
| 9/12/24 | Winn Dixie- Snacks for Bingo | 3551 N Ponce Deleon blvd, Saint Augustine, Fl 32084 | 440 Cbl Dr, St. Augustine, FL 32086 | | 11.7 | \$7.0 |
| 8/13/24 | Walmart- Famly Movie Night | 805 TrailMark Drive St. Augustine Fl 32092 | 425 West Town Place, St. Augustine, FL 32092 | | 19.9 | \$15.3 |
| 8/13/24 | Walmart- Family Movie Night | 425 West Town Place, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | anon- | 19.9 | \$15.3 |
| 8/8/24 | Taking Checks to GMS | 805 TrailMark Drive St. Augustine Fl 32092 | 124 Tuscan Way Ste 207, St. Augustine, FL 32092 | | 5.8 | \$3.8 |
| 8/8/24 | Tropical Smoothie- Family Game Night | 124 Tuscan Way Ste 207, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 5.8 | \$3,80 |
| 09/23/24 | Publix- Resident Mixer | 805 TrailMark Drive St. Augustine FI 32092 | 84 Tuscan Way Ste 207, St. Augustine, FL 32092 | | 3.5 | \$2.2. |
| 09/23/24 | Publix- Resident Mixer | 84 Tuscan Way Ste 207, St. Augustine, FL 32092 | 805 TrailMark Drive St. Augustine Fl 32092 | | 3.5 | \$2.29 |
| | | | Total COMPANY | Total CLIENT | 190.2 | \$85.04 |
| | | Total t | o be paid to Employee: | | | \$85.04 |



RealManage

P.O. Box 803555 Dallas, TX, 75380-3555

INVOICE

| Date | 09/30/2024 |
|--------------|--|
| Invoice # | |
| Account # | ONSITE-2024BM18-SIXMICDE SIXMICDE \$3,819.75 |
| Total Amount | |

OCT 07 202

Six Mile CDD

Invoice Description: Monthly Onsite Billing: 09/16/2024 - 09/30/2024

| Description/Memo | | Charge |
|---|--------|------------|
| Monthly Onsite Billing: REASONOVER, SKIP Regular Paid 7/31 Paycheck: 7/8-7/22 Period Missed Hours | , | \$1,116.50 |
| Monthly Onsite Billing: REASONOVER, SKIP Regular Paid 7/31 Paycheck: 7/8-7/22 Period Missed Hours | | \$558.25 |
| Monthly Onsite Billing: REASONOVER, SKIP Regular Paid 9/30 Paycheck: 9/8-9/22 Period | | \$1,430.00 |
| Monthly Onsite Billing: REASONOVER, SKIP Regular Paid 9/30 Paycheck: 9/8-9/22 Period - Admin Fee | | \$715.00 |
| th 7 ce | Total: | \$3,819.75 |

320-338-121

Please tear off and return with your payment.

Account # Invoice #

SIXMICDD

ONSITE-2024BM9-SIXMICDD

Amount Due

3819.75

Six Mile CDD

Make check payable to:

RealManage

P.O. Box 803555 Dallas, TX, 75380-3555

Invoice

Invoice Numbe 24-57020

Invoice Date 9/30/24

Page:

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254

Fax:

Voice: 904-371-4931

Sold To:
 Trailamrk Amenity Center (6 MILE CREEK)

6200 LEE VISTA BLVD.

STE. 300

ORLANDO , FL 32822

#84

JJO. J. B. W.

Site Address:

805 Trailmark Dr.

St. Augustine, FL 32092

Customer ID:TA-3315-5F

| Customer PO | Payment Terms | Sales Rep ID | Due Date |
|--|--------------------------------|--------------------|------------------|
| | Net 10 Days | | 10/10/24 |
| D | escription | | Amount |
| ERVICE CALL: REPAIRED LIGH 1) VSI- MAIN BOARD ECH: BRIAN L. | TNING DAMAGED BOARD FOR FIRE A | ALARM PANEL | 712.50 |
| Service Department: 371-4931 Monitoring Center: 800-318-948 Installation: 371-4931 | 6 | | |
| | | Subtota | 2,512.50 |
| Please include invoice number or | payment | Sales Ta | |
| | | Total Invoice Amou | 2,512.50 |
| 24-57020 | | Payment Receive | 0.00 2,512.50 |
| | | TOTAL | |

Invoice

Invoice Numbe 24-57028

Invoice Date 9/30/24

Page

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254

Voice: 904-371-4931

Fax:

Sold To:

Trailamrk Amenity Center (6 MILE CREEK)

6200 LEE VISTA BLVD.

STE. 300

ORLANDO , FL 32822

270.578.46

Site Address:

805 Trailmark Dr.

St. Augustine, FL 32092

Customer ID:TA-3315-5F

| Customer PO | Payment Terms | Sales Rep ID | Due Date |
|--|-------------------------------|--------------------|----------|
| | Net 10 Days | | 10/10/24 |
| De | escription | | Amount |
| | MENT DUE TO LIGHTNING DAMAGE: | | 8,231.00 |
| 5) EA MIRCOM ACCESS CONTRO | | | |
| EA LAPTOP FOR ACCESS CO EA VON DUPRIN CONVERSIO | | | |
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| W T T T T T T T T T T T T T T T T T T T | | | |
| Capita Danastaranti 074 4004 | | | |
| Service Department: 371-4931 Monitoring Center: 800-318-948 | 6 | | |
| Installation: 371-4931 | | | |
| | | Subtota | 8,231.00 |
| Please include invoice number on | payment | Sales Ta | |
| | • • | Total Invoice Amou | 8,231.00 |
| 24-57028 | | Payment Receive | 0.00 |
| | | TOTAL | 8,231.00 |



Outdoor Services



Invoice

Invoice#: 202934

Date: 04/15/2024

Billed To: Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando FL 32822

Project: Trailmark PH9A-9-1 Enhancements

1408 Hamlin Ave

Unit E

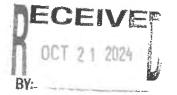
St. Cloud FL 34771

| Description | | Quantity | Price | Ext Price |
|---------------------------------|---|----------------------|------------------------------|------------------------------|
| Storm Clean-up | o from April 11th Tornado | | | |
| Labor Equipment Dump Fees | APPROVED By Alex Boyer at 9:02 am, Oct 16, 2024 | 1.00 1.00 1.00 | 2,400.00 450.00 650.00 | 2,400.00 450.00 650.00 |
| Notes: | O&M-Landscape cont | , | Invoice Total: | \$3,500.00 |

220-579 466



Sold To: 22539664 Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092



Customer #: 22539664 Invoice #: 9110547 Invoice Date: 10/21/2024 Sales Order: 8533995

Cust PO #:

Project Name: Six Mile Cdd- Hurricane tree damage

Project Description: General tree

| Job Number | Description | | Amount |
|------------|------------------------|---|------------------|
| 460800520 | Six Mile CDD Trailmark | | 560.00 |
| | Kayak Area | APPROVED By Alex Boyer at 11:17 am, Oct 28, 2024 | |
| | #170hd | O&M-Landscape cont | |
| | 220538476 | | |
| | | | |
| | | | |
| | | | |
| | | Total Invoice Amount Taxable Amount Tax Amount Balance Due | 560.00 560.00 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call

Please detach stub and remit with your payment

Payment Stub Customer Account #: 22539664 Invoice #: 9110547

Invoice Date: 10/21/2024

Amount Due:

\$ 560.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

Six Mile CDD 475 W Town Pl Ste 114 St Augustine FL 32092





Invoice: 36098021

Order Date: 10/16/2024

P.O. Box 21197 St Simons Island, GA, 31522

Phone: (912) 506-3183

#258 32 0.578 472

Event Location

Trailmark
Six Mile Creek CDD Board of Directors

805 Trailmark Dr

Saint Augustine, FL 32092 **Phone:** (502) 210-7948 Start Date: 11/23/2024 11:00am End Date: 11/23/2024 1:00pm Delivery method: Corporate

| | Name | Qty | Total |
|-----------|-----------|-----------|------------|
| | Corn Maze | 1 | \$795.00 |
| | Generator | 1 | \$125.00 |
| Rentals s | subtotal | | \$920.00 |
| Distance | Charges | Ε | \$91.03 |
| Sales Tax | | Exempt 0% | \$0.00 |
| Total | | | \$1,011.03 |
| Deposit D | Due | | \$505.52 |
| Amount F | Paid | | \$0.00 |
| Balance I | Due | \$1,011 | |

Please click here to view our W-9 for your records. (https://www.bounceitoutparty.com/w-9.pdf)

Delivery/Removal: Make sure to verify delivery method for your event. If your delivery method indicates "Residential", the drop off may occur as early as 7am on the day of your rental "Start Date" and may be picked up as late as 11pm on rental "End Date." Due to our large service area, we may need to schedule delivery up one day prior to your event "Start Date" and pick up scheduled the day following your event "End Date." If your delivery method indicates "Time Sensitive/Public Venue," we will try to schedule your delivery and pick-up as close to the party start-time and end-time on your event date. Due to the volume of deliveries and pick-ups on any given day we cannot guarantee that we can deliver or pick-up close to your party start-time or end-time, you will be required to adhere to our delivery and pick-up schedules. While at any public place you will be required to stay with the delivered items until our staff can make it back to your event-site for pick-up of our equipment. Failure to adhere to these rules will result in the client being responsible for 100% of all damages or replacement cost of any stolen items. If your delivery method indicates "Corporate" or "Church/School", we will try to deliver and pick-up as close to the starttime and end-time as possible. Customer is responsible for, and required to stay with equipment until it is picked up by our staff or other arrangements have been made. Bounce It Out Events must have access to all rented equipment at any time to retrieve our property during these hours. Failure to do so is in violation of this agreement. Client is not allowed to lock equipment inside any building or gate without prior approval of Bounce It Out Events. Delivery times may be adjusted due to heavy traffic, car wrecks in route to event sites, DOT stoppage/inspections and inclement weather slowing traffic. While we make every precaution to give our crews adequate time for the unknown, Bounce It Out Events is not responsible for any of these aforementioned "Acts of God" and will not refund or give credit in those situations.

INVOICE

C Buss Enterprises 152 Lipizzan Trail Saint Augustine, FL 32095 clayton@cbussenterprises.com +1 (904) 710-8161 https://www.cbussenterprises.com



Bill to

Six Mile Creek CDD 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32822



Ship to Six Mile Creek CDD 805 Trailmark Dr Jacksonville, FL 32092

Invoice details

Invoice no.: 2559
Terms: Due on receipt
Invoice date: 10/25/2024
Due date: 11/01/2024

APPROVED

By Alex Boyer at 9:50 am, Oct 28, 2024

Amenity-pool maint

| # | Product or service | Description | #237 | Qty | Rate | Amount |
|----|-------------------------|---|---------------|-----|------------|------------|
| 1. | COMMERCIAL POOL SERVICE | NOVEMBER POOL SERV | JOB 300 135.1 | 1 | \$1,800.00 | \$1,800.00 |
| 2. | TRICHLOR | PER LB | 370.576.46801 | 22 | \$7.95 | \$174.90 |
| 3. | LIQUID BLEACH | PER GAL | | 2.5 | \$4.65 | \$11.63 |
| 4. | TILE SOAP | PER GAL | | 0.5 | \$66.65 | \$33.33 |
| 5. | HURRICANE CLEAN-UP | ADDITIONAL CLEAN-UP F HURRICANE HELENE & N | | 2 | \$150.00 | \$300.00 |
| | | | Total | | \$ | 2,319.86 |

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

Disclosure Services LLC

1005 Bradford Way Kingston, TN 37763

Invoice

| Date | Invoice # |
|------------|-----------|
| 10/16/2024 | 21 |

Bill To
Six Mile Creek CDD
c/o GMS, LLC



Terms Due Date

Net 30 11/15/2024

96 Rev. Amort Ser 310-517-313

| Description | Α | mount |
|---|-------|--------|
| Amortization Schedule | | 100.00 |
| Series <u>2015</u> , 11-1-24 Prepay \$5,000 | | |
| Amortization Schedule | | 100.00 |
| Series 2016A 11-1-24 Prepay \$5,000 | | |
| amortization Schedule | | 100.00 |
| eries <u>2017A</u> 11-1-24 Prepay \$5,000 | | |
| amortization Schedule | | 100.00 |
| eries 2020 A2 Ph3A 11-1-24 Prepay \$5,000 | | |
| Amortization Schedule | | 100.00 |
| Series <u>202</u> 1 11-1-24 Prepay \$5,000 | | |
| | | |
| | | |
| | | |
| | Total | \$500 |

Phone #

865-717-0976

E-mail tcarter@disclosureservices.info

| Total | \$500.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$500.00 |

Elite Amenities NE FL, LLC

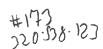
4116 Running Bear Lane Saint Johns, FL 32259 US 904-710-0172 eric@eliteamenities.com



INVOICE

BILL TO

Six Mile Creek CDD 6200 Lee Vista Blvd, Ste 300 Orlando, FL 32822



INVOICE DATE TERMS DUE DATE

1775 10/23/2024 Due on receipt 10/23/2024

| DATE | DESCRIPTION | QTY | RATE | AMOUNT |
|------|--------------------------------|-----|-------|--------|
| | Event: October 12 2pm-6pm | 4 | 27.55 | 110.20 |
| | Event: October 19 5pm- 10pm | 5 | 27.55 | 137.75 |

BALANCE DUE **\$247.95**

Invoice # 0006



Gary Whitaker 131 Seasons Court St. Augustine Florida, 32092

| www.strictlyenterta. This agreement shall cover the disc jockey | | | |
|--|--|--|--|
| Date Of Event: Friday November 1, 2024 | | | |
| Type Of Event: Musical Bingo | #249 300·ISS·I | | |
| Hours Of Music: 6:30 – 8:30 | | | |
| Additional services: N/A | | | |
| Location Of Event: Trailmark Camphouse | | | |
| Client (s) Name: Six Mile Creek CDD – Atter | ntion: Board Of Directors | | |
| Address: 475 West Town Place, Suite # 114, St Augustine, Fl, 32092 | | | |
| Phone number: | | | |
| Email address: | | | |
| Deposit: None - Non refundable and all p made payable to "Gary V | personal checks or money orders are Whitaker" only. | | |
| Balance: \$200.00 - The Balance is due on No | vember 1, 2024. Final payment must | | |
| be in the form of cash, check, money order or Venmo - @Gary-Whitaker-3 and all checks or money orders are made payable to "Gary Whitaker". | | | |
| Guest Total: | | | |
| DJ Gary Whitaker | Date: <u>October 20, 2024</u> | | |
| Client | Date: | | |
| 131 Seasons Court, St Augustine Fl, 32092<93 Please return (1) copy of invoice and deposit by date**** | | | |

Keen On Klean

5783 Mining Ter Ste 5 Jacksonville, FL 32257 US +19047489060 info@KeenonKlean.com www.KeenOnKlean.com





INVOICE

BILL TO

Six Mile Creek CDD 1408 Hamlin Ave Unit E St Cloud,FL 34771

APPROVED

By Alex Boyer at 9:31 am, Oct 23, 2024

Amenity-Janitorial

#214

20208-467

INVOICE # 8345

DATE 10/22/2024

DUE DATE 10/22/2024

TERMS Due on receipt

| DATE | ACTIVITY | QTY | RATE | AMOUNT | PM & SQ FT |
|------|--|--------------------------|----------|----------|----------------------|
| | Monthly Janitorial Service OCTOBER JANITORIAL CLEANING- 805 TrailMark Drive St Augustine, FL 32092 | 1 | 2,945.00 | 2,945.00 | |
| | eciate your unwavering support. The invoice is vered early due to the upcoming holiday season | SUBTOTAL TAX TOTAL | | · | 5.00 0.00 5.00 |
| | | BALANCE DUE | | \$2,945 | .00 |

Onplace LLC

7357 International Pl., Ste 102 Sarasota, FL 34240 +19417062637 monstad@onplace.life www.onplace.life



INVOICE

BILL TO Six Mile Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

PO NUMBER
TrailMark

OCT 23 2024

INVOICE 1564

DATE 10/23/2024

TERMS Net 15

DUE DATE 11/07/2024

#222 120.518-122

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|------------------------------|---|-----|----------|----------|
| 10/19/2024 | Passthrough Payroll Wages | Prepay Wages Onsile Amenily Oct24 | 1 | 9,500.00 | 9,500.00 |
| 10/25/2024 | Passthrough Payroll Wages | Balance Due for <u>Payroll</u> Addi ๒เขาผง | 1 | 1,208.68 | 1,208.68 |

Thank you! Please reach our to EStoele@onplace.life with any quantums.

BALANCE DUE

\$10,708.68



Six Mile Creek (TrailMark) OnPlace Lifestyle Management Payroll Reconciliation Total Payroll +5%

| \$3,584.40 | 08.24-9.06 |
|-------------|---|
| -\$970.83 | Balance Due |
| 10,470.83 | Payment (Invoice #1531) |
| 9,500.00 | Balance Forward |
| | |
| \$3,558.56 | 09.07-09.20 |
| 5,941.45 | Balance Forward |
| ¢2 112 75 | 00 21 10 4 |
| 0- | · 37 |
| \$2,497.70 | Balance Forward |
| ¢2.706.22 | 40 = 40 49 |
| | ÷: |
| -\$1,208.68 | Balance Due |
| | -\$970.83 10,470.83 9,500.00 \$3,558.56 5,941.45 \$3,443.75 \$2,497.70 \$3,706.38 |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | | | |
|---|------------|--|--|--|
| Employee | 8.24-09.06 | | | |
| Douglas, Stephanie | 2,510.45 | | | |
| Balestra, Nichola | 773.26 | | | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | | | |
| Total Labor Cost | \$3,413.71 | | | |
| Burden Rate (5%) | \$170.69 | | | |
| Total Labor Cost with Burden | \$3,584.40 | | | |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | | |
|---|------------|--|--|
| Employee | 9.7-9.20 | | |
| Douglas, Stephanie | 2,510.45 | | |
| Balestra, Nichola | 748.65 | | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | | |
| Total Labor Cost | \$3,389.10 | | |
| Burden Rate (5%) | \$169.46 | | |
| Total Labor Cost with Burden | \$3,558.56 | | |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | | | |
|---|------------|--|--|--|
| Employee | 9.21-10.4 | | | |
| Douglas, Stephanie | 2,510.45 | | | |
| Balestra, Nichola | 639.31 | | | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | | | |
| Total Labor Cost | \$3,279.76 | | | |
| Burden Rate (5%) | \$163.99 | | | |
| Total Labor Cost with Burden | \$3,443.75 | | | |

| OnPlace Pass-Through Lifestyle Wages - TrailMark (Six Mile) | | | | |
|---|------------|--|--|--|
| Employee | 10.5-10.18 | | | |
| Douglas, Stephanie | 2,510.45 | | | |
| Balestra, Nichola | 889.44 | | | |
| Payroll Processing Fee (\$65 per employee per pay period) | \$130.00 | | | |
| Total Labor Cost | \$3,529.89 | | | |
| Burden Rate (5%) | \$176.49 | | | |
| Total Labor Cost with Burden | \$3,706.38 | | | |

CHECK REQUEST FORM

| DISTRICT/ASSOCIATION: | Six Mile Creek Community Developme | nt District | DATE: 10/28/24 |
|-----------------------|-------------------------------------|-------------|----------------|
| PAYABLE TO: | Six Mile Creek CDD c/o USBank | #55 | |
| AMOUNT REQUESTED: | \$138,773.00 | | |
| REQUESTED BY: | T.Viscarra | | |
| ACCOUNT # | 001-300-20700-11000 | _ | |
| DESCRIPTION OF NEED: | Reimbursement check for curb damage | 9 | |
| | Richmond American Homes | | |
| | | | |
| APPROVED BY: | T. Viscarra | _ | |
| SIGNATURE: | T. Víscarra | | |



441 State Rd. 16 Saint Augustine, FL 32084 (904) 824-5003 h.draper@vkalarm.com

DATE 08/27/2024 INVOICE# 410785 TERMS Due Upon Receipt

Invoice

BILL TO

SIX MILE CREEK CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| SER | 72/000 | R | 00 | A 79" | I A COL |
|------|--------|---|------|-------|---------|
| SERI | 111.1 | ш | L.H. | 44 1 | IL IIV |

Trailmark Amenity Centre 805 Trailmark Drive St. Augustine, FL 32092

| JOB# | DATE | PO/REF# | DESCRIPTION |
|----------------|------------|------------|--|
| 15647576 | 08/27/2024 | 1 | Replace the existing network video recorder (NVR) and viewing monitor to the current camera system. |
| 4517 150 CC | 8·VL | | **Cannot determine if any cameras need to be replaced until the proposed recorder is installed. If any further repairs are required, the on site technician will get with building management before any further repairs are made. Additional rates may apply.** |
| | DEC | CEIVE | Completion Notes: 08/30/24 FS Replaced switches and all cameras are online except for the clubhouse playground camera. Waiting on callback from customer regarding ordering camera and invoice (parts and labor modifications) |
| | BY: | CT 23 2024 | 08/27/24 FS DB Installed new NVR and monitor. Clubhouse cameras are online and working. Had to replace 1 HDD as it was no longer working (removed 1 HDD from invoice). Need to replace switches at gym and pool. VKA to order and schedule |

| gym and poor | . VICA LO C | naer and scheduk | |
|---|-------------|------------------|----------|
| Job Charges | Qty | Rate | Total |
| HIKVISION 32 CHANNEL NETWORK VIDEO RECORDER - DS- 7732NI-M4/16P Part received 8/19/24 Part ordered 8/15/24 M Series 32MP 32-Channel Embedded Plug-and-Play NVR, HDD Not Included. Replaced in the current recorder location. | 1.00 | 1,500.00 | 1,500.00 |
| 2-ch@32 MP (30 fps)/2-ch@24 MP (30 fps)/4-ch@12 MP (20 fps)/8-ch@8 MP (25 fps)/16-ch@4 MP (30 fps)/32-ch@1080p (30 fps) | | | |
| WD WD82PURZ WD Purple 8TB 3.5" SATA III SURVEILLANCE HDD Part received 8/19/24 Part ordered 8/15/24 Installed in the proposed recorder to store recorded footage. (2) 8TB HDD | 1.00 | 450.00 | 450.00 |
| **This line item may not be required. Cannot be determined until the new recorder is installed. The on site technician will notify the customer if the proposed hard drives are required. If not, they will be removed from the final invoice.** | | | |
| WBOX 43" LED SEMI COMMERCIAL VIEWING MONITOR - 0E- 43MON1080 Part received 8/19/24 Part ordered 8/15/24 Viewing monitor to be mounted on the interior wall by the recorder. | 1.00 | 575.00 | 575.00 |
| COMMERCIAL LABOR Replace the existing network video recorder (NVR) and viewing monitor to the current camera system. | 4.00 | 150.00 | 600.00 |
| | | | |

| **Cannot determine if any cameras need to be replaced until the proposed recorder is installed. If any further repairs are required, the on site technician will get with building management before any further repairs are made. Additional rates may apply.** | | | |
|--|-------|------------------------|----------|
| DISCOUNT - PREFERRED CUSTOMER | -1.00 | 350.00 | -350.00 |
| HIKVISION 8 PORT UNMANAGED POE GIGABIT SWITCH - DS-3E0510P-E | 2.00 | 160.00 | 320.00 |
| HIKVISION 4 PORT GIGABIT POE SWITCH - DS-3E0505P-E HIKVISION 4 PORT GIGABIT POE SWITCH - DS-3E0505P-E | 1.00 | 74.99 | 74.99 |
| Job Subtotal | | | 3,169.99 |
| Job Total | | 120/06 110 10/60000000 | 3,169.99 |

| PRE-WORK SIGNATURE | POST-WORK SI | GNATURE |
|--|----------------|----------|
| Signed By: | Signed By: | |
| CUSTOMER MESSAGE | Invoice Total: | 3,169.99 |
| Appreciated your technician / service today ? Please | Deposits (-): | 0.00 |
| take a moment to post a Google or Facebook review. | Payments (-): | 2,925.00 |
| | Total Due: | 244.99 |

APPROVED

By Alex Boyer at 12:05 pm, Oct 23, 2024

Amenity-repair

244.99



The Tree Amigos Outdoor Services, Inc. 5000-18 Highway 17 #235 Fleming Island FL 32003 904-778-1030

Contract Invoice

Invoice#: 61201817

Date: 03/29/2024

License:

Billed To: Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando FL 32822

#164 320-578-466 Project: Trailmark Misc. Landscape

St.Augustine FL 32092

Due Date: 04/28/2024

Terms: 30DY

Order#

| Description | |
|------------------------------------|-----------|
| Description | Amount |
| Landscape at Lift Station & Bridge | |
| Pinus Elliottii 10-12'ht | 4.0.45.00 |
| Muhlenbergia Capillaris 1gal | 1,245.00 |
| Pine Straw (Bales) | 588.00 |
| | 536.50 |
| Argentin Bahia | 5,720.00 |
| Gator Bags Irrigation | 165.00 |
| Handwatering | |
| Grade/Prep | 5,250.00 |
| Delivery | 720.00 |
| Equipment | 550.00 |
| | 350.00 |

A service charge of 0.00 % per annum will be charged on all amounts overdue on regular statement dates.

Thank you for your prompt payment!

| Non-Taxable Amount: | 15,124.50 |
|---------------------|-----------|
| Taxable Amount: | 0.00 |
| Sales Tax: | 0.00 |
| Amount Due | 15,124.50 |



The Tree Amigos Outdoor Services, Inc. 5000-18 Highway 17 #235
Fleming Island FL 32003 904-778-1030

Contract Invoice

Invoice#: 61201818

Date: 03/29/2024

....IOC113Q.

Billed To: Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando FL 32822

Project: Trailmark Misc. Landscape

St.Augustine FL 32092

本164

320 578 466

Due Date: 04/28/2024

Terms: 30DY

Order#

| Description | Amount |
|------------------------------------|----------|
| Trailmont Comment And Lat | |
| Trailmark Common Area Lot | |
| Lagerstroemia Indica 30gal Natchez | 4 500 00 |
| Muhlenbergia Capillaris 1gal | 1,590.00 |
| Pine Straw (Bales) | 720.00 |
| Grade/Prep | 522.00 |
| • | 540.00 |
| Gator Bags Irrigation | 330.00 |
| <u>Handwatering</u> | |
| Delivery | 3,750.00 |
| Equipment | 350.00 |
| • • | 350.00 |
| Argentin Bahia | 1,170.00 |
| Bahia Seed | • |
| | 534.00 |

A service charge of 0.00 % per annum will be charged on all amounts overdue on regular statement dates.

Thank you for your prompt payment!

| Non-Taxable Amount: | 9,856.00 |
|---------------------|----------|
| Taxable Amount: | 0.00 |
| Sales Tax: | 0.00 |
| Amount Due | 9,856.00 |



The Tree Amigos Outdoor Services, Inc. 5000-18 Highway 17 Fleming Island FL 32003 904-778-1030

Contract Invoice

Invoice#: 61201819

Date: 03/29/2024

License:

Billed To: Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando FL 32822

Project: Trailmark Misc. Landscape

St. Augustine FL 32092

#166 320-538-460

Due Date: 04/28/2024

Terms: 30DY

Order#

| Description | A |
|---|----------|
| | Amount |
| Trailmark Landscape Bed Across Lift Station | 1 |
| Crade (Dres. 9 elli ferres and 1000) | |
| Grade/Prep-& silt fence removal | 1,445.00 |
| Pine Straw (Bales) | 1,486,25 |

A service charge of 0.00 % per annum will be charged on all amounts overdue on regular statement dates.

Thank you for your prompt payment!

Non-Taxable Amount: 2,931.25 Taxable Amount: 0.00 Sales Tax: 0.00 **Amount Due** 2,931.25

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 1 AP300R

| *** CHECK DATES | 09/01/2024 - 10/31/2024 *** | REVERIE BANK D REVERIE FUND | 121 011201 112012121 | 11011 10, 15, 15 | 11102 1 |
|---------------------|---|-----------------------------------|----------------------|------------------|------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACC | O VENDOR NAME CT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 9/04/24 00009 | 8/20/24 W68582 202408 320-538 | 300-43000 | * | 2,916.15 | |
| | RPR WIRE/RPLC GFI/PHOT | AMERICAN ELECTRICAL CONTRACT | ING, INC | | 2,916.15 000216 |
| 9/04/24 00018 | 9/01/24 6129 202409 340-538 | 300-46500 | * | 2,060.00 | |
| | POOL MAINTENANCE SEP24 | FSJ POOL SERVICES LLC DBA AM | ERICA'S | | 2,060.00 000217 |
| 9/04/24 00017 | 8/27/24 6849379 202408 340-538 | 300-46501 | * | 727.00 | |
| | 2659.3LB BLK AZONE/FRE | EIGH HAWKINS INC | | | 727.00 000218 |
| 9/04/24 00022 | | HAWKINS INC | * | 75.00 | |
| | MTHLY PEST CONTROL AUG | 324 MCCALL PEST CONTROL | | | 75.00 000219 |
| 9/04/24 00023 | | | * | 72.60 | |
| | FIELD OPER INSUR - JUN 6/25/24 10983121 202406 340-538 | 300-12100 | * | 726.00 | |
| | MGMT/ADMIN INSUR - JUN 7/05/24 10985471 202406 340-538 | 300-12100 | * | 2,056.80 | |
| | ONSITE ADMIN 06/15-06/7/05/24 10985471 202406 320-538 | 300-12200 | * | 3,011.92 | |
| | MGMT/ADMIN 06/15 - 06/ 7/19/24 10987498 202407 340-538 | 300-12100 | * | 1,861.21 | |
| | ONSITE ADMIN 06/29-07/ 7/19/24 10987498 202407 320-538 | 300-12200 | * | 2,945.37 | |
| | MGMT/ADMIN 06/29 - 07/ 8/02/24 10991777 202407 320-538 | 300-12200 | * | 384.62 | |
| | FIELD OPER 07/13 - 07/ 8/02/24 10991777 202407 340-538 | 300-12100 | * | 2,153.50 | |
| | ONSITE ADMIN 07/13-07/ 8/16/24 10992946 202408 320-538 | 300-12200 | * | 391.62 | |
| | FIELD OPER 07/27 - 08/ 8/16/24 10992946 202408 340-538 | 300-12100 | * | 2,097.74 | |
| | ONSITE ADMIN 07/27-08/ 8/16/24 10992946 202408 320-538 | 300-12200 | * | 2,897.18 | |
| | MGMT/ADMIN 07/27 - 08/ | /09 | ION INC | | 18,598.56 000220 |
| 9/04/24 00055 | 8/31/24 664235 202408 320-538 | 300-46200 | * | 8,114.43 | |
| | REVERIE-LNDSCPE MNT AU 8/31/24 664238 202408 320-538 | 300-46200 | * | 1,307.57 | |
| | PHASE 2-LNDSCPE MNT AU | JG24 RUPPERT LANDSCAPE LLC DBA | | | 9,422.00 000221 |
| | | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 2
*** CHECK DATES 09/01/2024 - 10/31/2024 *** REVERIE

| ^^^ CHECK DATES 09/01/2024 - 10/31/2024 ^- | BANK D REVERIE FUND | | | |
|--|--------------------------------------|----------|----------|-----------------|
| CHECK VEND#INVOICEEXPENDATE DATE INVOICE YRMO I | | E STATUS | AMOUNT | CHECK AMOUNT # |
| 9/04/24 00005 8/19/24 556887-1 202408 3 | | * | 15.16 | |
| 255 RUSTIC MILL 8/19/24 556887-1 202408 3 | 340-53800-43100 | * | 2,923.13 | |
| 35 RUSTIC MILL I | DR - AUG24 ST.JOHNS COUNTY UTILIT | Y DEPT. | | 2,938.29 000222 |
| 9/04/24 00013 9/01/24 8981-B 202409 3 MTHLY LAKE MAIN | T SEP24 | * | 1,164.00 | |
| | SITEX AQUATICS LLC | | | 1,164.00 000223 |
| 9/04/24 00030 8/26/24 8889/4 202408 3 BLK/WHITE SPRY I | PNT/DUCTTP | * | 25.17 | |
| , ,,,, | TURNER WGV LLC | | | 25.17 000224 |
| 9/10/24 00051 8/31/24 28366375 202408 : SV CALL-A1 CMPR | 340-53800-46000 | * | 180.00 | |
| 9/06/24 28386344 202409 3 RPLC SUCTION LI | 340-53800-46000 | * | 1,493.00 | |
| RPLC SUCTION LIT | AIR-MAX HEATING & COOL | ING INC | | 1,673.00 000225 |
| 9/10/24 00057 4/17/24 AAA06857 202404 3 | | * | 850.00 | |
| 100LASER ETCH/10 | | | | 850.00 000226 |
| 9/10/24 00002 9/01/24 2409-RT 202409 3 | 320-53800-47700 | * | 482.00 | |
| REV-PET STATION | | | | 482.00 000227 |
| 9/10/24 00056 8/28/24 85591 202409 3 | 340-53800-61000 | * | 6,616.00 | |
| 10 POOL UMBRELL | A/10 BASES EBEL INC | | | 6,616.00 000228 |
| 9/10/24 00050 9/01/24 JAK09240 202409 3 | | * | 1,399.89 | |
| JANITORIAL SERV | ICES SEP24 JANI-KING OF JACKSONVI | LLE | | 1,399.89 000229 |
| 9/10/24 00055 | 340-53800-46200 | LLE * | 2,737.07 | |
| AMENITY CTR-LNDS | | DRA | 2,737.07 | 2,737.07 000230 |
| 9/10/24 00030 9/05/24 8945/4 202409 3 | | * | 338.31 | |
| LDDR/CLN PAD/LEI | | | | 220 21 000221 |
| | | * | | 338.31 000231 |
| 9/17/24 00038 9/06/24 7539 202409 3 PRS.WSH POOLDECK | K/ENTR CAN | | 2,660.00 | |
| | ALL ABOUT WATER, LLC | | | 2,660.00 000232 |
| | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 3

*** CHECK DATES 09/01/2024 - 10/31/2024 *** REVERIE RANK D REVERIE FUND

| BANK D REVERIE FUND | | | | | |
|---------------------|---|-----------------------------------|--------|-----------|-----------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | TRUOMA | CHECK AMOUNT # |
| 9/17/24 00004 | 8/12/24 745006 202408 340-53800- | 34500 | * | 40.00 | |
| | ADDITIONAL RESIDENT AUG24 8/12/24 745006A 202409 340-53800- ADDITIONAL RESIDENT SEP24 | | * | 40.00 | |
| | 12211101112 112212111 22121 | HIDDEN EYES LLC DBA ENVERA SYSTEM | S | | 80.00 000233 |
| 9/17/24 00015 | 9/04/24 25243 202409 300-15500- FY25 PROPERTY INSURANCE | 10000 | * | 40,022.14 | |
| | | EGIS INSURANCE ADVISORS LLC | | | |
| 9/17/24 00007 | 9/15/24 619297 202409 310-51700- FITNESS LEASE PAYMENT#21 | 71000 | * | 1,891.99 | |
| | 9/15/24 619297 202409 310-51700- FITNESS LEASE PAYMENT#21 | 72000 | * | 386.90 | |
| | FIINEDO DEADE FAINENI#21 | MUNICIPAL ASSET MANAGEMENT, INC. | | | 2,278.89 000235 |
| 9/17/24 00023 | | | * | 384.62 | |
| | FIELD OPER 08/10 - 08/23 8/30/24 10998053 202408 340-53800- | 12100 | * | 2,035.30 | |
| | ONSITE ADMIN 08/10-08/23 8/30/24 10998053 202408 320-53800- | 12200 | * | 2,734.88 | |
| | ONSITE ADMIN 08/10-08/23 | REVERIE HOMEOWNERS' ASSOCIATION I | NC | | 5,154.80 000236 |
| 9/17/24 00030 | 9/10/24 8972/4 202409 340-53800- | 46000 | * | 24.98 | |
| | MOUNT TAPE/RUG GRIPPER 9/12/24 8984/4 202409 340-53800- | 46000 | * | 37.58 | |
| | ADVANCE INT SG WHT/BRUSH | TURNER WGV LLC | | | 62.56 000237 |
| 9/24/24 00008 | 9/16/24 CC09013 202409 340-53800- | 46900 | | 358.00 | |
| | 8 ROLLS/CASE-900 GYM WIPE | COMMERCIAL FITNESS PRODUCTS, INC | | | 358.00 000238 |
| 9/24/24 00004 | 9/02/24 745478 202409 300-15500- | | | 3,590.61 | |
| | ALARM MONITOR SRVC OCT24 | HIDDEN EYES LLC DBA ENVERA SYSTEM | S | | 3,590.61 000239 |
| 9/24/24 00030 | 9/19/24 9022/4 202409 340-53800- | | * | 9.58 | |
| | GLASS CLEAN CLOTH/WINDEX | TURNER WGV LLC | | | 9.58 000240 |
| 9/30/24 00016 | 9/22/24 44616 202409 340-53800- | 34600 | * | 225.00 | |
| | QTRLY FIRE ALARM MNTR SEP | DYNAMIC SECURITY PROFESSIONALS IN | C | | 225.00 000241 |
| | | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24 PAGE 4
*** CHECK DATES 09/01/2024 - 10/31/2024 *** REVERIE

| | EVERIE ANK D REVERIE FUND | | |
|--|-------------------------------------|-------|----------------------|
| CHECK VEND#INVOICE EXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME S' SUB SUBCLASS | TATUS | AMOUNTCHECK AMOUNT # |
| 9/30/24 00005 9/19/24 556887-1 202409 340-53800-4 255 RUSTIC MILL DR-SEP24 | 13100 | * | 15.16 |
| 9/19/24 556887-1 202409 340-53800-4 35 RUSTIC MILL DR - SEP24 | 13100 | * 2 | ,168.43 |
| | ST.JOHNS COUNTY UTILITY DEPT. | | 2,183.59 000242 |
| 9/30/24 00030 9/23/24 9044/4 202409 340-53800-4 ELMT GRD EXT/CEMENT/BRUSH | 16000 | * | 60.94 |
| | TURNER WGV LLC | | 60.94 000243 |
| 10/15/24 00002 10/01/24 2410-RT 202410 320-53800-4 REV-PET STATION SVC OCT24 | 17700 | * | 482.00 |
| | DOODY DADDY | | 482.00 000244 |
| 10/15/24 00050 10/01/24 JAK10240 202410 340-53800-4 JANITORIAL SERVICES OCT24 | 16700 | * 1 | ,399.89 |
| UANITORIAL SERVICES OCIZI | JANI-KING OF JACKSONVILLE | | 1,399.89 000245 |
| 10/15/24 00023 9/13/24 11002154 202409 320-53800-1 FIELD OPER 08/24 - 09/06 | 12200 | * | 384.62 |
| 9/13/24 11002154 202409 340-53800-1 ONSITE ADMIN 08/24-09/06 | 12100 | * 2 | ,050.22 |
| 9/13/24 11002154 202409 320-53800-1 BLDG MAINT 08/24 - 09/06 | 12200 | * 2 | ,659.72 |
| BEDG MAIN 00/24 05/00 | REVERIE HOMEOWNERS' ASSOCIATION INC | | 5,094.56 000246 |
| 10/15/24 00055 9/30/24 672514 202409 340-53800-4 FALL ANNUAL FLWR CHNGEOUT | | | ,515.10 |
| 9/30/24 672521 202409 340-53800-4 2052 ANNUAL FLOWERS-AMNTY | | | ,848.20 |
| 2002 IMMOIL I LOWERS INVESTIGATION | RUPPERT LANDSCAPE LLC DBA | | 12,363.30 000247 |
| 10/15/24 00013 10/01/24 9091-B 202410 320-53800-4 MTHLY LAKE MAINT OCT24 | | | ,164.00 |
| | SITEX AQUATICS LLC | | 1,164.00 000248 |
| 10/15/24 00030 9/27/24 9070/4 202409 340-53800-4 TACKS NKL 5/16X3/8" PK40 | 17500 | | 2.99 |
| 9/30/24 9089/4 202409 340-53800-4 V20 BATTERY/DUSTR/BUG KIL | 16000 | * | 147.99 |
| 10/11/24 9153/4 202410 340-53800-4 1000PK/100PK CABLE TIES | 16000 | * | 47.98 |
| TOUTR/TOUR CABLE TIES | TURNER WGV LLC | | 198.96 000249 |
| 10/21/24 00018 10/01/24 6193 202410 340-53800-4 POOL MAINTENANCE OCT24 | 46500 | * 2 | ,060.00 |
| | FSJ POOL SERVICES LLC DBA AMERICA'S | | 2,060.00 000250 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/24
*** CHECK DATES 09/01/2024 - 10/31/2024 *** REVERIE

PAGE 5

| ^^^ CHECK DATES 09/01/2024 - 10/31/2 | | E REVERIE FUND | | | |
|--|---|----------------------------------|--------|----------|-----------------|
| CHECK VEND#INVOICE DATE DATE INVOICE Y | .EXPENSED TO RMO DPT ACCT# SUB | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/21/24 00028 10/15/24 109599 20 ANNUAL MNT | | | * | 145.00 | |
| ANNOAL MINI | | RTMENT FIRE EXTINGUISHER SERVICE | | | 145.00 000251 |
| 10/21/24 00016 10/15/24 44714 20 SVC CALL-R | | | * | 492.50 | |
| | | AMIC SECURITY PROFESSIONALS INC | | | 492.50 000252 |
| 10/21/24 00017 10/03/24 6881866 20 | 2410 340-53800-46500 ZONE/100LB ACID | | | 1,019.00 | |
| 2010.9Lb A | | KINS INC | | | 1,019.00 000253 |
| 10/21/24 00058 7/17/24 2019 20 REMOVE TAB | 2407 320-53800-46401 | | * | 200.00 | |
| A DIVINITA | LAK: | E AND POND REMEDIATION INC | | | 200.00 000254 |
| 10/21/24 00007 10/15/24 619323 20 | 2410 310-51700-71000 ASE PAYMENT#22 | | * | 1,905.07 | |
| 10/15/24 619323 20 | 2410 310-51700-72000 ASE PAYMENT#22 | | * | 373.82 | |
| FIINESS LE | | ICIPAL ASSET MANAGEMENT, INC. | | | 2,278.89 000255 |
| 10/21/24 00022 9/30/24 59365058 20 MTHLY PEST | 2409 340-53800-46800 | | * | 75.00 | |
| MIIIII FESI | MCC. | ALL PEST CONTROL | | | 75.00 000256 |
| 10/21/24 00055 9/30/24 670726 20 | 2409 320-53800-46200 DSCPE MNT SEP24 | | * | 8,114.43 | |
| 9/30/24 670727 20 | 2409 340-53800-46200 R-LNDSCPE SEP24 | | * | 2,737.07 | |
| 9/30/24 670728 20 | 12409 320-53800-46200 IDSCPE MNT SEP24 | | * | 1,307.57 | |
| FIAGE 2 DIV | RUP: | PERT LANDSCAPE LLC DBA | | 1 | 2,159.07 000257 |
| 10/21/24 00030 10/07/24 9126/4 20 | | | | 19.99 | |
| TIE DOWN O | TUR | NER WGV LLC | | | 19.99 000258 |
| 10/28/24 00018 10/21/24 6222 20 | 2410 340-53800-46501 S/SVC BOILER/CLN | | * | 2,350.00 | |
| 10/22/24 6220 20 | | | * | 1,351.48 | |
| 10/22/24 6253 20 | 2410 340-53800-46501 MV/VERIFY PUMP | | * | 234.00 | |
| SVC CALLER | FSJ | POOL SERVICES LLC DBA AMERICA'S | | | 3,935.48 000259 |
| | | | | | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTEF *** CHECK DATES 09/01/2024 - 10/31/2024 *** REVERIE BANK D REVERIE FUND | R CHECK REGISTER | RUN 10/29/24 | PAGE 6 |
|---|------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/28/24 00039 9/09/24 321582 202409 340-53800-46000 UTILIZE 2 CALCISOLVE/CLN | * | 531.00 | |
| HGH PURCHASER INC. | | | 531.00 000260 |
| 10/28/24 00023 9/25/24 11005106 202409 340-53800-12100 MGMT/ADMIN INSUR SEP24 | * | 726.00 | |
| 9/27/24 11006031 202409 320-53800-12200 FIELD OPER 09/07 - 09/20 | * | 384.62 | |
| 9/27/24 11006031 202409 340-53800-12100 ONSITE ADMIN 09/07-09/20 | * | 2,167.39 | |
| 9/27/24 11006031 202409 320-53800-12200 BLDG MAINT 09/07 - 09/20 | * | 2,983.85 | |
| 10/11/24 11010324 202409 320-53800-12200 FIELD OPER 09/21 - 10/04 | * | 384.62 | |
| 10/11/24 11010324 202409 340-53800-12100 ONSITE ADMIN 09/21-10/04 | * | 2,060.00 | |
| 10/11/24 11010324 202409 320-53800-12200 BLDG MAINT 09/21 - 10/04 | * | 2,835.00 | |
| 10/22/24 11012076 202410 340-53800-12100 MGMT/ADMIN INSUR OCT24 | * | 726.00 | |
| MGM1/ADMIN INSUR OC124 REVERIE HOMEOWNERS' ASSOCIATION | N INC | | 12,267.48 000261 |
| 10/28/24 00034 7/24/24 3581 202407 340-53800-34500 | * | 200.00 | |
| SWTCH SET-MANNUAL/RESET SUNBELT GATED ACCESS SYSTEMS OF | F FL | | 200.00 000262 |
| TOTAL FOR BA | ANK D | 164,794.67 | |

TOTAL FOR REGISTER 164,794.67





9016 Philips Highway | Jacksonville, FL 32256 | Office (904) 737-7770 | Fax (904) 737-1099

SOLD TO

Six Mile Creek CDD 6200 LeeVista Blvd Orlando, Fl 3281

JOB LOCATION

First Service Residential/Reve 35 Rustic Mill Dr St Augustine, 32092

904-504-5882

INVOICE

Invoice Number: Invoice Date:

Terms:

Reference:

Customer Code:

Customer Order:

Work Order #: Work Order Type:

Job Location: Called By:

Starting Date: Completion Date 6200LEEVIS

W68582

Aug 20/24

RP

00070061 T&M

First Service Resident

Matt Reid Aug 7/24 Aug 19/24

Description Qty Price Total

Work Performed

8/7/24

-Removed and repaired wires for parking lot head.

-Reset relay controller for exterior lights.

-Replaced bad GFI for gate.

-Need to order new controller for magnetic gate.

-Checked pool pumps tripping.

-Wires and amp rating are correct and in good condition.

8/15/24

- -Changed bad lamps in club house chandeliers and left extras with Matt.
- -Manually override parking lot/mailbox poles in relay panel.
- -Reprogrammed relay box.

8/16/24

-Changed photocell at Beir garden/dog park.

8/19/24

- -Changed bad Sure-fi Wiegand remote interface at pedestrian gate near dog park.
- -Mag lock still not working.
- -Called original installers, they said they would send a tech to troubleshoot.

Labor - \$1,606.00 Material - \$1,310.15

Total - \$2,916.15







9016 Philips Highway | Jacksonville, FL 32256 | Office (904) 737-7770 | Fax (904) 737-1099

| C | | 1 | | T | \sim |
|-----|---|---|----|------|--------|
| -31 | u | ட | ы. | - 11 | u |

Six Mile Creek CDD 6200 LeeVista Blvd Orlando, Fl 3281

JOB LOCATION

First Service Residential/Reve 35 Rustic Mill Dr St Augustine, 32092 904-504-5882

INVOICE

Invoice Number: Invoice Date:

Terms:

Customer Code: Reference:

Customer Order:

Work Order #: Work Order Type: Job Location:

Completion Date

Called By: Starting Date: 00070061

RP

T&M

W68582

Aug 20/24

6200LEEVIS

First Service Resident Matt Reid

Aug 7/24 Aug 19/24

#G

002-320-53800-43000

Received: 8/23/24

Approved: Matthew Reid CAM

Make Payments online at: www.american-electrical.com/payonline/invoice-payment

Total Invoice

2,916.15

FSJ Pool Services, LLC. dba America's Swimming Pool Co. of St. Augustine

52 Tuscan Way Suite 202 Box # 243 St. Augustine, FL 32092 904-788-3111 staugustine@asppoolco.com/st-augustine/



Six Mile Creek - Reverie 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32801





INVOICE 6129

DATE 09/01/2024 TERMS Due on receipt

| DATE | ACTIVITY | DESCRIPTION | AMOUNT |
|------|-------------|---------------------------|----------|
| | MAINTENANCE | Swimming Pool Maintenance | 2,060.00 |

TOTAL DUE \$2,060.00

#18

002-340-53800-46500

Received: 9/3/24

Approved: Matthew Reid CAM

Original



Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

INVOICE

Total Invoice \$727.00 Invoice Number 6849379 Invoice Date 8/27/24 Sales Order Number/Type

Branch Plant

4610779 74

Shipment Number

5494070

SL

Sold To: 484851

ACCOUNTS PAYABLE SIX MILE CREEK CDD 6200 Lee Vista Blvd

Ste 300

Orlando FL 32822

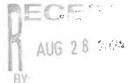
Ship To: 484858

SIX MILE CREEK CDD EAST PARCEL

REVERIE

85 Rustic Mill Dr

St Augustine FL 32092-7940



| 9/26/24 Net 30 PPD Origin HWTG 381 | 1.010 | Fuel Surcharge | Freight | | N | 1.0000 | EA | \$12.0000 | | | \$12.00 |
|--|---------|----------------|-------------------------|--|--|-----------------------------|----------------------|------------------------------------|---------------------------------------|--|-------------------|
| 9/26/24 Net 30 PPD Origin HWTG 381 Item Name/ Qty Trans Unit Price Weight Extended Line # Item Number Description Tax Shipped UOM Price UOM Net/Gross Price | | | 1 LB BLK (Mini-Bulk) | | | 275.0000 | GA | | | 2,659.3 GW | |
| 9/26/24 Net 30 PPD Origin HWTG 381 Item Name/ Qty Trans Unit Price Weight Extended | 1.000 | 41930 | Azone - EPA Reg. No. 78 | 70-1 | N | 275.0000 | GA | \$2.6000 | GA | 2,659.3 LB | \$715.00 |
| 9/96/94 Not 30 PDD Origin LINES | Line # | Item Number | | THE THE PERSON OF THE PERSON O | Tax | | | | | ~ | Extended Price |
| Net Due Date Terms FOB Description Ship Via Customer P.O.# P.O. Release Sales Agent # | 9/26/24 | Net 30 | PPD Origin | HWTG | The state of the s | THE RESIDENCE OF THE PERSON | -7 17 10041994151.44 | helderstank variation and the con- | · · · · · · · · · · · · · · · · · · · | THE STATE OF THE S | 381 |
| | Net Due | Date Terms | FOB Description | Ship Via | | C | ustomer F | 2.O.# | P | .O. Release | Sales Agent # |

********** Receive Your Invoice Via Email **********

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

#17 002-340-53800-46500

Received: 9/3/24

Approved: Matthew Reid CAM

Page 1 of 1

Tax Rate

Sales Tax

Invoice Total

\$727.00

IMPORTANT: All products are sold without warranty of any kind and purchasers will, by their own tests, determine suitability of such products for their own use. Seller warrans that all goods covered by this involce were produced in completero with the requirements of the Fair Labor Standards An of 1938, as amended, Seller specifically decisions and excludes any warranty of merchantability and any warranty of timess for a particular purpose.

THEOREMS IN THE STATE OF T

\$0.00 CHECK REMITTANCE: Hawkins, Inc.

Minneapolis, MN 55486-0263

WIRING CONTACT INFORMATION:

Phone Number: (612) 617-8581

Fax Number: (612) 225-6702

Email: Oredit.Dept@Hawkinsinc.com

P.O. Box 860263

FINALICIAL INSTITUTION: 800 Nicollet Mall Minneapolis, MN 55402

Account Name: Account #: ABA/Routing #: Swift Codett:

Hawkins, Inc. 180120759469 091000022 USBKUS44IMT

Corporate Checking

ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment.

For other than CTX, the remit to information may be emailed to Credit.Dept@Hawkinsinc.com

CASH IN ADVANCE/EFF PAYERENTS:

Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet.



MCCALL SERVICE PO BOX 600730 JACKSONVILLE, FL 32260-0730 800-342-6948

Service Slip/Invoice

INVOICE: DATE:

59350436

ORDER:

08/26/2024 59350436

Bill To:

[77002840]

Six Mile Creek CDD East Parcel Reve 6200 Leevista Blvd SUITE 300 ORLANDO, FL 32822-5149

Nork

[77002840] 904-436-5510 SIX MILE CREEK EAST PARCEL 35 RUSTIC MILL DR ST AUGUSTINE, FL 32092

| Vork Date | Time | Target Pest | Technicia | n | | Time In |
|------------|----------|-------------|--------------|----------|-------------|----------|
| 08/26/2024 | 02:52 PM | | ADDOYL | E | Aaron Doyle | 02:52 PM |
| Purcha | se Order | Terms | Last Service | Map Code | | Time Out |
| | | NET 30 | 08/26/2024 | | | 03:33 PM |

| Service | | Description | | Price |
|--|--|---|-----------------|-----------------|
| FL COMM PM | FL COMMERCIAL PEST MG | MT | | \$75.0 |
| lt was a pleasure speaking | or the contract to the contract of the contrac | | - | |
| the amenities building. Lar | with you today! I performed a routine se | rvice on the exterior and interior of | SUBTOTAL | \$75.0 |
| the amenities building. I ap areas. I applied a liquid re: | oplied a liquid residual down the interior of sidual and granular ant bait to boost the r | rains and applied a gel bait in critical | SUBTOTAL TAX | \$75.0 \$0.0 |
| the amenities building. I ap areas. I applied a liquid re: the pool and pickleball cou | with you today! I performed a routine sepplied a liquid residual down the interior of sidual and granular ant bait to boost the parts and I swept all spiderwebs and wasperfeel free to give us a call! Thank you che | rains and applied a gel bait in critical perimeter of the building along with s nest that were within reach! If you | | , |

#22

002-340-53800-46800

Received: 8/26/24

Approved: Matthew Reid CAM



AMOUNT DUE \$75.00

| AD |
|----|
|----|

TECHNICIAN SIGNATURE

CUSTOMER SIGNATURE





Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

 Invoice Number:
 10983121

 Invoice Date:
 6/25/2024

 Terms:
 Net 30

 Period Begin:
 6/1/2024

Reverie: 100-0SPU

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00 **Customer:**

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel) #2つ **Total Amount Due:**

\$798.60

Medical Insurance

| Position title | Employee | Percentage | Amount |
|---------------------------------|----------------|------------|---------------------------|
| Field Operations Mgmt | Colleen Specht | 10% | \$72.60 |
| 2.320.33 122 | | | |
| Administrator, On-Site Property | Paula Linge | 100% | |
| Field Mamt/Admin | Carl Marchand | 100% | \$726.00 |
| Field Mgmt/Admin 2 340 578 121 | curryarchana | 100/0 | |
| | Subtotal | | \$798.60 |
| | Tax Total | | \$0.00 \$798.60 |

Approved by CAM:

Matthew Reid

8/21/2024





Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

 Invoice Number:
 10985471

 Invoice Date:
 7/5/2024

 Terms:
 Net 30

 Period Begin:
 6/15/2024

Period End: 6/28/2024
Reverie: 100-0SPU

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00 **Customer:**

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel)

Total Amount Due:

\$5,068.72

| Desition title | Empleyee | Employee Percentage Type | Type Hours | Hours Per Pay | Pay Rate | America |
|---------------------------------|---------------|--------------------------|------------|---------------|----------|------------|
| Position title #23 | Employee | Percentage | Type Hours | Period | Per hour | Amount |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Administrator On Site Branerty | Paula Lingo | 100% | ОТ | 0.73 | \$30.90 | \$28.20 |
| Administrator, On-Site Property | Paula Linge | 100% | REG | 78.78 | \$20.60 | \$2,028.60 |
| | | | | 79.51 | | \$2,056.80 |
| | | | REG | 0.15 | \$41.72 | \$8.45 |
| Field Mgmt/Admin | Carl Marchand | 100% | VAC | 80.00 | \$27.81 | \$3,003.47 |
| 2-320 528-122 | | | | 80.15 | | \$3,011.92 |
| | | | | | | |
| | Subtotal | | | | | \$5,068.72 |
| | Tax | | | | | \$0.00 |
| | Total | | | | | \$5,068.72 |

Approved by CAM:

Matthew Reid

8/22/2024



Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092



 Invoice Number:
 10987498

 Invoice Date:
 7/19/2024

 Terms:
 Net 30

 Period Begin:
 6/29/2024

 Period End:
 7/12/2024

 Reverie:
 100-0SPU

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel)

Total Amount Due:

\$4,806.58

| Position title #23 | Employee | Percentage | Type Hours | Hours Per Pay | Pay Rate | Amanus |
|---------------------------------|----------------|------------|------------|---------------|----------|------------|
| | Lilipioyee | reicentage | Type nours | Period | Per hour | Amount |
| | | | REG | | | |
| Field Operations Mgmt | Colleen Specht | 10% | VAC | | | |
| | | | Phone | | | |
| | | | | 0.00 | | \$0.00 |
| | | | Holiday | 8 | \$20.60 | \$206.00 |
| Administrator On-Site Property | Paula Linge | 100% | PTO | 8 | \$20.60 | \$206.00 |
| Administrator, On-Site Property | raula Linge | 100% | REG | 56.28 | \$20.60 | \$1,449.21 |
| | | | | 72.28 | | \$1,861.21 |
| | | | Holiday | 8 | \$27.81 | \$300.35 |
| | | | REG | 69.12 | \$27.81 | \$2,595.02 |
| Field Mgmt/Admin | Carl Marchand | 100% | | | | |
| 2.720578172 | | | Phone | | | \$50.00 |
| | | | | 77.12 | | \$2,945.37 |
| | Subtotal | | | | | \$4,806.58 |
| | Tax | | 1 | | | \$0.00 |
| | Total | | | | | \$4,806.58 |

Approved by CAM:

Matthew Reid

8/23/2024



Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092



FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00 AUG 2 3 2024

 Invoice Number:
 10991777

 Invoice Date:
 8/2/2024

 Terms:
 Net 30

 Period Begin:
 7/13/2024

 Period End:
 7/26/2024

Reverie:

100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel)

Total Amount Due:

\$2,538.12

| Position title #77 | Employee | Doucomtono | Type Hours | Hours Per Pay | Pay Rate | Amount |
|---------------------------------|--------------|---------------|------------|---------------|----------|------------|
| Position title #23 | Employee | ee Percentage | Type Hours | Period | Per hour | Amount |
| | | | REG | 80.00 | 38.46 | \$3,846.20 |
| Field Operations Mgmt | Matthew Reid | 10% | | | | |
| 2320-538-128 | | | Phone | | | |
| | | | | 80.00 | | \$384.62 |
| Adult transcription On Charles | Davida Mara | 1000/ | ОТ | 2.42 | \$30.90 | \$93.47 |
| Administrator, On-Site Property | Paula Linge | 100% | REG | 80 | \$20.60 | \$2,060.03 |
| | | | | 82.42 | | \$2,153.50 |
| | 1 | | | | | |
| | | | | | | |
| | | | | 0 | | \$0.00 |
| | Subtotal | | | | | \$2,538.12 |
| | Tax | | | | | \$0.00 |
| | Total | | | | | \$2,538.12 |

Approved by CAM:

Matthew Reid

8/23/2024



Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092



BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00

Staff Reverie (East Parcel)

Total Amount Due:

\$5,386.54

 Invoice Number:
 10992946

 Invoice Date:
 8/16/2024

 Terms:
 Net 30

 Period Begin:
 7/27/2024

 Period End:
 8/9/2024

 Reverie:
 100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

| Position title #23 | Employee | Percentage | Type Hours | Hours Per Pay Period | Pay Rate Per hour | Amount |
|---------------------------------|--------------|------------|------------|-------------------------|----------------------|------------|
| | | | REG | 80.00 | 38.46 | \$3,846.20 |
| Field Operations Mgmt | Matthew Reid | 10% | | | | |
| 2-720-38-122 | | | Phone | | | \$70.00 |
| 3633900 | | | | 80.00 | | \$391.62 |
| | | | ОТ | 1.23 | | \$47.51 |
| Administrator, On-Site Property | Paula Linge | 100% | REG | 79.62 | | \$2,050.23 |
| 3.780358 Let | | | | 80.85 | | \$2,097.74 |
| | | | ОТ | 3.63 | | \$176.42 |
| | | 4000/ | REG | 72.40 | | \$2,345.76 |
| Field Mgmt/Admin | Bryan Hyman | 100% | Auto | | | \$300.00 |
| 2.720538-122 | | | Phone | | | \$75.00 |
| | | | | 76.03 | | \$2,897.18 |
| | Subtotal | | | | | \$5,386.54 |
| | Tax | | | | | \$0.00 |
| | Total | | | | | \$5,386.54 |

Approved by CAM:

Matthew Reid

8/23/2024



Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Aug 31,2024 | 664235 |

Six Mile Creek CDD

EP 03 2024

Agreement with: **Six Mile Creek CDD** 6200 Lee Vista Boulevard

Suite 300 Orlando, FL 32822

| 6200 Lee Vista Boulevard | CE. |
|--------------------------|------|
| Suite 300 |) JE |
| Orlando, FL 32822 | BY: |
| | |

| | Property Name | | Due | Due Date p 30,2024 | |
|-----|---|----------------|------------|------------------------------|--|
| | Six Mile Creek CDD /Reverie (261006) | Net 30 Days Se | | | |
| QTY | Description | | Price | Total | |
| 1 | 1 Landscape Management Installment For August As Per Contract, Due Sep 30, 2024 | | \$8,114.43 | \$8,114.43 | |

#SS 002-320-53800-46200

Received: 9/3/24

Approved: Matthew Reid CAM

For billing questions contact Tel: 904-778-1030

For customer service contact Kyle Carasea Tel: 904-778-1030

Thank you for your business!

| Subtotal: | \$8,114.43 |
|-------------|------------|
| Sales Tax: | \$0.00 |
| Amount Due: | \$8,114.43 |



Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Aug 31,2024 | 664238 |

Six Mile Creek CDD

6200 Lee Vista Boulevard Suite 300 Orlando, FL 32822



Agreement with: Six Mile Creek CDD 6200 Lee Vista Boulevard

Suite 300 Orlando, FL 32822

| Property Name | Terms | Due Date |
|---------------------------------------|-------------|-------------|
| Reverie at Trailmark Phase 2 (261009) | Net 30 Days | Sep 30,2024 |

| QTY | Description | Price | Total |
|-----|---|------------|------------|
| 1 | Landscape Management Installment For August As Per Contract, Due Sep 30, 2024 | \$1,307.57 | \$1,307.57 |
| | #\$S | | |
| | 002-320-53800-46200 | | |
| | Received: 9/3/24 | | |
| | Approved: Matthew Reid CAM | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | For billing questions contact Tel: 904-778-1030 | Subtotal: | \$1,307.5 |
| | For customer service contact Kyle Carasea Tel: 904-778-1030 | Sales Tax: | \$0.0 |
| | | | |

Thank you for your business!

Amount Due: \$1,307.57



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION

Account Number: 556887-141819

Service Address: 255 RUSTIC MILL DR

Service Type: Commercial

Days in Billing Cycle: 32
Deposit Amount: \$ 0.00

Deposit Date:

 Geo Code:
 WGV

 Meter Number:
 89952575

 Present Read Date:
 08/19/2024

Previous Read Date: 07/18/2024 Current Reading: 620 Previous Reading: 616

4.00

217

Gallons Used:

2.340-528.601

| Statement | Date |
|-----------|------|
| 08/19/20 | 24 |

Current Charges Due Date 09/18/2024

Current Month Activity

| | Current Mon | th Activity | | | |
|-------------------------|----------------------------|-------------|-------|--------|-------|
| Services Dates | Service Description | | Units | Amount | Total |
| 7/19/24 | Amount of Your Last Statem | ent | | | 15.24 |
| 8/5/24 | Payment - Thank You | | | -15.24 | |
| | Past Due Balance | | | | 0.00 |
| | Water Rates | | | | |
| | Base Rate | 15.01 | 1.00 | 15.01 | |
| Consumption Fees | 0 - 5,000 Gallons | 3.81 | 0.04 | 0.15 | |
| | Water Total | | 0.04 | | 15.16 |
| | Past Due Balance | | | | 0.00 |
| | Current Charges | | | | 15.16 |
| | Amount Now Due / Credits | | | | 15.16 |



Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.





ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

| Acc | count Number | | | ate Due | |
|---|----------------------------|-------------------|------------|-----------------------|--|
| 556887-141819 | | | 09/18/2024 | | |
| Past Due Amount | Current Charges/Credits | Amount Now Due | | After Due Date Pay | |
| 0.00 | 15.16 | | 5.16 | 20.16 | |
| Please Enter Amount Paid \$ \\S_1\begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | |



Please write your account number on your check and remit to:

6200 LEE VISTA BLVD STE 300 3; ORLANDO FL 32822-5149 POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

ST JOHNS COUNTY UTILITY DEPARTMENT



00000014181900000055688700000000151600000002016



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

| SIX MILE CREEK CDD/TRAILMARK SUBDIVE |
|--------------------------------------|
| Account Number: 556887-144358 |
| Service Address: |

35 RUSTIC MILL DR Service Type: Commercial Days in Billing Cycle:

250.00 **Deposit Amount: Deposit Date:** 04/22/2022 Geo Code: WGV Meter Number: 89442386 Present Read Date: 08/19/2024 Previous Read Date: 07/17/2024 209838 Current Reading: Previous Reading: 189513 Gallons Used: 20,325.00

*S 210.578.1131

| Statement | Date |
|-----------|------|
| 08/19/20 | 24 |

Current Charges Due Date 09/18/2024

Current Month Activity

| | Current Mo | nth Activity | / | | |
|-------------------------|---------------------------|--------------|--------|-----------|----------|
| Services Dates | Service Description | | Units | Amount | Total |
| 7/19/24 | Amount of Your Last State | ment | | | 2,133.15 |
| 8/5/24 | Payment - Thank You | | | -2,133.15 | , |
| | Past Due Balance | | | | 0.00 |
| | Water Rates | | | | |
| | Meter Maintenance Charge | 15.00 | 1.00 | 15.00 | |
| | Base Rate | 225.08 | 1.00 | 225.08 | |
| Consumption Fees | 0 - 75,000 Gallons | 3.81 | 75.00 | 285.75 | |
| | 75,001 - 150,000 Gallons | 4.75 | 75.00 | 356.25 | |
| | 150,001 - 300,000 Gallons | 8.02 | 53.25 | 427.07 | |
| | Water Total | | 203.25 | | 1,309.15 |
| | Wastewater Rates | | | | |
| | Base Rate | 264.40 | 1.00 | 264.40 | |
| Consumption Fees | 0 + Sewer Gallons | 6.64 | 203.25 | 1,349.58 | |
| | Wastewater Total | | 203.25 | | 1,613.98 |
| | Past Due Balance | | | | 0.00 |
| | Current Charges | | | | 2,923.13 |



<u>Past Due Balances</u> are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and <u>disconnection of service if not paid.</u>

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

2,923.13

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.

Amount Now Due / Credits

FL29539



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

Account Number Date Due 556887-144358 09/18/2024 Past Due Current Amount Now Due After Due Charges/Credits Date Pay Amount 0.00 2,923.13 2,923.13 2,966.98 Please Enter Amount Paid \$



Please write your account number on your check and remit to:

լանակարդարգրութիկուինի արդակարկին ի

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 3265
ORLANDO FL 32822-5149

Check for Address Change

000000144358000000556887000000292313000000296698

INVOICE

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219 office@sitexaquatics.com +1 (813) 564-2322



Bill to

Six Mile Creek c/o Reverie 6200 Lee Vista Boulevard, Suite 300 Orlando, FL 32822 Ship to Six Mile Creek c/o Reverie 6200 Lee Vista Boulevard, Suite 300 Orlando, FL 32822

Invoice details

Invoice no.: 8981-B Terms: Net 30

Invoice date: 09/01/2024 Due date: 10/01/2024



| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------|---------------------|--|------|------------|------------|
| | | | | **** | | |
| 1. | | Aquatic Maintenance | Monthly Lake Maintenance-Six Waterways | 1 | \$1,164.00 | \$1,164.00 |

Total \$1,164.00

PC#

002-320-53800-46400

Received: 9/3/24

Approved: Matthew Reid CAM

PAGE NO 1

002-340-53800-46000

Received: 8/27/24

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

 CUST NO:
 JOB NO:
 PURCHASE ORDER:
 REFERENCE:
 TERMS:
 CLERK:
 DATE / TIME:

 4055
 000
 NET 20TH
 ACP
 8/26/24
 12:21

SOLD TO:

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

Orlando

FL 32822

SHIP TO:

877-221-6919

DUE DATE: 9/20/24

TERMINAL: 402

TAX: WGV DEFAULT TAX CODE ST4

INVOICE: 8889 /4

| INVOICE. 00 | | | | | | |
|-------------|-----------|--------------------------|------|-------|------------|-----------|
| SKU | MFG PART# | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
| 4595542 | 105631 | DUCT TAPE BLACK 10YD | 7.99 | 1 | 7.99 EA | 7.99 N |
| 12073 | 7798-830 | SPRYPAINT S-G BLACK 120Z | 8.59 | 1 | 8.59 EA | 8.59 N |
| 11898 | 7790-830 | SPRY PAINT FLT WHT 120Z | 8.59 | 1 | 8.59 EA | 8.59 N |
| | | | | | | |
| | | | | | | |
| | | | | | AUG (| 7 2024 |

(MATTHEW REID)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

0.00 25.17 25.17

25.17

TAX AMOUNT 0.00

TOTAL 25.17

Received By

TOT WT: 2.60



#5\ 002-340-53800-46000

Received: 9/4/24

Approved: Matthew Reid CAM

Air-Max Heating & Cooling, Inc. Lic# CAC048100 449 College Dr. Middleburg, Florida 32068-6508 (904) 276-4340 Invoice 28366375 Invoice Date 8/31/2024 Completed Date 8/31/2024 Customer PO

Due Date 8/31/2024

Job Address

Reverie Amenity Center 35 Rustic Mill Drive St. Augustine, FL 32092 USA

Balance Due \$180.00

Billing Address Six Mile Creek CDD 6200 Lee Vista Boulevard #Ste. 300 Orlando, FL 32801 USA

Description of Work

Found unit not operating and giving codes. A1 compressor fail and sp1 pressure 0. Both compressors have 200 psig standing pressure.

Need to return Tuesday and get tech support on the phone and walk through the sensors and controls to determine what sensor is bad and any other problems that may exist on unit. Aaon CFA_013-B-A-8-DJ00K202203-CNCK11988

| Task # SCF - 10 YR P&L LD AH WK | Description Service Call Fee - 10 Year P&L Long Distance After-Hours/Weekend. Long Distance Cities Include but are not limited to: Amelia Island, Atlantic Beach, Baldwin, Fernandina Beach, Hawthorne, Keystone Heights, Macclenny, Melrose, Neptune Beach, Palatka, Ponte Vedra (Beach), St. Augustine, Starke and | Quantity 1.00 | Your Price \$180.00 | Your Total \$180.00 |
|---------------------------------------|--|------------------|------------------------|------------------------|
| | Yulee | | Sub-Total | \$180.00 |
| | | | Tax Total Due | \$0.00 |

Thank you for choosing Air-Max Heating & Cooling, Inc.

This invoice is agreed and acknowledged. Payment is due upon receipt. A service fee will be charged for any returned checks, and a financing charge of 1.5% per month shall be applied for overdue amounts. Technician: Walker, Eric

0 (04 (0004

I find and agree that all work performed by Air-Max Heating & Cooling, Inc. has been completed in a satisfactory and workmanlike manner. I have been given the opportunity to address concerns and/or discrepancies in the work provided, and I either have no such concerns or have found no discrepancies or they have been addressed to my satisfaction. My signature here signifies my full and final acceptance of all work performed by the contractor.

Technician: Walker, Eric

PRL



#31

002-340-53800-46000

Received: 9/9/24

Approved: Matthew Reid CAM

Billing Address Six Mile Creek CDD 6200 Lee Vista Boulevard #Ste. 300 Orlando, FL 32801 USA

Air-Max Heating & Cooling, Inc. Lic# CAC048100 449 College Dr. Middleburg, Florida 32068-6508 (904) 276-4340

Invoice 28386344 Invoice Date 9/6/2024 Completed Date 9/6/2024

Customer PO

Due Date 9/6/2024



Job Address Reverie Amenity Center 35 Rustic Mill Drive St. Augustine, FL 32092 USA

Description of Work

Replace both suction line pressure transducers. Started up unit ran in cool, checked pressures and operations. Unit is cooling properly at this time. Aaon CFA013BA8DJ00L 20223CNCK11988.

| Task # Misc Charge | Description Suction line pressure transducers parts and labor . | Quantity 1.00 | Your Price \$1,493.00 | Your Total \$1,493.00 |
|-----------------------|--|------------------|---------------------------------|--------------------------|
| | | | Sub-Total Tax | \$1,493.00 \$0.00 |
| | | | Total Due | \$1,493.00 |
| | | | Balance Due | \$1.493.00 |

Thank you for choosing Air-Max Heating & Cooling, Inc.

This invoice is agreed and acknowledged. Payment is due upon receipt. A service fee will be charged for any returned checks, and a financing charge of 1.5% per month shall be applied for overdue amounts. Technician: Rodrigues, Donald 'Shane'

9/6/2024

I find and agree that all work performed by Air-Max Heating & Cooling, Inc. has been completed in a satisfactory and workmanlike manner. I have been given the opportunity to address concerns and/or discrepancies in the work provided, and I either have no such concerns or have found no discrepancies or they have been addressed to my satisfaction. My signature here signifies my full and final acceptance of all work performed by the contractor. Technician: Rodrigues, Donald 'Shane'

9/6/2024

TF 54

002-340-53800-34600



Received: 9/9/24

Approved: Matthew Reid CAM

Invoice

| Date | Invoice # | | |
|-----------|------------|--|--|
| 4/17/2024 | AAAO685725 | | |

2480 South 3850 West, Suite A Salt Lake City, UT. 84120-7225 Phone # 801-972-4331 Fax # 801-972-1202

Bill To

Reverie at Trailmark tvistarra@gmscfl.com Six Mile Creek CDD 6200 Lee Vista Boulevard, Suite 300 Orlando, FL 32801

Ship To

Reverie at Trailmark Shelly Howard 35 Rustic Mills Drive - OFFICE Leasing Office Before 5:00 PM St. Augustine, FL 32092

| P.O. Number | | Terms | erms Due Date Rep Ordered On | | Ship Via | | | |
|----------------|------------------|--------------|---|--|-----------|---------------|-----------------|------------------|
| V- Colleen Net | | : 30 - Email | 5/17/2024 | | 4/17/2024 | FedEx 2nd Day | | |
| Quantity | Item | Code | | Desc | cription | | Price Each Amou | |
| 1 100 | ORDEN' PROSUF | | Order Entered Programming PROSURLAS | and laser etching | | | 0.00 1.26 | 0.00T 126.00T |
| 100 | CARHIE | FOB-B | Print/Program | ID Controlled Access Key Fob - Blank -Additional rint/Programming Line Required ARHIDFOB-BLANK | | | 7.07 | 707.00T |
| 1 | FREIGH | T | Shipping | | | | 17.00 | 17.00T |
| 1 | FREIGH | Т | Total Shipm Pack: | 4/17/2024 5:00:00 ent Weight: 1.10 : 273554507698 | PM | | O.OO SEP O | 0.00T 9 2024 |

Our Federal Employer Identification number is: 87-0503711

ANY QUESTIONS CALL 800-284-2837 Opt #3.

RETURN POLICY:

Products you receive that are incorrect will need to be returned within 90 days in the same packaging to our office. If packages of new product are received after 90 days, we will issue a 25% restocking fee to your account.

Any special order items cannot be returned. Used products cannot be returned for credit.

Community Controls collects sales tax in certain states. In most states, purchases are not tax exempt merely because they were made over the internet or because a seller does not collect sales tax in those states. You should review purchases made from us to determine if any sales or use tax is owed and pay any tax owed to the appropriate tax authority.

| Subtotal | \$850.00 |
|------------------|----------|
| Sales Tax (6.5%) | \$55.25 |
| Total | \$905.25 |

| Payments/Credits | -\$55.25 |
|------------------|----------|
| Balance Due | \$850.00 |

Please remit payment to: Community Controls 2480 South 3850 West Suite A Salt Lake City, Utah 84120-7225 せ2 002-320-53800-47700

Received: 9/5/24

Approved: Matthew Reid CAM





September 1, 2024

Invoice No. 2409-RT

Prepared for Reverie at Trailmark 50 Rustic Mill Dr. St Augustine FL 32092

| • | Pet Waste Station Service | 8 stations | 1 X Week | \$482 |
|-------------|---------------------------|------------|----------|-------|
| Servicing | for - September | | | |
| DESCRIPTION | ON OF WORK | STATIONS | VISITS | TOTAL |

TOTAL \$482

Florida Backyard by Ebel Inc.

8270 Arlington Expressway Jacksonville, FL 32211 904.722.1885 info@flbackyard.com

FLORIDA BACKYARD

AL'VAYS IN SEASON ALWAYS IN STYLE

Invoice

| Date | Ilnvoice No. |
|-----------|--------------|
| 8/28/2024 | 85591 |

Bill To:

Six Mile Creek CDD 6200 Lee Vista Boulevard Suite 300 Orlando FL 32822

904-733-3334

Info:

Pick Ups:

Please provide 24 hour notice prior to picking up. Warehouse Hours: Monday-Friday 10am-4pm

Deliveries:

We will always contact you to confirm delivery dates.

7% 002-340-53800-46000 Received: 9/9/24

Approved: Matthew Reid CAM

SEP 0 9 2024

P.O. No. Rep Est Completion

85591 BP 10/31/2024

| | Byl. | | | |
|--|--|----------|----------------------------|----------------------------------|
| Item | Description | Ordered | Rate | Amount |
| TEL-SO-3700X TG-SO-UM907X Delivery | 24" Round Weighted Base w/ Wheels, Black 7.5' Push Button Tilt Umbrella, Frame Black, 4622 Terracotta Delivery REVERIE - Delivering to: 35 Rustic Mill Dr. St. Augustine, FL 32092 - Fabric: 4622 Terracotta - Delivery Scheduled for TBD (Wednesday) - Bases have a 1 Year Warranty, Umbrella is a 1 Year Warranty (Wind damage is not covered under the warranty) - We have been using Treasure garden for 20 years and always recommend these for the communities we work with. Treasure garden has been in business for about 40 years. Telescope Casual is the manufacturer for the Bases. This company has been around for 100+ years. The material the bases are made out of are better quality wise than just getting an aluminum base Just for delivery and no installation it is \$250. But our guys will unbox and install all umbrellas and bases where needed for \$450. | 10 10 | 339.00 277.60 450.00 | 3,390.00T 2,776.00T 450.00 |

Thank you - we appreciate your business!

 Subtotal
 \$6,616.00

 Sales Tax (0.0%)
 \$0.00

 Total
 \$6,616.00



Remit To:

JANI-KING OF JACKSONVILLE 5700 ST. AUGUSTINE ROAD JACKSONVILLE FL

(904) 346-3000

32207

| Inve | oice |
|----------------|-----------------|
| Date | Number |
| 09/01/2024 | JAK09240300 |
| Due Date | Cust # |
| 09/30/2024 | 495022 |
| Invoice Amount | Amount Remitted |

Sold To:

SIX MILE CREEK CDD

6200 LEE VISTA BLVD

STE 300 ORLANDO

FL 32801

For:

THE REVERIE AT TRAILMARK

35 RUSTIC MILL DR

ST AUGUSTINE

FL 32092

Make All Checks Payable To: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

JANI-KING OF JACKSONVILLE

Commercial Cleaning Services

(904) 346-3000

Jan J

Sold To:

SIX MILE CREEK CDD 6200 LEE VISTA BLVD

STE 300

ORLANDO

FL 32801

For:

THE REVERIE AT TRAILMARK

35 RUSTIC MILL DR

ST AUGUSTINE

FL 32092

| Invoice No | Date | Cust No | Sismn No | PO Number | | Franchisee | Due Date |
|--|--|----------------------------|-----------------|-----------|---------|--------------------|----------------|
| JAK09240300 | 09/01/2024 | 495022 | MINI PEREZ | | BR | RIGHTER START, LLC | 09/30/2024 |
| Quantity | | ı | Description | | | Unit Price | Extended Price |
| - | \$ 50 002-340-53 Juitorial Serv Recevied: 9 | 3800-467 ازدر 9/3/24 | | SEP 05 | | 1399.89 | 1399.89 |
| or section is a section of the secti | | | | | | Amount of Sale | \$ 1,399.89 |
| | Make All Checks Payable To: | | | Sales Tax | \$ 0.00 | | |
| | | | KING OF JACKSON | | | Total | \$ 1,399.89 |



Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Aug 31,2024 | 664237 |

Six Mile Creek CDD 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32822



Agreement with:
Six Mile Creek CDD
6200 Lee Vista Boulevard
Suite 300
Orlando, FL 32822

| Property Name | Terms | Due Date |
|---------------------------------|-------------|-------------|
| Reverie Amentiy Center (261008) | Net 30 Days | Sep 30,2024 |

| QTY | Description | Price | Total |
|-----|---|------------|------------|
| 1 | Landscape Management Installment For August As Per Contract, Due Sep 30, 2024 | \$2,737.07 | \$2,737.07 |
| | 002-320-53800-46200 | | |
| | Received: 9/4/24 Approved: Matthew Reid CAM | | |
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| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | For billing questions contact Tel: 904-778-1030 | Subtotal: | \$2,737.07 |

For customer service contact Kyle Carasea Tel: 904-778-1030

Sales Tax:

Amount Due:

\$0.00

\$2,737.07

#30

002-340-53800-46000

Received: 9/5/24

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424



CUST NO: JOB NO: REFERENCE: TERMS: CLERK: DATE / TIME: PURCHASE ORDER: 4055 000 **NET 20TH** RIH 9/5/24 12:46 TERMINAL: 402 DUE DATE: 10/20/24 SOLD TO: SHIP TO: SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300 FL 32822 Orlando TAX: WGV DEFAULT TAX CODE ST4

877-221-6919

INVOICE: 8945 /4

| SKU | MFG PART# | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|---------|----------------|--------------------------|--------|-------|------------|-----------|
| 8139 | 19000 | TAPE BARCDE CAUTION1000' | 13.99 | 1 | 13.99 EA | 13.99 N |
| 7013459 | 25902-26 | GLOVE HNYCMB RED/GRY LG | 6.99 | 1 | 6.99 EA | 6.99 N |
| 319445 | 25053-26 | GLOVE GORILLA GRIP LG | 9.59 | 1 | 9.59 EA | 9.59 N |
| 3011614 | A1960CL927CAFL | FLMN LED A19 SW 9W 4PK | 17.99 | 1 | 17.99 EA | 17.99 N |
| 1034623 | 80768098 | CLNING PAD UTRA FOMY 3PK | 7.59 | 3 | 7.59 EA | 22.77 N |
| 34000 | 110011 | SHOE GOO CLR 3.7OZ | 6.99 | 1 | 6.99 EA | 6.99 N |
| 1838739 | 15417-002 | LADDER VELOCITY 17' | 259.99 | 1 | 259.99 EA | 259.99 N |
| | | | | | | |
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(MATTHEW REID)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

338.31 338.31

0.00

TAX AMOUNT

0.00

TOTAL

338.31

338.31

TOT WT: 35.00

All About Water, LLC

1608 N Summer Ridge Ct Saint Augustine, FL 32092-3767 904-826-5355 http://www.allaboutwaterstaug.com

002-340-53800-47500

Received: 9/11/24

Approved: Matthew Reid

BILL TO

Six Mile Creek CDD – REVERIE AT TRAILMARK 35 Daybreak Dr St Augustine, Fl 32092



INVOICE 7539

DATE 09/06/2024 TERMS Due on receipt

DUE DATE 10/01/2024

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------|----------|--|-----|--------|--------|
| | 105 | Softwash welcome center and entrance canopy | 1 | 385.00 | 385.00 |
| | 105 | Softwash fitness center | . 1 | 305.00 | 305.00 |
| | 105 | Softwash wash camp house (cover all fixtures that are not water proof) | 1 | 370.00 | 370.00 |
| | 105 | Window cleaning at front of Welcome Center | 1 | 110.00 | 110.00 |
| | 105 | Window cleaning at front of fitness center | 1 | 110.00 | 110.00 |
| | 105 | Pressure wash parking lot and amenity walkway | 1 | 290.00 | 290.00 |
| | 105 | Pressure wash parking lot and playground walkway | 1 | 290.00 | 290.00 |
| | 105 | Softwash interior camp house | 1 | 290.00 | 290.00 |
| | 105 | Pressure wash pool deck | 1 | 510.00 | 510.00 |

TOTAL DUE \$2,660.00

Envera 8281 Blaikie Court Sarasota, FL 34240 (941) 556-7066

| Invo | Invoice | | | |
|---------------------------|------------------------|---|--|--|
| Invoice Number 745006 | Date 08/12/2024 | | | |
| Customer Number 300389 | Due Date 10/01/2024 | *************************************** | | |

Page 1

| Customer Name Six Mile Creek CDD-The Reverie Quantity | | Customer Number P.O. Number 300389 | | Invoice Number 745006 | Due Date 10/01/2024 | |
|---|---|------------------------------------|---------------------|--------------------------|------------------------|--|
| | | escription | - 10000000 coletons | Rate | ate Amoun | |
| 2.00 | Add Res as of 7/31 08/01/2024 - 09/30 Sales Tax Payments/Credits A | /2024 | gustine, FL | 40.00 | 0.00 0.00 0.00 | |
| | | | | Invoice Balance Due | \$80.00 | |

IMPORTANT MESSAGES

Important Numbers to Know:

Billing Questions: (941) 556-7066 Email: ar@enverasystems.com Service: (941) 952-3719

MyEnvera Count as of 7/31/24, 4 additional homes @ \$10.00 each

002-340-53800-34500

Received: 9/16/24 Approved: 9/16/24



| D-t- | | ************************************** | **** | Number of the Control |
|-------------|-----------|--|--|--|
| Date | Invoice # | Description | Amount | Balance Due |
| 08/12/2024 | 745000 | R. Harriston and Co. Co. S. | | Barattoc Date |
| VOI 12/2024 | 745006 | Monitoring Services | \$80.00 | \$80,00 |
| | | An-1/2 | 33.000 a 30.000 a 30 | |

Envera 8281 Blaikie Court Sarasota, FL 34240 (941) 556-7066

Return Service Requested

| Invo | ice |
|----------------|------------|
| Invoice Number | Date |
| 745006 | 08/12/2024 |
| ustomer Number | Due Date |
| 300389 | 10/01/2024 |

Net Due: \$80.00

Amount Enclosed: \$80.00

REMIT TO: H d H

1691

Envera PO Box 2086 Hicksville, NY 11802





Six Mile Creek Community Development District c/o Governmental Management Services 219 E Livingston St Orlando, FL 32801

| Customer | Six Mile Creek Community Development District | |
|---------------------|---|--|
| Acct# | 187 | |
| Date | 09/04/2024 | |
| Customer Service | Kristina Rudez | |
| Page | 1 of 1 | |

| Payment Information | | | | | | |
|---------------------|---------|------------|--|--|--|--|
| Invoice Summary | \$ | 122,074.00 | | | | |
| Payment Amount | | | | | | |
| Payment for: | invoice | #25243 | | | | |
| 100124193 | _ | | | | | |

Thank You

Please detach and return with payment

Customer: Six Mile Creek Community Development District

| Invoice | Effective | Transaction | Description | Amount |
|---------|------------|--------------|---|--------------------|
| 25243 | 10/01/2024 | Renew policy | Policy #100124193 10/01/2024-10/01/2025 Florida Insurance Alliance Package - Renew policy Due Date: 9/4/2024 | 122,074.00 |
| | | | General Fund: 001-300-15500-10000 \$7,661.00 General Liability/Public Officials | SEP 1 3 2024 Y: |
| | | | 001-300-15500-10000 \$74,390.86 Property Insurance (Trailmark) 乗り Reverie Fund: | |
| | | | 002-300-15500-10000 \$40,022.14 Property Insurance (Trailmark) | |
| | | | | |
| | | | | |

Total \$ 122,074.00

Thank You

FOR PAYMENTS SENT OVERNIGHT:

Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349

| gisadvisors.com | 09/04/2024 |
|-----------------|-----------------|
| | gisadvisors.com |

Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494



INVOICE NO:

0619297

DATE:

9/15/2024

To: Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092

| DUE DATE | RENTAL PERIOD |
|------------|---------------|
| 10/27/2024 | |



| PMT NUMBER | DESCRIPTION | AMOUNT |
|------------|--|----------|
| 21 | Lease payment for Tax-Exempt Lease Purchase Agreement dated July 20, 2022 for the purchase of <u>fitness</u> equipment | 2,278.89 |
| | 2.310.517.72 | |
| | | |

TOTAL DUE

\$2,278.89

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due | Amount Enclosed |
|-----------|------------|------------|-----------------|
| 0619297 | 10/27/2024 | \$2,278.89 | \$2278.89 |

Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401





Service Address:

Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00

Staff Reverie (East Parcel)

Total Amount Due:

\$5,154.80

 Invoice Number:
 10998053

 Invoice Date:
 8/30/2024

 Terms:
 Net 30

 Period Begin:
 8/10/2024

 Period End:
 8/23/2024

 Reverie:
 100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

| Position title #25 | Employee | Percentage | Type Hours | Hours Per Pay Period | Pay Rate Per hour | Amount |
|---------------------------------|---------------|------------|------------|-------------------------|----------------------|------------|
| | _ | | | | | |
| | | | REG | 80.00 | \$38.63 | \$384.62 |
| Field Operations Mgmt | Matthew Reid | 10% | | | | |
| 2 320 578 22 | | | | | | |
| | | | | 80.00 | | \$384.62 |
| | | | - | | 444.44 | |
| Administrator, On-Site Property | Paula Linge | 100% | ОТ | 0.88 | \$30.90 | \$33.99 |
| | T data Ettige | 20070 | REG | 77.72 | \$20.60 | \$2,001.31 |
| 2 3405/2 121 | | | | 78.6 | | \$2,035.30 |
| | | | ОТ | 2.94 | \$36.00 | \$142.88 |
| Field Mgmt/Admin | Brian Hyman | 100% | REG | 80.00 | \$27.81 | \$2,592.00 |
| 2 221-0 122 | | | | 82.94 | | \$2,734.88 |
| | Subtotal | | | | | \$5,154.80 |
| | Tax | | | | | \$0.00 |
| | Total | | | | | \$5,154.80 |

Approved by CAM:

Matthew Reid

9/16/2024

PAGE NO 1

002-340-53800-46000

Received: 9/10/24

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

CUST NO: JOB NO: PURCHASE ORDER: REFERENCE: TERMS: CLERK: DATE / TIME: 4055 000 NET 20TH **SMB** 9/10/24 11:56 DUE DATE: 10/20/24 TERMINAL: 405 SOLD TO: SHIP TO: SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300 FL 32822 Orlando TAX: WGV DEFAULT TAX CODE ST4

877-221-6919

INVOICE: 8972 /4

| SKU | MFG PART# | | SUGG | UNITS | PRICE /PER EXTENSION | |
|--------------------|---------------------|---|----------------|-------|----------------------|--------------------|
| 9329814 6016158 | 6055002 2525A-12 | GORILLA MOUNTG TAPE BŁK LOK-LIFT RUG GRIPPER | 11.99 12.99 | 1 | 11.99 EA 12.99 EA | 11.99 N 12.99 N |
| | | | | | RECE | |
| | | | | | SEP 1 | 2024 |
| | | | | | By: | 7 2024 |
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(MATTHEW REID)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE **NON-TAXABLE** SUBTOTAL

0.00 24.98 24.98

24.98

TAX AMOUNT TOTAL

0.00 24.98

TOT WT: 0.50

PAGE NO 1

Received: 9/16/24 Approved: 9/16/24

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

CUST NO: JOB NO: 4055 000

PURCHASE ORDER:

REFERENCE:

SHIP TO:

TERMS: **NET 20TH** CLERK: RIH DATE / TIME: 9/12/24 12:12

SOLD TO:

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

Orlando

FL 32822

877-221-6919

DUE DATE: 10/20/24

TERMINAL: 404

DEFAULT TAX CODE ST4

INVOICE 8984 /A

| SKU | MFG PART# | DESCRIPTION | SUGG | UNITS | DEICE (DEC | |
|--------------------|------------------------------|--|---------------|---|-------------------------------------|-------------------|
| 1003648 1006467 | 079301-004 ACE 27251 0100 | ADVANCE INT SG WHT QT ACE BETTER BRUSH ANG 1" | 30.99 6.59 | 1 1 | PRICE /PER I 30.99 EA 6.59 EA | 30.99 N 6.59 N |
| | | #30 | | 2000 | | |
| | 2000 | 2.340.538.46 | | *************************************** | | EIVE |
| | | | | | | 1 2 2024 |
| | | | | *************************************** | ar | dans. |
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(MATTHEW REID)

TAXABLE NON-TAXABLE SUBTOTAL

TAX AMOUNT

0.00 37.58 37.58

** AMOUNT CHARGED TO STORE ACCOUNT **

37.58

0.00

TOTAL

37.58

TOT WT: 3.20

Commercial Fitness Products

Invoice

5034 N Hiatus Road Sunrise, FL 33351

954-747-5128 954-747-5131

#8

Phone

Fax

Date Invoice # 9/16/2024 CC09013

Sold To

Ship To

Six Mile Creek CDD 6200 Lee Vista Boulevard

002-340-53800-46900

Reverie Amenity Center

Suite 300

Received: 9/20/24

35 Rustic Mill Drive

Orlando, FL 32801

Approved: Matthew Reid CAM St Augustine, FL 32092

| Rep | Account # | Sales Order No. | Ship Date | Purchase Order # | Terms | Due Date | |
|-----|------------|--------------------------------|------------------------|----------------------------|------------|------------|--|
| MSM | SMC805 | 05 F09102474M 9/16/2024 Verbal | | Verbal | Net 30 | 10/16/2024 | |
| Qty | Item Co | ode Description | | otion | Price Each | Amount | |
| 2 | Athletix W | Equipmen | t cleaning wipes - 4 p | rolls/case; 900 wipes/roll | 179.00 | 358.00 | |
| | | | | | | | |

| Thank you for your business! | Total | \$358.00 |
|------------------------------|------------------|----------|
| | Payments/Credits | \$0.00 |
| | Balance Due | \$358.00 |
| www.commfitnessproducts.com | Balanoc Bac | Ψ550.00 |

Envera 8281 Blaikie Court Sarasota, FL 34240 (941) 556-7066

| Invo | ice | |
|---------------------------|------------------------|--|
| Invoice Number 745478 | Date 09/02/2024 | |
| Customer Number 300389 | Due Date 10/01/2024 | |

Page 1

| | omer Name CDD-The Reverie | Customer Number 300389 | P.O. Number | Invoice Number 745478 | Due Date 10/01/2024 |
|---------------|------------------------------|-------------------------------|--------------------------------|--------------------------|---|
| Quantity | | Description | infrancium motivatem motivatem | Rate | |
| ix Mile Creek | CDD-The Reverie. Er | ntrance, Pacetti Rd, Saint Au | nustina El | | Amoun |
| 1.00 | Service & Mainten | ance | gusine, rL | 224.02 | 204.00 |
| | 10/01/2024 - 10/31 | /2024 | | 321.62 | 321.62 |
| 1.00 | Service & Mainten | | | 8.99 | 0.00 |
| | 10/01/2024 - 10/31 | | | 6.39 | 8.99 |
| 1.00 | Virtual Gate Guard | Monitoring | | 2,560.00 | 2,560.00 |
| | 10/01/2024 - 10/31 | /2024 | PEFFE | 2,300.00 | 2,300.00 |
| 1.00 | Envera Kiosk Syste | ∍m | 11-00 | 500.00 | 500.00 |
| | 10/01/2024 - 10/31 | | M | 300.00 | 500.00 |
| 1.00 | Data Management | | SEP 10 7 | 2024 200.00 | 200.00 |
| | 10/01/2024 - 10/31 | /2024 | 11 | 4 | 200,00 |
| | Sales Tax | | BY: | | 0.00 |
| | Payments/Credits / | Applied | | | 0.00 |
| | | | | _ | *************************************** |
| | | | | Invoice Balance Due: | \$3,590.61 |

IMPORTANT MESSAGES

Important Numbers to Know:

002-340-53800-34500

Billing Questions: (941) 556-7066 Email: ar@enverasystems.com Service: (941) 952-3719

Received: 9/16/24 Approved: 9/16/24

| Date | Image de d | Pt | MAN-MAN-MANAGEMENT WALK MANAGEMENT AND MANAGEMENT A | |
|------------|---|---|--|--------------|
| Date | invoice # | Description | Amount | Balance Due |
| 09/02/2024 | 746470 | # Amountament of the control of the | o no o o o man e o | Duidiice Das |
| | 745478 | Monitoring Services | \$3.590.61 | \$3,590.61 |
| | *************************************** | anther/Massacanas/June | | #U/0001D1 |

Envera 8281 Blaikie Court Sarasota, FL 34240 (941) 556-7066

Return Service Requested

| Invo | ice |
|-----------------|------------|
| Invoice Number | Date |
| 745478 | 09/02/2024 |
| Customer Number | Due Date |
| 300389 | 10/01/2024 |

Net Due: \$3,590.61
Amount Enclosed:

REMIT TO:

Envera PO Box 2086 Hicksville, NY 11802

PAGE NO 1

Received: 9/20/24

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424

CUST NO: JOB NO: PURCHASE ORDER: REFERENCE: TERMS: CLERK: DATE / TIME: 4055 000 NET 20TH **FCM** 9/19/24 1:20 DUE DATE: 10/20/24 TERMINAL: 405 SOLD TO: SHIP TO: SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300 Orlando FL 32822 TAX: WGV DEFAULT TAX CODE ST4

877-221-6919

INVOICE: 9022 /4

| MFG PART # | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|------------|-------------------------|------------------------------|-----------------------------------|-------------------------------------|---|
| 239500 | CLEAN CLOTH GLASS 2PK | 4.99 | 1 | 4.99 EA | 4.99 N |
| 70343 | WINDEX ORIGINAL 23OZ | 4.59 | 1 | 4.59 EA | 4.59 N |
| | | | | MEC | EIVE |
| | | | | SEP | 2 0 2024 |
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| | MFG PART # 239500 70343 | 239500 CLEAN CLOTH GLASS 2PK | 239500 CLEAN CLOTH GLASS 2PK 4.99 | 239500 CLEAN CLOTH GLASS 2PK 4.99 1 | 239500 CLEAN CLOTH GLASS 2PK 4.99 1 4.99 EA 70343 WINDEX ORIGINAL 23OZ 4.59 1 4.59 EA SEP |

(MATTHEW REID)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

0.00

9.58

9.58

9.58

TAX AMOUNT 0.00

TOTAL 9.58

TOT WT: 2.00

#16 002-340-53800-34600

Dynamic Security Professionals, Inc.

Received: 9/26/24 Approved: Mathew Reid CAM

Invoice

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

| Date | Invoice # |
|-----------|-----------|
| 9/22/2024 | 44616 |

| Bill To | |
|---|--|
| Six Mile Creek Amenity CDD 475 West Town Place #114 St. Augustine, FL 32092 | |
| | |

| Location | |
|--|--------------|
| Reverie 35 Rustic Mill Drive St. Augustine, FL 32092 | ECENT |
| | SEP 2 6 2024 |
| | BY |

| | | P.O. No. | Terms | |
|-------------------------|---|------------------|----------------|--|
| | | | Due on receipt | |
| Quantity | Description | Rate | Amount | |
| 3 | Quarterly Monitoring of Fire Alarm System Via Starlink Cellular for 4th Quarter | 75.00 | 225.00 | |
| hank you for your busii | ness. | Subtotal | \$225.0 | |
| | | Sales Tax (6.5%) | \$0.00 | |
| | | Total | \$225.00 | |
| | | Payments/Credits | \$0.00 | |
| | | Balance Due | \$225.00 | |



Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

| SIX MILE | CREEK | CDD/TRAIL | MARK | SUBDIVIS | SION |
|----------|--------------|-----------|------|----------|------|

Account Number: 556887-141819

Service Address: 255 RUSTIC MILL DR

Service Type: Commercial

Days in Billing Cycle: 31 **Deposit Amount:** 0.00

Deposit Date:

Geo Code: WGV Meter Number: 89952575 Present Read Date: 09/19/2024 Previous Read Date: 08/19/2024 Current Reading: 624 Previous Reading: 620

4.00

2-340-578-431

Gallons Used:

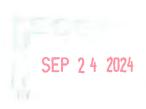
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09/19/2024

Current Charges Due Date

10/19/2024

| Current Month Activity | | | | | | | |
|-------------------------|---|-------|-------|--------|-------|--|--|
| Services Dates | Service Description | | Units | Amount | Total | | |
| 8/19/24 9/9/24 | Amount of Your Last Statem Payment - Thank You | ent | | -15.16 | 15.16 | | |
| | Past Due Balance | | | | 0.00 | | |
| | Water Rates | | | | | | |
| | Base Rate | 15.01 | 1.00 | 15.01 | | | |
| Consumption Fees | 0 - 5,000 Gallons | 3.81 | 0.04 | 0.15 | | | |
| | Water Total | | 0.04 | | 15.16 | | |
| | Past Due Balance | | | | 0.00 | | |
| | Current Charges | | | | 15.16 | | |
| | Amount Now Due / Credits | | | | 15.16 | | |



Past Due Balances are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and disconnection of service if not paid.

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

FL29539F

See reverse for monthly draft options or credit card payments.



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

Please detach and return with your payment.

Account Number Date Due 556887-141819 10/19/2024 Past Due Current Amount Now Due After Due **Amount** Charges/Credits Date Pay 0.00 15.16 15.16 20.16 Please Enter Amount Paid \$



Please write your account number on your check and remit to:

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822-5149

ST JOHNS COUNTY UTILITY DEPARTMENT **POST OFFICE DRAWER 3006** ST AUGUSTINE FL 32085-3006



00000014181900000055688700000000151600000002016

| Chook | for | Address | Change |
|-------|-----|---------|--------|
| Uneck | TOT | Address | Change |



#5

2.740-538-431

Pay by Phone (844) 752-8845 Phone (904) 209-2700 Fax (904) 209-2718 Toll Free (877) 837-2311

PO Drawer 3006 St. Augustine, FL 32085

| St. <i>F</i> | Augusi | une, FL 3208 | | | |
|--|--------|--------------|--|--|--|
| SIX MILE CREEK CDD/TRA | ILMARK | SUBDIVISION | | | |
| Account Number: 556887-144358 | | | | | |
| Service Address: 35 RUSTIC MILL DR | | | | | |
| Service Type: Commercial Days in Billing Cycle: 31 | | | | | |
| Deposit Amount: | \$ | 250.00 | | | |
| Deposit Date: | • | 04/22/2022 | | | |
| Geo Code: | | WGV | | | |
| Meter Number: | | 89442386 | | | |
| Present Read Date: 09/19/2024 | | | | | |
| Previous Read Date: 08/19/2024 | | | | | |
| Current Reading: 225015 | | | | | |
| Previous Reading: 209838 | | | | | |
| Gallons Used: | | 15,177.00 | | | |
| | | | | | |

| Statement Date | Current Charges Due Date |
|----------------|--------------------------|
| 09/19/2024 | 10/19/2024 |

| | Current Mor | th Activity | / | | |
|-------------------------|---|-------------|-----------|----------|------------------------------|
| Services Dates | Service Description | | Units | Amount | Total |
| 8/19/24 | Amount of Your Last Staten | nent | | | 2,923.13 |
| 9/9/24 | Payment - Thank You | | -2,923.13 | | |
| | Past Due Balance | | | | 0.00 |
| | Water Rates | | | | |
| | Meter Maintenance Charge | 15.00 | 1.00 | 15.00 | |
| | Base Rate | 225.08 | 1.00 | 225.08 | |
| Consumption Fees | 0 - 75,000 Gallons | 3.81 | 75.00 | 285.75 | |
| | 75,001 - 150,000 Galions | 4.75 | 75.00 | 356.25 | |
| | 150,001 - 300,000 Gallons | 8.02 | 1.77 | 14.20 | |
| | Water Total | | 151.77 | | 896.28 |
| | Wastewater Rates | | | | |
| | Base Rate | 264.40 | 1.00 | 264.40 | |
| Consumption Fees | 0 + Sewer Gallons | 6.64 | 151.77 | 1,007.75 | |
| | Wastewater Total | | 151.77 | | 1,272.15 |
| | Past Due Balance Current Charges Amount Now Due / Credits | | | | 0.00 2,168.43 2,168.43 |

SEP 2 4 2024

<u>Past Due Balances</u> are subject to a Late Fee of 1.5% or \$5.00, whichever is greater and <u>disconnection of service if not paid.</u>

MESSAGE CENTER

In 2023, SJCUD detected 13 contaminants in the drinking water. All contaminants were at allowable levels & no health based violations were reported. Please go to www.sjcfl.us/WaterReport/NorthWest. pdf to view you report. This report contains important info about the source & quality of your water. To receive a hard copy of the report or if you have any questions please call 904-209-2700.

www.sjcutility.us

See reverse for monthly draft options or credit card payments.

Please detach and return with your payment.

FL29539



ST JOHNS COUNTY UTILITY DEPARTMENT POST OFFICE DRAWER 3006 ST AUGUSTINE FL 32085-3006

| Acc | ount Number | | Date Due | |
|--------------------|-----------------|----|---------------|-----------------------|
| 55 | 6887-144358 | 10 | 0/19/2024 | |
| Past Due Amount | | | ount v Due | After Due Date Pay |
| 0.00 | 0.00 2,168.43 | | | 2,200.96 |
| Please Er | ter Amount Paid | \$ | 21 | 68.43 |



Please write your account number on your check and remit to:

|| Արգարիլի գորականի հայարարություն

SIX MILE CREEK CDD/TRAILMARK SUBDIVISION 6200 LEE VISTA BLVD STE 300 3238
ORLANDO FL 32822-5149

000000144358000000556887000000216843000000220096



TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

Received: 9/25/24

JOB NO:

000

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

Approved: Matthew Reid CAM

PURCHASE ORDER:

FL 32822

REFERENCE:

SHIP TO:

PHONE: (904) 907-2424

TERMS: CLERK: DATE / TIME:
NET 20TH ACP 9/23/24 12:15

DUE DATE: 10/20/24 TERMINAL: 401

877-221-6919

CUST NO:

4055

SOLD TO:

Orlando

TAX: WGV DEFAULT TAX CODE ST4

INVOICE: 9044 /4

| SKU | MFG PART # | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|---------|----------------|--------------------------|---------|-------|------------|-----------|
| 23953 | 97-3 | TROWL CEMENT MARGIN 5X2" | 9.59 | 1 | 9.59 EA | 9.59 N |
| 1006475 | ACE 11601 0150 | ACE BEST BRUSH FLAT 1.5 | 9.59 | 1 | 9.59 EA | 9.59 N |
| 1026239 | 076501-004 | ELMT GRD EXT SF GL WT QT | 27.99 | 1 | 27.99 EA | 27.99 N |
| 1269646 | 8650-05 | STUCCO CRACK REPAIR5.50Z | 4.59 | 1 | 4.59 EA | 4.59 N |
| 3207237 | 12323-26 | CLN GLOVE LTX L YL | 4.59 | 1 | 4.59 EA | 4.59 N |
| 1504851 | 97033-UG | SB SCRUB SPNG GRNCLN 3PK | 4.59 | 1 | 4.59 EA | 4.59 N |
| | | | | | 150 | e ve |
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| | | | | | DEF | 2 6 2024 |
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(MATTHEW REID)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

0.00

60.94

60.94

60.94

TAX AMOUNT 0.00

TOTAL 60.94

TOT WT: 4.50

002-320-53800-47700

Received: 10/124

Approved: Matthew Reid CAM





October 1, 2024

Invoice No. 2410-RT

Prepared for Revene at Trailmark 50 Rustic Mill Dr. St Augustine FL 32092

| • | Pet Waste Station Service | 8 stations | 1 X Week | \$482 |
|-------------|---------------------------|------------|----------|-------|
| Servicing t | for - October | | | |
| DESCRIPTION | ON OF WORK | STATIONS | VISITS | TOTAL |

#2 2.720:178:477

TOTAL

\$482

FAID .



Remit To:

JANI-KING OF JACKSONVILLE 5700 ST. AUGUSTINE ROAD

JACKSONVILLE (904) 346-3000

FL

Received: 10/1/24

002-340-53800-46700

Approved: Matthew Reid CAM

Invoice Date Number 10/01/2024 JAK10240292 **Due Date** Cust# 10/31/2024 495022 **Invoice Amount Amount Remitted** \$ 1,399.89

Sold To:

SIX MILE CREEK CDD

SEP 2.6 2024

For:

THE REVERIE AT TRAILMARK

6200 LEE VISTA BLVD

STE 300 ORLANDO

FL 32801

35 RUSTIC MILL DR

ST AUGUSTINE

FL 32092

Make All Checks Payable To: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

32207

JANI-KING OF JACKSONVILLE

Commercial Cleaning Services (904) 346-3000

Sold To:

SIX MILE CREEK CDD 6200 LEE VISTA BLVD

STE 300 **ORLANDO** #S0

FL 32801

Junitorial Services Oct24

2.340,578467

For:

THE REVERIE AT TRAILMARK

35 RUSTIC MILL DR

ST AUGUSTINE

FL 32092

| Invoice No | Date | Cust No | Sismn No | PO Number | Franchisee | Due Date |
|--|------------|-----------|--------------------------------------|-----------------|---------------------|----------------|
| JAK10240292 | 10/01/2024 | 495022 | MINI PEREZ | | BRIGHTER START, LLC | 10/31/2024 |
| Quantity | | D | escription | | Unit Price | Extended Price |
| 1 | MONTHLY | Y CONTRAC | CT BILLING AMO | OUNT FOR OCTOBE | ER 1399.89 | 1399.89 |
| | | | | | Amount of Sale | \$ 1,399.89 |
| and the same of th | | Make | All Chaoka Davids | • To: | Sales Tax | \$ 0.00 |
| Av-compt- | | | All Checks Payable ING OF JACKSON | | Total | \$ 1,399.89 |

OCT 03 2024

REVERIE

Service Address:

Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00 Invoice Number: Invoice Date: 11002154 9/13/2024

Terms:

Net 30

Period Begin: Period End: 8/24/2024 9/6/2024

Reverie:

100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel)

#23

Total Amount Due:

\$5,094.56

| Position title | Employee | Percentage | Type Hours | Hours Per Pay Period | Pay Rate Per hour | Amount |
|---------------------------------|-------------|------------|------------|-------------------------|----------------------|------------|
| | | | HOL | 8.00 | \$38.46 | \$38.46 |
| Field Operations Mgmt | | 10% | REG | 72.00 | \$38.46 | \$346.16 |
| | | | | 80.00 | | \$384.62 |
| Administrator On-Site Property | Paula Linge | 100% | HOL | 8.00 | \$20.60 | \$206.00 |
| Administrator, On-Site Property | radia Linge | 100% | PTO | 13.00 | \$20.60 | \$334.75 |
| | | | REG | 50.62 | \$20.60 | \$1,303.47 |
| | | | VAC | 8.00 | \$20.60 | \$206.00 |
| | | | | 79.62 | | \$2,050.22 |
| | | | HOL | 8.00 | \$24.00 | \$259.20 |
| Staff, Building Maint | Brian Hyman | 100% | ОТ | 3.98 | \$36.00 | \$193.43 |
| 2 . 32 1 378 172 | | | REG | 68.12 | \$24.00 | \$2,207.09 |
| | | | | 80.10 | | \$2,659.72 |
| | Subtotal | | | | | \$5,094.56 |
| | Tax | | | | | \$0.00 |
| | Total | | | | | \$5,094.56 |

Approved by CAM:

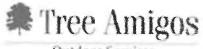
Matthew Reid

10/3/2024



AP

Suite 300



Outdoor Services

Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

Six Mile Creek CDD

Orlando, FL 32822

6200 Lee Vista Boulevard

455

002-340-53800-46201

Received: 10/3/24

Approved: Matthew Reid CAM

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Sep 30,2024 | 672514 |

6200 Lee Vista Boulevard

Suite 300

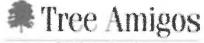
Orlando, FL 32822

| Agreement with: | OCT | 03 | 2024 |
|--------------------|-----|----|------|
| Six Mile Creek CDD | WY: | | |

| Property Name | Terms | Due Date | Order Number |
|--------------------------------------|-------------|-------------|--------------|
| Six Mile Creek CDD /Reverie (261006) | Net 30 Days | Oct 30,2024 | 3903448 |

| QTY | Description | Price | Total |
|-------|---|-------------|-----------|
| 1 | Fall Flower Change Out (2286) Annual Flowers | \$6,515.10 | \$6,515.1 |
| | For billing questions contact Tel: 904-778-1030 For customer service contact Kyle Carasea Tel: 813-293-0587 | Subtotal: | \$6,515.1 |
| | | Sales Tax: | \$0.0 |
| Thank | k you for your business! | Amount Due: | \$6,515.1 |





Outdoor Services

Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

場 002-340-53800-46201

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Sep 30,2024 | 672521 |

3917550

ΑP

Six Mile Creek CDD

6200 Lee Vista Boulevard

Reverie Amentiy Center (261008)

Suite 300

Received: 10/3/24

Approved: Matthew Reid CAM

Agreement with: Six Mile Creek CDD

6200 Lee Vista Boulevard

Oct 30, 2024

Suite 300

Net 30 Days

| Orland | | |
|--------|----------|-----------------------------------|
| Terms | Due Date | Order Number |
| | | Orlando, FL 32822 Terms Due Date |

| QTY | Description | Price | Total |
|-----|---|-------------|------------|
| 1 | | \$5,848.20 | \$5,848.20 |
| | (2052) Annual Flowers | | |
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| | For billing questions contact Tel: 904-778-1030 | Subtotal: | \$5,848.2 |
| | For customer service contact Kyle Carasea Tel: 813-293-0587 | Sales Tax: | \$0.0 |
| | you for your business! | Amount Due: | \$5,848.2 |

INVOICE

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219 office@sitexaquatics.com +1 (813) 564-2322



#1)

002-320-53800-46400

Bill to

Six Mile Creek c/o Reverie 6200 Lee Vista Boulevard,

Suite 300

Orlando, FL 32822

Receipt: 10/1/24

Approved: Matthew Reid

Ship to

Six Mile Creek c/o Reverie 6200 Lee Vista Boulevard,

Suite 300

Orlando, FL 32822

Invoice details

Invoice no.: 9091-B

Terms: Net 30

Invoice date: 10/01/2024 Due date: 10/31/2024 OCT 0 1 2024

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------|---------------------|--|-----|------------|------------|
| 1. | | Aquatic Maintenance | Monthly Lake Maintenance-Six Waterways | 1 | \$1,164.00 | \$1,164.00 |

Total \$1,164.00

Received: 10/1/24

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PAGE NO 1

PHONE: (904) 907-2424

CUST NO: 4055 JOB NO: 000

: PURCHASE ORDER:

REFERENCE:

TERMS:

CLERK:

DATE / TIME:

NET 20TH

RIH

9/27/24 11:23

SOLD TO:

Orlando

SHIP TO:

DUE DATE: 10/20/24

TERMINAL: 402

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

FL 32822

877-221-6919

TAX: YOU DEFAULT TAX CODE ST4

INVOICE: 9070 /4

| SKU | MFG PART# | DESCRIPTION | SUGG | UNITS | PRICE /PER EX | TENSION |
|-------|-----------|--|--|-------|---------------|---------|
| 53493 | 122670 | TACKS NKL 5/16X3/8" PK40 | 2.99 | 1 | 2.99 EA | 2.99 N |
| | | | | | Processor - | |
| | | | | | SEP 27 | 2024 |
| | | | i de conservativa de la conserva | | | |
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(BRIAN HYMAN)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

2.99

TAX AMOUNT

0.00

0.00

2.99

2.99

TOTAL

2.99

TOT WT: 0.10

Received: 10/1/24

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PHONE: (904) 907-2424



CUST NO: JOB NO: **PURCHASE ORDER:** REFERENCE: TERMS: CLERK: DATE / TIME: 4055 000 **NET 20TH** ACP 9/30/24 2:09 DUE DATE: 10/20/24 TERMINAL: 401 SOLD TO: SHIP TO: SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300 FL 32822 Orlando TAX: WGV DEFAULT TAX CODE ST4

877-221-6919

INVOICE: 9089 /4

| SKU | MFG PART# | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|---------|-----------|--------------------------|--------|-------|------------|-----------|
| 1017239 | 118 | SWIVEL DUSTER 8"W 1PK | 13.99 | 1 | 13.99 EA | 13.99 N |
| 7355753 | HG-11027 | SPDR & SCRPION KILLER BF | 7.99 | 1 | 5.00 EA | 5.00 SN |
| 2829273 | CMCB202-2 | V20 BATTERY 2AH 2PK | 129.00 | 1 | 129.00 EA | 129.00 N |
| | | | | | | |
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(BRIAN HYMAN)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

0.00 147.99 147.99

147.99

TAX AMOUNT

0.00

TOTAL

147.99

TOT WT: 4.50

YOU SAVED:8.97

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

PAGE NO 1

Received: 10/11/24

Approved: Matthew Reid CAM

PHONE: (904) 907-2424

DCT 11 2024

CUST NO: JOB NO: **PURCHASE ORDER:** REFERENCE: TERMS: DATE / TIME: CLERK: 10/11/24 1:44 4055 000 NET 20TH **TNR** DUE DATE: 11/20/24 TERMINAL: 401 SOLD TO: SHIP TO: SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300 FL 32822 Orlando TAX: WGV DEFAULT TAX CODE ST4

877-221-6919

INVOICE: 9153 /4

| SKU | MFG PART# | DESCRIPTION | SUGG | UNITS | PRICE (PER EX | TENSION |
|--------|----------------|--------------------------|-------|-------|---------------|---------|
| 004683 | 75S-200-8-UVM | CABLETIE 8"75#BLK 1000PK | 31.99 | 1 | 31.99 EA | 31.99 N |
| 004692 | 75S-360-14-UVC | CABLETIE 14"75#BLK 100PK | 15.99 | 1 | 15.99 EA | 15.99 N |
| | | | | | | |
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(BRIAN HYMAN)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL

0.00 47.98 47.98

0.00

47.98

TAX AMOUNT
TOTAL

47.98

TOT WT: 3.80

FSJ Pool Services, LLC. dba America's Swimming Pool Co. of St. Augustine

52 Tuscan Way Suite 202 Box # 243 St. Augustine, FL 32092 904-788-3111 staugustine@asppoolco.com
www.asppoolco.com/st-augustine/

SWIMMING POOL CO.
904-788-3111 CPC# 1459854
MAINTENANCE REPAIRS RENOVATIONS

BILL TO

Six Mile Creek - Reverie 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32801



INVOICE 6193

DATE 10/01/2024 TERMS Due on receipt

#18ha 2.740.538.46S

DATE ACTIVITY DESCRIPTION AMOUNT
MAINTENANCE Swimming Pool Maintenance 2,060.00

TOTAL DUE

\$2,060.00

Apartment Fire Extinguisher Services

5200 Beach Blvd Jacksonville, FL 32207 US +1 9043982030 apartmentfirejax@gmail.com http://firextinguisherjax.com

Invoice

002-340-53800-54000

Received: 10/17/24

Approved: Matthew Reid CAM





BILL TO

Six Mile Creek CDD 475 West Town Place, #114 St. Augustine, FL 32092 SHIP TO

Six Mile Creek CDD Reverie at Trademark St. Augustine, FL 32092

| 109599 | 10/15/2024 | \$145.00 | 10/30/2024 | | |
|----------|------------|-----------|------------|----------|--|
| INVOICE# | DATE | TOTAL DUE | DUE DATE | ENCLOSED | |

#28 2.740.578.46

| - / (0 3 / | | | | |
|----------------------------|----------------------------|---|--|--|
| DESCRIPTION | | QTY | RATE | AMOUNT |
| Annual Maint/Cert: ABC F/E | | 4 | 25.00 | 100.00T |
| Trip Fee | | 1 | 45.00 | 45.00T |
| | SUBTOTAL | | | 145.00 |
| | TAX | | | 0.00 |
| | TOTAL | | | 145.00 |
| | BALANCE DUE | | | \$145.00 |
| | Annual Maint/Cert: ABC F/E | Annual Maint/Cert: ABC F/E Trip Fee SUBTOTAL TAX TOTAL | Annual Maint/Cert: ABC F/E Trip Fee SUBTOTAL TAX TOTAL | Annual Maint/Cert: ABC F/E Trip Fee Annual Maint/Cert: ABC F/E Trip Fee SUBTOTAL TAX TOTAL |

Dynamic Security Professionals, Inc.

#\6 002-340-53800-34600

Received: 10/17/24 Approved: Matthew Reid CAM

Invoice

| Date | Invoice # |
|------------|-----------|
| 10/15/2024 | 44714 |

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

| Bill To | |
|---|--|
| Six Mile Creek Amenity CDD 475 West Town Place #114 St. Augustine, FL 32092 | |

| Location | |
|-------------------------|--|
| Reverie | |
| 35 Rustic Mill Drive | |
| St. Augustine, FL 32092 | |
| | |
| | |
| | |
| | |

| | P.O. No. | Terms | |
|---|---|--|--|
| | Matt Reid | Due on receipt | |
| Description | Rate | Amount | |
| pleted. Replaced FACP batteries, Voice Evac | BY: 85.00 | T 17 2024 | |
| Transmitter battery. Reset system trouble and is. | 85.00 | 127.50 | |
| ad Acid Batteries | | 160.00 | |
| | Subtotal | | |
| | Sales Tax (6.5%) | | |
| | Total | | |
| Paym | | Payments/Credits | |
| | | | |
| , | Description Service call after hurricane knocked out power spleted. Replaced FACP batteries, Voice Evac r Transmitter battery. Reset system trouble and ns. ad Acid Batteries | Description Rate Service call after hurricane knocked out power pleted. Replaced FACP batteries, Voice Evac r Transmitter battery. Reset system trouble and ns. 85.00 80.00 Subtotal Sales Tax (6.5%) Total | |

Invoice

P.O. Box 23861 Jacksonville, FL 32241 EF0001108 002-340-53800-34600 Received: 10/17/24 Approved: Matthew Reid CAM

Date Invoice # 10/15/2024 44714

Bill To
Six Mile Creek Amenity CDD
475 West Town Place #114
St. Augustine, FL 32092

Location

Reverie
35 Rustic Mill Drive
St. Augustine, FL 32092

| | P.O. No. | Terms |
|-----------------------------|------------------|------------------------------|
| | Matt Reid | Due on receipt |
| Quantity Description | Rate | Amount |
| | By: | 120.0 CEIVE CT 17 2024 |
| hank you for your business. | Subtotal | \$492.5 |
| | Sales Tax (6.5%) | \$0.0 |
| | Total | \$492.5 |
| | | |
| | Payments/Credit | \$ \$0.0 |



Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

INVOICE

\$1,019.00 Total Invoice 6881866 Invoice Number Invoice Date 10/3/24

4638921 Sales Order Number/Type

Branch Plant 74

Shipment Number 5531587

Sold To: 484851

ACCOUNTS PAYABLE SIX MILE CREEK CDD 6200 Lee Vista Blvd

Ste 300

Orlando FL 32822

002-340-53800-46500 Received: 10/17/24

Approved: Matthew Reid CAM

Ship To:

484858

SIX MILE CREEK CDD EAST PARCEL

SL

REVERIE 85 Rustic Mill Dr

St Augustine FL 32092-7940

| Net Due | Date Terms | FOB Description | Ship Via | | Cu | stomer | P.O.# | P | .O. Release | Sales Agent # |
|---------|----------------------|--|----------|--------|----------------------------|--------------|-----------------------|--------------|--------------------------|---------------------|
| 1/2/24 | Net 30 | PPD Origin | HWTG | | | | | | | 381 |
| Line# | Item Number | Item Name/ Description | | Тах | Qty Shipped | Trans UOM | Unit Price | Price UOM | Weight Net/Gross | Extended Price |
| 1.001 | 699922 | 15 GA Blu/Black Deldrum | | N | 2.0000- | DD | \$15.0000 | DD | 20.0- LB | (\$30.00) |
| | | DELDRM 1H1/X1.9/250 | | | 2.0000- | DD | | | 20.0- GW | |
| | | | | Relate | d Order #: 043 | 74683 | | | | |
| 1.002 | 699922 | 15 GA Blu/Black Deldrum | | N | 2.0000- | DD | \$15.0000 | DD | 20.0- LB | (\$30.00) |
| | | DELDRM 1H1/X1.9/250 | | | 2.0000- | DD | | | 20.0- GW | |
| | | | | | | | | | | |
| | | | | Relate | d Order #: 044 | 10409 | | | | |
| 2.000 | 41930 | Azone - EPA Reg. No. 787 | · 0-1 | Relate | d Order #: 044 270.0000 | 10409 GA | \$2.6000 | GA | 2,610.9 LB | \$702.00 |
| 2.000 | 41930 | Azone - EPA Reg. No. 787 1 LB BLK (Mini-Bulk) | 0-1 | | | | \$2.6000 | GA | 2,610.9 LB 2,610.9 GW | \$702.00 |
| 2.000 | 41930 Fuel Surcharge | | 0-1 | | 270.0000 | GA | \$2.6000 \$12.0000 | GA | | \$702.00 \$12.00 |
| | | 1 LB BLK (Mini-Bulk) | 0-1 | N | 270.0000 270.0000 | GA GA | | GA PA | | |

******* Receive Your Invoice Via Email ********

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

Page 1 of 1

Tax Rale

0 %

Sales Tax \$0.00

Invoice Total

Corporate Checking

\$1,019.00

No Discourts on Freight
IMPORTANT: All products are sold without warranty of
any kind and purchasers will, by their own tests,
determine suitability of such products for their own use.
Seller warrants that all goods covered by this invoice were
produced in compliance with the requirements of the Fair
Labor Standards Act of 1938, as amended. Seller
specifically disclaims and excludes any warranty of
merchantability and any warranty of fitness for a particular
purpose.

purpose.
NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE
ACCOMPAND AFTER DELIVERY IS MADE IN GOOD CONDITION.

CHECK REMITTANCE: Hawkins, Inc.

P.O. Box 860263 Minneapolis, MN 55486-0263

Fax Number: (612) 225-6702

WIRING CONTACT INFORMATION: Email: Credit.Dept@Hawkinsinc.com Phone Number: (612) 331-6910

FINANCIAL INSTITUTION: US Bank 800 Nicollet Mall

Minneapolis, MN 55402

Account Name: Hawkins, Inc. 180120759469 Account #: ABA/Routing #: 091000022 Swift Code#: USBKUS44IMT

ACH PAYMENTS:

CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment. For other than CTX, the remit to information may be emailed to

Credit.Dept@Hawkinsinc.com

CASH IN ADVANCE/EFT PAYMENTS:

Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet.

LAKE AND POND REMEDIATION, INC.

15350 N US Highway 301 Citra, FL 32113

352-595-8863 #S8 002-320-53800-46400

Received: 10/11/24 Approved: Matthew Reid CAM

Invoice

Date 7/17/2024

Invoice # 2019

Terms Net 60

| Bill To | • |
|------------------------------|---|
| Six Mile Creek CDD - Reverie | |
| 475 West Town Place, Ste 114 | |
| St. Augustine, FL 32092 | |

Site Address OCT 11 2024

| Quantity | Description | Rate | Amount |
|----------|---|--------|--------|
| 1 | Table and Umbrella Removal from Lake in St. Augustine | 200.00 | 200.00 |
| | Checks payable to: Lake and Pond Remediation, Inc. ZELLE to: dcharles@lakeandpondremediation.com | | |

| | E-mail | | | |
|-------|--------|---------|-----------|--|
| ***** | www. | MAN MUM | | 200 - Water Company of Version Company |
| | office | e@lakea | ndpondren | nediation.com |

www.lakeandpondremediation.com

Payments

\$0.00

Balance Due

\$200.00

Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494



INVOICE NO:

0619323

DATE:

10/15/2024

To: Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092

| DUE DATE | RENTAL PERIOD |
|------------|---------------|
| 11/27/2024 | |



| PMT NUMBER | DESCRIPTION | AMOUNT |
|------------|--|----------|
| 22 | Lease <u>payment</u> for Tax-Exempt <u>Lease</u> Purchase Agreement dated July 20, 2022 for the purchase of <u>fitness</u> equipment | 2,278.89 |
| | #7 2.010.517.74.5 .905.07 72 \$ 272.82 | |
| | | |

TOTAL DUE

\$2,278.89

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due | Amount Enclosed |
|-----------|------------|------------|-----------------|
| 0619323 | 11/27/2024 | \$2,278.89 | \$2278.89 |

Six Mile Creek Community Development Dist Terresa Viscarra 475 West Town Place, Suite 114 St. Augustine, FL 32092 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401



MCCALL SERVICE PO BOX 600730 JACKSONVILLE, FL 32260-0730 800-342-6948

ervice Slip/Invoice

INVOICE: DATE:

59365058

ORDER:

09/30/2024 59365058

[77002840]

Six Mile Creek CDD East Parcel Reve 6200 Leevista Blvd SUITE 300 ORLANDO, FL 32822-5149

Work

[77002840] 904-436-5510

SIX MILE CREEK EAST PARCEL 35 RUSTIC MILL DR ST AUGUSTINE, FL 32092

| Purchase Order Terms Last Service Map Code Time | Verk 40 ate 09/30/2024 | 02:12 PM | Target Pest | Technicia ADDOYL | n E | Aaron Doyle | 02:12 PM |
|---|---------------------------|-----------|-------------|---------------------|----------|-------------|--------------------|
| | Purcha | ise Order | | | Map Code | | Time C 02:50 PM |
| | | | | | | | 02.00 T W |
| | | | | | | | |
| | | | | | | | |

FL COMM PM

FL COMMERCIAL PEST MGMT

It was a pleasure speaking with you today! I performed an interior and exterior service on the Amenities building. I applied a liquid residual down all accessible drains and a gel bait in critical areas of the interior. The exterior I applied a liquid residual and a granular ant bait to boost the perimeter of the building and tennis courts. I also swept all spiderwebs and wasp nests within reach! If you have any questions please feel free to give us a call! Thank you for choosing McCall Service! Aaron Doyle

#22 hd 2.340.178.468

SUBTOTAL \$75.00 TAX \$0.00 AMT, PAID \$0.00 TOTAL \$75.00

\$75.00

AMOUNT DUE \$75.00

TECHNICIAN SIGNATURE

CUSTOMER SIGNATURE



Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

ΑP

Six Mile Creek CDD

6200 Lee Vista Boulevard Suite 300 Orlando, FL 32822

002-320-53800-46200

Received: 10/16/24

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Sep 30,2024 | 670726 |

Agreement with: Approved: Matthew Reid CAM Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando, FL 32822

| Property Name | Terms | Due Date |
|--------------------------------------|-------------|-------------|
| Six Mile Creek CDD /Reverie (261006) | Net 30 Days | Oct 30,2024 |

| QTY | Description | Price | Total |
|-----|---|-------------------------|------------|
| 1 | Landscape Management Installment For September As Per Contract, Due Oct 30, 2024 | \$8,114.43 | \$8,114.43 |
| | For billing questions contact Tel: 904-778-1030 For customer service contact Kyle Carasea Tel: 813-293-0587 | Subtotal: Sales Tax: | \$8,114.4 |
| | you for your business! | Juico Iuni | 70.00 |
| | For customer service contact Kyle Carasea Tel: 813-293-0587 | | _ |



Outpass Se

Property Name

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Sep 30,2024 | 670727 |

Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

002-320-53800-46200

AP
Six Mile Creek CDD

Received: 10/15/24 Approved: Matthew Reid CAM

6200 Lee Vista Boulevard

Suite 300

Orlando, FL 32822

Agreement with:
Six Mile Creek CDD

6200 Lee Vista Boulevard

Suite 300

Orlando, FL 32822

Terms



Due Date

| | Reverie Amentiy Center (261008) Net 30 Days Oct 30,2 | | 0,2024 | | |
|-------|---|---------|----------|-------------|-----------|
| QTY | Description | | | Price | Total |
| 1 | Landscape Management Installment For September As Per Contract, | Due Oct | 30, 2024 | \$2,737.07 | \$2,737.0 |
| | For billing questions contact Tel: 904-778-1030 | | | Subtotal: | \$2,737.0 |
| | For customer service contact Kyle Carasea Tel: 813-293-0587 | | | Sales Tax: | \$0.0 |
| Thank | you for your business! | | | Amount Due: | \$2,737.0 |



Please Remit Payment to: 23601 Laytonsville Road Laytonsville, MD 20882

Six Mile Creek CDD

Orlando, FL 32822

ΑP

INVOICE

| Date | Invoice # |
|-------------|-----------|
| Sep 30,2024 | 670728 |

002-320-53800-46200

Received: 10/15/24

Approved: Matthew Reid CAM

6200 Lee Vista Boulevard Suite 300

Agreement with: Six Mile Creek CDD 6200 Lee Vista Boulevard

Suite 300

Orlando, FL 32822



| Property Name | Terms | Due Date |
|---------------------------------------|-------------|-------------|
| Reverie at Trailmark Phase 2 (261009) | Net 30 Days | Oct 30,2024 |

| QTY | Description | Price | Total |
|-----|--|------------|-----------|
| 1 | Landscape Management Installment For September As Per Contract, Due Oct 30, 2024 | \$1,307.57 | \$1,307.5 |
| | For billing questions contact Tel: 904-778-1030 | Subtotal: | \$1,307.5 |
| | For customer service contact Kyle Carasea Tel: 813-293-0587 | Sales Tax: | \$0.0 |

Approved: Matthew Reid CAM

TURNER WGV LLC 6205 STATE ROAD 16 ST. AUGUSTINE FL 32094

HONE: (004) 007 0404

PHONE: (904) 907-2424

CUST NO: JOB NO: PURCHASE ORDER: REFERENCE: 4055 000

TERMS: NET 20TH CLERK: BAM DATE / TIME: 10/7/24

PAGE NO 1

1:

SOLD TO:

SIX MILE CREEK COMMUNITY 6200 Lee Vista Blvd, St 300

Orlando

877-221-6919

FL 32822

SHIP TO:

DUE DATE: 11/20/24

TERMINAL: 405

TAX: WGV DEFAULT TAX CODE ST4

INVOICE: 9126 /4

| SKU | MFG PART # | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|----------------|--------------------|-------------------------------------|---------------|---------|-----------------------|-----------|
| SKU 8870933 | MFG PART # 05508-V | DESCRIPTION TIE DOWN ORG 1"X10" 4PK | SUGG 19.99 | UNITS 1 | 19.99 EA DEC OCT By: | 19.99 N |
| | | | | | | |

(BRIAN HYMAN)
** AMOUNT CHARGED TO STORE ACCOUNT **

TAXABLE NON-TAXABLE SUBTOTAL 0.00 19.99 19.99

19.99

TAX AMOUNT
TOTAL

19.99

0.00

TOT WT: 3.30

Received By



America's Swimming Pool Co. of St. Augustine

52 Tuscan Way Suite 202 #243
St. Augustine, FL 32092
CPC# 1459854
904-587-4857 Phone
904-295-0115 Fax
staugustine@asppoolco.com
www.aspstaugustine.com

INVOICE # 6222

October 21, 2024

Six Mile Creek – Reverie 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32801 tviscarra@gmscfl.com matthew.reid@fsresidential.com #18

002-340-53800-46501 Received: 10/22/24 Approved: Matthew Reid CAM



Heater Dignostic and Service:

Heater dignostic completed for lap and report pools , service boiler maitnance on and HEX cleaning. All parts, labor and materials included.

Total: \$2,350.00



America's Swimming Pool Co. of St. Augustine

52 Tuscan Way Suite 202 #243
St. Augustine, FL 32092
CPC# 1459854
904-587-4857 Phone
904-295-0115 Fax
staugustine@asppoolco.com
www.aspstaugustine.com

INVOICE # 6220

#18

002-340-53800-46501 Received: 10/22/24

Approved: Matthew Reid CAM

OCT 22 2024

October 22, 2024

Six Mile Creek – Reverie 6200 Lee Vista Boulevard Suite 300 Orlando, FL 32801 tviscarra@gmscfl.com matthew.reid@fsresidential.com

Work completed on 10/22/24:

Install new Yaskawa controller on spa. Labor \$250.00 Parts, shipping and materials \$1,101.48

Total: \$1,351.48

INVOICE

FSJ Pool Services, LLC. dba America's Swimming Pool Co. of St. Augustine 52 Tuscan Way Suite 202 Box # 243

St. Augustine, FL 32092

staugustine@asppoolco.com 904-788-3111 www.asppoolco.com/st-augustine/



Six Mile Creek- Reverie Bill to Six Mile Creek CDD 6200 Lee Blvd Suite 300 Orlando, FL 32822



Invoice details

Invoice no.: 6253 Terms: Due on receipt Invoice date: 10/22/2024 Due date: 11/01/2024

| 1. 10/01/2024 Services Florida pump service call: Two techs from 1 \$234.00 Florida Pump came onsite, removed spa pump motor, took to thier shop to verify it | |
|---|----------|
| was not the cause for the outage. They then returned and reinstalled the spa pump motor. | \$234.00 |

002-340-53800-46501

Approved: Matthew Reid

Received: 10/22/24

Ways to pay



To pay by check please mail to: 52 Tuscan Way Suite 202 #243 St Augustine, FL 32092

Pay invoice

Total

\$234.00

1-4-5-3-1

View invoice online

Scan code or go to the link below to view the invoice online $\underline{\text{View invoice}}$



#34

002-340-53800-46000 Received: 10/4/24

Approved: Matthew Reid CAM

Fenwick Services 11623 Columbia Park Drive E. Jacksonville, FL 32258 P: (904)-724-7022

www.fenwickhomeservices.com Plumbing Lic#: CFC040039



BILL TOSix Mile Creek CCD
6200 Lee Vista Boulevard #300
Orlando, FL 32822 USA

INVOICE 321582

9/9/2024

JOB ADDRESS

Six Mile Creek CCD: Reverie Amenity Center 35 Rustic Mill Drive St. Augustine, FL 32092 USA Completed Date 9/9/2024
Customer PO #
Payment Term Due Upon Receipt
Due Date 9/9/2024

DESCRIPTION OF WORK

Utilized 2 gallons of calcisolve in men's and women's restrooms and flushed all bathrooms throughout. Tested and cleaned all work areas. Manager has asked us to just check in with him in six months and the only way that we can do that is actually set an appointment. So we will set it up for six months from now to come back and treat with treatment.

| TASK | DESCRIPTION | QTY | PRICE | TOTAL |
|-----------------------|--|-----------|----------|----------|
| OTC-00007 | Minimum Plumbing Repair Estimate Selected: A minimum repair for a plumbing call addresses the most immediate issues to ensure the plumbing system remains functional. This basic service targets the essential problem, restoring normalcy without comprehensive or extensive fixes. | 1.00 | \$0.00 | \$0.00 |
| PLB-DCS- DCR-00005 | Branch Drain Clearing – Level 2: Our Level 2 Branch Drain Clearing service is tailored for addressing more challenging blockages in your home's branch lines, including kitchen sinks, bathroom drains, or laundry lines. This service is designed to tackle persistent clogs that require advanced techniques beyond basic methods. | 1.00 g | \$442.00 | \$442.00 |

- Comprehensive Drain Evaluation: Conduct an in-depth assessment of the affected branch drain to accurately diagnose the cause and severity of the blockage.
- Advanced Clearing Techniques: Employ advanced clearing methods, such as motorized drain augers or, if necessary, environmentally safe chemical treatments, to effectively dissolve or remove stubborn clogs, including grease, soap scum, or foreign objects.
- Flow Efficiency Restoration: After the blockage has been removed, thoroughly test the drain to ensure water flows smoothly and efficiently, indicating a successful clearing.
- 4. Preventative Maintenance Guidance: Offer professional advice on preventative measures and regular cleaning practices to help avoid future blockages in the branch lines.
- Detailed Cleanup and Final Review: Conclude with a meticulous cleanup of the work area and a final review of the drain's functionality to ensure the blockage is completely resolved.

Thank you for choosing our Level 2 Branch Drain Clearing service, providing a comprehensive solution for effectively resolving persistent or complex drain blockages and restoring optimal functionality to your plumbing system.

| # | DESCRIPTION | TOTAL |
|----------|---|------------------------------|
| DF-00001 | Initial Diagnostic Fee: This fee covers the cost of sending a technician to your location, their initial assessment of their professional advice. | \$89.00 of the issue, and |

PAYMENT

| | MINOR 100,000(5) | | 94g* 148044888 - 428500, \$7500, 40~4. |
|----------|------------------|-------------|--|
| Paid On | Type | Memo | Amount |
| 9/9/2024 | Visa | | \$531.00 |
| | | SUB-TOTAL | \$531.00 |
| | | TAX | \$0.00 |
| | | TOTAL DUE | \$531.00 |
| | | PAYMENT | \$531.00 |
| | | BALANCE DUE | \$0.00 |

Thank you for choosing Fenwick Plumbing Services LLC. We appreciate your business!

CUSTOMER AUTHORIZATION

I, the undersigned, am owner/authorized representative/tenant of the premises at which the work mentioned above is to be done. I hereby authorize you to perform Diagnosis/Solution, and to use such labor and materials as you deem advisable.

Sign here

Date 9/9/2024

CUSTOMER ACKNOWLEDGEMENT

I find the service and materials rendered in connection with the above work mentioned to have been completed in a satisfactory manner. I agree that the amount set forth on labeled "TOTAL" to be the total and complete flat rate/minimum charge. I agree to pay reasonable attorney fees and court costs in the event of legal action. A monthly service charge of 1 1/2% will be added after 10 days. I acknowledge that I have read and received a legible copy of this contract and have read the Notice to Owner and statement required thereon.

Sign here

Date 9/9/2024

I authorize Fenwick Services to charge the agreed amount to my credit card provided herein. I agree that I will pay for this purchase in accordance with the issuing bank cardholder agreement.

Sign here

Date 9/9/2024





Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092
 Invoice Number:
 11005106

 Invoice Date:
 9/25/2024

 Terms:
 Net 30

 Period Begin:
 9/1/202

 Reverie:
 100-0SPU

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00 **Customer:**

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel)

Total Amount Due:

\$726.00

Medical Insurance

| Position title | Employee | Percentage | Amount |
|--------------------------------|-------------|------------|----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Field Mgmt/Admin 2.740:538:121 | Brian Hyman | 100% | \$726.0 |
| | | | |
| | Subtotal | | \$726.00 |
| | Tax | | \$0.00 |
| | Total | | \$726.00 |

Approved by CAM:

Matthew Reid





Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00

Staff Reverie (East Parcel)

Total Amount Due:

\$5,535.86

 Invoice Number:
 11006031

 Invoice Date:
 9/27/2024

 Terms:
 Net 30

 Period Begin:
 9/7/2024

 Period End:
 9/20/2024

 Reverie:
 100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

| Position title 2000 | Employee | Percentage | Type Hours | Hours Per Pay | Pay Rate | Amount |
|---------------------------------------|--------------|------------|------------|---------------|----------|------------|
| Position title #23 | | | | Period | Per hour | |
| Field Operations Mgmt 2・クタの・幻り?? | Matthew Reid | 10% | REG | 80.00 | \$38.46 | \$384.62 |
| | | | | 80.00 | | \$384.62 |
| Administrator On Fito Dromorty - 2 | Davida Linea | 1000/ | | | | |
| Administrator, On-Site Property 8-121 | Paula Linge | 100% | ОТ | 2.78 | \$30.90 | \$107.38 |
| | | | REG | 80.00 | \$20.60 | \$2,060.01 |
| | | | | 82.78 | | \$2,167.39 |
| | | | Auto | | | \$300.00 |
| | | | Phone | | | \$75.00 |
| Staff, Building Maint | Brian Hyman | 100% | ОТ | 1.00 | \$36.00 | \$48.60 |
| 2.72 of 24 122 | | | REG | 79.02 | \$24.00 | \$2,560.25 |
| | | | | 80.02 | | \$2,983.85 |
| | Subtotal | | | | | \$5,535.86 |
| | Tax | | | | | \$0.00 |
| | Total | | | | | \$5,535.86 |

Approved by CAM:

Matthew Reid



Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00

Staff Reverie (East Parcel)

Total Amount Due:

\$5,279.62

Invoice Number: 11010324 Invoice Date: 10/11/2024 Terms: Net 30 Period Begin: 9/21/2024 Period End: 10/4/2024 Reverie: 100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

| Position title #23 | Employee | Percentage | Type Hours | Hours Per Pay | Pay Rate | Amount |
|---------------------------------|----------------|------------|------------|---------------|----------|------------|
| #100 | | | | Period | Per hour | |
| Field Operations Mgmt | Matthew Reid | 10% | REG | 80.00 | \$38.46 | \$384.62 |
| | | | | 80.00 | | \$384.62 |
| Administrator, On-Site Property | Paula Linge | 100% | HOL | 36.45 | \$20.60 | \$938.59 |
| 2.0-0 758 121 | | | | | | |
| | | | VAC | 43.55 | \$20.60 | \$1,121.41 |
| | | | | 80.00 | | \$2,060.00 |
| Staff, Building Maint | Brian Hyman | 100% | OT | 5.00 | \$36.00 | \$243.00 |
| 2.720-578-121 | Dilait Trymaii | 100% | REG | 80.00 | \$24.00 | \$2,592.00 |
| | | | 1120 | 85.00 | Ç24.00 | \$2,835.00 |
| | Subtotal | | | | | \$5,279.62 |
| | Tax . | | | | | \$0.00 |
| | Total | | | | | \$5,279.62 |

Approved by CAM:

Matthew Reid





Reverie at Trailmark 35 Rustic Mill Drive St. Augustine, FL 32092

BILLING ADDRESS:

FS Residential 2950 North 28th Terrace, Hollywood, FL 33020 Please include on check GL CODE 41011-00

 Invoice Number:
 11012076

 Invoice Date:
 10/22/2024

 Terms:
 Net 30

 Period Begin:
 10/1/2024

 Reverie:
 100-0SPU

Customer:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092

Staff Reverie (East Parcel)

Total Amount Due:

\$726.00

Medical Insurance

| Position title | Employee | Percentage | Amount |
|------------------------------------|-------------|------------|----------|
| | | | |
| | | | |
| | | | |
| Field Mgmt/Admin #27 2:340:578:121 | Brian Hyman | 100% | \$726.00 |
| 2-74(15.0 +2.1 | Subtotal | | \$726.00 |
| | Tax | | \$0.00 |
| | Total | | \$726.00 |

Approved by CAM:

Matthew Reid



9774 Florida Mining Blvd W Suite 701

Invoice

Voice # 904-354-7060

Invoice # 00003581

Date 7/24/24

Florida Contractor's License # ES12000933

Billed To:

Six Mile Creek CDD - Reverie 475 West Town Place, Ste 114 St. Augustine, FL 32092-3649 Shipped To:

Reverie at TrailMark 35 Rustic Mill Drive St. Augustine, FL 32092



Visit us on the web at www.sunbeltsys.com

| P.O. Numb | er | Rep | Ship Date | Shipped Via | Terms | | |
|-----------------------|-------|-----------|--|---|--|--|--|
| | | | 7/24/24 | | Net Due on Receipt | | |
| Quantity Model/Part # | | | | Description | | | |
| 1 | REPAI | R LABOR | Repair Labor 7/22/24: The switch | tion: 35 Rustic Mill Drive, St. Aug ch's were set on manual override properly reset operator. | gustine FL, Job Lead: Thomas Barry | | |
| 1 | OSC-F | IRSTCOAST | | | Nassau or St Johns County; Covers Travel, Truck and First 1/2 Hour | | |
| 1 | WARR | ANTY - 30 | Labor on Site WARRANTY: Thirty (30) days from date of acceptance by owner or beginning of constructive use of equipment, shall come first, parts & workmanship only. Warranty excludes acts of god, misuse and abuse. Sales Tax - Exempt | | | | |
| | | | | eceived: 10/23/24 oproved: Matthew Reid | CAM | | |

NOTES:

Total Due

\$200.00





Proposal for Extra Work at Six Mile CDD Trailmark

Property Name Six Mile CDD Trailmark Contact Greg Kern
Property Address 805 Trailmark Drive To Six Mile CDD

St Augustine, FL 32092 Billing Address 475 W Town PI Ste 114

St Augustine, FL 32092

Project Name Six Mile Cdd- Hurricane Milton tree clean up

Project Description General tree

Scope of Work

| QTY | UoM/Size | Material/Description | Total |
|------------|----------------|--|------------|
| Back Creek | Oak Grove Area | | \$5,950.00 |
| 1.00 | LUMP SUM | Remove 2 large fallen trees, 2 large half trees, and remove large debris on ground 4" or greater that fell during storm as of 10-14-24 | |

Images

Oak Grove 1 Oak grove 2







Proposal for Extra Work at Six Mile CDD Trailmark

Oak grove 3



oak grove 4



Oak grove 5



Oak grove 6

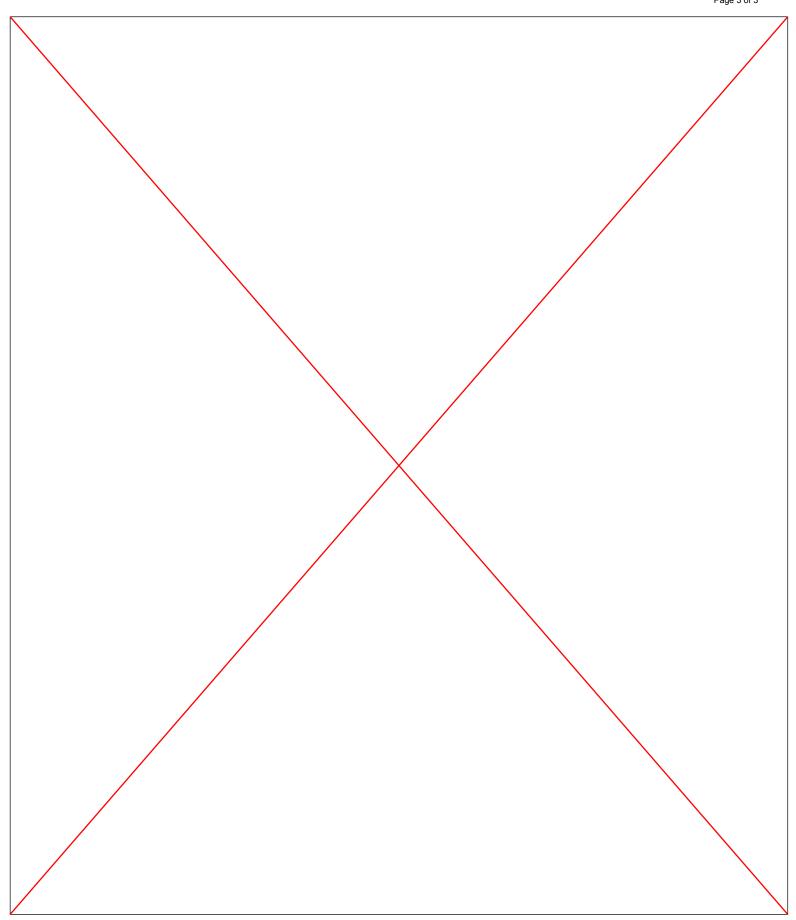


For internal use only

 SO#
 8534177

 JOB#
 460800520

 Service Line
 300





Proposal for Extra Work at Six Mile CDD Trailmark

Property Name Six Mile CDD Trailmark Contact Greg Kern
Property Address 805 Trailmark Drive To Six Mile CDD

St Augustine, FL 32092 Billing Address 475 W Town PI Ste 114

St Augustine, FL 32092

Project Name Six Mile Cdd- Fpl dead trees

Project Description General tree

Scope of Work

| QTY | UoM/Size | Material/Description | Total | | |
|--------------|-----------------------------------|--|-------|--|--|
| Dead tree re | Dead tree removal/ North Fpl area | | | | |
| 1.00 | LUMP SUM | Remove 2 dead trees still standing by large power line east of oak grove and flush cut stumps low. | | | |

Images

Dead trees by FPL- Oak Grove Area

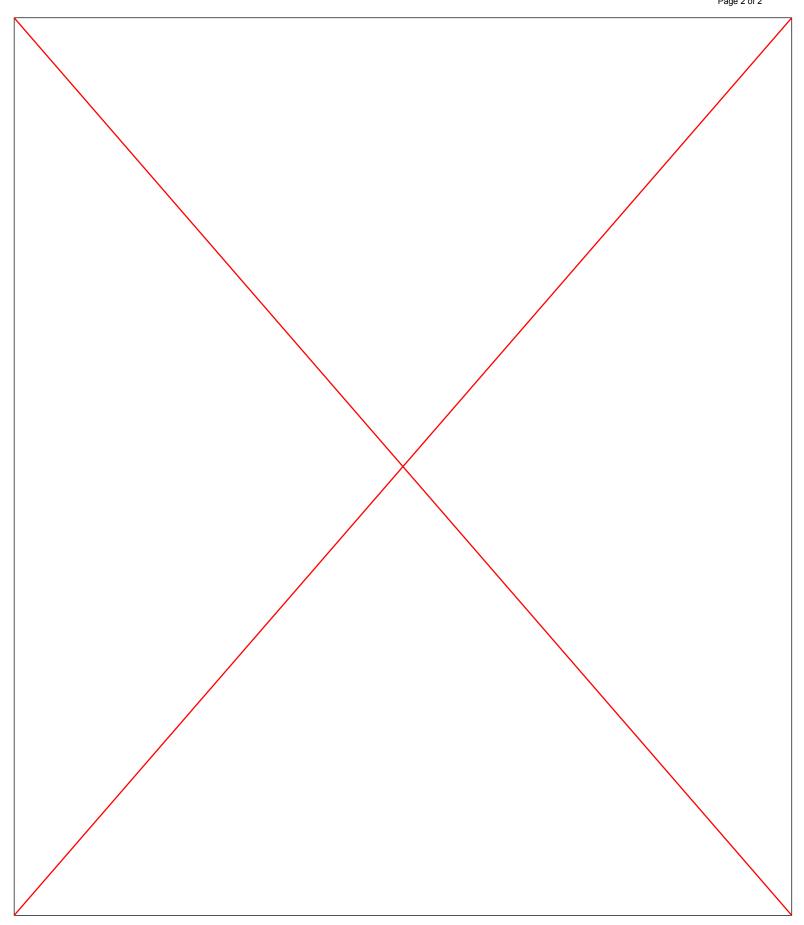


For internal use only

 SO#
 8533924

 JOB#
 460800520

 Service Line
 300





Six Mile Creek Community Development District Request for Proposal Landscape & Irrigation Maintenance Serices Evaluation Criteria

| | | Personnel & Equipment | Experience | Understanding Scope of RFP | Financial Capacity | Price | Reasonableness of ALL Numbers | |
|--|-----------------------|-----------------------|------------|----------------------------|--------------------|-------|----------------------------------|-----|
| This category addresses the following criteria: skill set and experience of key management and assigned personnel, including the project manager and other specifically trained individuals who will manage the property; present ability to manage this project; This category addresses past & requested by the District including, proposed staffing levels; capability current record and experience of pricing, scheduling, skill set includes certification, other contracts; etc. work? Did the contractor use the include resumes, certifications, etc., with proposal. This category addresses the following issues: Does the proposal ademonstrate and to the proposal ademonstrate and to the proposal ademonstrate and to the proposal addresses whether specifically trained individuals who will manage the property; present ability to manage this project; This category addresses past & requested by the District including, proposed staffing levels; capability current record and experience of pricing, scheduling, stability as a business entity on the contract contract is issuing; volume of work previously awarded ability to perform these services? included proof of ability to provided insurance coverage as required by with similar projects; Does the demonstrate clearly in the services and the proposal admensates the lowest bid for Parts 1 – 4 (the contract Amount). AN AVERAGE by the Contract Amount). AN AVERAGE by the Contract Amount) and property proposed as the financial resources and the proposer simulations are the proposer simulations. The proposer is the lowest bid for Parts 1 – 4 (the lowe | | | | | | | Proposer's Total Score | |
| | Proposer | 20 | 20 | 15 | 5 | 25 | 15 | 100 |
| 1 | Brightview | | | | | | | |
| 2 | Down to Earth | | | | | | | |
| 3 | Duval Landscape | | | | | | | |
| 4 | The Greenery | | | | | | | |
| 5 | Koehn Outdoor | | | | | | | |
| 6 | Ruppert (Tree Amigos) | | | | | | | |
| 7 | United | | | | | | | |
| 8 | VerdeGo | | | | | | | |
| 9 | Yellowstone | | | | | | | |



LICENSE AGREEMENT

THIS LICENSE AGREEMENT (this "**Agreement**") is made and effective as of the ____ day of _____, 202_ (the "**Effective Date**"), by and between SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Section 190, Florida Statutes ("**Owner**") and WILLIAM CRONIN AND ELAINE CRONIN, husband and wife, and KYLE WILLIAM CRONIN, an individual (collectively, "**Licensee**").

RECITALS

- A. Owner is the owner in fee simple of that certain real property located in St. Johns County, Florida, being more particularly described in <u>Exhibit A</u> attached hereto (the "Lake Parcel") which contains a recreational lake and associated picnic areas (collectively, the "Lake") intended for use by Patrons, as such term is defined in Owner's *Amenity Facilities Policies*.
- B. Licensee is the owner in fee simple of that certain real property located adjacent to the Lake Parcel being more particularly described in <u>Exhibit B</u> attached hereto (the "**Licensee Parcel**").
- C. Owner desires to grant to Licensee, and Licensee desires to accept from Owner, a non-exclusive license to use the Lake, subject to the terms and conditions set forth in this Agreement.
- **NOW, THEREFORE**, in consideration of the mutual covenants and agreements contained in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

- 1. <u>Recitals</u>. The recitals set forth above are true and correct, form a material part of this Agreement, and are hereby incorporated into this Agreement by this reference.
- 2. <u>Grant of License</u>. Owner hereby grants to Licensee a non-exclusive license (the "License") to use the Lake in common with Patrons, at its sole risk, subject to the terms and conditions set forth in this Agreement. <u>Licensee may permit any of its family members that permanently reside on the Licensee Parcel</u>, to use the Lake in accordance with the terms and conditions set forth in this Agreement (collectively, the "Permitted Users"). For the avoidance of doubt, the Permitted Users are only granted those rights that are granted to Licensee.
- 2.1. Licensee's <u>and the Permitted Users'</u> use of the Lake pursuant to this Agreement shall, at all times, be subject to federal, state, and local laws, together with the any rules, restrictions and regulations promulgated by Owner and Trailmark Homeowner's Association, Inc., a Florida corporation (the "HOA") from time to time with respect to the Lake and the Lake Parcel (collectively, the "Lake Rules"). Licensee hereby agrees to abide by and comply with and agrees to ensure the Permitted Users abide by and comply with, all Lake Rules,

as the same may be revised from time to time. For the avoidance of doubt, Licensee and the Permitted Users shall have the same rights and privileges granted to the Patrons pursuant to the Amenity Facilities Policies, including, without limitation, the guest policy privileges.

- 2.2. Licensee agrees that the License shall not be deemed to create any estate, easement or lease of the Lake or the Lake Parcel, or any portion thereof, and that the only interest obtained by Licensee hereunder shall be in the nature of a legal license. The License is personal to Licensee and except as expressly set forth herein shall not constitute a covenant running to the benefit of the Licensee Parcel.
- 3. <u>Non-Exclusive</u>. The License and all rights granted herein shall be non-exclusive. Owner and all Patrons shall continue to enjoy the use of the Lake. Licensee shall not <u>and shall ensure that the Permitted Users do not</u> unreasonably interfere with the use of the Lake by Owner and Patrons as a result of Licensee's exercise of its rights hereunder.
- 4. <u>No Obligation to Provide Lake Access</u>. Licensee's <u>and the Permitted Users'</u> right to use the Lake, in each case, is granted only to the extent enjoyment of and access to the Lake is provided by Owner to the Patrons, and nothing in this Agreement shall be construed as requiring Owner to continue to provide such access and enjoyment to the Lake <u>to the Patrons</u>. Owner may alter, remove, modify or cease to offer access to the Lake to Patrons at any time, in Owner's sole discretion, and, to the extent Owner ceases to offer access to the Lake <u>to the Patrons</u>, Licensee's <u>and the Permitted Users'</u> right to use the Lake shall also cease.
- 5. <u>Limitation of Liability</u>. The use of Lake shall be at the sole risk of Licensee and, if applicable, the Permitted Users. In no event shall Owner be held liable for damages or otherwise in connection with Licensee's <u>or the Permitted Users'</u> use of the Lake, including without limitation, any loss or damage to Licensee's property whether caused by fire, acts of any other users, or for any other reason whatsoever. The provisions of this <u>Section 5</u> shall survive the termination or expiration of this Agreement.
- 6. <u>Termination</u>. If Licensee fails to keep or perform any covenant or condition of this Agreement, Owner may, at its option, terminate this Agreement immediately in which case Licensee's <u>and the Permitted Users'</u> rights under this Agreement shall cease. This Agreement shall automatically terminate in the event that the Licensee Property is not owned in whole or in part by at least one of William Cronin, Elaine Cronin and Kyle William Cronin or any of their <u>family members</u>.

7. Miscellaneous.

- 7.1. <u>Applicable Law</u>. This Agreement shall be construed in accordance with the internal laws of the State of Florida.
- 7.2. <u>Entire Agreement</u>. This Agreement contains the entire agreement and understanding of the parties with respect to the subject matter hereof and cannot be amended or modified except by a written agreement, executed by each of the parties hereto.

- 7.3. <u>No Recording</u>. Licensee shall not record this Agreement or a short form notice or memorandum of this Agreement in any public records and any such recording by Licensee shall constitute a default by Licensee under this Agreement.
- 7.4. <u>Not a Public Dedication</u>. Nothing herein contained shall be deemed to be a gift or dedication of any portion of the License Area to the general public or for the general public or for any public purposes other than as specifically set forth herein, it being the intention of Owner and Licensee that this Agreement shall be strictly limited to and for the purposes herein expressed.
- 7.5. <u>Counterparts</u>. This Agreement may be executed in counterparts, each of which shall, for all purposes, be deemed an original and both such counterparts, taken together, shall constitute one and the same instrument.

Remainder of Page Intentionally Left Blank

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date set forth above.

| <u>OWN</u> | ER: | | |
|------------|-----------------------------|----------------------------------|--|
| special | LOPMENT | DISTRICT , vernment estab | COMMUNITY a local unit of lished pursuant to |
| | Jim Oliver District Mana | ıger | |
| LICE | NSEE: | | |
| WILL | IAM CRON | IIN | |
| ELAI | NE CRONIN | N | |
| KYLE | WILLIAM | CRONIN | |

Exhibit A

Lake Parcel Legal Description

LEGAL TO BE ADDED

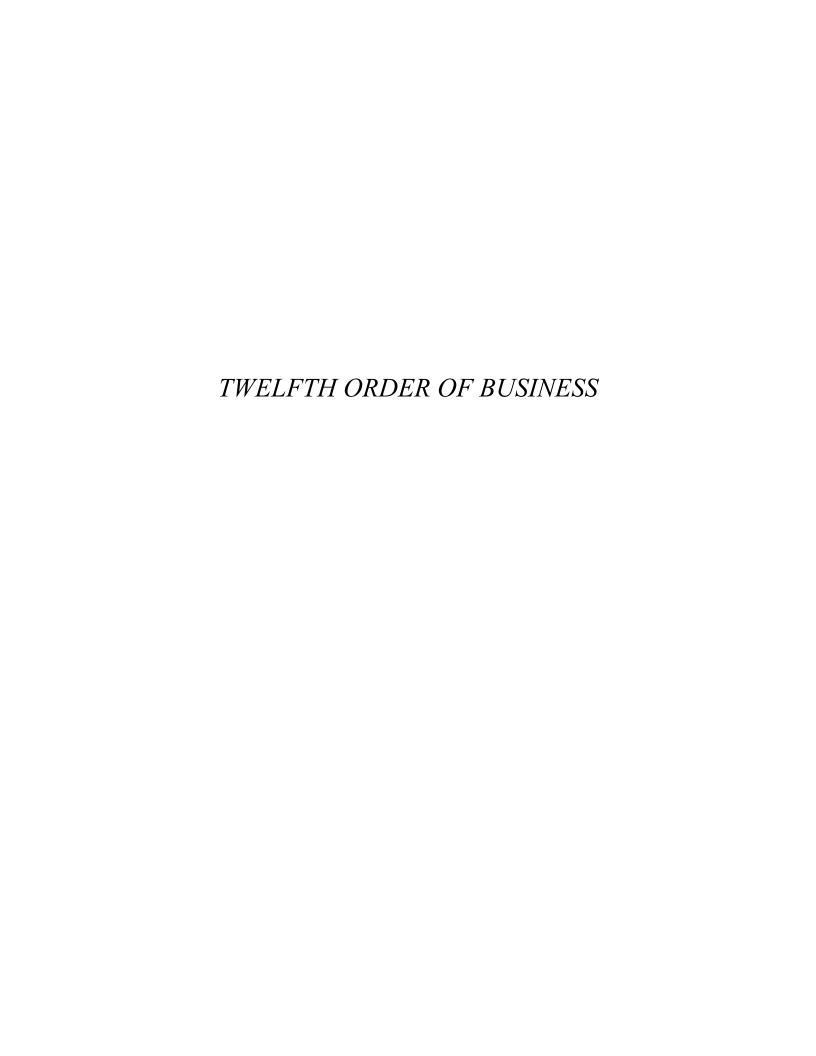
Exhibit B

Licensee Parcel Legal Description

LEGAL TO BE ADDED

Summary report: Litera Compare for Word 11.7.0.54 Document comparison done on 10/24/2024 7:07:27 AM

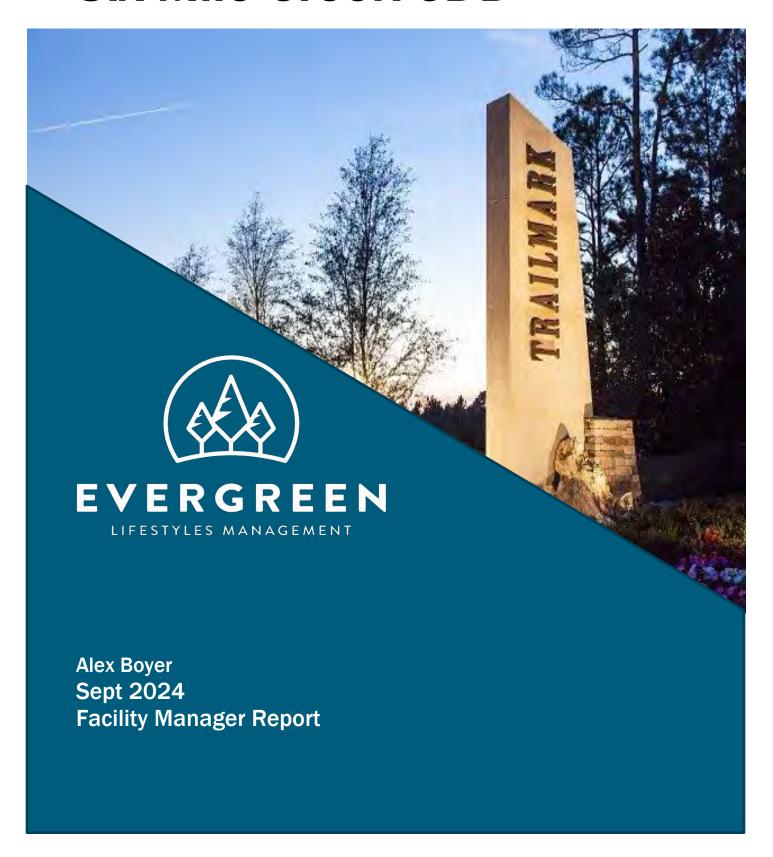
| 10/24/2024 /:0/:2/ AM | | | | | |
|--|-----------|--|--|--|--|
| Style name: Default Style | | | | | |
| Intelligent Table Comparison: Active | | | | | |
| Original DMS: nd://4889-0827-0049/5/Cronin - Land Swap - | License | | | | |
| Agreement.doc | | | | | |
| Modified DMS: nd://4889-0827-0049/8/Cronin - Land Swap | - License | | | | |
| Agreement.doc | | | | | |
| Changes: | | | | | |
| Add | 23 | | | | |
| Delete | 3 | | | | |
| Move From | 0 | | | | |
| Move To | 0 | | | | |
| Table Insert | 0 | | | | |
| Table Delete | 0 | | | | |
| Table moves to | 0 | | | | |
| Table moves from | 0 | | | | |
| Embedded Graphics (Visio, ChemDraw, Images etc.) | 0 | | | | |
| Embedded Excel | 0 | | | | |
| Format changes | 0 | | | | |
| Total Changes: | 26 | | | | |







Six Mile Creek CDD



To: Six Mile Creek CDD Jim Oliver Wes Haber

Board of Directors
District Manager
District Attorney

Via E-mail Via E-mail Via E-mail

Facility Usage

Administrative Projects

- Staff continue to add new residents to community website, e-mail list, and access control software.
- Staff continue to provide new owners with mailbox keys and community welcome packets.

Proposals

Maintenance Projects Completed

- fob readers back up on running
- emergency backflow irrigation fixed next to new restrooms

Maintenance Projects in Process

• Basketball hoop replacement-rescheduled due to the storms

Board Discussion Items

• N/A